

VIDYALAYA PLAN

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ANNEXURE - 1

VIDYALAYA PLAN (2026-27)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA MAHASAMUND**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		RAIPUR	A
SCHOOL CODE	1576	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300018
YEAR OF ESTABLISHMENT	**1993**	SECTOR	**CIVIL**
GEOGRAPHICAL LOCATION (COORDINATES)	**Longitude-21.0991°N,Latitude-82.0804°E**	UDISE No.	22122102455
AREA (Built up in meter square)	**3698 SQUARE METERS**	TOTAL AREA (Built up in meter square)	**5.25 ACRE**
ADDRESS OF THE VIDYALAYA	BTI ROAD PMSHRI KENDRIYA VIDYALAYA MAHASAMUND DIST MAHASAMUND CG	**CONSTITUENCY OF THE VIDYALAYA**	MAHASAMUND
e-Mail of the Vidyalaya	mahasamundkv@gmail.com	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	YES	**IF YES, SANCTION YEAR**	2024
NAME OF THE PRINCIPAL	MR SANJAY KANSAL	Landline(o)-**7723222436** Mobile- **8285034555** E-mail-**sanjaykansalkv@gmail.com**	
DATE OF JOINING IN	PRESENT KV-16.10.2023	PRESENT POST-PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	**MR. RAVINDER KUMAR SINGH-PGT HINDI SENIOR MOST PGT**		
		Mobile No.	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	MR VINAY KUMAR LANGEH	Landline(o)-**07723-222540** Landline(R)-**07723-222063** Mobile-E-mail-**msamund.cg@nic.in**	

ADDRESS OF THE CHAIRMAN OFFICE		Collectorate Mahasamund BTI Road Mahasamund DistMahasamundCGPin493445

1(B)(i) SCHOOL DATA (as on 31 August 2026)

(I) STUDENTS ENROLMENT POSITION

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	102	18	292	21	85	0	518
GIRLS	88	21	287	27	77	0	500
	TOTAL						

SOCIAL CATEGORYWISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	91	66	4	287	70	518
GIRLS	81	73	2	280	64	500
	TOTAL					

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	507	9	1	0	0	1	**0**	0	518
GIRLS	492	5	1	0	0	2	**0**	0	500
	TOTAL								

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1	1	1	4	00	7
GIRLS	2	2	1	0	01	6
	TOTAL					13

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	16	4	42	0	6	-	68		
GIRLS	20	7	34	0	7	-	68		
	TOTAL								136
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	11		10		-	35	12		68
GIRLS	9		19		-	30	10		68
	TOTAL								136
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	68	0	0	0	0	0	0	0	68
GIRLS	68	0	0	0	0	0	0	0	68
	TOTAL								136
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS		1	0	0	2	00	3		
GIRLS		1	0	0	0	01	2		
	TOTAL								05
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL		
BOYS		2	0	6	0	01 (SC cat)	08		
GIRLS		2	5	4	1	0	12		
	TOTAL								20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	-	-	01	-	-	-	-	-	01	-	-	-	-
VP/Principal Gr.II	-	-	--	-	-	-	-	-	-	-	-	-	-	-	-
PGT	09	03	03	-	06	01	-	01	-	-	04	-	-	-	-
TGT	09	04	01	-	05	-	-	04	-	-	01	-	01	-	-
TGT (WE)	01	-	-	-	-	-	-	-	-	-	--	-	-	-	-
TGT(AE)	01	01	-	-	01	-	-	01	-	-	-	-	-	-	-
TGT (P&HE)	01	01	-	-	01	-	-	01	-	-	-	--	-	-	-
HM	01	-	01	-	01	-	01	-	-	-	-	-	-	-	-
PRT	11	08	03	-	11	02	-	07	-	-	02	02	-	-	-
PRT (MUSIC)	01	01	-	-	01	-	-	01	-	-	-	-	01	-	-
PRT(SPE.EDUCATOR)	01	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ASO	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SSA	01	-	-	--	-	-	-	-	-	-	-	-	-	-	-
JSA	01	01	-	-	01	-	--	-	-	-	01	-	-	-	-
LIBRARIAN	01	-	01	-	-01	-	-	-	-	-	01	-	-	-	-
SUB STAFF	07	03	-	-	03	1	-	-	02	-	-	-	-	-	-
SUB STAFF LAB	03	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Hostel Staff	-	-	-	-	-	-	--	-	-	-	-	--	-	-	-
TOTAL	49	23	09	-	32	04	01	15	02	-	10	02	02	-	-

