PART – A VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | Kendriya Vidyalaya Nasirabad | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|--------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|
| | | Jaipur | В | | | |
| SCHOOL CODE | 1594 | AFFILIATION NO. | 1700013 | | | |
| YEAR OF ESTABLISHMENT | 1971 | SECTOR | Defence | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | (26.29D)North Latitude (74.74D) East Longitude | | | | | |
| AREA (Built up in meter square) | 6250 m2 | TOTAL AREA (Built up in meter square) | 10 Acre | | | |
| NAME OF THE PRINCIPAL | Sh. Ramesh Chandra Meena | Landline (o)- 01491-220046 Mobile- 9928281421 E-mail- rameshchandrameena3978@gmail.com | | | | |
| DATE OF JOINING IN | PRESENT KV- 13.01.2022 | PRESENT POST- 31.12.2015 | Principal | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Shri Devender Kumar Sunkria, | Vice-Principal | | | | |
| | | Mobile No.946143 | 1006 | | | |
| NAME OF THE CHAIRMAN | BRIG. ARINDAM MOOKHERJI | Landline (o)-7602 Landline (R)-9873 Mobile-947363031 E-mail- | 706891 | | | |

A- SCHOOL DATA (as on 31 August, 2023)

| | | | | (I) | STUDENT | S EN | ROLMEN | T PO | SITION | | | | |
|--------------|---------------|----------|----------|---------|--------------------|-------------------|--------|-------------------------------|------------|-----------|-------------|-------|-------|
| CATEGORYWISE | I | | Ш | | 111 | IV | | V | | VI | | | TOTAL |
| BOYS | 72 | | 87 | | 74 | 77 | | 85 | 85 81 | | | | |
| GIRLS | 77 | | 67 | | 74 | 71 | | 75 | 75 67 | | | | |
| (11) | STUDE | NTS EN | ROLMENT | POSITIO | N | | | | | (111) | | | |
| CATEGORYWISE | VII | | VIII | | IX | Х | | XI | | XII | | | |
| BOYS | 75 | | 60 | | 74 | 50 | | 56 | | 42 | | | 833 |
| GIRLS | 5 57 5 | | 57 | | 48 | 42 | | 45 | | 52 | | | 732 |
| TOTAL 1565 | | | | | | | | | | | 1565 | | |
| COMUNITY | HINDU | MUSLI | N | SIKH | CHRISTIAN | | BUDDH | IST | JAIN | Z | OROASTRIAN | OTHER | TOTAL |
| BOYS | 773 | 57 | | 0 | 1 | | 0 | | 2 | | | 0 | 833 |
| GIRLS | 680 | 50 | | 0 | 0 | | 0 | | 2 0 | | | 0 | 732 |
| | | | | | | | | | | | | TOTAL | 1565 |
| HANDICAPPED | ORTHOPE | EADIC HA | NDICAPPE |) | VISUAL HANDICAPPED | | PED | HEARING AU HANDICAP PED | | AUTIST | IC CHILDREN | | TOTAL |
| BOYS | 0 | | | | NIL | | | NIL | | NIL | | | 0 |
| GIRLS | 2 | | | | NIL | | | NIL | | NIL | | | 2 |
| | | | | | • | | | | | | | TOTAL | 2 |
| MISC QUOTA | RTE | BPL | SGO | 2 | KVS-STAFF | CHAIRMAN QUOTA | | MP QUC | DTA | HRM Quota | | TOTAL | |
| BOYS | 141 | 6 | 0 | | 7 | | 34 | | 72 | | 41 | | 301 |
| GIRLS | 106 | 3 | 24 | | 7 | | 16 | | 51 | | 22 | | 229 |
| | | | | | | | | | | | | TOTAL | 530 |

