Mandatory Public Disclosure

A. GENERAL INFORMATION:

| SL. No. | INFORMATION | DETAILS |
|---------|-----------------------------------|--------------------------|
| 1 | NAME OF THE SCHOOL | KV No.1 GCF JABALPUR |
| 2 | APPLICATION NO (IF APPLICABLE) | 1000005 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 54100 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GCF STATE, PIN - 482001 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Sh. A S THAKUR, M.Com. |
| 6 | SCHOOL EMAIL ID | gcf1jabalpurkv@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0761-2678853 |

B. <u>DOCUMENTS AND INFORMATION:</u>

| SL. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-----|--|--|
| No | | |
| | | |
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND | https://no1jabalpurgcf.kvs.ac.in/sites/def |
| | RECENT EXTENSION OF AFFILIATION IF ANY | ault/files/affilation_1.pdf |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY | https://no1jabalpurgcf.kvs.ac.in/sites/default |
| | REGISTRATION/RENEWAL CERTIFICATS AS APPLICABLE | /files/SOCITY%20CERTIFIPDF.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF | |
| | APPLICABLEBY THE STATE GOVT./UT | |
| 4 | COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 | |
| 4 | AND IT'S RENEWAL IS APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE | https://no1jabalpurgcf.kvs.ac.in/sites/def |
| 5 | NATIONAL BUILDING CODE | ault/files/SELF%20DEC%20PDF.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | https://no1jabalpurgcf.kvs.ac.in/sites/default |
| ь | COMPETENT AUTHORITY | /files/Fire_8.pdf |
| | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE | https://no1jabalpurgcf.kvs.ac.in/sites/def |
| 7 | SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF | ault/files/SELF%20DEC%20PDF.pdf |
| | AFFILIATION OR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER HEALTH AND SANITATION | https://no1jabalpurgcf.kvs.ac.in/sites/default |
| ٥ | CERTIFICATES | /files/water.pdf |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| SL. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-----|--------------------------------------|---|
| No. | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no1jabalpurgcf.kvs.ac.in/academics/fe |
| | | <u>es-structure</u> |
| | ANNUAL ACADEMIC CALENDER | https://no1jabalpurgcf.kvs.ac.in/sites/default/ |
| 2 | | files/ANNUAL%20ACADEMIC%20CALENDER%2 |
| | | <u>02021-22%20%282%29 23.pdf</u> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE | https://no1jabalpurgcf.kvs.ac.in/administratio |
| | (SMC) | n/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION | https://no1jabalpurgcf.kvs.ac.in/sites/default/ |
| | (PTA) MEMBERS | files/pta 3.pdf |
| 5 | LAST THREE YEAR RESULT OF THE BOARD | https://no1jabalpurgcf.kvs.ac.in/academics/re |
| | EXAMINATION AS PER APPLICABILITY | <u>sults-analysis</u> |

RESULT CLASS X

| S. NO. | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|--------|---------|------------|----------|------------|---------|
| | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | STUDENTS | PASSED | | |
| 1 | 2020-21 | 223 | 223 | 100 | |
| 2 | 2019-20 | 153 | 152 | 99.35 | |
| 3 | 2018-19 | 140 | 140 | 100 | |

RESULT CLASS XII

| S. NO. | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|--------|---------|------------|----------|------------|---------|
| | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | STUDENTS | PASSED | | |
| 1 | 2020-21 | 197 | 197 | 100 | |
| 2 | 2019-20 | 142 | 142 | 100 | |
| 3 | 2018-19 | 137 | 134 | 97.81 | |

D **STAFF TEACHING:**

| S. NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | 01 |
| | TOTAL NO. OF TEACHERS | 65 |
| 2 | o PGT | 19 |
| 2 | o TGT | 22 |
| | o PRT | 24 |
| 3 | TEACHERS SELECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | - |
| 5 | DETAILS OF COUNCELLIOR AND WELNESS TEACHER | Sh. R K TRIPATHI |

E SCHOOL INFRASTRUCTURE:

| S. | INFORMATION | DETAILS |
|-----|------------------------------|---|
| NO. | | |
| 1 | TOTAL CAMPUS AREA OF THE | 14632 SQMT |
| | SCHOOL (IN SQUARE MTR) | |
| 2 | NO. AND SIZE OF THE | 70 (300 – 400 SQMT) |
| | CLASSROOMS (IN SQFTMTR) | |
| | NO. AND SIZE OF LABORATORIES | 11 (150-300 SQMT) |
| 3 | INCLUDING COMPUTER LABS (IN | |
| | SQMTR) | |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| | LINK OF YOUTUBE VIDEO OF THE | https://www.youtube.com/watch?v=MVEOxxFy580 |
| 7 | INSPECTION OF SCHOOL | |
| / | COVERING THE INFRASTRUCTURE | |
| | OF THE SCHOOL. | |