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Female	01/04/2026
2	Nurse	Female	01/04/2026
3	Doctor	NA	NA
4	Sports Coach	male	01/04/2026
5	Special Educator	Female	01/04/2026 and resigned on 27/08/26
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other (ATL Instructor)	Male	13.07.2026

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: Fulfil of the all requirement of NEP 2020 and PM SHRI.** **Mission Statement of the Vidyalaya: यह मेरा स्कूल है और मुझे इससे प्यार है |**	**Mission: 31.03.2027**	**Mission is going on**
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: Implementation of PM SHRI SCHEME and NEP 2020** **Short term Plan:As per**	**Long Term plan: 31.03.2027**	**Short Term plan:31.03.2027** **Long Term plan going on**

		Schedule		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Through Innovative Council and Project**	**31.03.2027**	**ShortTermplan:31.03.2027 plan going on**
4	Any other project undertaken by the vidyalaya	**Cyber Security Awareness**	**31.03.2027**	**31.03.2027 plan going on**

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	**Proposed / Expansion (2026-27)**	**Budget plan (2026-27)**
Principal Room	01	N.A	
Class Rooms	25	N.A	
Smart /e-Class Rooms	18	N.A	
Physics lab	01	N.A	
Chemistry lab	01	N.A	
Bio lab	01	N.A	
Jr. Science lab	01	N.A	
Geography Lab	00	N.A	
Computer Lab	02	N.A	
Maths Lab	01	N.A	
Digital Language Lab	00	N.A	
Social Science Lab	00	N.A	
Vocational Lab/Composite Lab	00	01	UNDER PM SHRI ,AWAITED HANDING TAKING OVER
Yoga Room	00	N.A	
Medical Room	01	N.A	
Art Room	01	N.A	
Resource Room	01	N.A	
ATL LAB	01	N.A	
Music Room	01	N.A	
Activity Room	01	N.A	
Staff Room	01	N.A	
Conference Hall / Auditorium	00	01	

Games & Sports Room	01	N.A		
Library	01	N.A		
Children's Park	01	N.A		
Playgrounds	01	N.A		
Garden	01	N.A		
Science/ Maths Park	01	N.A		
Admin Office	01	N.A		
Canteen	01	N.A		
Hostel	00	N.A		
Bathrooms: (Total)		N.A		
I. Boys	03			
II. Girls	03			
Toilets: (Total)	06	N.A		
I. Boys	03			
II. Girls	03			
Facilities for the disposal of sanitary items:				**Facilit**
I. Incinerator	02	N.A		
II. Vending Machine	03	N.A		
Green school initiatives:				
I. Herbal Garden	01	N.A		
II. Kitchen Garden	01	N.A		
III. Medicinal Garden	01	N.A		
IV. Composting Pit / Vermi compost pit	01	N.A		
V. Swachha Vidyalaya implementation	YES	N.A		
VI. Rain water harvesting, Water treatment	YES			
VII. Availability of solar plant, Use of LED lights	YES(LED)	N.A		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)				
i. Ramp	03	N.A		
ii. Special Toilet	02	N.A		
iii. Wheel Chair	01	01	TO BE PROCURED	
iv. Barrier free access	00	N.A		
v.				