| (IV) | (V) STA | FF POSIT | ION | | | | | | | | | | |
|--------------|------------|----------|-------------|-------|---------------|----|-----|----------|----------------------|-----|-----|-----|--|
| Cadre | Staff | | In Position | ı | Category wise | | | | Physical handicapped | | | | |
| | Sanctioned | | | | | | | 1 | 1 | | | | |
| | | Male | Female | Total | SC | ST | OBC | Minority | Others | ОН | VH | НН | |
| Principal | 1 | 01 | 0 | 01 | 0 | 1 | 0 | 0 | 0 | NIL | NIL | NIL | |
| VP/Princip | 1 | 01 | 0 | 01 | 1 | 0 | 0 | 0 | 0 | NIL | NIL | NIL | |
| al Gr.II | | | | | | | | | | | | | |
| PGT | 11 | 10 | 01 | 11 | 3 | 1 | 3 | 0 | 4 | NIL | NIL | NIL | |
| TGT | 14 | 11 | 02 | 13 | 2 | 4 | 6 | 0 | 1 | NIL | NIL | NIL | |
| TGT (WE) | 1 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 1 | NIL | NIL | NIL | |
| TGT (AE) | 1 | 00 | 1 | 01 | 0 | 0 | 0 | 0 | 1 | NIL | NIL | NIL | |
| TGT (P&HE) | 1 | 01 | 00 | 01 | 0 | 0 | 0 | 0 | 1 | NIL | NIL | NIL | |
| НМ | 1 | 01 | 0 | 01 | 1 | 0 | 0 | 0 | 0 | NIL | NIL | NIL | |
| PRT | 24 | 12 | 9 | 21 | 4 | 4 | 6 | 0 | 7 | NIL | NIL | NIL | |
| PRT | 1 | 00 | 1 | 01 | 0 | 0 | 1 | 0 | 0 | NIL | NIL | NIL | |
| (MUSIC) | | | | | | | | | | | | | |
| ASO | 1 | 01 | 0 | 01 | 0 | 0 | 1 | 0 | 0 | NIL | NIL | NIL | |
| SSA | 1 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 0 | NIL | NIL | NIL | |
| JSA | 1 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 1 | NIL | NIL | NIL | |
| LIBRARIAN | 1 | 01 | 0 | 01 | 1 | 0 | 0 | 0 | 0 | NIL | NIL | NIL | |
| SUB STAFF | 6 | 03 | 0 | 03 | 2 | 0 | 1 | 0 | 0 | NIL | NIL | NIL | |
| Hostel Staff | 0 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 0 | NIL | NIL | NIL | |
| TOTAL | 66 | 44 | 14 | 58 | 14 | 10 | 18 | 0 | 16 | NIL | NIL | NIL | |

(VI) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|------------------------------|------------------|------------------------|----------------------------------------------------------------|---------|
| 1 | Sh Bhupendra Kumar Sharma | PGT Geography | Smt. Manju Sharma | State Govt. Nasirabad | |
| 2 | Smt Ruchi Achara | PGT English | Sh. Rajesh Bagaria | KV 1 Colaba, Mumbai | |
| 3 | Sh Deepak Kumawat | TGT SOST | Smt. Payal Kumawat | State Govt. School, Ranoli (Tonk) | |
| 4 | Sh Ajay Kumar | HM | Smt. Sulochana | State Govt. School, Nasirabad | |
| 5 | Smt Neelam | PRT | Sh. Sandeep Kumar | State Govt. School, Bhilwara | |
| 6 | Sh Rinku Kumar Meena | PRT | Smt. Priyanka Meena | K.V. 1 AFS Jodhpur | |
| 7 | Parmeshwari | PRT | | Navy, Lonavala | |
| 8 | Sh Arun Singh | JSA | Smt. Asha Shekhawat | State Govt. Ajmer | |

| (VII) | Appointment of Doctor, | Nurses, Counselors and Coache | es (Sports, Performing arts etc.) |
|-------|------------------------|-------------------------------|-----------------------------------|
|-------|------------------------|-------------------------------|-----------------------------------|

| SI. No | Post | Sex | Date of Appointment |
|--------|------------------|--------|---------------------|
| 1 | Nurse | Female | 12.04.2023 |
| 2 | Special educator | Female | 17.04.2023 |
| 3 | NIL | N/A | |

| B- | ACHIEVMENTS AS ON 2022- 2023 Session |
|----|--------------------------------------|
| | |

1. Curricular Activities

| (1) EXAM | INATION (CI | BSE) | | | | | | | | |
|--------------|-------------|---------------------------------------------|-----------|--------|-------|----|--------|--------------------------|----------------------|----------------------------------------------------------|
| CLASSES | Enrollment | - | Passed | Pass % | PI | | - | ents ing more 170% | Name | of position Holders |
| XII (Sc.) | 34 | 34 | 34 | 100 | 61.32 | 2 | 19 | | 1. 2. 3. | Janhavi Darji |
| XII (Comm.) | 26 | 26 | 26 | 100 | 65.00 |) | 15 | | 1. 2. 3. | |
| XII (Hum.) | 35 | 35 | 33 | 94.29 | 53.43 | } | 12 | | 1. 2. 3. | Rati Gaur Sahil Rawat Kashish Jha |
| X | 95 | 95 | 95 | 100 | 62.95 | 5 | 46 | | 1. 2. 3. 4. | Himanshi Dadhich Maahi Babani Shruti Singh Parihar |
| (II) EXAM | INATION (H | ome) | | - | | | - | | | |
| XI (Sc.) | 41 | 41 | 30 | 73.17 | 48.4 | | 9 | | 1. 2. 3. | Mayank Dadheech Rahul Chaudhary Laksha Yadav |
| XI (Comm.) | 38 | 38 | 28 | 73.68 | 47.7 | | 12 | | 1. 2. 3. | Mahak Sen Kanika Mangal Akshat Goyal |
| XI (Hum.) | 48 | 48 | 34 | 70.83 | 41.1 | | 9 | | 1. 2. 3. | Tamanna Nupur Sharma Alvira Hussain |
| IX | 113 | 113 | 101 | 89.38 | 51.8 | | 37 | | 1. 2. 3. | |
| | | | | | | | | | | |
| (III) The Le | | nment of St ttainment o ar 2022-23 (9 | f Student | s Tar | | - | ar 202 | 23-24 (% | Rema | rks |
| | L 1 | L 2 | L 3 | l | _ 1 | L | 2 | L 3 | | |
| 1 | 138 | 5 | 0 | 1 | 43 | | | | | |
| Ш | 136 | 8 | 0 | 1 | 44 | | | | | |
| 111 | 148 | 5 | 0 | 1 | 53 | | | | | |
| IV | 154 | 8 | 0 | 1 | 62 | | | | | |
| V | 152 | 9 | 0 | 1 | 61 | | | | | |
| VI | 31.9 | 49.3 | 18.8 | 3 ; | 33 | 5: | 1 | 16 | | |

