

**Part – A**  
**VIDYALAYA PLAN-2023-24**

**I-VIDYALAYA PROFILE**

<b>NAME OF THE VIDYALAYA</b>	<b>MAHA SAMUND</b>	<b>REGION</b>	<b>Type of BuildingA1/A/B/C/D/E</b>
		RAIPUR	A
<b>SCHOOL CODE</b>	<b>1576</b>	<b>AFFILIATION NO.</b>	<b>3300018</b>
<b>YEAR OF ESTABLISHMENT</b>	<b>1993</b>	<b>SECTOR</b>	<b>CIVIL</b>
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	Longitude- 21.0992° N, Latitude- 82.0805° E		
<b>AREA (BUILT UP)</b>	<b>3698 SQUARE METERS</b>	<b>TOTAL AREA</b>	<b>5.25 ACRE</b>
<b>NAME OF THE PRINCIPAL</b>	<b>MR S K SINGH</b>	Landline (o)-07723222436 Landline (R)-07723223572 Mobile-9907128381 EMAIL: -singhsureshkumar1767@gmail.com	
<b>DATE OF JOINING IN</b>	<b>PRESENT KV-29.05.2023</b>	<b>PRESENT POST-PGT ENGLISH &amp; I/C PRINCIPAL</b>	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	<b>MRS ROHITA BANSOD – PGT CHEMISTRY SENIOR MOST PGT MOBILE NUMBER 9826269641</b>		
		Mobile No. <b>9826269641</b>	
<b>NAME OF THE CHAIRMAN</b>	Shri. Prabhat Mallik (IAS) Collector & District Magistrate Mahasamund	Landline (o)-07723-222540 Landline (R)-07723-222063 Mobile- E-mail-msamund[dot]cg[at]nic[dot]in	

**A- SCHOOL DATA (as on 31/08/2023) :**

<b>(i) STUDENTS ENROLMENT POSITION</b>									
<b>CATEGORYWISE</b>	I	II	III	IV	V	VI			<b>TOTAL</b>
<b>BOYS</b>	114	12	287	58	92				563
<b>GIRLS</b>	88	15	262	55	102				521
<b>TOTAL</b>									1084
<b>RESV. CAEGORY</b>	SC		ST		OBC	GEN		<b>TOTAL</b>	
<b>BOYS</b>	81		85		310	87		563	
<b>GIRLS</b>	84		64		283	90		521	
<b>TOTAL</b>									1084
<b>COMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	<b>TOTAL</b>
<b>BOYS</b>	554	04	01	02	-	02	-	-	563
<b>GIRLS</b>	509	06	02	01	-	01	-	-	521
<b>TOTAL</b>									
<b>HANDICAPPED</b>	ORTHOPEADIC HANDICAPPED		VISUAL HANDICAPPED		HEARING HANDICAPPED	AUTISTIC CHILDREN		<b>TOTAL</b>	
<b>BOYS</b>	01		0		1	0		2	
<b>GIRLS</b>	01		0		1	0		2	
<b>TOTAL</b>									
<b>MISC QUOTA</b>	RTE	BPL	SGC	KVS-STAFF	CHAIRMAN QUOTA	MP QUOTA	HRM Quota	<b>TOTAL</b>	
<b>BOYS</b>	81	07	0	15					
<b>GIRLS</b>	73	02	35	15					
<b>TOTAL</b>									1084

<b>(I) STAFF POSITION 31.07.2023</b>												
Cadre	Sex wise			Category wise					Physical handicapped			
	Male	Female	Total	SC	ST	OBC	Minority	Others /Gen.	OH	VH	HH	0
Principal	0	0	0	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0
PGT	5	1	6	1	0	1	0	4	0	0	0	0
TGT	3	2	5	0	1	3	0	1	0	0	0	0
TGT (WE)	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	0	1	0	0	0	0	0	0
TGT (P&HE)	1	0	1	0	0	1	0	0	0	0	0	0
HM	0	1	1	1	0	0	0	0	0	0	0	0
PRT	7	1	8	1	0	5	0	2	0	2	0	3
PRT (MUSIC)	1	0	1	0	0	1	0	0	0	0	1	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	1	0	0	0	0	1	0	0	0	0
JSA	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	0	1	1	0	0	0	0	1	0	0	0	0
SUB STAFF	3	0	3	1	0	2	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>22</b>	<b>6</b>	<b>28</b>	<b>4</b>	<b>1</b>	<b>14</b>	<b>0</b>	<b>09</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>

