

केन्द्रीय विद्यालय संगठन, नई दिल्ली Kendriya Vidyalaya Sangathan, New Delhi

# VIDYALAYA PLAN

**KV No.III RRL IORHAT** 

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#### VIDYALAYA PLAN (2024-25) PART - A

#### 1-VIDYALAYA PROFILE 1(A)-GENERAL INFORMATION

| NAME OF THE VIDYALAYA       | KV NO. III RRL JORHAT       | REGION                            | Type of BuildingA1/A/B/C/D/E |  |
|-----------------------------|-----------------------------|-----------------------------------|------------------------------|--|
|                             |                             | GUWAHATI                          | TEMPORARY BUILDING           |  |
| SCHOOL CODE                 | 1477                        | AFFILIATION NO.*                  | 200049                       |  |
|                             |                             | (upload affiliation Letter issued |                              |  |
|                             |                             | by CBSE)                          |                              |  |
| YEAR OF ESTABLISHMENT       | 2003                        | SECTOR                            | CIVIL                        |  |
| GEOGRAPHICAL LOCATION       | ASSAM/NORTH EAST            | UDISE No.                         | 18170301406                  |  |
| (COORDINATES)               | 26°44′22″ N 94°09′33″ E     | UDISE NO.                         | 18170301406                  |  |
| AREA                        | 1045 M                      | TOTAL AREA (Built up in           | 6412.3 M                     |  |
| (Built up in meter square)  | 1043 101                    | meter square)                     | 0412.3 101                   |  |
| • ,                         |                             | 1 /                               |                              |  |
| ADDRESS OF THE VIDYALAYA    | CSIR-NEIST CAMPUS, JORHAT   | CONSTITUENCY OF THE               | JORHAT                       |  |
|                             | ASSAM, PIN-785006           | VIDYALAYA                         |                              |  |
| e-Mail of the Vidyalaya     | ppl.jorhatno3@kvs.gov.in/   | RURAL/URBAN                       | URBAN                        |  |
| PM SHRI SCHOOL              | NO                          | IF YES, SANCTION YEAR             | NA                           |  |
| NAME OF THE PRINCIPAL       | DR. KRISHAN KUMAR MOTLA     | Landline (o)- 0376-2955016        |                              |  |
|                             |                             | Landline (R)-                     |                              |  |
|                             |                             | Mobile- <b>8135027148</b>         |                              |  |
|                             |                             | E-mail- newrrljorhat1477@gmai     | <u>l.com</u>                 |  |
| DATE OF JOINING IN          | PRESENT KV- 05/10/2023      | PRESENT POST- 05/10/2023          |                              |  |
| NAME OF THE PERSON WHO      | MR. SANTOSH KUMAR OJHA      |                                   |                              |  |
| CAN BE CONTACTED IN         |                             |                                   |                              |  |
| ABSENCE OF PRINCIPAL        | PGT BIOLOGY                 | Mobile No. 9435325210             |                              |  |
| NAME OF THE CHAIRMAN*       | Dr. V. M. Tiwari            | Landline (o)- 2370012             |                              |  |
| (Upload list of VMC Members | Director, CSIR-NEIST Jorhat | Landline (R)- 2372742             |                              |  |
| approved by KVS RO)         |                             | Mobile- 9440328269                |                              |  |
|                             |                             | E-mail- director@neist.res.in     |                              |  |
| ADDRESS OF THE CHAIRMAN     | CSIR-NEIST (FORMERLY RRL)   |                                   |                              |  |
| OFFICE                      | P.O. PULIBOR                |                                   |                              |  |
|                             | JORHAT, ASSAM, PIN-785006   |                                   |                              |  |

## 1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

| (I) STUDENTS ENROLMENT POSITION  |       |                     |        |  |     |      |        |       |           |      |       |       |
|--|-------|---------------------|--------|--|-----|------|--------|-------|-----------|------|-------|-------|
| PRIORITY<br>CATEGORYWISE   | I     | II                  | II     | I  | IV  |      | V      |       | VI        |      | TOTAI |       |
| BOYS   | 53    | 34                  | 53     | 3  | 6   |      | 119    | 9     | NA        |      | 265   |       |
| GIRLS  | 57    | 21                  | 54     | 1  | 4   |      | 117    | 1     | NA        |      | 247   |       |
| TOTAL  | 110   | 55                  | 10     | 7  | 10  |      | 230    | 0     | NA        |      | 512   |       |
| SOCIAL<br>CATEGORYWISE   |       | SC                  |        | ST   |     |      | OBC (C | CL)   | OBC (NCL) |      | GEN   | TOTAL |
| BOYS   |       | 43                  |        | 21   |     |      | 44     | Ŀ     | 42        |      | 115   | 265   |
| GIRLS  |       | 37                  |        | 21   |     |      | 46     | 5     | 40        |      | 103   | 247   |
| TOTAL  |       |                     |        |  | ТО  | TAL  |        |       |           | 1    |       |       |
| COMMUNITY  | HINDU | MUSLIM              | SIKH   | CHRIST   | TAN | BUDI | DHIST  | JAIN  | ZOROAST   | RIAN | OTHER | TOTAL |
| BOYS   | 252   | 13                  | 0      | 0  |     |      | 0      | 0     | 0 (       |      | 0     | 265   |
| GIRLS  | 241   | 6                   | 0      | 0  |     |      | 0      | 0     | 0 0       |      | 0     | 247   |
| TOTAL  | TOTAL | <u> </u>            |        |  |     |      |        |       |           |      |       |       |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS<br>(As per RPwD Act<br>2016, 21 identified<br>disabilities) |       | PEDICALLY<br>LENGED | VISUAL | VISUALLY CHALLENGED HEARING AUTISTIC OTHERS IMPAIRED |     |      |        | THERS | TOTAL     |      |       |       |
| BOYS   |       | 01                  |        | 0  |     |      | C      | )     | 0         |      | 0     | 0     |
| GIRLS  |       | 0                   |        | 0  |     |      | C      | )     | 0         |      | 0     | 0     |
| TOTAL  | TOTAL |                     |        |  |     |      | 1      |       |           |      |       | 0     |