| VII | 48 | 44.7 | 7.3 | 50 | 47 | 3 | | | | | |
|-------------------------------------------------------------------|-------------|---------|-----------|-------------|----------|-------|-----|-------|---|--|--|
| VIII | 39.1 | 51.3 | 9.6 | 41 | 53 | 6 | | | | | |
| QUALITY OF RESLUT S. NO CLASS % OF STUDENTS WHO OBTAINED | | | | | | | | | | | |
| S. NO CLASS % OF STUDENTS WHO OBTAINED 70% AND ABOVE MARKS (P) | | | | | | | | | | | |
| 1. | XI - | - XII | | | | 34.23 | | | | | |
| 2. | IX - | - X | | | | 39.90 | | | | | |
| 3. | | - VIII | | | | 39.4 | | | | | |
| 4. | - | | | | | 85.02 | | | | | |
| 5. | - | l | | | | 100 | | | | | |
| TOTAL | | | | | | 59.71 | | | | | |
| | and above (| | 45 % - 69 | 9 %, L 3 45 | % Below) |) | | | | | |
| (IV)EXAMINATI | ON (Compe | titive) | | | | | | | | | |
| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | | CLAT | NDA | OTHER | (| | |
| No. of students Selected | 1 | 0 | 0 | 0 | 3 | | 0 | 0 | | | |
| Targets | 15 | 05 | 10 | 0 | 10 | | 5 | 0 | | | |

2 (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st March 2023

SPORTS

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|-------------------|----------------------------------------|---------------------------|-------------------|-----------------------------------------|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/F ederation (Open) | | |
| 84 | 1 | 0 | 24 | 0 | 0 | | |

SOCIAL SCIENCE EXIBITION

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|------------------|-------------------|----------------|---------------------------|-------------------|----------------|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | |
| 37 | 26 | 0 | 34 | 25 | 0 | | |

SCIENCE ACTIVITIES

| AREA | NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | | |
|----------------------------------------------------------|-------------------|-----------------|-------------------|---------------------------|-----------------|----------------|--|--|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | | |
| National Children Science Congress | 5 | 0 | 0 | 0 | 0 | 0 | | |
| Jawaharlal Nehru Junior Science and Maths Olympiad | 0 | 0 | 0 | 0 | 0 | 0 | | |
| INSPIRE Award | 5 | 0 | 0 | 0 | 0 | 0 | | |
| Maths Olympiad | 57 | 0 | 0 | 0 | 0 | 0 | | |
| Science Olympiad | 0 | 0 | 0 | 0 | 0 | 0 | | |

BHARAT SCOUT & GUIDE ACTIVITIES

| AREA | NUMBER OF PARTICIF | PANTS | | NUMBER OF POSITION HOLDER | | | NUMBER OF POSITION HOLDER | | |
|-------------------|--------------------------------------------|-------------------------------------|----------------------------------|-------------------------------------------|-------------------------------------|----------------------------------|---------------------------|--|--|
| | Rashtrapati Purashkar / Golden Arrow | Rajya Purashkar/ Chaturth Charan | Tritiya Sopan/ Tritiya Charan | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ Chaturth Charan | Tritiya Sopan/ Tritiya Charan | | | |
| Scout & Guides | 0 | 08 | 12 | 0 | 08 | 12 | | | |
| Cub & Bulbul | 9 | 9 | 3 | 9 | 9 | 03 | | | |

TARUNUTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|---------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------|
| 1 | Career Guidance | 35 | Students are able to select their choices and they were made aware of carrier opportunities |
| 2 | Language & Communication Skills | 35 | Children communicate in better English |
| 3 | Hobby and Skill Development | 35 | Children were happy with this period |
| 4 | Basic Concepts of Maths, Science, Commerce and | 35 | Students understood the concepts of Maths, Science, |

| Humanities | Commerce and Humanities |
|------------|-------------------------|