**(II) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

S No	Name of Teacher	Designation	Name of Spouse	Details of organization & place where the spouse is working	Remarks
1	OM PRAKASH CHANDRAKAR	PRT	RITU CHANDRAKAR	PRE. M. GIRLS ST. HOSTEL, MSMD	
2	V.N. Pradhan	PGT-Maths	Veena Pradhan	Govt. Hr. Sec. School Lamana (Korba)	
3	S S BAGHEL	SSA	SUBHA BAGHEL	GOVT PRI.SCHOOL MUDHANA	

**(III) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

Sl. No	Post	Sex	Date of Appointment
1.	NURSE	F	01.04.2023
2	Coach	M	01.04.2023
3	Computer Instructor	M	01.04.2023

**B- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2023**

1. Curricular Activities-

1.

<b>(I) EXAMINATION (CBSE)</b>							
<b>CLASSES</b>	<b>Enrollment</b>	<b>Appeared</b>	<b>Passed</b>	<b>Pass%</b>	<b>PI</b>	<b>No. of students getting more than 70% marks</b>	<b>Name of position Holders</b>
<b>XII (Sc.)</b>	53	53	50	94.3	52.69	32	Master Atharva Gupta Master Yash Vaibhav Awasthi
<b>XII (Comm.)</b>	38	36	27	75	45.49	8	Kumari Anushree Agrawal
<b>XII (Hum.)</b>	NIL	NIL	NIL	NIL	NIL	NIL	NIL
<b>X</b>	90	90	86	95.5	50.19	26	SNEHA GHATGE
<b>(II) EXAMINATION (Home)</b>							
<b>XI (Sc.) 2022-23</b>	49	49	37	75.51	16		1. Yeman Sahu 92% 2. Ku Gunja 87%
<b>XI (Comm.) 2022-23</b>	40	40	24	60	8		1. Prashant Diwan 90.2% 2. Prachi Jain 80% 3. Aashtha Sahu 80%
<b>XI (Hum.)</b>	NIL	NIL	NIL	NIL	NIL		
<b>IX 2022-23</b>	95	95	80	84.2	28		1 Jyeshtha Jeevan singh- 95.4% 2.Kanishka verma 91.4%
<b>(III) The Learning Attainment of Students &amp; Target</b>							
<b>Class</b>	<b>Learning Attainment of Students for the year 2022-23 (% of Students)</b>			<b>Target for the year 2023-24(% of Students)</b>			<b>Remarks</b>
	<b>L 1</b>	<b>L 2</b>	<b>L 3</b>	<b>L 1</b>	<b>L 2</b>	<b>L 3</b>	
<b>I</b>	75	06	00	80	05	00	
<b>II</b>	78	08	00	78	02	00	

III	59	30	00	72	14	00	
IV	57	38	00	74	11	00	
V	68	29	00	82	15	00	
VI	44	49	07	48	52	NIL	
VII	46	37	09	50	42	NIL	
VIII	56	30	05	59	32	NIL	

The Learning Attainment of Students & Target

**( L1: 70% and above grade, L2: 45%-69%, L3: 45% and below)**

QUALITY OF RESULTS

SR. NO.	CLASS	% of students who obtained 70% and above marks
1.	XI-XII	XI 33.7% XII-34.20%
2.	IX-X	IX-29.4% X-34.4%
3.	VI-VIII	51%
4.	III-V	43%
5.	I-II	81%
<b>TOTAL</b>		

EXAMINATION (Competitive)

Competitive Exam	AIEEE	IIT-JEE	NEET	PMT	CLAT	NDA	OTHER
No. of students Selected	Na	1	1	NA	0	NIL	
Targets	NA	3	3	NA	0	02	

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 30<sup>th</sup> June 2023

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation (Open)	Regional level	National Level	SGFI/Associations/Federation(Open)
99	72	17	70	26	NIL

**SOCIAL SCIENCE EXIBITION**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Cluster Level	Regional level	National Level	Cluster Level	Regional level	National Level
36	03	-	05	02	-