|                          |   | (II) TO | TAL FRESH          | ADMISS | IONS DUI        | RING S | SESSIO | N: 2024       | -25       |      |        |       |
|--------------------------|---|---------|--------------------|--------|-----------------|--------|--------|---------------|-----------|------|--------|-------|
| PRIORITY<br>CATEGORYWISE | I   | II      |                    | III    | IV              | -      | V      |               | VI        |      | TOTAL  | ,     |
| BOYS                     | 8   | 3       |                    | 3      | 0               |        | 6      |               | 0         |      | 20     |       |
| GIRLS                    | 5   | 7       |                    | 5      | 0               |        | 8      |               | 0         |      | 25     |       |
| TOTAL                    | 13  | 10      |                    | 8      | 0               |        | 14     |               | 0         |      | 45     |       |
| SOCIAL<br>CATEGORYWISE   |   | SC      |                    | Č      | ST ST           |        | OBC (C | EL)           | OBC (NCL) | (    | GEN    | TOTAL |
| BOYS                     |   | 3       |                    |        | 4               |        | 0      |               | 6         |      | 7      | 20    |
| GIRLS                    |   | 3       |                    |        | 4               |        | 4      |               | 7         |      | 7      | 25    |
| TOTAL                    |   | 6       |                    |        | 8               |        | 4      |               | 13        |      | 14     | 45    |
| COMMUNITY                | HINDU   | MUSLIM  | SIKH               | CHI    | RISTIAN         | BUD    | DHIST  | JAIN          | ZOROAST   | RIAN | OTHER  | TOTAL |
| BOYS                     | 20  | 0       | 0                  |        | 0               |        | 0      | 0             | 0         |      | 0      | 20    |
| GIRLS                    | 24  | 1       | 0                  |        | 0               |        | 0      | 0             | 0         |      | 0      | 25    |
|                          | TOTAL   |         |                    |        |                 |        |        |               |           |      |        |       |
| NEEDS (As per RI         | UDENTS WITH S<br>PwD Act 2016, 2<br>disabilities) |         | ORTHOPEI<br>CHALLE |        | VISUA<br>CHALLE |        |        | RING<br>AIRED | AUTISTIC  | ОТ   | THERS  | TOTAL |
| BOYS                     | ·   |         | 0                  |        | 0               |        | (      | )             | 0         |      | 0      | 0     |
| GIRLS                    |   |         | 0                  |        | 01              |        | (      | )             | 0         |      | 0      | 01    |
|                          | TOTAL   |         |                    |        |                 |        | •      |               |           |      |        |       |
| ADMISSIONS UN            | DER "RTE"   |         | SC                 |        | ST              |        |        | BC<br>CL)     | EWS / BPL | DA , | / CWSN | TOTAL |
| BOYS                     |   |         | 01                 |        | 0               |        | C      | 3             | 01        |      | 0      | 05    |
| GIRLS                    |   |         | 01                 |        | 01              |        | 0      | 3             | 0         |      | 0      | 05    |
|                          | TOTAL   |         |                    |        |                 |        | •      |               |           |      |        | 10    |

## 1(B)(ii) STAFF POSITION

|                       |   | STAF | F POSITI | ON              |       |    |               |             |              |          |                    |    |       |    |        |
|-----------------------|---|------|----------|-----------------|-------|----|---------------|-------------|--------------|----------|--------------------|----|-------|----|--------|
| Cadre                 | Staff Sanctioned* (Upload staff sanction letter from KVS) |      |          | osition         |       |    | Category wise |             |              |          |                    |    | ABLED |    |        |
|                       |   | Male | Female   | Third<br>Gender | Total | SC | ST            | OBC<br>(CL) | OBC<br>(NCL) | Minority | Gen/<br>Unreserved | ОН | VH    | НН | Others |
| Principal             | 01  | 01   | 0        | 0               | 01    | 0  | 0             | 0           | 01           | 0        | 0                  | 0  | 0     | 0  | 0      |
| VP/Principal<br>Gr.II | 0   | 0    | 0        | 0               | 0     | 0  | 0             | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| PGT                   | 07  | 05   | 01       | 0               | 06    | 01 | 0             | 0           | 01           | 00       | 04                 | 0  | 0     | 0  | 0      |
| TGT                   | 04  | 01   | 01       | 0               | 02    | 0  | 0             | 0           | 01           | 00       | 01                 | 0  | 0     | 0  | 0      |
| TGT (WE)              | 01  | 01   | 0        | 0               | 01    | 0  | 0             | 0           | 0            | 0        | 01                 | 0  | 0     | 0  | 0      |
| TGT (AE)              | 01  | 01   | 0        | 0               | 01    | 0  | 0             | 0           | 01           | 0        | 0                  | 0  | 0     | 0  | 0      |
| TGT (P&HE)            | 01  | 01   | 0        | 0               | 01    | 0  | 0             | 0           | 0            | 0        | 01                 | 0  | 0     | 0  | 0      |
| HM                    | 0   | 0    | 0        | 0               | 0     | 0  | 0             | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| PRT                   | 06  | 03   | 02       | 0               | 05    | 02 | 0             | 0           | 01           | 0        | 02                 | 0  | 0     | 0  | 0      |
| PRT<br>(MUSIC)        | 01  | 0    | 01       | 0               | 01    | 0  | 0             | 0           | 01           | 0        | 0                  | 0  | 0     | 0  | 0      |
| ASO                   | 0   | 0    | 0        | 0               | 0     | 0  | 0             | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| SSA                   | 01  | 01   | 0        | 0               | 01    | 0  | 01            | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| JSA                   | 01  | 0    | 0        | 0               | 0     | 0  | 0             | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| LIBRARIAN             | 01  | 01   | 0        | 0               | 01    | 0  | 0             | 0           | 0            | 0        | 01                 | 0  | 0     | 0  | 0      |
| SUB STAFF             | 09  | 04   | 01       | 0               | 05    | 01 | 01            | 0           | 03           | 0        | 0                  | 0  | 0     | 0  | 0      |
| <b>Hostel Staff</b>   | 0   | 0    | 0        | 0               | 0     | 0  | 0             | 0           | 0            | 0        | 0                  | 0  | 0     | 0  | 0      |
| TOTAL                 | 34  | 19   | 6        | 0               | 25    | 04 | 02            | 0           | 09           | 0        | 10                 | 0  | 0     | 0  | 0      |