3. ACTIVITIES

| Activities | Level | No. of students | Names of Achievers | Next stage of |
|--------------------------|---------------------------|-----------------|--------------------|---------------|
| Acuvities | | | Names of Acmevers | 5 |
| | (Cluster/Regional/ | Selected | | Participation |
| | National) | - | | |
| Science Olympiad | 0 | 0 | - | - |
| Math's Olympiad | 57 | 0 | - | - |
| Cyber Olympiad | 0 | 0 | - | - |
| Green Olympiad | 0 | 0 | - | - |
| National Sc. Congress | 5 | 0 | - | - |
| Sc. Exhibition | 0 | 0 | - | - |
| National Social Sc. Exh. | 0 | 0 | - | - |
| Youth Parliament | 0 | 0 | - | - |
| Swachh Bharat Abhiyan | 0 | 0 | - | - |
| | | | | |
| 1. RastrapatiPuraskar | 0 | 0 | | |
| 2. RajyaPuraskar | 8 | 8 | | |
| 3. Golden Arrow | 9 | 9 | | |
| | | | | |
| | GAMES & SPORTS | | | |
| level | Regional | 84 | Varuni Sharma | - |
| SGFI | - | - | - | - |
| National Level | National | 1 | - | - |
| | | | | |
| | | | | |
| | TAEKWONDO | | | |
| Regional Level | - | - | | |
| State Level | - | - | | |
| Other | | | | |

4. ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|------------------|-------------------|--------------------------------|----------|-----------------------|---------|
| 1 | SPORTS | - | - | 1 | 1. | |
| | | | | П | 2. | |
| | | | | Ш | 3. | |
| 2 | CULTURAL(AKAM) | - | - | 1 | 1. | |
| | | | | П | 2. | |
| | | | | 111 | 3. | |
| | | | | | | |
| 3 | SCIENTIFIC | - | - | 1 | 1. | |
| | | | | П | 2. | |
| | | | | Ш | 3. | |

5. ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S | Name of | Qualification | Field of | Designation | Contact | Remarks |
|----|------------------------|---------------|-----------------------|-------------------|--------------|--------------------|
| No | Alumni | | working | | Number | |
| 1 | Brig. Sunil Sheoran | N.D.A. | NSG - Commando | Brig. | 7798225622 | |
| 2 | Mr. Kapil Sahni | MBA | Financial Planning | Business Owner | 9784547879 | Kulputra@gmail.com |
| 3 | Mr. Amit Sharma | N.D.A. | Army | Colonel | 8396000354 | |
| 4. | Mr. Surendra | N.D.A. | Army | Colonel | 971507607211 | |
| | | | | | | |

Number of Activities Organized (2021-22) : 02 Meetings

Number of Classes/ Sessions taken by Alumni(2021-22):01 class XII Science, Address in Assembly

ACHIEVEMENTS

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

- 1. One student secured 494 marks out 500 in class X examination. Another student got 493 marks out of 500 in class X.
- 2. Many student got prize and certificate from District Magistrate Ajmer under the Azadi ka Amrit Mahotsava activities.
- 3. 3 students got 5000 cash and certificate under the Inspire award activity.
- 4. The school greenery is appreciated everywhere and nearly 100 plants of Neem tree are present in the Vidyalaya and they are planted by students.

6. Status of Foreign & Regional Language:

| S.NO | NAME OF | NO. OF STU | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------|------------|---------------------------------------------------|-----|-----|-----|-----|-----|
| | THE | VI | VI VII VIII IX X XI XII | | | | | |
| | LANGUAGE | | | | | | | |
| 1 | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

NO STUDENTS OPTED FOR ANY FOREIGN LANGUAGE.

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms | 41 | 0 | |
| Smart /e-Class Rooms | 11 | 20 | |
| Physics lab | 01 | 0 | |
| , Chemistry lab | 01 | 0 | |
| Bio lab | 01 | 0 | |
| Jr. Science lab | 01 | 0 | |
| Geography Lab | 01 | 0 | |
| Computer Lab | 03 | 0 | |
| Math's Lab | 01 | 0 | |
| Language Lab | 01 | 0 | |
| Work Experience Workshop | 01 | 0 | |
| Yoga Room | 01 | 0 | |
| Medical Room | 01 | 0 | |
| Art Room | 01 | 0 | |
| Resource Room | 01 | 02 | |
| Music Room | 01 | 0 | |
| Activity Room | 01 | 0 | |
| Staff Room | 02 | 0 | |
| Conference Hall / Auditorium | 01 | 0 | |
| Sports Room | 02 | 0 | |
| Library | 01 | 0 | |
| Children's' Park | 02 | 0 | |
| Playgrounds | 01 | 0 | |
| Garden | 02 | 0 | |
| Science/ Math's Park | 01 | 0 | |
| Admin Office | 01 | 0 | |
| Canteen | 00 | 0 | |
| Hostel | NIL | 0 | |
| I. Boys | NIL | 0 | |
| II. Girls | NIL | 0 | |
| Boys Toilets | 12 | 0 | |
| Girls Toilets | 12 | 0 | |
| Bathrooms | 02 | 0 | |
| Facilities for Divyang Jan | | | |
| i) Ramp | 03 | 0 | |
| ii) Toilet | 04 | 0 | |
| iii) Wheel Chair | 02 | 0 | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|-----------------------|--------|
| | | Repair | |
| Duel Desk | 820 | 50 | |
| Single Desk | 230 | | |
| Teacher's Table | 60 | | |
| Teacher's chair | 60 | | |
| Almirah | 45 | | |
| Computer Table | 88 | | |
| Computer Chair | 88 | | |
| Lab Table | 25 | | |
| Lab Stools | 90 | | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|--------------------|------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
| Chemistry | As per bench mark | Yes, Electronic Weight Machine & LCD Projector, Chemistry kit | |
| Physics | As per bench mark | As per bench mark | |
| Junior Science Lab | As per bench mark | Microscope and as per bench mark | |
| Biology | As per bench mark | Digital Microscope and Computers | |
| Mathematics Lab | As per bench mark | Mathematical Kit Sec I Mathematical Kit Sec II | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|-----------------|------------------|----------------------------------|--------|
| Computer System | 51 | 60 | |
| Projector | 10 | 0 | |
| Smart Board | 06 | 0 | |
| Visualizer | 2 | 0 | |
| | | | |