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	468	NIL	**Sufficient**
Single Desk	68	NIL	**Sufficient**
Teacher's Table	10	NIL	**Sufficient**
Teacher's chair	48	NIL	**Sufficient**
Almirah	48	NIL	**Sufficient**
Computer Table	16	NIL	**Sufficient**
Computer Chair	60	NIL	**Sufficient**
Lab Table	8	NIL	**Sufficient**
Lab Stools	43	NIL	**Sufficient**
Bed for Medical Room	2	NIL	**Sufficient**
Podiums	1	NIL	**Sufficient**

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Chemistry Lab	**ADEQUATE**	**Available**	**NA**
Bio Lab	**ADEQUATE**	**Available**	**NA**
Physics Lab	**ADEQUATE**	**Available**	**NA**

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Projector	**06**	**NIL**	01 TO BE CONDEMNED
TV	**03**	**NIL**	**WORKING**
Interactive Board	03	NIL	WORKING
INETRACTIVEPANEL	13	12	**12 WILL PROCURE**
Printer	**12**	**00**	WORKING
Photocopier	**03**	**NIL**	WORKING

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	29	8	
2	Chairs	52	NIL	
3	Almirah	3	NIL	
4	Bookshelves	15	8 / 4 lock repairing	
5	Interactive panel	1	1	
6	Desktop Computers	12	NIL	
7	Books in Hindi	4297	320	
8	Books in English	3573	200	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	2	NIL	
2	Synthesizer (Key Board)	1	1	
3	Tabla	1	NIL	
4	Dholak	2	NIL	
5	Congo	1	1	
6	Flute	50	NIL	
7	Voilin	0	NIL	
8	Mouth organ	0	NIL	
9	Khanjari	nil	5	
10	Dufflee	nil	5	
11	Miracus	nil	5	
12	Marching Triangle	1	4	
13	Marching drum	4	0	
14	Symbate	5	0	
15	Jazz drum set	nil	1	
16	Any other (Melodica)	1	1	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	MIC(ASL) AQUARIUM LADDER AC	03 02 02 07		
Art & Culture	DISPLAY BOARD	03		
Sports	TABLE TENNIS	03		
Gardening	GRASS CUTTING MACHINE	01	REPAIR REQUIRED	
Scout and Guide	WATER COOLER	03		
Any other department(SUPW)	EXAST FAN BUSH CUTTER WALL FAN DRILL MACHINE	03 01 03 01		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
STEEL ALMIRAH	**12**	**01**	

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	3		
Infrared Thermometer	2		
Medical Bed	3		
Wheel Chair	1		
Almirah for Medicine	1		
Stethoscope	1		
Sphygmanometer	1		
Glucometer	0	1	To be procured
Sanitizer dispenser	0	1	To be procured
Pulse oximeter	0	1	To be procured
Stretcher	0	1	To be procured

Oxygen Cylinder	0		
Medical Examination Table	1		To be procured
Eye Testing Drum	0		
Others			

(J) - **Suggestion Box/Student Gratitude Box*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: yes
2. Whether the Suggestion Box is opened every week: yes
3. Whether the record is being maintained regarding suggestions: yes
4. The Action taken on Suggestions: yes
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
	NIL	NIL

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* **(Upload photographs –one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	**17**	**YES**	**VIDPREMISES**	**NA**	**NA**	**August 2026**
Fire Alarm	**1**	**FUNCTIONING SCHOOL**	**MAINGATE RIGHTSIDE**	**Out Side of the premises**	**NIL**	
CCTV Camera **	**62**	**FUNCTIONING**	**VIDYALAYA PREMISES**	**Functioning Vidyalaya Building**		
Public Announcement System	**01 Set**	**YES**	**VIDYALAYA PREMISES**	**NA**	**NA**	