**SCIENCE ACTIVITIES:**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	05	NIL	NIL	NIL	-	-
Jawaharlal Nehru Junior Science and Maths Olympiad	0	NIL	NIL	0	NIL	NIL
INSPIRE Award	05	03 students JYESTHA JIWAN SINGH, ROHAN KUMAR SEN VARUNESH BANJARE				
Maths Olympiad	16	-	-	-	-	-
Science Olympiad	10	-	-	-	-	-

**BHARAT SCOUT & GUIDE ACTIVITIES**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/ Chaturth Charan	TritiyaSopan/ Tritiya Charan	Rashtrapati Purashkar/ Golden Arrow	Rajya Purashkar/ Chaturth Charan	TritiyaSopan/Tritiya Charan
Scout & Guides	8	9	16	8	9	16
Cub & Bulbul	8	8	24	8	8	24

**Tarunutsav :**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	GUIDANCE AND COUNSELING	100	BENEFICIAL TO STUDENTS INCHOOSING CAREER IN FUTURE.

### 3. ACTIVITIES PLANNED:

Activities	Level (Cluster/ Regional/ National)	No. of students Selected	Names of Achievers	Next stage of Particip ation
Science Olympiad	10	0		-
Math's Olympiad	16	-	-	-
Cyber Olympiad	-	-	-	-
Green Olympiad	-	-	-	-
IGBC Green Building Contest	Orange Colour in GSP Audit	-	-	
National Sc. Congress	5	0		
Sc. Exhibition	5	0		
National Social Sc. Exh.	51	-		
Regional Social Sc. Exhibition (Group Dance Com.)	-	-	-	-
Youth Parliament	-	-	-	-
Swachh Bharat Abhiyan	KV Mahasamund selected as CG state Swachh Vidyalaya 2022 (Maintenance Category)			
<b>BHARAT SCOUT AND GUIDE</b>				
1. Rastrapati Puraskar	9	9		
2. Rajya Puraskar	13	13		
3. Golden Arrow	16	16		
<b>GAMES AND SPORTS</b>				
level		Event	No. of students	Remarks
SGFI	8	ATHLETIC HANDBALL	5 12	
National Level	72	ATHLETIC HANDBALL ROPE SKIPPING SKATING TEAKWONDO BADMINTON	07 42 04 06 03 01	
Regional Level	99	ATHLETIC HANDBALL ROPE SKIPPING SKATING TEAKWONDO BADMINTON SHOOTING	16 42 08 07 01 08 08	
State Level	25	ATHLETIC	25	
Other				

#### 4. ACTIVITIES OUTSIDE KVS

S No	Name of Activity	Name of Agency	No of Students participated	Position	Names of Achievers	Remarks
1	SPORTS	State Govt	05 HANDBALL-01 TAIKANDO-3 CHESS-01			
2	CULTURAL	NIL	NIL	NIL	NIL	NIL
3	SCIENTIFIC	CSIR NEERI	05			
4	ANY OTHER (Eg: International events)	-	-	-	-	-

#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

S No	Name of Alumni	Qualification	Field of working	Designation	Contact Number	Remarks
1	NIL					

- Number of Activities Organized (2022-23) : NIL
- Number of Classes/ Sessions taken by Alumni(2022-23):NIL
- Activities Planned under Alumni (2023-24):02



## 5. ACHIEVEMENTS

**Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):**

=> The school awarded 1<sup>ST</sup> position in STATE SWACHH VIDYALAYA.

=>The school is awarded green school by GSP audit in 2021-2022.

=> 01 student Miss Srijal Chandrakar stood 1<sup>st</sup> in C.G. in ISRO Space quiz and visited ISRO on 07<sup>th</sup> Sep 2019 to observe the landing of chandryana 2.

=> 06 employee, (02 Teachers and 01 Sub staff) selected for Regional Incentive Award 2019. (Total 04 Teachers, 02 Sub Staff Awarded with Regional Incentive 2018 and 2019. (Mr Lokesh Singh, Mr H S Tripathy ,Mr K K Chandrakar, Mr J K Chandrakar ,Mr Girdhari Lal Sahu ,Mr Santosh Godre )

=>03 Employee selected for KVS Staff National Sports Tournamant (Mr K K Chandrakar – Badminton Lokesh Singh –Chess ,Mr Girdhari Lal –Volleyball) -2019-.