E. Assets (Library)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Table | 08 | Round table | |
| 2 | Almirah | 10 | - | |
| 3 | Bookshelves | 21 | 05 | |
| 4 | Books in Hindi | 4394 | | |
| 5 | Books in English | 4268 | | |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|-------------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 3 | 0 | |
| 2 | Synthesizer (Key Board) | 1 | 0 | |
| 3 | Tabla | 2 | 0 | |
| 4 | Dholak | 2 | 0 | |
| 5 | Congo | 3 | 0 | |
| 6 | Flute | 10 | 0 | |
| 7 | Voilin | 01 | 0 | |
| 8 | Mouth organ | 01 | 0 | |
| 9 | Khanjari | 2 | 0 | |
| 10 | Dufflee | 01 | 0 | |
| 11 | Miracus | 1 | 0 | |
| 12 | Marching Triangle | 3 | 0 | |
| 13 | Marching drum | 1 | 0 | |
| 14 | Symbate | 0 | 0 | |
| 15 | Jazz drum set | 0 | 0 | |
| 16 | Any other (Manjira) | 38 Pair | 0 | |
| 17 | Naal | 1 | 0 | |
| 18 | Electric Tabla | 1 | 0 | |
| 19 | Ghunguru | 20 Pair | 0 | |
| 20 | Electric Drum Pad | 1 | 0 | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------------|----------------------------------------------------------|---------------------|---------------------------------|--------|
| Work Experience | | | | |
| • | Automatic Electric Bell | 02 | 0 | |
| | Color TV | 02 | 0 | |
| | CD Player Samsung 30" | 01 | 0 | |
| | Stereo Casette Recorder | 06 | 0 | |
| | VCR | 01 | 0 | |
| | Powerhouse Philips | 01 | 0 | |
| | Digital Camera Sony | 01 | 0 | |
| | Guard Recorder | 02 | 0 | |
| | Ahuja Amplifier A-TZA 4000, B-TZA 7000, C- GPA 750 | 03 | 0 | |
| | Speaker SRX 250 | 04 | 0 | |
| | Inverter Battery | 01 | 0 | |
| | Air Conditioner Voltas 2 Ton | 01 | 0 | |
| | Shoe Shine Machine | 02 | 0 | |
| | | | | |
| Art & Culture | | | | |
| Sports | T.T.Table | 01 | 0 | |
| | Basket Glass Board | 01 | 0 | |
| | Volley Ball Pole | 01 | 0 | |
| Gardening | Honda Brush(Grass cutting machine) | 02 | 0 | |
| Any other department | | | 0 | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------|------------------|---------------------------------|--------|
| Computer System | 03 | 0 | |
| Printer | 00 | 0 | |
| Photostat Machine | 00 | 0 | |
| | | | |
| | | | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot | 02 | 0 | |
| Wheel Chair | 02 | 0 | |
| Almirah for Medicine | 02 | 0 | |
| Stethoscope | 01 | 0 | |
| Sphygmomanometer | 01 | 0 | |
| Glucometer | 01 | 0 | |

J. Suggestion Box :

1. Whether the Suggestion Box is installed: ------ YES

- 2. Whether the Suggestion Box is opened every week: ------ YES
- 3. Whether the record is being maintained regarding suggestion: ------ YES,
- 4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|--------------------------------------------------------------------------|--------------------------------------------------------|
| 1 | Students and teachers requested for installation of Fountain | Fountain Installed |
| 2 | Grass and Bushes to be removed from Vidyalaya | One grass machine purchased and Vidyalaya is clean now |

III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-----------------------------|---------------------------------|----------------------------------|------------------------------------------------------------------------|-------------------------------------------------|----------------------------|
| Fire Extinguishers | 21 | Yes | Mains =6, Primary =4 & Secondary = 8, PCB Labs = 3 Section | 0 | |
| Fire Alarm | - | - | - | | |
| CC TV | 16 | Yes | 3 Primary | 0 | |

| | | | Inside, 6 Secondary Inside, Outside Building Entrance, Playgrouns Gates, | | |
|-------------------------------|-----|-------------|--------------------------------------------------------------------------------------------|---|--|
| Public Announcement System | One | Functioning | Principal Room | 0 | |
| Walkie Talkie System | | | | | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|-----------------------------------|------------------------------------------|---------------------------|---------------------|
| Sufficient Drinking Water& Food | Secondary-03, Primary - 03 | 0 | |
| Emergency Lighting System | TWO(01 – Principal Room, 01- Library) | 0 | |
| First Aid Kits | TWO (01 Primary & 01 Secondary) | 0 | |
| Emergency Evacuation Plan | 07 Gates | 0 | |
| Emergency Communication System | 01 Principal Room , 01 Library | 0 | |
| Water Tanks | 1 Big Underground, 12 Over Head | Sufficient | |
| Sanitation Supplies | Available | 0 | |
| Boundary wall/ Fencing | Available | 0 | |
| Exit/Entrance Gate | Available with Security | 0 | |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | 0 | |