#### 1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post                                      | Gender | Date of Appointment |
|--------|---|--------|---------------------|
| 1      | Counsellor                                | NA     | NA                  |
| 2      | Nurse                                     | NA     | NA                  |
| 3      | Doctor                                    | NA     | NA                  |
| 4      | Sports Coach                              | NA     | NA                  |
| 5      | Special Educator                          | NA     | NA                  |
| 6      | Vocational Instructor (for skill courses) | NA     | NA                  |
| 7      | Any Other                                 | NA     | NA                  |

#### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme          | Planned achievement targets         | Expected date of completion                      | Actual Date of Completion/     |
|--------|-----------------------------|-------------------------------------|--|--------------------------------|
|        |                             |                                     |  | Actual achievements/ Status    |
|        |                             |                                     |  | Report                         |
| 1      | Fixing vision and mission   | Vision statement of the             | Vidyalaya Mission:                               | Implemented in true spirit the |
|        | statements and a set of     | <b>Vidyalaya:</b> To impart         | 1. To cater to the educational needs of          | Vision and Mission of KVS      |
|        | standard operating          | knowledge/values and                | All transferrable and non-transferrable          | and also of the Vidyalaya.     |
|        | procedures.                 | nurture the talent,                 | Central govt. employees including                |                                |
|        | <del>-</del>                | enthusiasm and creativity of        | Para-military personnel.                         |                                |
|        |                             | its students seeking                | 2. To pursue excellence and set the              |                                |
|        |                             | excellence in school                | Pace in the field of education.                  |                                |
|        |                             | education and to serve a            | <b>3.</b> Equip the child to meet all challenges |                                |
|        |                             | valuable resource for higher        | social, moral, and intellectual and              |                                |
|        |                             | educational institutions and        | comprehend human values                          |                                |
|        |                             | society and remain a source         | <b>4.</b> To make students responsible,          |                                |
|        |                             | of pride for all Indians.           | law abiding and enlightened citizens             |                                |
|        |                             | 1                                   | of a global society.                             |                                |
| 2      | Fixing long term and short  | <b>Long term Plan:</b> To construct | Long Term plan: 2025                             |                                |
|        | term plans commensurate     | the permanent building of           |  |                                |
|        | with its vision and mission | the Vidyalaya and shift to the      |  |                                |
|        | statement for institutional | new building.                       | Short Term plan: 2025                            |                                |
|        | planning.                   | Short term Plan: Repair and         |  |                                |
|        |                             | maintenance of the allotted         |  |                                |
|        |                             | space and building for              |  |                                |
|        |                             | smooth running of the               |  |                                |
|        |                             | Vidyalaya.                          |  |                                |

| 3 | Promotion of innovation   | 100% use of ICT in teaching- | Implementation Under Process. |  |
|---|---------------------------|------------------------------|-------------------------------|--|
|   | by introducing creative   | learning process.            |                               |  |
|   | methods and techniques    | Purchase of 02 interactive   | Under process.                |  |
|   | that equip students and   | panels and use them.         |                               |  |
|   | the institution with 21st |                              |                               |  |
|   | century skills.           |                              |                               |  |
| 4 | Any other project         |                              |                               |  |
|   | undertaken by the         |                              |                               |  |
|   | vidyalaya                 |                              |                               |  |

