



पीएम श्री केन्द्रीय विद्यालय नं.1, उप्पल, हैदराबाद  
PM SHRI KENDRIYA VIDYALAYA No.1, UPPAL  
HYDERABAD-500039, Telangana



email: kvno1uppalhyd@gmail.com Website: <https://no1uppal.kvs.ac.in>

☎:040-27200314 KV code:1516 CBSE affiliation#3600002 CBSE school code:59505

एफ-नं.: /KV1 (U)/2026-2027/

दिनांक: 11.08.2026

To  
Ms/

**Sub: Notice Inviting Bids for catering services for NSM 2026 / NCSC & other activities**

PM SHRI Kendriya Vidyalaya No. 1 Uppal invites bid through registered post only from experienced and reputed caterers to serve 3 meal, snacks and high tea at Vidyalaya campus for various events like NSM/RSM/NCSC etc.,

Interested vendors are requested to submit QUOTATIONS as per required items mentioning rates item wise in the prescribed proforma **on or before 21.08.2026 ,4.00 pm.**

The bids shall be opened **on 22.08.2026 at 11 am.**

**PRINCIPAL**

**❖ SCOPE OF WORK**

Breakfast, Luch, Dinner, Evening snacks , Refreshments for officials & Bed Time Milk as per the Menu provided as the annexure E & F

**❖ QUALITY ASSURANCE AND HYGIENE STANDARDS**

**The contractor must adhere to the following standards to ensure food safety and quality:**

**1. Compliance with Food Safety Regulations:**

- Obtain and maintain a **valid FSSAI** license.
- Adhere to the Food Safety and Standards Act, 2006, and related regulations.

**2. Procurement and Storage:**

- Source fresh, high-quality ingredients from reputable suppliers.
- Store perishable items at appropriate temperatures to prevent spoilage.

**3. Preparation and Handling:**

- Maintain cleanliness in all food preparation areas.
- Ensure staff wears clean uniforms, gloves, and hairnets.
- Prevent cross-contamination by using separate utensils for vegetarian and non-vegetarian dishes.

**4. Serving and Distribution:**

- Serve food at appropriate temperatures.
- Use clean and sanitized serving utensils and containers.

**5. Staff Training:**

- Provide regular training to staff on food safety, personal hygiene, and sanitation practices.

**6. Waste Management:**

- Dispose of food waste responsibly and maintain cleanliness in disposal areas.

**7. Inspections and Audits:**

- Allow periodic inspections by school authorities or designated agencies to assess compliance with hygiene and safety standards.

**8.** The bidder shall have to make the arrangement for tables, pandals, plates, spoons, tissues etc. The rates to be quoted by the bidder shall be inclusive of all.

**9.** The arrangement of the food (breakfast, lunch and dinner) shall be in buffet system.

**10.** The food and the ingredients used shall be of good quality. Food Safety Certificate is mandatory.

**11.** Branded Atta/Flour / Rice Dal and Fresh Vegetables shall be used

**❖ TERMS AND CONDITIONS****1. Eligibility Criteria:**

- The bidder must be a registered company, partnership firm, proprietary concern, or cooperative society.
- Should possess a minimum of three years of experience in providing similar catering services.

**2. Declaration:**

- Submit a signed declaration stating that the firm has not been blacklisted or debarred by any government department or agency.

**3. Service Provision:**

- Services will be availed as per the school's requirements during the contract period.

**4. Termination Clause:**

- The school reserves the right to terminate the contract, wholly or partially, without assigning any reason.

**6. Documentation:**

- All submitted documents must bear the seal and signature of the authorized signatory.

**❖ PAYMENT TERMS:**

- Payments will be made based on actual services rendered, upon satisfactory completion and submission of bills.

**❖ PENALTY CLAUSE:**

- Unsatisfactory services or deviation from agreed terms may lead to penalties, including payment deductions or contract termination.

**❖ DISPUTE RESOLUTION:**

- Any disputes arising shall fall under the jurisdiction of Hyderabad District courts.

**❖ ANNEXURE – A**

**Technical Bid Form (To be submitted mandatorily)**

**(To be submitted mandatorily on the Company's Letter Head)**

1. Name of the Firm / Organization :
2. Address :
3. Telephone No. Phone / Mobile No. & Name of the Contact Person :
4. Fax No. :
5. Email ID :
6. Registration No. (Trade License) ( **to be attached**)
7. Month and Year of establishment :
8. Name of proprietor / partners / directors :
9. No. of years of experience in this field, with References, Certificates :
10. Annual Turnover during the last three years
- 12 PAN No. ( **to be attached**)
15. GST No.: (**to be attached the registration number**)
16. Bank Details (Bank Name, No, & Address :
17. **FSSAI Registration Certificate (to be attached)**

**Signature of the contractor**

**& seal with date**

❖ **ANNEXURE - B**

**Undertaking  
(To be submitted mandatorily on the Company's Letter Head)**

I/We hereby undertake that if any information given in the bid/Tender Document is found false/incorrect at any stage after opening of the tender, the bid shall be rejected

**Signature of the contractor  
& seal with date**

❖ **ANNEXURE - C**

**Letter of submission of Tender for providing Tentage  
Services  
(To be submitted mandatorily on the Company's Letter Head)**

**From:**

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**To**  
The  
Principal  
KV No.1 Uppal

Dear Sir,

Having examined the tender document related to providing Tentage Services KV No.1 Patiala Cantt, terms and Conditions of the tender, scope of the work and Job specification, I/We hereby submit our offer/ rates for the Tentage Services.

