



SCHOOL DETAILS

SCHOOL NAME	KENDRIYA VIDYALAYA F R I DEHRADUN UK	SCHOOL CODE	84001
ADDRESS OF THE SCHOOL	KENDRIYA VIDYALAYA,F R I,PO NEW FOREST	AFFILIATION CODE	3500001

BASIC DETAILS

NAME OF THE PRINCIPAL	MR HANUMANT SINGH	PRINCIPAL's EMAIL-ID	bartwal73@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2033	PRINCIPAL's MOBILE NUMBER	9463956982
SCHOOL's STD CODE	0135	SCHOOL's CONTACT NUMBER	2774415
SCHOOL's EMAIL-ID	principalkvfriddn@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	08
SCHOOL's FAX NUMBER	2771667	PRINCIPAL's TEACHING EXPERIENCE	22
PRINCIPAL's QUALIFICATION	M.SC, B.ED	SCHOOL's WEB SITE	http://fridehradun.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1964	LANDMARK NEAR SCHOOL	NEW FOREST HOSPITAL
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	21/05/1984
RECOGNITION LETTER/NOC ISSUING AUTHORITY	KVS	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	View File
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

MANAGEMENT DETAILS





REGISTRATION DATE	21/05/1984	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	View File	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	View File

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	854069
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	View File	SCHOOL PLAYGROUND PHOTO	View File
SCHOOL LIBRARY PHOTO	View File	COMPOSITE SCIENCE LABORATORY PHOTO	View File
CHEMISTRY LABORATORY PHOTO	View File	PHYSICS LABORATORY PHOTO	View File
BIOLOGY LABORATORY PHOTO	View File	TOILETS PHOTO	View File
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	View File		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	42	NUMBER OF PGTs	17
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NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	8
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	38	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	25
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	07
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 417-Artificial Intelligence,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 045-BIOTECHNOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 029-GEOGRAPHY, 302-HINDI CORE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 039-SOCIOLOGY,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	02	TOTAL AREA OF SCHOOL IN SQUARE METRES	6200
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	02	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	17500
NUMBER OF BUILDING BLOCKS OF SCHOOL	04	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25	NUMBER OF LARGE-SIZED ROOMS	15
NUMBER OF AUDITORIUMS	00	TOTAL NUMBER OF ACTIVITY ROOMS	04



TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	01	TOILETS FOR MALE STAFF	02
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	02	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES





AREAS OF SECURITY CONCERN?		BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	
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TRANSPORT DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	00	TOTAL NUMBER OF DRIVERS	00
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	00	NAME OF TRANSPORT COORDINATOR	NOT APPLICABLE
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	00	CONTACT NUMBER OF TRANSPORT COORDINATOR	0
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	00	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	View File

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8000	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	15	STORY BOOKS IN THE SCHOOL LIBRARY	750
DAILIES IN THE SCHOOL LIBRARY	08	OTHER BOOKS IN THE SCHOOL LIBRARY	5500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1000	GENERAL BOOKS IN THE SCHOOL LIBRARY	1000
FICTION BOOKS IN THE SCHOOL LIBRARY	250	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	04	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00





Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	91	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	97.5
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	97.5	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	42
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	97.5	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	97.5	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	View File
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	View File	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	View File
NAME OF CYBER NODAL OFFICER	DIVYA WALIA	MOBILE NUMBER OF CYBER NODAL OFFICER	9456674116
EMAIL ID OF CYBER NODAL OFFICER	DIVYAWALIAKVMC@GMAIL.COM		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35





3	Other Rooms	Less than 500 sq ft (46.45 sqm)	02
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	02
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01
14	Strong Rooms		02
15	Girl's Toilet		15
16	Boy's Toilet		14
17	Toilet for CWSN(For Boys)		01
18	Toilet for CWSN(For Girls)		01
19	Girls Urinal with partition		06
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	02





4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	05
5	Printers/Scanners	At Least 2 Printers/2 Scanners	07
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	55
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	05
8	Digital Smart Boards	Mandatory	10

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	02	40	31	39	0	70	0
CLASS 2	02	40	35	45	0	80	0
CLASS 3	02	50	45	48	0	93	0
CLASS 4	02	40	43	37	0	80	0
CLASS 5	02	50	41	42	0	83	0
CLASS 6	02	50	44	47	0	91	0





CLASS 8	03	55	41	60	0	101	0
CLASS 9	04	45	49	72	0	121	0
CLASS 10	03	40	61	52	0	113	0
CLASS 11	05	45	85	84	0	169	0
CLASS 12	04	40	69	56	0	125	0

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	02
NAME OF NEAREST BUS STATION	ISBT, DEHRADUN	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	12
NAME OF NEAREST RAILWAY STATION	DEHRADUN	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	08
NAME OF NEAREST AIRPORT	JOLLY GRANT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	32
NEAREST HOSPITAL	NEW FOREST HOSPITAL, FRI	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	GARI CANTT	DISTANCE FROM NEAREST POLICE STATION	03
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	160
TARGET DATE FOR STOPPING USE OF POLYTHENE	30/09/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9500





DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	250
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MS. RENU SINGH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	FRI Dehradun
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01352758295	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9411714110
CHAIRMAN'S EMAIL ID	dir_fri@icfre.org	SECRETARY NAME	MR. HANUMANT SINGH
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://fridehradun.kvs.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES





		BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	TARA JOSHI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9410189575
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	TARA JOSHI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	tjabhi.joshi@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9410189575	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	tjabhi.joshi@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	01
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	TARA JOSHI	NUMBER OF BEDS IN SCHOOL CLINIC	01



EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	tjabhi.joshi@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	View File
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	View File
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	View File		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES





(SECTION-14.25 OF AFFILIATION BYE-LAWS)?			
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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	00	6000	1200
MIDDLE	25	00	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	3600	6000	1200

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	View File
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Computer aided teaching. Activity based learning CMP Smart classes. Workshop and seminars.
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ADDITIONAL INFORMATION

U-DISE CODE	05050420913	MUNICIPALITY	DEHRADUN
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES



VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	31	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)		PIN CODE	248006
CLUSTER RESOURCE CENTER NAME	FRI	CD BLOCK MANDAL/TALUKA NAME	SAHASPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SAHASPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	NEW TEHRI	SCHOOL TYPE	

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?		DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY





LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	25
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	400
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	275





SCHOOL? OPTIONAL			
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH AND HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
33			

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO





CLASS	GENERAL	SC	ST	OBC
PRIMARY	192	71	35	55
MIDDLE	221	68	20	36
SECONDARY	196	41	22	34
SENIOR SECONDARY	194	59	09	30

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	17	0	0	0	2
MIDDLE	5	0	0	0	2
SECONDARY	9	01	02	0	1
SENIOR SECONDARY	7	0	0	0	1

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	01	01	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)





SPORTS INFORMATION

Sports Offered In Your School	HANDBALL, HOCKEY, YOGA, JUDO, KABADDI, TAEKWONDO, VOLLEYBALL, FOOTBALL, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0