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	06	YES	00
Water purifier & water coolers	03	01	01
Emergency Lighting System	NO	NA	01
First Aid Kits	YES	NA	NA
Emergency Evacuation Plan	YES	NA	NA
Emergency Communication System	YES SUFFICIENT	NA	NA
Water Tanks	YES	NA	01
Sanitation Supplies/ facilities for Disposal	YES	NA	NA
Boundary wall/ Fencing	YES	NA	Needs repair
Exit/Entrance Gate	YES	NA	Entrance gate needs repair
Display of Emergency Phone Numbers	YES	NA	
Display of Vidyalaya Map	YES	NA	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	ALL STAFF AND STUDENTS	3 TIMES IN A YEAR
B. Basic First Aid/ First Responder Skills	15 CHILDREN	NEW SCOUTS & GUIDES TRAINED
C. Safety Training	ALL STAFF AND STUDENTS	NEW STAFF AND STUDENTS
D. Use of Fire Extinguisher	ALL STAFF AND STUDENTS	NEW STAFF AND STUDENTS
E. How to turn off electricity, water and gas	ALL STAFF AND VI TO XII STUDENTS	NEW STAFF AND STUDENTS
F. Psychological First Aid	ALL STUDENTS	TO COVERED ALL THE STUDENTS
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	09.02.2026	08.02.2027
2	Building safety certificate	12.11.2025	12.11.2026
3	Water and sanitation certificate	25.08.2026	25.08.2027

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	**MRS.ROHITA BASOND**	**MR.S.K. SINGH** **MRS KANTA EKKA**	**MRS.ROHITA BANSOD-9826269641**
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	**MR.SOHAN LAL SAHU 8435745869**	**MR.G.K. NIRMALKAR**	**MR.SOHAN LAL SAHU 8435745869**
3.	First Aid & Medical Team	**MS.TARINI PATEL, NURSE**	**1. MR.GULAB AWADE** **2. MR.SOHAN LAL SAHU 8435745869**	**MS TARINI PATEL 6261897739**
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	**MS.TARINI PATEL, NURSE**	**3. MR.GULAB AWADE** **4. MR.SOHAN LAL SAHU 8435745869**	**MS TARINI PATEL 6261897739**
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	**MR.T.R.CHANDRAKAR**	**MRS ROHITA BANSOD** **MRS.KANTA EKKA**	**MRS.KANTA EKKA 9753075002**
6.	Grievance Redressal Committee	**MR.G.K. NIRMALKAR**	**MR SK SINGH** **MRS.KANTA EKKA**	**MR.G.K.NIRMALKAR 757473629**

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	32	32	32	100		6.25	37.5	53.15%	I. Aditya Sahu II. Kunal Sahu III. Shraddha Sahu
XII (Comm.)	18	18	18	100		5.55%	27.77%	66.66%	I. Aakriti Dhivar II. Madhurima Sinha Aparna
XII (Hum.)	-	-	-	-	-	-	-	-	-
X	69	69	69	100		8.69%	27.53%	43.47%	I Prakriti Sahu II.Kritgya Patel Abhideep Gupta
	EXAMINATION (Home)								
XI (Sc.)	45	45	27	60%	-	00%	22.2%	66.66%	I. BHESHAJ 85.8 II. SHIVAM TIWARI 84.8 III. RAMKRISHNA 79.2

XI (Comm.)	31	28	24	85.7%	-	00%	8.33%	50%	I. ANSHIKA MISHRA 87.4% II. SHABD BHARAT-85.6% III. Jagriti Tande-70.8%
XI (Hum.)									I_____ II_____ III_____
IX	114	114	96	84.2	46.3	5.20%	19.79%	29.16%	I. ILESH KUMAR ANANT -94.8% II. PRAKSHIT KHATEKAR 93.6% III BHAUMIK CHANDRAKAR 93.4%

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026**(% of Students**)					Target for the year 2026 - 2027 **(% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	**60**	**12**	**4**	**-**	**-**	**70**	**06**	**-**	**-**	**-**	**-**
II	**70**	**15**	**1**	**-**	**-**	**80**	**6**	**-**	**-**	**-**	**-**