☑ **Donation of apporox 20 lakhs received from society**

☑ **Atal tinkering lab functioning in proper way.**

☑ **Vidyalaya equipped with open gym.**

☑ **One teacher received president award.**

☑ **Mr.J.K. Chandrakar TGT Maths of KV Mahasamund received the world record for poem writing and selected for national award 2021.**

☑ **One student Sneha Ghatge was selected for national open in NCSC.**

☑ **Diksha Sinha is selected for inspire award this year.**

☑ **01 student qualified NEET PMT exam this year.**

☑ **Mr. Prabhat Dewangan, music teacher got 1<sup>st</sup> position in district level youth competition.**

=> The school awarded 1<sup>ST</sup> position in STATE SWACHH VIDYALAYA.

=>The school is awarded green school by GSP audit in 2021-2022.

=> 01 student Miss Srijal Chandrakar stood 1<sup>st</sup> in C.G. in ISRO Space quiz and visited ISRO on 07<sup>th</sup> Sep 2019 to observe the landing of chandryana 2.

=> 06 employee, (02 Teachers and 01 Sub staff) selected for Regional Incentive Award 2019. (Total 04 Teachers, 02 Sub Staff Awarded with Regional Incentive 2018 and 2019.(Mr Lokesh Singh, Mr H S Tripathy ,Mr K K Chandrakar, Mr J K Chandrakar ,Mr Girdhari Lal Sahu ,Mr Santosh Godre )

=>03 Employee selected for KVS Staff National Sports Tournamant (Mr K K Chandrakar – Badminton Lokesh Singh –Chess ,Mr Girdhari Lal –Volleyball) -2019-.

➤ **Donation of apporox 20 lakhs received from society**

➤ **Atal tinkering lab functioning in proper way.**

➤ **Vidyalaya equipped with open gym.**

➤ **One teacher received president award.**

➤ **Mr.J.K. Chandrakar TGT Maths of KV Mahasamund received the world record for poem writing and selected for national award 2021.**

➤ **One student Sneha Ghatge was selected for national open in NCSC.**

➤ **Diksha Sinha is selected for inspire award this year.**

➤ **01 student qualified NEET PMT exam this year.**

➤ **Mr. Prabhat Dewangan, music teacher got 1<sup>st</sup> position in district level youth competition.**

5. Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE						
		VI	VII	VIII	IX	X	XI	XII
		NIL						

## II- INFRASTRUCTURE PLAN

	Available in No.	Proposed / Expansion	Budget plan
Class Rooms	24	0	
Smart /e-Class Rooms	17	10	Central Purchase
Physics lab	1	0	
Chemistry lab	1	0	
Bio lab	1	0	
Jr. Science lab	1	1	
Geography Lab	0	1	
Computer Lab	2	1	
Math's Lab	1	0	
Language Lab	0	1	
Work Experience Workshop	1	0	
Yoga Room	0	1	
Art Room	1	0	
Resource Room	1	0	
Music Room	1	0	
Activity Room	1	0	
Staff Room	2	0	
Conference Hall / Auditorium	1	0	
Sports Room	1	0	
Library	1	0	
Children's' Park	1	1	
Playgrounds	1	1	
Garden	1	0	
Science/ Math's Park	0	1	
Admin Office	1		
Canteen	1		
Boys Toilets	10		
Girls Toilets	10		
Bathrooms	1		
Facilities for Divyang			
i) Ramp	0	1	
ii) Toilet	2	0	
iii) Wheel Chair	1	1	

A. Assets (Furniture)

<b>Furniture Type</b>	<b>Available in No.</b>	<b>Proposed Acquisition/Repair</b>	<b>Remark</b>
Duel Desk	340	NIL	
Single Desk	130	NIL	
Teacher's Table	20	NIL	
Teacher's chair	20	NIL	
Almirah	37	NIL	
Computer Table	05	NIL	
Computer Chair	50	NIL	
Lab Table	10	NIL	
Lab Stools	38	NIL	

B. Assets (labs equipment (Value above Rs. 15.000/-)

<b>Name of Lab</b>	<b>Availability of infrastructure as per benchmark of labs</b>	<b>Availability of equipment as per benchmark of labs</b>	<b>Proposed development of infrastructure/acquisition</b>
<b>Chemistry Lab</b>	ADEQUATE	Available	Atal Tinkering Lab
<b>Bio Lab</b>	ADEQUATE	Available	NA
<b>Physics Lab</b>	ADEQUATE	Available	N/A

C. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

<b>Articles</b>	<b>Available in No.</b>	<b>Proposed Procurement / Repair</b>	<b>Remark</b>
<b>Desktop Computer</b>	80	14 TO BE CONDEMNED	CONDEMNED
<b>Projector , 1 Magic studio</b>	18	05	TO BE REPAIRED
<b>TV (onida)</b>	01	NIL	WORKING
<b>Interactive Board</b>	10	12 TO BE PROCURED	NEW INTRACTIVE PANEL FOR OTHER CLASSES
<b>Lexmark Printer</b>	02	02	TO BE REPAIRED/CONDEMNED
<b>Visualiser</b>	10	04 TO BE REPAIRED	12 INTERACTIVE BOARDSTO BE PURCHASED
<b>Photocopier</b>	03	01 TO BE CONDEMNED	01 TO BE PURCHASED FOR PRIMARY EXAM

D. Assets (Library) :

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Table	20	NIL	8-4 SEATER (TABLE)
2	Almirah	12	2	8-2 SEATER (TABLE)
3	Bookshelves	7	4	4-1 SEATER (TABLE)
4	Books in Hindi	3523	10	SF+VVN
5	Books in English	3743	8	

E. Assets (Music) :

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	Harmonium	1	NIL	
2	Synthesizer (Key Board)	1	NIL	
3	Tabla	1	NIL	
4	Dholak	NIL	NIL	
5	Congo	1	NIL	
6	Flute	05	NIL	
7	Voilin	NIL	NIL	
8	Mouth organ	NIL	NIL	
9	Khanjari	2	NIL	
10	Dufflee	1	NIL	
11	Miracus	2	NIL	
12	Marching Triangle	1	NIL	
13	Marching drum	2	NIL	
14	Symbate	NIL	NIL	
15	Jazz drum set	1	NIL	
16	Any other	4	NIL	

F. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
<b>Work Experience</b>	Vacuum Cleaner Mic(ASL) Aquarium Grass cutting machine Ladder Speaker Amplifier Electric Bell device AC	01      02 02 07	NIL	
<b>Art &amp; Culture</b>				
<b>Sports</b>	Computer Table Tennis	03		
<b>Gardening</b>				
<b>Any other department</b>	Water cooler	03		

G. Assets (Office)(Value above Rs. 15.000/-)

Articles	Available in No.	Proposed Acquisition/ Repair	Remark
STEEL ALMIRAH	12	0	
XEROX MACHINE	02	01	

H. Medical Room Facilities

Facilities	Available in No.	Proposed Acquisition/ Repair	Remark
Cot	2	0	
Wheel Chair	1	0	
Almirah for Medicine	1	0	
Stethoscope	1	0	
Sphygmomanometer	1	0	
Glucometer	1	0	

I. Suggestion Box :

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every month: YES
3. Whether the record is being maintained regarding suggestion: YES
4. The Action taken on Suggestions:

S.No	Suggestion	Action Taken
1	<b>50 Tables and 50 Chairs</b>	Purchasing Under process , Through Gem using School VVN for ball vatika

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

Security features Installed	No. of article /Installed	Whether functioning or not	Location Where installed	Proposed new location for installation	No. of article required
<b>Fire Extinguishers</b>	<b>17</b>	<b>YES</b>	<b>Vid Premises</b>	<b>NA</b>	<b>NA</b>
<b>Fire Alarm</b>	1	FUNCTIONING SCHOOL	MAIN GATE RIGHT SIDE		NIL
<b>CC TV</b>	24	FUNCTIONING	VIDYALAYA PREMISES	Out Side of the premises	
<b>Public Announcement System</b>	01 set	YES	VIDYALAYA PREMISES	Functioning Vidyalaya Building	
<b>Walkie Talkie System</b>					

#### (2) Emergency Supplies/ Facilities

Facilities	Existing Position	Proposed for Expansion	Article required
<b>Sufficient Drinking Water&amp; Food</b>	03	WATER TREATMENT PLANT	ONE NO. WTP
<b>Emergency Lighting System</b>	NO	YES	01
<b>First Aid Kits</b>	YES	NA	NA
<b>Emergency Evacuation Plan</b>	YES	NA	NA
<b>Emergency Communication System</b>	YES	NA	NA
<b>Water Tanks</b>	YES SUFFICIENT	NA	NA
<b>Sanitation Supplies</b>	YES	NA	NA
<b>Boundary wall/ Fencing</b>	YES	NA	NA
<b>Exit/Entrance Gate</b>	YES	NA	NA

