

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA BAMANGACHI
2	AFFILIATION NO.(IF APPLICABLE)	2400038
3	SCHOOL CODE (IF APPLICABLE)	19208
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA BAMANGACHI PO- SALKIA DISTT- HOWRAH WEST BENGAL-711106
5	PRINCIPAL NAME	AMIT KUMAR PANIGRAHI
6	PRINCIPAL QUALIFICATION	M.Sc.(Chemistry), B.Ed., PGDEMA
7	SCHOOL EMAIL ID	kvbamangachi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03326514541

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bamangachi.kvs.ac.in/sites/default/files/Government%20Affiliation%20Extension%20Letter.pdf">https://bamangachi.kvs.ac.in/sites/default/files/Government%20Affiliation%20Extension%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,	<a href="https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report">https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report</a>

	AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report">https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report">https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bamangachi.kvs.ac.in/sites/default/files/SafetyCertificate%2024-Dec-2022%2015-30-04%20Page%2">https://bamangachi.kvs.ac.in/sites/default/files/SafetyCertificate%2024-Dec-2022%2015-30-04%20Page%2</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bamangachi.kvs.ac.in/sites/default/files/FireSafetyCertificate%2024-May-2023%2010-37-35.pdf">https://bamangachi.kvs.ac.in/sites/default/files/FireSafetyCertificate%2024-May-2023%2010-37-35.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report">https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report">https://bamangachi.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bamangachi.kvs.ac.in/academics/fees-structure">https://bamangachi.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bamangachi.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202023-24.pdf">https://bamangachi.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bamangachi.kvs.ac.in/administration/vmc-member">https://bamangachi.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bamangachi.kvs.ac.in/administration/committees">https://bamangachi.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bamangachi.kvs.ac.in/academics/results-analysis">https://bamangachi.kvs.ac.in/academics/results-analysis</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMIT KUMAR PANIGRAHI
2	TOTAL NO. OF TEACHERS	50
	PGT	11
	TGT	19
	PRT	20

3	TEACHERS SECTION RATIO	1:1.3
4	DETAILS OF SPECIAL EDUCATOR	Mrs. RANITA BASU DATTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. AVIJIT SANTRA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	117	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	134	130	97.01	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.28
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16

6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.facebook.com/100034472153885/videos/885049129614477/">https://www.facebook.com/100034472153885/videos/885049129614477/</a>