B. School Staff Training:

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|-----------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| A. Evacuation Drills | Conducted for all students and teachers | Frequently Trainings will be given to All Staff & Students |
| B. Basic First Aid/ First Responder Skills | All students and teachers | Frequently Trainings will be given to All Staff |
| C. Safety Training | Staff = 20, Student = 90 | Frequently Trainings will be given to All Staff & Students |
| D. Use of Fire Extinguisher | All Staff = 60, Students = 630 | Frequently Trainings will be given to All Staff & Students |
| E. How to turn off electricity, water and gas | MCB TURN OFF | Trainings switch off |
| F. Psychological First Aid | Staff = 10 | Frequently Trainings will be given to All Staff |
| G. Other: Cyber Security | Staff = 55 | Frequently Trainings will be given to All Staff |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|------------------------------------------|------------------------|--------------|
| | Certificate of the fire safety | Applied for | A/F |
| | Certificate of safety of school building | Certificate obtained | For one year |
| | Certificate of Potable Water | Getting Portable Water | |
| | | from MES along with | |
| | | Aquaguards& RO | |
| | | | |

C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details | | | |
|-------|-------------------------|---------------------|-----------------------------|-----------------|--|--|--|
| | | | | | | | |
| | Child Rights Protection | Sh. Devender Kumar | 1. Shri B.K.Sharma | 9414593955 | | | |
| 1 | Cell | Sunkria | 2. Shri Ramavtar Meena | 7737705041 | | | |
| | | | 3. Shri. Gaurav Jatolia | 9462146116 | | | |
| | | | | | | | |
| | | | | | | | |
| 2 | Evacuation Team | Shri. Rajiv Nain | 1. Shri S. P. Bairwa | 8505097023 | | | |
| | | | 2. Shri Manish Sharma | 9714631937 | | | |
| | | | 3. Shri Sanjay Prajapat | 9414656826 | | | |
| | | | | | | | |
| 3 | Search & Rescue Team | Shri. Rajiv Nain | 1. Shri Kishan Sahai Meena | 8890478508 | | | |
| | | | 2. Mr Jeetpal Meena | | | | |
| | | | | | | | |
| 4 | First Aid & Medical | Nurse - Contractual | 1. Shri Shivji Kumhar | 9950058167 | | | |
| • | Team | | 2. Shri NKAswal | 5550050107 | | | |
| | | | 3. Shri Sadish Kumar Sharma | | | | |
| | | | | | | | |
| 5 | Transport Safety Team | Shri Purkha Ram | 2. Shri S. P. Bairwa | 8505097023 | | | |
| | | MOB: 9460722235 | 1. Shri Laxman Napit | 8638921847 | | | |
| | | | | | | | |
| | | | | | | | |
| 6 | Team for students | Shri Rajiv Nain | 1. Smt. Ruchi Achra | 8949611663 | | | |
| U | with special needs | | 2. Sh. K.C. Bairwa | 8947879394 | | | |
| | (Divyang) | | | 0,4,0,33,94 | | | |
| | (2,0,00,6) | | | | | | |
| 7 | Internal Complaint | | 1. Smt. Ruchi Achara | 8949611663 | | | |
| | Committee (ICC) | Sh. R. C. Meena | 2. Sh. Bal Mukand | 7023970689 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8 | Grievance Redressal | Sh. R. C. Meena | 1. Sh. Kishan Sahai Meena | 8890478508 | | | |
| | Committee | | 2. Smt Ruchi Achara | 8949611663 | | | |
| | | | | | | | |

IV-ACADEMIC

- A. Curricular Activities
 - 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class | Enroll | ment | Pass | 5 % | Р | 1 | Strategies / Plan of Action | Remark |
|----------------|----------------------|----------------------|---------------------------------|-----------------------------------------|---------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
| | Previous Session | Current Session | Achieved Previous Session | Target Current Session 2023-24 | Achieved Previous Session | Target Current Session | | |
| XII (Sc.) | 2022-23 34 | 2023-24 41 | 2022-23 34 | 100% | 2022-23 61.32 | <u>2023-24</u> 80 | 1. Syllabus completed as per KVS schedule well in time for class XII and February 28 th for class XI | |
| XII (Comm.) | 26 | 38 | 26 | 100% | 65.00 | 80 | 2. Remedial Classes organized as per the requirement of students | |
| XII (Hum.) | 35 | 48 | 33 | 100% | 53.43 | 80 | 3. Closely Monitoring the academic performance of each and every student of Board Classes | |
| X | 95 | 113 | 95 | 100% | 62.95 | 80 | 4. Seeking Cooperation of Parents for their wards betterment | |
| XI (Sc.) | 41 | 40 | 30 | 100% | - | - | 5. Regularly Counseling the students for achieving the targets | |
| XI (Comm.) | 38 | 40 | 28 | 100% | - | - | 6. More emphasis given on the topics which are easier and important for Board examination in all subjects. | |
| XI (Hum.) | 48 | 40 | 34 | 100% | - | - | 7. Timely clearing doubts and various concepts related to all subjects | |
| IX | 113 | 114 | 101 | 100% | - | - | 8. Providing question banks, sample and model papers for practice in all subjects | |

