

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2100052
3	SCHOOL CODE (IF APPLICABLE)	74085
4	COMPLETE ADDRESS WITH PIN CODE	OEF OPP NEW TAXI STAND, SHUKLA GANJ ROAD, CANTT KANPUR, UTTAR PRADESH, kanpur nagar, UTTAR PRADESH - 208004
5	PRINCIPAL NAME	ROBIN GUPTA
6	PRINCIPAL QUALIFICATION	M.COM, M.ED
7	SCHOOL EMAIL ID	KVOEFKNP@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	05122989346

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/11Z61ThA0I2cEUSUPOPwHzbt-eBD9BXFd/view?usp=sharing">https://drive.google.com/file/d/11Z61ThA0I2cEUSUPOPwHzbt-eBD9BXFd/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Ode_O3zvh_HeZEL4zrRsbwUinWwinTAZ/view?usp=sharing">https://drive.google.com/file/d/1Ode_O3zvh_HeZEL4zrRsbwUinWwinTAZ/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1ETtHAsq6oyvZCnD-ojLk1Mu-hbebEALQ/view?usp=sharing">https://drive.google.com/file/d/1ETtHAsq6oyvZCnD-ojLk1Mu-hbebEALQ/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1ETtHAsq6oyvZCnD-ojLk1Mu-hbebEALQ/view?usp=sharing">https://drive.google.com/file/d/1ETtHAsq6oyvZCnD-ojLk1Mu-hbebEALQ/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1mVtPzhrRtFSH3plkOp-5l_jLv4WeRPeYA/view?usp=sharing">https://drive.google.com/file/d/1mVtPzhrRtFSH3plkOp-5l_jLv4WeRPeYA/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1q2hBoGx4vOoyPOlutcIT076rf4wd7Boy/view?usp=sharing">https://drive.google.com/file/d/1q2hBoGx4vOoyPOlutcIT076rf4wd7Boy/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://drive.google.com/file/d/1QE349Bn0VigQXFT3vgzi-euSyBHZaQJ-/view?usp=sharing">https://drive.google.com/file/d/1QE349Bn0VigQXFT3vgzi-euSyBHZaQJ-/view?usp=sharing</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1xsqnCdHA7d7NbVtbT3_epg6Szk_A_inA/view?usp=sharing">https://drive.google.com/file/d/1xsqnCdHA7d7NbVtbT3_epg6Szk_A_inA/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1q2hBoGx4vOoyPOLutclTO76rf4wd7Boy/view?usp=sharing">https://drive.google.com/file/d/1q2hBoGx4vOoyPOLutclTO76rf4wd7Boy/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Paero1ZknQK3-DqUb2yz0tVQt0lul_s0/view?usp=sharing">https://drive.google.com/file/d/1Paero1ZknQK3-DqUb2yz0tVQt0lul_s0/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1E_aNCWaDf40YFBzpqK9dY1QhI0p5wtbt/view?usp=sharing">https://drive.google.com/file/d/1E_aNCWaDf40YFBzpqK9dY1QhI0p5wtbt/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1_wEIZwkAbEsZyTJ2KjnZxwYGvQ-Vbupx/view?usp=sharing">https://drive.google.com/file/d/1_wEIZwkAbEsZyTJ2KjnZxwYGvQ-Vbupx/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1H1u5V5c29_OV1QhU-KleOtdAdiUc9b_M/view?usp=sharing">https://drive.google.com/file/d/1H1u5V5c29_OV1QhU-KleOtdAdiUc9b_M/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROBIN GUPTA
2	TOTAL NO. OF TEACHERS	48
	PGT	9
	TGT	20
	PRT	19
3	TEACHERS SECTION RATIO	1.38
4	DETAILS OF SPECIAL EDUCATOR	0

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	88	88	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	66	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23522.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtu.be/JDtFJBuMwRo">https://www.youtu.be/JDtFJBuMwRo</a>