#### 3.Security Personnel

No. of Persons	Male	Female	Remark
<b>03</b>	Yes 03	Nil	Nil

#### B. School Staff Training:

Training Area	No of Staff & Students Trained	Proposed Plan for training
<b>A.Evacuation Drills</b>	ALL STAFF ANDSTUDENTS	3 TIMES IN A YEAR
<b>B.Basic First Aid/ First Responder Skills</b>	20 CHILDREN	NEW SCOUTS& GUIDES WILL BE TRAINED
<b>C.Safety Training</b>	ALL STAFF ANDSTUDENTS	NEW STAFF AND STUDENTS
<b>D.Use of Fire Extinguisher</b>	ALL STAFF ANDSTUDENTS	NEW STAFF AND STUDENTS
<b>E. How to turn off electricity, water and gas</b>	ALL STAFF AND VITO XII STUDENTS	NEW STAFF AND STUDENTS
<b>F. Psychological First Aid</b>	ALL STUDENTS	TO COVERED ALL THE STUDENTS
<b>G. Other: _____</b>	ALL STAFF ANDSTUDENTS	3 TIMES IN A YEAR

Note:

Sl. No.	Certificates	Date of Issue	Valid Till
1	Certificate of the fire safety	31.08.223	31.08.2024
2	Certificate of safety of school building	Under Process, Awaited from CPWD	
3	Certificate of Potable Water	28.08.2023	28.03.2024

### C. SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation	Contact Details
1	Child Rights Protection Cell	MRS. ROHITA BANSOD	MR S K SINGH	MRS Rohita Bansod-9826269641
2	Evacuation Team	MR. SOHAN LAL SAHU 8435745869	MR G K NIRMALKAR	MR SH. SOHAN LAL SAHU
3	Search & Rescue Team	MRS BHUMIKA	1. Mr G K NIRMALKAR 2. SH. SOHAN LAL SAHU-8435745869	MRS BHUMIKA-8307389811
4	First Aid & Medical Team	MRS Bhumika Sahu ,Nurse	SH. SOHAN LAL SAHU 8435745869 MR GULAB-	MR GULAB-9926038365
5	Transport Safety Team	MR T R CHANDRAKAR	MRS BHUMIKA-8307389811	MRS BHUMIKA-8307389811
6	Team for students with special needs (Divyang)	MR G K NIRMALKAR	MRS VIJETA	MR G K NIRMALKAR 7587473629
7	Internal Complaint Committee (ICC)	MR S K SINGH	MRS ROHITA BANSOD	MRS Rohita Bansod-9826269641
8	Grievance Redressal Committee	SH. Lokesh Singh	MRS Rohita Bansod-9826269641	Mr S K Singh

## IV- ACADEMIC

### A. Curricular Activities :

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved	Target	Achieved	Target		
	2023	2024	2023	2024	2023	2024		
XII (Sc.)	53	37	94.3	100	52.6	60		
XII (Comm.)	36	23	75	100	45.4	60		
XII (Hum.)								
X	90	90	95.5	100	50	60		
XI (Sc.)	49	55	75.51	100	47.75	60		
XI (Comm.)	40	42	60	100	34.5	60		
(Hum.)								
IX	95	94%	84.2	100	45.47	60		



## \* Strategies / Plan of Action

1. PTA meeting has been conducted to convey the parents that failing /detention policy for class V and VIII from 2022-2023 as per the resolution of 117 BOG meeting of KVS .
2. Monthly PTA meeting has been conducted time to time and will be organized to intimate the parents about the progress of their wards.
3. Absenteeism will be strictly discouraged.
4. Regular Monitoring and classroom observation will be conducted through out the year.
5. Regular interaction will be held with the students and parents especially who are under achievers
6. Focus will be laid on slow learners to assure MLL
7. Teachers and students will be motivated to build positive attitude with the help of Principal.
- 10 Providing CBSE/PISA/CCT pattern of questions from the beginning of the session through Vidyalaya Blog.
11. Fixing the target of 100% pass percentage with quality result (Min 65 P.I) .
12. Extra Classes have been started with the consent of the parents by following appropriate SOP (Slow learners) and ( High achievers ) .
13. Slip Test /Monthly Test being conducted online / to gauge the real performance of the students
14. Fit India programme /EBSB/SCOUT GUIDE/SCIENCE EXHI/DEBATE/NCSC/KHELO INDIA/FIT INDIA etc. competition /programme will be conducted as per kvs guidelines and schedule .