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Workshop on Instructional Learning and as per instruction of KVS (HQ)and KVS(RO) | Content Enrichment | Concept of the Subjects is improved. | Every Saturday Workshop are organized |
| Communication Skills | Team Teaching Worksheets and as per instruction of KVS (HQ)and KVS(RO) | to be able to communicate in English | Students will be able to communicate in proper English | On Last Working Day of the Month |
| Life Skills | Demonstration Group Discussion and as per instruction of KVS (HQ)and KVS(RO) | Can handle every situation in life | Children can handle any situation | Every Saturday Workshop are organized |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Team Teaching Seminar Project and as per instruction of KVS (HQ)and KVS(RO) | TLM prepared by the teacher Activities Worksheet Preparation | Teachers will prepare New TLM | On Last Working Day of the Month |

B-1 Workshop for capacity building

| Workshop for | Name of teacher | Subject | Area of concern | Strategies |
|-------------------|-----------------|-------------|-----------------|------------------|
| capacity building | | | | |
| Uniform System | All primary | Examination | Assessment | Group Discussion |
| Assessment | teachers | | System | |
| Copy Correction | All primary & | Academic | Academic | Group Discussion |
| | secondary | | | |
| | teachers | | | |
| | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| Work shop to be conducted for teachers whose result is below 100% in class IX and X | Maths, Science, Social Science and English | Result below 100% | Content enrichment of teachers and preparation of action plan to achieve the targeted result |
| | | | |

B-3 Teachers' Achievements

| Name of the | Achievements |
|-------------------|-----------------------------------------------|
| Teacher | |
| Sh. Devender | Received prize and certificate from District |
| Kumar Sunkria, VP | Collector Ajmer for providing the outstanding |
| | services under the Azadi ka amrit Mahotasava |
| | |
| | |

C. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities | Planned Targets/ | Actual Date of | Remarks/ |
|------------------------------------|--------------------------------------|----------------|--------------------|
| | Date | Completion | Shortfall (if any) |
| Investiture ceremony | August 2023 | AUG 2023 | |
| Finalization of CCA schedule | APRIL 2023 | DEC 2023 | |
| | | | |
| Value Education Programme/Awakened | As per the direction and | d FEB 2023 | |
| Citizen Programme | instruction of KVS(HQ) | | |
| School Annual Day/ Sports Day | and KVS(RO) OCT.2023 (Sports Day) | / DEC 2023 | |
| | DEC 2023 Annual Day) | , | |
| Educational Excursions | Sep/Oct 2023 | OCT 2023 | |
| Adventure Activities | June 2023 | | |
| Health Check up of Students | Twice in a year | | |
| National Adolescence Education | According to the | | |
| Programme | calender | | |
| Library Week | Aug 2023 | | |
| Science Exhibition | As per KVS Calender | | |
| Social Sc. Exhibition | As per KVS Calender | | |
| Art Exhibition | As per KVS Calender | | |
| Science Congress | As per KVS Calender | | |
| Publication of VidyalayaPatrika | September 2023 | | |
| News Letter | Quarterly | | |
| | | | |
| Scout & Guides | | | |
| 1. PrathamSopan Test | As per KVS | | |
| | Calender | | |
| 2. DwitiyaSopan Test | As per KVS Calender | | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | As per KVS | | |
| | Calender | | |
| 2. DwitiyaCharan | As per KVS | | |
| 2 Theiring Channel | Calender | | |
| 3. TritiyaCharan | As per KVS Calender | | |
| Any Other | | | |
| | | | |

| Games & Sports | | | | | |
|----------------|--------------------------------|-----------------------------------------------|-------------------------------|-------------------------------------|----------|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
| SGFI | Athletics | 0 | Morning & Evening | Event is in Progress | Expected |
| | Shooting | 0 | Coaching | Event is in Progress | Expected |
| | Kabaddi | 0 | | Event is in Progress | Expected |
| | Kho-Kho | 01 | | Event is in Progress | Expected |
| National Level | Kabaddi U-17 (Boys + Girls) | 05 | Morning & Evening Coaching | | |
| | Kho – Kho U- 14 -17(Girls) | 12 | | | |
| | Athletics (Boys&Girls) | 0 | | | |
| | Shooting (Boys) | 0 | | | |
| Region Level | Kabaddi U-14 (Boys) | 0 | Morning & Evening Coaching | | |
| | Kabaddi U-14 ,17(Girls) | 0 | | | |
| | Kho – Kho U- 14 (,17Girls) | 24 | | | |
| | Athletics Race | 08 | | | |
| | Athletics Long Race | 02 | | | |
| | Athletics Shot Put | 02 | | | |
| | Shooting | 0 | 7 | | |
| | Skating | 02 | | | |
| State Level | | 0 | | | |
| Other | | 0 | | | |