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students**)						Target for the year 2025 - 2026 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	**35**	**31**	**17**	**1**	**-**	**-**	**75**	**5**	**4**	**-**	**-**	**-**	**-**
IV	**22**	**45**	**13**	**0**	**-**	**-**	**70**	**8**	**2**	**-**	**-**	**-**	**-**
V	**30**	**45**	**16**	**0**	**-**	**-**	**75**	**15**	**1**	**-**	**-**	**-**	**-**

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026**(% of Students**)						Target for the year 2026 - 2027 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	**17.60**	**42.85**	**26.37**	**9.89**	**3.29**	**00**	**20**	**45**	**30**	**05**	**00**		
VII	**23.71**	**32.99**	**24.75**	**15.46**	**3.09**	**00**	**30**	**35**	**25**	**10**	**00**		
VIII	**18.89**	**36.67**	**20.00**	**21.11**	**3.33**	**00**	**25**	**40**	**25**	**10**	**00**		

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 **(% of Students**)						Target for the year 2026 - 2027 **(% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	4.38	16.67	24.57	30.70	7.89	15.79	10	20	30	35	5	NIL	
X	4	78%	14%	04	00	00	15	80	05	00	00	NIL	
XI	00	10.97	41.09	17.80	00	30.14	15	50	25	10	00	NIL	
XII	8%	37.4	36.6%	18%	-	-	15%	50%	35%	-	-	NIL	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	CLASS XI 2025-26 -10.52%
2	IX- X	CLASS IX 2025-26 – 16.66%
3	VI-VIII	57.56%
4	III- V	76.4%
		%of Students who obtained grade"B"and above
5	I-II	95%
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**NIL**
CLASS 5	**NIL**
CLASS 8	**NIL**

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3-5	ENG	4%	16%	32%	35%	13%
3-5	HINDI	2%	12%	41%	20%	25%
6-8	ENG	4%	2%	30%	22%	23%
6-8	HINDI	2%	14%	37%	25%	22%

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	2	1	3	0	5	0	0	
Targets	5	5	5	0	10			
Target for next session	5	5	5	-	10	-	--	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL	NIL	
No of students Selected	NIL	NIL	
Target for next session	-	-	

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes

No. of students Registered	**NIL**		
No of Students Received scholarship	NIL		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st August 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
18	11	0	11	0	0

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**
School level	3	16 students	
Cluster level	9 events	42 students	

c) Participationn other competitions* (Upload certificates of position holders)

Event	**Number of events the school participated**	**Number of Participants**	**No of position holders**
District level	02	10	
State level	-	-	
Others	-	-	

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	**Status of maintenance of Health card (% of completion)**
Primary	100 %, 1st round completed	100 %
Secondary	100 % 1st round completed	100 %

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
79	**52**	**-**	**-**	**52**	**20**	**-**	**-**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**7 REGISTERED**	**-**	**-**	**-**	-	**-**
Rashtriaya Bal Vaigyanik Puraskar	**7**	**2**	**-**	**2**	**-**	**-**
INSPIRE AWARD Manak	**5**	**2**	**-**	**2**	**-**	**-**
Maths Olympiad (RMO/INMO/NMO)	**0**	**0**	**0**	**0**	**0**	**0**
YUVIKA	**14**	**-**	**-**	**-**	**-**	**-**
PRAYAAS	**02**	**-**	**-**	**-**	**-**	**-**
VIGYAN JYOTI	**-**	**-**	**-**	**-**	**-**	
Others (GREEN OLYMPIAD)	**36**	**-**	**-**	**-**	**-**	

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	Tinkering Day is performed to educate and introduce about electronic components and working to the students of 7th ,8th ,9th 10th and 11 th