#### PART - B

#### 1- INFRASTRUCTURE PLAN

## (A) - Building Plan:\* (Upload photographs -one each)

|                              | Available in No.          | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|---------------------------|--------------------------------|-----------------------|
| Principal Room               | 01                        | NA                             | NA                    |
| Class Rooms                  | 12                        | NA                             | NA                    |
| Smart/e-Class Rooms          | 0                         | NA                             | NA                    |
| Physics lab                  | 01                        | NA                             | NA                    |
| Chemistry lab                | 01                        | NA                             | NA                    |
| Bio lab                      | Shared with Chemistry Lab | NA                             | NA                    |
| Jr. Science lab              | Shared with Physics Lab   | NA                             | NA                    |
| Geography Lab                | NA                        | NA                             | NA                    |
| Computer Lab                 | 01                        | NA                             | NA                    |
| Maths Lab                    | 0                         | NA                             | NA                    |
| Digital Language Lab         | 0                         | NA                             | NA                    |
| Social Science Lab           | 0                         | NA                             | NA                    |
| Vocational Lab/Composite Lab | 0                         | NA                             | NA                    |
| Yoga Room                    | 0                         | NA                             | NA                    |
| Medical Room                 | 01                        | NA                             | NA                    |
| Art Room                     | 0                         | NA                             | NA                    |
| Resource Room                | 0                         | NA                             | NA                    |
| ATL LAB                      | 0                         | NA                             | NA                    |
| Music Room                   | Shared with Sports        | NA                             | NA                    |
| Activity Room                | 0                         | NA                             | NA                    |
| Staff Room                   | 01                        | NA                             | NA                    |
| Conference Hall / Auditorium | 0                         | NA                             | NA                    |
| Games & Sports Room          | 01                        | NA                             | NA                    |
| Library                      | 01                        | NA                             | NA                    |
| Children's Park              | 01                        | NA                             | NA                    |
| Playgrounds                  | 01                        | NA                             | NA                    |
| Garden                       | 01                        | NA                             | NA                    |
| Science/ Maths Park          | 0                         | NA                             | NA                    |
| Admin Office                 | 01                        | NA                             | NA                    |
| Canteen                      | 0                         | NA                             | NA                    |
| Hostel                       | 0                         | NA                             | NA                    |
| Bathrooms: (Total)           | 0                         | NA                             | NA                    |
| I. Boys                      | 0                         | NA                             | NA                    |

| II. Girls                                      | 0                               | NA                              | NA |  |  |  |  |  |
|--|---------------------------------|---------------------------------|----|--|--|--|--|--|
| Toilets: (Total)                               | 04                              | NA                              | NA |  |  |  |  |  |
| I. Boys  | 02                              | NA                              | NA |  |  |  |  |  |
| II. Girls                                      | 02                              | NA                              | NA |  |  |  |  |  |
| Facilities for the disposal of sanitary items: |                                 |                                 |    |  |  |  |  |  |
| I. Incinerator                                 | 0                               | NA                              | NA |  |  |  |  |  |
| II. Vending Machine                            | 0                               | NA                              | NA |  |  |  |  |  |
| Green school initiatives:                      |                                 | NA                              | NA |  |  |  |  |  |
| I. Herbal Garden                               | 01                              | NA                              | NA |  |  |  |  |  |
| II. Kitchen Garden                             | 01                              | NA                              | NA |  |  |  |  |  |
| III. Medicinal Garden                          | 0                               | NA                              | NA |  |  |  |  |  |
| IV. Composting Pit / Vermicompost pit          | UNDER PROCESS                   | NA                              | NA |  |  |  |  |  |
| V. Swachha Vidyalaya implementation            | YES                             | NA                              | NA |  |  |  |  |  |
| VI. Rain water harvesting, Water treatment     | YES                             | NA                              | NA |  |  |  |  |  |
| VII. Availability of solar plant, Use of LED   | NA                              | NA                              | NA |  |  |  |  |  |
| lights   |                                 |                                 |    |  |  |  |  |  |
| Facilities for Promot                          | ing Inclusive Education (As per | the modalities of RPwD Act 2016 |    |  |  |  |  |  |
| i. Ramp  | 0                               |                                 |    |  |  |  |  |  |
| ii. Special Toilet                             | 01                              |                                 |    |  |  |  |  |  |
| iii. Wheel Chair                               | 01                              |                                 |    |  |  |  |  |  |
| iv. Barrier free access                        | YES                             |                                 |    |  |  |  |  |  |

## (B) - Assets (Furniture)

| Furniture Type       | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark                                |
|----------------------|------------------|--|---------------------------------------|
| Dual Desk            | 154              | 0                                      | 40000/- for repairing of all types of |
|                      |                  |  | furniture                             |
| Single Desk          | 60               | 0                                      | 75000/-for purchasing new furniture   |
| Teacher's Table      | 12               | 0                                      |                                       |
| Teacher's chair      | 13               | 0                                      |                                       |
| Almirah              | 15               | 0                                      |                                       |
| Computer Table       | 10               | 0                                      |                                       |
| Computer Chair       | 10               | 0                                      |                                       |
| Lab Table            | 8                | 0                                      |                                       |
| Lab Stools           | 100              | 0                                      |                                       |
| Bed for Medical Room | 1                | 0                                      |                                       |
| Podiums              | 2                | 0                                      |                                       |

## (C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-------------|---|--|--|
| BIOLOGY     | NO  | YES  |  |
| CHEMISTRY   | NO  | YES  |  |
| PHYSICS     | NO  | YES  |  |
|             |   |  |  |
|             |   |  |  |
|             |   |  |  |

#### (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles     | Available in No. | Proposed Procurement / Repair (2024-25) | Remark  |
|--------------|------------------|---|---------|
| COMPUTER     | 33               | 0                                       | 60000/- |
| PROJECTOR    | 4                | 0                                       |         |
| VISUALISER   | 1                | 0                                       |         |
| MAGIC STUDIO | 1                | 0                                       |         |
| PRINTERS     | 4                | 0                                       |         |

#### (E) - Assets (Library)

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark                   |
|---------|-------------------|------------------|--|--------------------------|
| 1       | Tables            | 9                | 0                                      |                          |
| 2       | Chairs            | 50               | 0                                      |                          |
| 3       | Almirah           | 12               | 0                                      |                          |
| 4       | Bookshelves       | 1                | 02                                     | Budget Estimate: 22222/- |
| 5       | Interactive panel | 0                | 0                                      |                          |
| 6       | Desktop Computers | 1                | 0                                      |                          |
| 7       | Books in Hindi    | 1151             | 100                                    |                          |
| 8       | Books in English  | 1781             | 100                                    |                          |