NCC

| WING(ARMY/NAVY/AIRFORCE) | NO. OF TROOPS | NO. OF STUDENTS | | | |
|--------------------------|---------------|-----------------|--|--|--|
| N/A | | | | | |

School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| | N/A |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|-----------------------------------------------------|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | As per KVS Calendar | - | - | |
| 2 | Selection of staff for contractual appointments. | Interviews to be conducted | March 2023 | | |
| 3 | Construction Works: | | | | |
| | i) New works | Renovation of toilets, new tiles | December 2023 | - | |
| | ii) Maintenance & Repairs | Repair of furniture | July 2023 | July 2023 | |
| | iii) Developmental work | | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Whole Building/Staff Quarters White Washing | May 2023 | 31 May 2023 | |
| 4 | Transfer of land/execution of lease deed etc. if required. | | | | |
| 5 | Annual stock verification/Condemnation | March 2023 | April 2023 | April 2023 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | 3 Meeting in a session | July 2023 Dec 2023 Feb 2024 | Oct 2022 Jan 2023 Mar 2023 | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | Aug 2023 | Aug 2023 | Aug 2023 | |
| | ii)Revised Estimates | Aug 2023 | Aug 2023 | Aug 2023 | |
| | iii)Rectification if any | Feb 2024 | Feb 2024 | Feb 2024 | |

Rajbhasha Implementation

| Activity | Target Date | Actual Date of Completion | Remarks |
|-------------------------------------------------------------|------------------------------------------------------|------------------------------|---------|
| Timahi Meetings | 30.06.2022 27.09.2022 09.12.2022 06.03.2023 | Already completed | |
| Installation of Bilingual Sign Boards | Already completed | Already completed | |
| Installation of Achievement Boards (Only in Hindi) | - | To be done. | |
| Installation of Incumbency Boards (Only in Hindi) | - | To be done. | |
| Availability of bilingual rubber stamps | Available 08 stamps | Available 08 stamps | |

Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 100 % | 100 % |

Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|----------------------------------------|-----------------------------------------------------------|--------------------------------|--------------------------------|---------------------|
| Audit Paras (A) Internal Audit Para | 07 | 31-03-2024 | 02 | 05 Para pending |
| (B) A G Audit Para | 00 | NA | 00 | NIL Para pending |

COURT CASES

| NO. OF CASES | SUBJECT OF LITIGATION | CURRENT STATUS | REMARKS | |
|--------------|--------------------------|----------------|---------|--|
| NIL | | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------------|-----------------------------|-----------------------|
| 1. | ALL CLASSES | 1 | ACCORDING TO THE NEED |

DONATION OF BOOKS BY STUDENTS

| NO OF BOOKS DONATED | NO OF BOOKS RECEIVED | |
|---------------------|----------------------|--|
| | | |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required | |
|------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|--------------------|--|
| 1. Swachhata To make Vidyala Abhiyan Campus & Neighboring are clean and plastic | | Vidyalaya campus and neighboring area | Human Resources | |
| 2. Community Lunch To develop social values and sharing | | 70-100 Students | Play Ground | |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-----------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|
| Partnership with Govt. schools | To extend a hand holding support to the Govt. School | Vyaparik Sr. Sec School Nsd and kanya Hitkarni Sr. sec. school Nsd | Available in vidyalaya library labs , Children Park etc. |

C. Connecting the Neighboring School under Handholding Support Scheme: Name & Address of Mentee- 1: Kanya Hitkarni Sr. Sec. School

| SI. | Activity | Kendriya Vidyalaya | | Neighboring School -1 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------------------|---------------------------------|---------------------------------|
| No | Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 01 | Group Song | 20 | 05 | 15 | 03 |
| 02 | Group Dance | 15 | 04 | 13 | 03 |
| 03 | Kho Kho | 10 | 02 | 10 | 03 |
| Activities planned for the session: Hindi Caliography, Drawing Painting, Book Reading, Greeting Card Making, Paste with Waste, Stamp Collection, Essay Writing and all other activities as per the KVS Guidelines. | | | | | |

Name & Address of Mentee-2: Vyaparik Public School

| | | KendriyaVidyalaya | | Neighboring School -2 | |
|-----------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| SI. No | Activity Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 01 | English | 30 | 03 | 50 | 06 |
| | Calligraphy | | | | |
| 02 | Paste with | 25 | 03 | 45 | 06 |
| | Waste | | | | |

Activities Planned for the session : Story Telling, Poem Recitation and Fancy Dress Sharing of Library Children Park etc. Activities planned for the session as per discussion with school authority the above activities organized in the month of February 2021.