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**-**	**15**	**21**	**NIL**	**15**	**21**
Cub & Bulbul	**9**	**10**	**25**	**6**	**10**	**25**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	NIL	**NIL**	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. O2 students selected for Inspire MANAK Award and received a prize of Rs 10000.
2. o2 students selected for National Children's Science Exhibition at the National level.
3.11 students participated in National Sports Meet
4. 10 scout and 5 guide selected for Rajya Puruskar Award
5. 01 student got second position in 3D visual art in Kala Utsav
6. 06 Students selected for Golden Arrow Awarrd
7.02 students Selected in NEET 2026

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NA	-	-	-	-	-	-		-	--	-	-	-	-	

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	**32**	**27**	**100%**	**100%**	64.61	**75**	1. PTA meeting has been conducted to convey the parents that failing /detention policy for class V and VIII from2026-2027as per the resolutionof 117 BOG meeting of KVS. 2. Monthly PTA meeting has being conducted monthly and will be continued to intimate the parents about the progress of their wards. 3. Special classis being conducted for Class X and XII students. 4. Regular Monitoring and class room observation will be done all-round the years per the observation proforma sent by KVS RO Raipur and updated in PIMS.	
XII (Comm.)	**18**	**24**	**100%**	**100%**	**52.92**	**75**		
XII (Hum.)	-	-	-	-	-			
X	**70**	**95**	**100%**	**100%**	**70.18**	**75**		
XI (Sc.)	**45**	45	**60%**	**100%**	**37.33**	**60**		
XI (Comm.)	**31**	**26**	**85.7**	**100%**	48.57	**60**		
IX	114	90	84.2	100	46.31	60-		

							5. Regular interaction will be held with the students and parents especially who are under achievers . 6. Focus will be laid on slow learners to assure MLL 7. Teachers and students will be motivated to build positive attitude with the help of Principal. 8. Providing CBSE/PISA pattern of questions from the beginning of the session . 9.KVS has already started and various activities and pedagogies have been initiated namely experiential Learning ,art integrated learning, sports integrated learning .In housetraining 10. Teachers have been trained in gender sensitization in their pedagogy. 11. Fixing the target of 100% pass percentage with quality result. 15.Extra Classes is already started With the consent of the parents.

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Pocso Act	**POCSO ACT FOR ALL THE TEACHERS AND STUDENTS BY MR ROHITA BANSOD**	**TO SENSITIZE THE CHILDREN ABOUT THE GOOD TOUCH AND BAD TOUCH**	**AWARENESS ABOUT THE GOOD TOUCH AND BAD TOUCH**	
Content enrichment through Demonstration/Meeting/Semiars in concern subject/ICT	**ON SATURDAY ANDLAST**	**TO EMPOWER**	**THE TEACHERS WILL BECOME**	

	WORKING DAY OF THE MONTH CONTRACT ENRICHMENT	ALL THE TEACHERS OF THE SCHOOL	CONFIDENT IN THEIR CLASS ROOM DEALINGS	
Communication Skills	WORKSHOPS ORGANIZED PERIODICALLY TEACHES WILL BE ENCOURAGED TO PRACTICE THE MATERIAL SUPPLIED BY KVS	TO EMPOWER ALL THE TEACHERS OF THE SCHOOL	THE TEACHERS WILL BE COME CONFIDENT IN THEIR CLASS ROOM DEALINGS	
Life Skills	TO BE IMPARTED IN THE MORNING ASSEMBLY BY ALL THE TEACHERS THOUGH DEMONSTRATION AND TALKS	STUDENTS WILL UNDERSTAND THE VALUES AND MORALS	THE STUDENTS WILL BECOME CONFIDENT IN THEIR CLASS ROOM DEALINGS	
Cyber Securities	WORKSHOPS WILL BE ORGANIZED PERIODICALLY	TO SENSITIZE THE CHILDREN AND TEACHERS	AWARENESS ABOUT THE CYBER TREADS	
Any other training	CORPORAL PUNISHMENT,MENTAL HEALTH,TOYS BASED LEARNING,CHILD CENTRIC PEDAGOGY,SRP ,RECREATIONAL GAMES,SPIRAL LEARNING,EXPERIENTIAL LEARNING,ART INTEGRATED	TO EMPOWER ALL THE TEACHERS OF THE SCHOOL	THE TEACHERS WILL BE COMECONFIDENT IN THEIR CLASS ROOM DEALINGS AS PER NEP GUIDELINES	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Computer Literacy	All Teachers	Computer	LatestS/W,AI basedS/Wetc.	Through Different websites and AI Tools