### 2(A) Workshops to be planned for all teachers:

Short duration workshops to be organize at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Pocso Act</b>	Pocso act for all the teachers and students by Principal Mr A K Chandrakar	To sensitize the children about the Good Touch and Bad Touch	Awareness about the Good Touch and Bad Touch	Under SPC
<b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects/ICT</b>	ON SATURDAY AND LAST WORKING DAY OF THE MONTH CONTRACT ENRICHMENT	TO EMPOWER ALL THE TEACHERS OF THE SCHOOL	THE TEACHERS WILL BECOME CONFIDENT IN THEIR CLASS ROOM DEALINGS	Time table prepared (A.I based s/w and latest S/W )
<b>Communication Skills</b>	WORKSHOPS ORGANISED PERIODICALLY  2.TEACHERS WILL BE ENCOURAGED TO PRACTISE THE MATERIAL SUPPLIED BY KVS	TO EMPOWER ALL THE TEACHERS OF THE SCHOOL	THE TEACHERS WILL BECOME CONFIDENT IN THEIR CLASS ROOM DEALINGS	

<b>Life Skills</b>	TO BE IMPARTED IN THE MORNING ASSEMBLY BY ALL THE TEACHERS THROUGH DEMONSTRATION AND TALKS	STUDENTS WILL UNDERSTAND THE VALUES AND MORALS	THE STUDENTS WILL BECOME CONFIDENT IN THEIR CLASS ROOM DEALINGS	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	ON SATURDAYS THE H.M. ORGANISES WORKSHOP	IT WILL BE IMMENSELY BENEFITED THROUGH KINESTHETICS	THE STUDENTS WILL BECOME CONFIDENT IN THEIR CLASS ROOM DEALINGS	
<b>CYBER SECURITIES</b>	WORKSHOPS WILL BE ORGANISED PERIODICALLY	To sensitize the children and Teachers	Awareness about the cyber threads	

B-1 Workshop for capacity building

Workshop for capacity building	Name of teacher	Subject	Area of concern	Strategies
Computer Literacy	All Teachers	Computer	Latest S/W ,A.I based s/w etc	Time table prepared

B-2 Workshop for underachieving teachers: /Special Training

Workshop for underachieving teachers/Special Training	Subject	Area of concern	Strategies
NIL	NIL	NIL	NIL

C. Expected Co-curricular & Extracurricular activities for 2023-24.

Activities	Planned Targets/ Date	Actual Date of Completion	Remarks/ Shortfall (if any)
Value Education Programme/Awakened Citizen Programme	Talk in morning assembly		
School Annual Day/ Sports Day	DEC2023		
Educational Excursions	DEC 2023		
Adventure Activities	NOV 2023		
Health Check up of Students	SEP 2023 , JAN 2024		
National Adolescence Education Programme	AS PER TIME TABLE		
Library Week	14 NOV TO 20 NOV 23		
Science Exhibition	APRIL 2023	23.04.2023	
Social Sc. Exhibition	OCT 2023		
Art Exhibition	OCT 2023		
Science Congress	OCT 2023	OCT 2023	
Publication of Vidyalaya Patrika	AUG	25.08.2023	
News Letter	SEP	01.09.2023	
Scout & Guides			
C. Pratham Sopan Test	30.11.2023		
D. Dwitiya Sopan Test	30.11.2023		
Cub & Bulbul			
1. Prathama Charan	30.11.2023		
2. Dwitiya Charan	30.11.2023		
3. Tritiya Charan	30.11.2023		
Any Other			