## (F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark                          |
|---------|-------------------------|------------------|---|---------------------------------|
| 1       | Harmonium               | 01               | 01  | 10000/- for Musical instrument  |
| 2       | Synthesizer (Key Board) | 01               | 0   | 5000/- for repairing of musical |
|         |                         |                  |   | instrument                      |
| 3       | Tabla                   | 01               | 0   |                                 |
| 4       | Dholak                  | 02               | 0   |                                 |
| 5       | Congo                   | 02               | 0   |                                 |
| 6       | Flute                   | 01               | 0   |                                 |
| 7       | Voilin                  | 0                | 0   |                                 |
| 8       | Mouth organ             | 0                | 0   |                                 |
| 9       | Khanjari                | 01               | 0   |                                 |
| 10      | Dufflee                 | 0                | 0   |                                 |
| 11      | Miracus                 | 01               | 0   |                                 |
| 12      | Marching Triangle       | 0                | 0   |                                 |
| 13      | Marching drum           | 0                | 0   |                                 |
| 14      | Symbate                 | 0                | 0   |                                 |
| 15      | Jazz drum set           | 01               | 0   |                                 |
| 16      | Any other               |                  |   |                                 |

## (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department                         | Articles                    | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|------------------------------------|-----------------------------|------------------|---|--------|
| Work Experience / Skill<br>Courses | NIL                         | 0                | 0   |        |
| Art & Culture                      | NIL                         | 0                | 0   |        |
| Sports                             | NIL                         | 0                | 0   |        |
| Gardening                          | Grass Cutting Machine       | 01               | 0   |        |
| Scout and Guide                    | NIL                         | 0                | 0   |        |
| Any other department               | Water Purifier, Aqua Guard, | 2+4+1            |   |        |
|                                    | Water Cooler                |                  |   |        |

#### (H) - Assets (Office) (Value above Rs. 15,000/-)

| Articles                      | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-------------------------------|------------------|--|--------|
| XEROX MACHINE                 | 3                | 1                                      |        |
| DIGITAL DUPLICATOR<br>MACHINE | 1                | 0                                      |        |
| ALMIRAH                       | 31               | 0                                      |        |
| PRINTER                       | 2                | 0                                      |        |

#### (I) - Medical Room Facilities \*(Upload photographs -max. two)

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------|------------------|--|--------|
| First Aid Kit             | 01               | 01                                     |        |
| Infrared Thermometer      | 02               | 0                                      |        |
| Medical Bed               | 01               | 0                                      |        |
| Wheel Chair               | 01               | 0                                      |        |
| Almirah for Medicine      | 0                | 0                                      |        |
| Stethoscope               | 01               | 1                                      |        |
| Sphygmanometer            | 01               | 0                                      |        |
| Glucometer                | 0                | 0                                      |        |
| Sanitizer dispenser       | 0                | 1                                      |        |
| Pulse oximeter            | 01               | 0                                      |        |
| Stretcher                 | 0                | 0                                      |        |
| Oxygen Cylinder           | 0                | 0                                      |        |
| Medical Examination Table | 0                | 0                                      |        |
| Eye Testing Drum          | 0                | 0                                      |        |
| Others                    |                  |  |        |

#### (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every week: YES
- 3. Whether the record is being maintained regarding suggestions: YES
- 4. The Action taken on Suggestions: AS PER AVAILABILITY AND SUITABILITY OF THE SUGGESTION.
- 5. Whether Gratitude Box is installed: NO
- 6. Whether the Gratitude Box is opened every week: NA

| S.No | Suggestion | Action Taken                                     |
|------|------------|--|
| 1    | ELECTRICAL | New electric wiring has been done by CSIR-NEIST. |
|      |            |  |
|      |            |  |

#### 1.1- SAFETY & SECURITY

## (A) -(i) Safety Plan\* (Upload photographs -one of each)

| Security features Installed       | No. of articles/<br>Installed | Whether functioning or not | Location<br>Where<br>installed | Proposed new location<br>for installation (2024-<br>25) | No. of articles required | *Date of<br>refilling/ **<br>Backup period |
|-----------------------------------|-------------------------------|----------------------------|--------------------------------|---|--------------------------|--|
| Fire Extinguishers *              | 5                             | YES                        | Corridors                      |   |                          |  |
| Fire Alarm                        | 2                             | YES                        | Corridors                      |   |                          |  |
| CCTV Camera **                    | 32                            | YES                        | Classrooms,                    |   |                          |  |
|                                   |                               |                            | corridors,                     |   |                          |  |
|                                   |                               |                            | fields, entrance               |   |                          |  |
| <b>Public Announcement System</b> | 1                             | YES                        | All classrooms,                |   |                          |  |
|                                   |                               |                            | corridors                      |   |                          |  |

## (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

| Facilities                                   | <b>Existing Position</b> | Proposed for Expansion (2024-25) | Article required |
|--|--------------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 06                       | 04                               | 04               |
| Water purifier & water coolers               | 01+02                    | 02                               | 02               |
| <b>Emergency Lighting System</b>             | 0                        | 01                               | 01               |
| First Aid Kits                               | 02                       | 01                               | 01               |
| <b>Emergency Evacuation Plan</b>             | YES                      | 0                                | 0                |
| <b>Emergency Communication System</b>        | YES                      | 0                                | 0                |
| Water Tanks                                  | YES                      | 0                                | 0                |
| Sanitation Supplies/ facilities for Disposal | YES                      | 0                                | 0                |
| Boundary wall/ Fencing                       | YES                      | 0                                | 0                |
| Exit/Entrance Gate                           | 02                       | 0                                | 0                |
| Display of Emergency Phone Numbers           | YES                      | 0                                | 0                |
| Display of Vidyalaya Map                     | YES                      | 0                                | 0                |