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
NIL	

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	29.07.2026	22.08.26	
Finalization of CCA schedule	March 2026		
Value Education Programme/Awakened Citizen Programme	February 2027		
School Annual Day/ Sports Day	05.11.2026		
Educational Excursions	NOV. 2026		
Adventure Activities	NOV. 2026		
Health Checkup of Students	13.07.26,14.07.26,15.07.26,	13.07.26,14.07.26,15.07.26 TO 18.0726	
National Adolescence Education Programme	NOV. 2026		
Library Week	14 NOV. 2026 TO 20 NOV 2026		
Book Fair	14 NOV. 2026 TO 20 NOV 2026		
EBSB /KALA UTSAV	27.07.26	07.08.26	
Art Exhibition	06.01.27		
Bal Mela (Under NIPUN)	13.11.26		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	ECO CLUB – ACTIVITY GOING ON	BOOK PROMOTION WEEK CONDUCTED	
RBVP	SEP. 2026		
National Children Science Congress	SEP 2026		
Publication of Vidyalaya Patrika	29.07.2026	22.08.26	
News Letter	31.07.2026	22.08.2026	

Scout & Guide Activities:			
1. Pratham Sopan Test	**28.11.2026**		
2. Dwitiya Sopan Test	29.11.2026		
Cub & Bulbul Activities:			
1. Prathama Charan	2ND WEEK NOV 26		
2. Dwitiya Charan	2ND WEEK NOV 26		
3. Tritiya Charan	2ND WEEK NOV 26		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	6-12	REMEDIAL CLASSES FOR LEARNING GAP	REMEDIAL CLASSES FOR LEARNING GAP REVISION OF DIFFICULT TOPICS COMPETENCY BASED PRACTICE DIAGNOSTIC ASSESSMENT FOLLOWED BY REMEDIAL TEACHING PRACTICE WORKSHEET

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
707	578

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**NIL**	

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
MR PRABHAT DEWANGAN	23

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Number of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	40	-	-	-
National Children Science Congress	14	10	4	2
RBVP	53	7	7	2
INSPIRE AWARD-Manak	25	5	5	2
YUVIKA	-			
PRAYAAS	2	2	-	-
VIGYAN JYOTI	-	-	-	-
JIGYASA	-	-	-	-
EBSB	32	26	-	-
Kala Utsav	39	26	-	-
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Athletics	10	5	2	1
Handball	15	12	12	7
Taekwondo	5	3	3	3
	2	2	1	0
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	25	10	10	5
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level Green Olympiad- 36	Percentage of participants at _____ Level(Fill the appropriate level) -20	Percentage of participants at _____ Level(Fill the appropriate level) 15	Percentage of participants at _____ Level(Fill the appropriate level) 10

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	April 2026	Na	Completed
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	July 2026	NA	Completed
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	NIL	NIL
1.3	Staff attendance Register with Leave entries	Month Wise	Month Wise	NA
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	March 2026	NA	March 2026
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	March 2026	NA	March 2026
1.6	Verification of Caste Certificates	March 2026	NA	March 2026
2	**Selection of staff for contractual appointments**	March 2026	NA	March 2026
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	July 2026 , Dec 2026 Feb 2027	July 2026 , Dec 2026 , Feb 2027	13.08.2026
4	CBSE Affiliation	31.03.2030	Achieved in 2025	.
5.1	Class Attendance Register and data of Fee collection	Monthly	Monthly	Monthly
5.2	Students Admission & TC issue register	As per Schedule	As per Schedule	As per Schedule
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	As per Schedule	As per Schedule	As per Schedule
6	Construction Works:	NA	NA	NA
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	31.03.2026	31.03.2026	30.03.2026