**Games & Sports**

level	Event	No. of students expected to participate	Strategies Planned	No. of Achievers after the event	Remarks
SGFI	ATHLETICS	17	MICRO & MESO TRAINING CYCLE	17	Prize money
National Level	ATHLETICS,SKATING ARCHERY, ROPE SKIPPING, HANDBALL ,CHESS,TAE KWONDO, SHOOTING,	65	MICRO & MESO TRAINING CYCLE	Miss Chahak Sahu, 71	
Region Level	ATHELETIC,SKATING, ARCHERY,ROPE SKIPPING,H ANDBALL ,CHESS,TAEKWONDO, SHOOTING,LAWN TENNIS,TABLE TENNIS	99	MICRO & MESO TRAINING CYCLE	99	
State Level	NIL	05	MICRO & MESO TRAINING CYCLE	05	
Other					

**NCC :**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
N.A		

School Band	
Teacher Head	No. of Students Trained
N.A	

## V- ADMINISTRATION & FINANCE

S. No.	Activity/Programme	Planned Achievement Targets	Expected Date of Completion	Actual Date of Completion/ Actual Achievement	Remarks
1	Staff sanctions proposals: Proposals for up gradation /additional sections etc.	NIL	NIL	NA	
2	Selection of staff for contractual appointments.	31.03.2022	Feb 2023	19.03.2023	
3	Construction Works:	NA	NA	NA	
	i) New works	NA	NA	NA	
	ii) Maintenance & Repairs	NA	NA	NA	
	iii) Developmental work	NA	NA	NA	
	iv) Coloring/white washing of school building and staffquarters, etc.	NA	NA	NA	
4	Transfer of land/execution of lease deed etc. if required.	NIL	NIL	NIL	
5	Annual stock verification	Session 2022-2023	31.03.2023	31.03.2023	
6	Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings	03-MEETINGS	Sep 2023 Dec 2023 Feb 2024		
7	Financial Management	As per Schedule	As per Schedule	Completed as per Schedule	
	i) Budget proposals				
	ii) Revised Estimates				
	iii) Rectification if any				

### Rajbhasha Implementation

Activity	Target Date	Actual Date of Completion	Remarks
Timahi Meetings	JUNE 23,DEC 23	JUNE 2023	
Installation of Bilingual Sign Boards	DEC 23		
Installation of Achievement Boards (Only in Hindi)	AUG 2023 SEP 2023	AUGUST COMPLETED	
Installation of Incumbency Boards (Only in Hindi)	30.10.2023		
Availability of bilingual rubber stamps	APRIL 2023	01.04.2023	

### Correspondence in Hindi

Target in %	Achievement in %
100	97.5%

### Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras (A) Internal Audit Para</b>	Compliance Report Submitted	NIL	NIL	All Dropped in March 2022
<b>(B) A G Audit Para</b>	Compliance Report Submitted	NIL	NIL	Dropped

### Court cases

No. of Cases	Subject of litigation	Current Status	Remarks
	NIL		

### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

S.No	Class	No. of Programmes organized	Activities Planned
1	ALL CLASSES	02 PER WEEK Separate Time table is going on for class VI to XII	STUDENTS WILL GIVEN REMEDIAL CLASSES

**DONATION OF BOOKS BY STUDENTS:**

No. of Books Donated	No of Books Received

**VI- PLAN FOR COMMUNITY PARTICIPATION**

**VII-**

**PLAN FOR COMMUNITY PARTICIPATION**

**A. Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
<b>PROMOTION OF CASH LESS TRANSACTION</b>	TRAINING THE RURAL PEOPLE IN DIGITAL LITERACY	<b>55 NEAR BY AREA</b>	TRANSPORT FACILITY FOR COMMUTING THE SCOUT AND GUIDE VOLUNTEERS

**B. Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>GUEST LECTURE</b>	BEST PRACTICES IN KV	DAMS , MAHASAMUND	2 TEACHERS, SCIENCE APPARATUS

**C. Connecting the Neighboring School under Handholding Support Scheme:**

*Name & Address of Mentee- 1: --Principal DAMS School Mahasamund*

**RECORD AS PER (2022-2023): - Participated in 2022-2023**

Sl. No	Activity Organized	Kendriya Vidyalaya		Neighboring School -1	
		No. of Students participated	No. of Teachers participated	No. of Students participated	No. of Teachers participated
<b>1</b>	SCIENCE EXHIBITION	80	5	15	1

**Activities planned for the session:**

**THE STUDENTS OF DAMS, MAHASAMUND CALLED PERIODICALLY TO OBSERVE THE BEST**