#### (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark               |
|----------------|------|--------|----------------------|
| 4              | 4    | 0      | Shift Duty 24 hours. |

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)

| Training Area                                 | No of Staff & Students Trained    | Proposed Plan for training (2024-25) |
|---|-----------------------------------|--------------------------------------|
| A. Evacuation Drills                          | 22 & all students                 | Conducted                            |
| B. Basic First Aid/ First Responder Skills    | 22 & all students                 | Conducted                            |
| C. Safety Training                            | 22 & all students                 | Conducted                            |
| D. Use of Fire Extinguisher                   | 22 & all students                 | Conducted                            |
| E. How to turn off electricity, water and gas | All sub staff and council members | Conducted                            |
| F. Psychological First Aid                    | 01                                | Conducted                            |
| G. Other:                                     |                                   |                                      |

## (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates                     | Date of Issue | Valid Till            |
|---------|----------------------------------|---------------|-----------------------|
|         | Fire safety certificate          | 28/02/2024    | 27/02/2025            |
|         | Building safety certificate      | 04/12/2023    | 03/12/2024            |
|         | Water and sanitation certificate | 13/10/2023    | Renewal under process |

#### (D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars   | Name of Team Leader (2024-25) | Members with Designation  | Contact Details |
|-------|---|-------------------------------|---|-----------------|
| 1.    | Child Rights Protection Cell / POCSO<br>Committee (As per NCPCR)                                    | DR. K K MOTLA                 | 1 MR. S K OJHA, PGT (BIO)<br>2 MS. SAKSHI TIWARI, PGT (CHEM)<br>3 MRS. NANDITA BORAH, TGT (ENG) |                 |
| 2.    | Evacuation Team/ School Disaster<br>Management Committee/ Search &<br>Rescue Team (As per NDMA Act) | MR. S K OJHA, PGT (BIO)       | 1 MR. EJIT SINGH, TGT (P&HE) 2 ALL CLASS TEACHERS 3 SECURITY PERSONNEL                          |                 |
| 3.    | First Aid & Medical<br>Team   | MR. RAJESH KUMAR<br>SAHU, PRT | 1 MR. AJAY P RASAD, TGT (SKT)<br>2 MS. SAKSHI TIWARI, PGT (CHEM)                                |                 |

| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | MR. GOPAL<br>PRASAD JHA, TGT<br>(LIB)           | 1 MR. RAJESH KUMAR SAHU, PRT<br>2 COUNSELLOR<br>3<br>4   |  |
|----|---|---|--|--|
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ)  | MRS. SARJUBALA<br>DEVI, AC, KVS RO,<br>TINSUKIA | 1 MS. SNIGDHA DUTTA, CPO, DEPT. OF W &CD, GOVT. OF ASSAM, JORHAT 2 MR. EJIT SINGH, TGT (P&HE) 3 MS. SAKSHI TIWARI, PGT (CHEM) 4 MRS. ARCHANA MONI DAS, CSIR- NEIST, JORHAT |  |
| 6. | Grievance Redressal Committee   | MR. SHASHANK<br>JAIN, PGT (CS)                  | 1 MR. M H MAZUMDER, TGT (WE)<br>2 MR. RAJESH KUMAR SAHU, PRT   |  |

## **2- ACADEMIC**

## (2.1)- ACHIEVEMENTS AS ON 31st March, 2024

#### (A) - Curricular Achievements

| ()        | Е          | XAMINATI | ON (CBS | E) (FOR I | LAST R | ESULT DECLAII | RED BY CBSE)  |               |                          |
|-----------|------------|----------|---------|-----------|--------|---------------|---------------|---------------|--------------------------|
| CLASSES   | Enrollment | Appeared | Passed  | Pass %    | PI     | % of students | % of students | % of students | Name of position Holders |
|           |            |          |         |           |        | getting 90%   | scoring marks | scoring marks | -                        |
|           |            |          |         |           |        | and above     | between 75%-  | between 60%-  |                          |
|           |            |          |         |           |        | marks         | 89%           | 74%           |                          |
| XII (Sc.) | 32         | 32       | 31      | 96.88     | 71.64  | 01            | 10            | 18            | I. LIZZIE KASHYAP        |
|           |            |          |         |           |        |               |               |               | II. HRIDOY AKASH         |
|           |            |          |         |           |        |               |               |               | HAZARIKA                 |
|           |            |          |         |           |        |               |               |               | III. MONJYEEMAN DUTTA    |
| XII       | NA         | NA       | NA      | NA        | NA     | NA            | NA            | NA            | INA                      |
| (Comm.)   |            |          |         |           |        |               |               |               | II                       |
|           |            |          |         |           |        |               |               |               |                          |
| XII       | NA         | NA       | NA      | NA        | NA     | NA            | NA            | NA            | INA                      |
| (Hum.)    |            |          |         |           |        |               |               |               | II                       |
|           |            |          |         |           |        |               |               |               | III                      |
| X         | 51         | 51       | 47      | 92.16     | 55.83  | 04            | 15            | 13            | I. ARTH KUMAR MAURYA     |
|           |            |          |         |           |        |               |               |               | II. BARBIE SARMAH        |
|           |            |          |         |           |        |               |               |               | III. SUDEEP CHANDA       |

|               | I  | EXAMINAT | ON (Ho | me)   |       |    |    |    |  |
|---------------|----|----------|--------|-------|-------|----|----|----|--|
| XI (Sc.)      | 34 | 34       | 30     | 88.24 | 54.04 | 0  | 02 | 19 | I. AKRIST DAS<br>II. NAINA YADAV<br>III. PRIYANKUSH BORUAH   |
| XI<br>(Comm.) | NA | NA       | NA     | NA    | NA    | NA | NA | NA | INA<br>II<br>III   |
| XI (Hum.)     | NA | NA       | NA     | NA    | NA    | NA | NA | NA | INA<br>II<br>III   |
| IX            | 49 | 49       | 43     | 87.76 | 49.74 | 03 | 07 | 10 | I. DHARNA SAIKIA<br>II. SAMRIDHA DAS<br>III. AYUSHMAN TAMULI |