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	June 2026	June 2026	May 2026
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	31.03.2026	31.03.2026	
10	Financial Management			
	i) Budget proposals	Feb 2026	Feb 2026	March 2026
	ii)Revised Estimates	Aug 2026	August 2026	August 2026
	iii)Rectification if any			

11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30.06.26 30.09.26 22.12.26 30.03.27	30.06.26 11.09.26	
	Installation of Bilingual Sign Boards	01.04.26	01.04.26	
	Installation of Achievement Boards (Bilingual)	01.04.26	01.04.26	
	Installation of Incumbency Boards (Bilingual)	01.04.26	01.04.26	
	Availability of bilingual rubber stamps	01.04.26	01.04.26	
	Report sent to RO for all Meetings	प्रथम सप्ताह ,प्रत्येक तिमाही में	पहले तिमाही में भेजा गया	
	Reports Sent to TOLIC/ Official Language Site	प्रथम सप्ताह ,प्रत्येक तिमाही में	पहले तिमाही में भेजा गया	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100 %	100 %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	12	31.03.2027	NIL	REPLY SENT REGIONAL OFFICE
(B) A G Audit Para	04	31.03.2027	NIL	REPLY SENT REGIONAL OFFICE

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
nil	nil		

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	18.08.26	Overall student welfare, discipline and school activities. Supporting the school captain and maintaining discipline. Representing the views, suggestions and concerns of students.	Coordinated with council members and communicated important student concerns to teachers and the Principal.

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	**Monthly**	**Discussed on monthly meeting**	
2	ICC	**Monthly**	**Discussed on monthly meeting**	

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Monthly PTA meeting is being conducted monthly and continued to Intimate the parents about the progress of their wards.	Changes in students result and behavior
	PTA	Meeting Conducted on 13 July 2026 with VMC Member under the Chairman VMC	Association actively participated in School activities
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	17.08.26	7th ,8th .9th .10th and 11 th	Tinkering Day is performed to educate and introduce about electronic components and working to the students of 7th ,8th ,9th 10th and 11 th

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Under PM SHRI Visited Kasturba Gandhi Ashram Mahasamund	To meet and help the children	Kasturba Gandhi Ashram Mahasamund	NIL

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-	--	-	-

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2026 - 2027): Nil
- Number of Classes/ Sessions taken by Alumni (2026 - 2027):Nil
- Activities Planned under Alumni (2026 - 2027):Nil
- Any other contribution by Alumni in the Vidyalaya: Nil

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		100 % result in X & XII
2	Academic/Sports/arts/crafts events	RSM/NSM	Regional 18,National-11
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**Nil**	
Contribution in **Sponsorship activities**		
Contribution of assets/material/equipment	**NIL**	

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	367	20	BV3-10, class 1-10	
DA (CWSN)	8	5	BV3- 02, class1-2,class11-1	
MINORITIES	nil	nil		

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	03 places	YES	YES	
Ramp to the first floor	NO	NA	NA	
Wheel chair	01	YES	01Procured	

Sign board	NO	NA	NA	
Wash rooms	02	YES	NA	
Furniture	YES	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	YES	YES	SPECIALE DUCATOR APPOINTED	

(C) - Whether special educator is appointed / engaged? yes
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	**UNDER NEP INCLUSIVE EDUCATION, IN-HOUSE TRAINING CONDUCTED ON INCLUSIVE EDUCATIONS**	FOLLOWED INCLUSIVE EDUCATION
	Parents	**During PTM**	
	Students	**During Class teaching**	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)

3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)