

APPENDIX – IX REVISED FORMAT MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA AMBIKAPUR
2	AFFILIATION NO.(IF APPLICABLE)	3300013
3	SCHOOL CODE (IF APPLICABLE)	19025
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA AMBIKAPUR, MG ROAD, AJIRMA, POST- RAGHAVPURI, AMBIKAPUR, SURGUJA – 497001
5	PRINCIPAL NAME & QUALIFICATION:	SHRI RAJESH PRASAD, MA (HINDI, HISTORY), B.Ed.
6	SCHOOL EMAIL ID	ambikapurkv[at]gmail[dot]com , ppl[dot]ambikapur[at]kvs[dot]gov[dot]in
7	CONTACT DETAILS (LANDLINE/MOBILE)	07774-232806, 9970691316

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2026/09/2026092345.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2024/05/2024052599.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N/A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2024/05/2026092381.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2024/05/2026092347.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2024/05/2026092370.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://cdnbbsr.s3waas.gov.in/s3kv01e44c0c043e7b90d6884ed1b17f17/uploads/2024/05/2026092355.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://ambikapur.kvs.ac.in/en/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://ambikapur.kvs.ac.in/en/academic-planner/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ambikapur.kvs.ac.in/en/vidyalaya-mangement-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ambikapur.kvs.ac.in/en/vidyalaya-mangement-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://ambikapur.kvs.ac.in/en/result-analysis/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	72	72	100	
02	2024-25	69	69	100	
03	2023-24	91	91	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2025-26	72	72	100	
02	2024-25	46	46	100	
03	2023-24	61	61	100	

MANDATORY PUBLIC DISCLOSURE

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	SHRI RAJESH PRASAD, MA, B.Ed.
2.	VICE PRINCIPAL	N/A	N/A
3.	HEADMISTRESS/HEADMASTER	01	Mrs. Dominica Minj, BA, BTI
4.	TOTAL NO. OF TEACHERS	26	https://ambikapur.kvs.ac.in/en/staff-details/
	▪ PGT NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)	07	https://ambikapur.kvs.ac.in/en/staff-details/
	▪ TGT NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)	10	https://ambikapur.kvs.ac.in/en/staff-details/
	▪ PRT NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)	09	https://ambikapur.kvs.ac.in/en/staff-details/
5.	TEACHERS SECTION RATIO	26/25	-
6.	DETAILS OF SPECIAL EDUCATOR	01	Mr. VIJAY KUMAR RAJPUT, B.Sc., B.Ed (Special Edu.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. KIRAN YADAV, MA Psychology, Diploma in Guidance and Counselling

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	40470
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	26 & 49
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 112
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 112
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	5
7.	NO. OF BOYS TOILETS	5
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=PEW-6IAo8mQ