## (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

## 1) Foundational Stage

| Class | Learning Attainment (% of Students) | nt of Stude | ents for th | e year 20 | 23 - 2024 | Target for the year 2024 - 2025 (% of Students) |       |       |       |       | Remarks |
|-------|-------------------------------------|-------------|-------------|-----------|-----------|---|-------|-------|-------|-------|---------|
|       | A+                                  | A           | В           | С         | D         | A+  | A     | В     | С     | D     |         |
|       | Grade                               | Grade       | Grade       | Grade     | Grade     | Grade   | Grade | Grade | Grade | Grade |         |
| I     | 15                                  | 15          | 10          | 0         | 0         | 20  | 20    | 04    | 0     | 0     |         |
| II    | 18                                  | 15          | 07          | 0         | 0         | 25  | 16    | 01    | 0     | 0     |         |

## 2) Preparatory Stage

| Class | Learning (% of Stud |      | nt of Stude | ents for th | ne year 20 | 23 - 2024 | Target for the year 2024 - 2025 (% of Students) |      |      |      |      |       | Remarks |
|-------|---------------------|------|-------------|-------------|------------|-----------|---|------|------|------|------|-------|---------|
|       | 90% and             | 75%- | 60%-        | 45%-        | 33%-       | Below     | 90% and   | 75%- | 60%- | 45%- | 33%- | Below |         |
|       | above               | 89%  | 74%         | 59%         | 44%        | 33%       | above   | 89%  | 74%  | 59%  | 44%  | 33%   |         |
| III   | 11                  | 02   | 04          | 06          | 01         | 0         | 15  | 10   | 08   | 06   | 0    | 0     |         |
| IV    | 06                  | 17   | 08          | 06          | 0          | 0         | 10  | 20   | 10   | 06   | 0    | 0     |         |
| V     | 16                  | 11   | 09          | 06          | 03         | 0         | 20  | 15   | 10   | 01   | 0    | 0     |         |

## 3) Middle Stage

| Class | Learning (% of Stu |      | nt of Stude | ents for th | ne year 20 | 23 - 2024 | Target for the year 2024 - 2025 (% of Students) |      |      |      |      |       | Remarks |
|-------|--------------------|------|-------------|-------------|------------|-----------|---|------|------|------|------|-------|---------|
|       | 90% and            | 75%- | 60%-        | 45%-        | 33%-       | Below     | 90% and   | 75%- | 60%- | 45%- | 33%- | Below |         |
|       | above              | 89%  | 74%         | 59%         | 44%        | 33%       | above   | 89%  | 74%  | 59%  | 44%  | 33%   |         |
| VI    | 02                 | 13   | 12          | 12          | 0          | 02        | 05  | 15   | 20   | 06   | 0    | 0     |         |
| VII   | 03                 | 18   | 14          | 05          | 03         | 01        | 05  | 20   | 15   | 01   | 0    | 0     |         |
| VIII  | 04                 | 18   | 08          | 16          | 03         | 01        | 08  | 20   | 10   | 07   | 0    | 0     |         |

## 4) Secondary Stage

| Class | Learning . |   | nt of Stude | ents for th | e year 202 | 23 - 2024 | Target for the year 2024 - 2025 (% of Students) |     |      |      |      |       | Remarks |
|-------|------------|---|-------------|-------------|------------|-----------|---|-----|------|------|------|-------|---------|
|       | 90% and    | 90% and   75%-   60%-   45%-   33%-   Below |             |             |            |           |   |     | 60%- | 45%- | 33%- | Below |         |
|       | above      | 89%   | 74%         | 59%         | 44%        | 33%       | above   | 89% | 74%  | 59%  | 44%  | 33%   |         |
| IX    | 03         | 07  | 10          | 08          | 15         | 06        | 05  | 15  | 20   | 12   | 0    | 0     |         |
| X     | 04         | 15  | 13          | 11          | 07         | 01        | 10  | 20  | 14   | 0    | 0    | 0     |         |
| XI    | 0          | 02  | 19          | 12          | 01         | 0         | 05  | 10  | 15   | 06   | 0    | 0     |         |
| XII   | 01         | 10  | 18          | 03          | 0          | 0         | 05  | 16  | 10   | 0    | 0    | 0     |         |

| CLASS   | % of Students who obtained 75% and above marks |
|---------|--|
| XI-XII  | 39.4%  |
| IX- X   | 40%  |
| VI-VIII | 52.8%  |
| III- V  | 74.8%  |
|         | % of Students who obtained grade "B" and above |
| I-II    | 91.5%  |
|         | XI-XII<br>IX- X<br>VI-VIII<br>III- V           |