**Signature of the contractor  
& seal with date**

❖ **ANNEXURE D**

**TENDER/CONDITIONS ACCEPTANCE LETTER  
(To be submitted mandatorily on the Company's Letter Head)**

To  
The  
Principal  
KV No.1 Uppal

Subject: Acceptance of Terms & Conditions of Tender

Dear Sir,

I / We hereby certify that I / we have read entire terms and conditions of the tender documents and I / we shall abide hereby the terms / conditions / clauses contained therein.

I / We hereby unconditionally accept the tender conditions of above-mentioned tender document(s) / corrigendum(s) in its totality / entirely.

In case any provisions of this tender are found violated, your organization shall be at liberty to reject this tender/bid and we shall not have any claim/right against organization in satisfaction of this condition.

**Yours Faithfully,**

**(Signature of the Bidder, with Official Seal)**

❖ **ANNEXURE-E**

**(To be submitted mandatorily on the Company's Letter Head)**

| S. NO. | ITEMS                                                                | ITEMS / MATERIALS & QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RATE Per Day per head Rs |
|--------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1      | <b>Breakfast</b>                                                     | 1. Milk - 200 ml or more<br>2. Breads with butter/Jam and Sprouts (Moong/Chana/Moongfali/Rajma/Soyaseed)<br>3. Idli & Vada with Sambhar & Chatni / Dalia / Poha (any one)<br><b>OR</b><br>Aloo Parantha, Curd & Pickle<br><b>OR</b><br>Puri & Sabji<br>4. Bananas (2 Pcs) or Apple - 1 Pc (Qtn. 100-150 Gm.)<br><b>OR</b> Seasonal Fruits<br><b>OR</b><br>02 Pcs of Eggs (Boiled)                                                                                                                                                  |                          |
| 2      | <b>Refreshment</b><br>(11.00 to 11.30 AM) <i>(For Official Only)</i> | 1. Fruits Juice Packed (100-150 ml.)<br><b>OR</b><br>2. Tea & Biscuits                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |
| 3      | <b>Lunch &amp; Dinner</b>                                            | 1. Chapati (Tawa/Tandoor etc.)<br>2. Rice/Rice Pulao (Veg.)<br>3. Daal/Razma/Chhole (Any one)<br>4. Mixed Veg (Seasonal)/Kofta/Beson curry<br>5. Paneer for Vegetarian and Eggs/Fish/Chicken/Mutton curry for non-vegetarian.<br><b>(FOLLOWING ITEMS ARE MANDATORY IN LUNCH &amp; DINNER):</b><br>6. Soup (Tomato/Vegetable)<br>7. Salad & Pickle (mixed)<br>8. Papad (Branded) fried/Roasted.<br>9. Curd/Raita (Vegetable or Boondi)<br>10. Sweet dish (Dinner) and Fruits<br>Custard/Kheer/Fruits - Apple/Orange/Kinnow in lunch |                          |
| 4      | <b>Refreshment</b><br>(5.00 to 5.30 PM)                              | 1. Juice (Packed 100-150 ml.)<br>2. Snacks - Sandwich/Samosa/Aaloo Bonda/Paneer Pakora/Patties = 02 Pcs or more (100-150 Gm.)                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| 5      | <b>Sleep Time</b> (Bed Time)                                         | 1. Milk (200-250 ml.)<br><b>OR</b><br>Ice Cream (40-50 ml.) as per feasibilities / Weather.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
|        |                                                                      | <b>TOTAL Rs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |

**(Signature of the Bidder, with Official Seal)**

❖ **ANNEXURE – F**

**Working Lunch for teachers (For short duration workshops/Trainings etc.,)**

**(To be submitted mandatorily on the Company's Letter Head)**

| <b>S.NO</b> | <b>NAME OF THE ITEM</b>                                                                                                                                                                                                                                                                                                                                                                                        | <b>RATE<br/>Per Day per<br/>head<br/>Rs</b> |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>1A</b>   | <b>Lunch:</b><br>1. Chapati (Tawa/Tandoor Roti)<br>2. Plain Rice & Fried Rice<br>3. Daal or Razma or Chhole (Any one)<br>4. Mixed Veg Curry (Seasonal Veg.)<br>5. Paneer (for Vegetarian) and Egg Curry/Fish/<br>Chicken (For Non-Vegetarian)<br>6. Sambar / Rasam<br>7. Salad & Pickle<br>8. Papad (Branded)<br>9. Curd /Rayta<br>10. Sweet dish/ Fruits Custard / Fruits (Any one)<br>11. With Mineral Water |                                             |
| <b>1B</b>   | <b>Two times snacks and tea</b>                                                                                                                                                                                                                                                                                                                                                                                |                                             |
|             | <b>TOTAL Rs:</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                             |

**(Signature of the Bidder, with Official Seal)**