|         |   | LI                                   | EARNING ATTAINMENT | TEST (SAFAL)    |                 |      |  |  |  |  |  |  |  |
|---------|---|--------------------------------------|--------------------|-----------------|-----------------|------|--|--|--|--|--|--|--|
| Class   |   | % of students obtained 75% and above |                    |                 |                 |      |  |  |  |  |  |  |  |
| CLASS 3 |   | 17                                   |                    |                 |                 |      |  |  |  |  |  |  |  |
| CLASS 5 |   | 07                                   |                    |                 |                 |      |  |  |  |  |  |  |  |
| CLASS 8 | 8 01  |                                      |                    |                 |                 |      |  |  |  |  |  |  |  |
|         | ACHIEVEMENT: KO NO. 3 RRL JORHAT TOPPED IN LAT UNDER GUWAHATI AREGION IN 2023-24. |                                      |                    |                 |                 |      |  |  |  |  |  |  |  |
|         | LEARNING ATTAINMENT TEST (ORF)  |                                      |                    |                 |                 |      |  |  |  |  |  |  |  |
| CLASS   | SUBJECT   | WCPM                                 | WCPM               | WCPM            | WCPM            | WCPM |  |  |  |  |  |  |  |
|         |   | between 0 <b>-</b> 14                | between 15 - 34    | between 35 - 53 | between 54 - 69 | >=70 |  |  |  |  |  |  |  |
| III     | ENGLISH   | 05                                   | 01                 | 05              | 06              | 08   |  |  |  |  |  |  |  |
|         | HINDI   | 13                                   | 02                 | 14              | 04              | 11   |  |  |  |  |  |  |  |
|         |   |                                      |                    |                 |                 |      |  |  |  |  |  |  |  |
|         |   |                                      |                    |                 |                 |      |  |  |  |  |  |  |  |

#### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE   | JEE     | NEET | IISER/ | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-------|---------|------|--------|-------|------|-----|--------|
|                                    | Mains | Advance |      | NISER  |       |      |     |        |
| No. of students Selected           | 02    | 0       | 0    | 0      | 05    | 0    | 0   | 0      |
| Targets                            |       |         |      |        |       |      |     |        |
| Target for next session            | 05    | 02      | 02   | 02     | 10    | 02   | 02  | 0      |

#### (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination | NTSE |  |
|---------------------------------------|------|--|
| No. of students Appeared              | 10   |  |
| No of students Selected               | 01   |  |
| Target for next session               | 05   |  |

## (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

| No. of students Registered          | 0 |  |
|-------------------------------------|---|--|
| No of Students Received scholarship | 0 |  |

#### (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

#### a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |          |                                    |   | NUMBER OF POSITION HOLDER |                    |  |  |  |
|------------------------|----------|------------------------------------|---|---------------------------|--------------------|--|--|--|
| Regional               | National | SGFI/Associations/Federation/KHELO | Regional National SGFI/Associations/Federation/ |                           |                    |  |  |  |
| level                  | Level    | INDIA (Open)                       | level   | Level                     | KHELO INDIA (Open) |  |  |  |
| 17                     | 01       | 03                                 | 01  | YET TO BE HELD            |                    |  |  |  |

#### b) School level and cluster level participation (Total 10 points)

| Event         | Number of events organized/inter house | Percentage of Participants | No of position holders |
|---------------|--|----------------------------|------------------------|
|               | competitions                           | achieving benchmark        |                        |
| School level  | 04                                     | 15%                        | 17                     |
| Cluster level | NA                                     | NA                         | NA                     |

#### c) Participation in other competitions\* (Upload certificates of position holders)

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level | 05                                       | 05                     | 03                     |
| State level    | 02                                       | 04                     | 02                     |
| Others         |  |                        |                        |

#### d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary   | Scheduled in November, 2024                              | YES  |
| Secondary | Scheduled in November, 2024                              | YES  |

#### e) EBSB/KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |  |   |   | NUMBER OF POSITION HOLDERS |  |     |   |  |  |
|------------------------|--|---|---|----------------------------|--|-----|---|--|--|
| School level           | School level   Cluster Level   Regional level   National Level |   |   |                            | School level Cluster Level Regional level National Level |     |   |  |  |
| 25                     | 14   | 0 | 0 | 14                         | 01   | 0 0 | 0 |  |  |

#### f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)

| AREA                               | NUMBER OF PA   | RTICIPANTS        |                | NUMBER OF PO   |                |                |
|------------------------------------|----------------|-------------------|----------------|----------------|----------------|----------------|
|                                    | Regional Level | KVS National      | National Level | Regional Level | KVS National   | National Level |
| National Children Science Congress | Yet to be held | Yet to be<br>held | Yet to be held |
| Rashtriaya Bal Vaigyanik Puraskar  | Yet to be held | Yet to be held    | Yet to be held | Yet to be held | Yet to be held | Yet to be held |
| INSPIRE AWARD Manak                | 05             | Yet to be<br>held | Yet to be held |
| Maths Olympiad (RMO/INMO/NMO)      | 20             | Yet to be held    | Yet to be held | 01 (IOQM)      | Yet to be held | Yet to be held |

| YUVIKA       | 02 | Yet to be | Yet to be held |
|--------------|----|-----------|----------------|----------------|----------------|----------------|
|              |    | held      |                |                |                |                |
| PRAYAAS      | 02 | Yet to be | Yet to be held |
|              |    | held      |                |                |                |                |
| VIGYAN JYOTI | NA | NA        | NA             | NA             | NA             | NA             |
| Others       |    |           |                |                |                |                |

#### g) Action taken by the school to promote scientific temper

| S | Sl. No | Name of the activity (Activities performed under introduction of AI and  | Percentage of students participated |
|---|--------|--|-------------------------------------|
|   |        | other subjects as skill subject in Class VIII/maintenance of ATL lab and |                                     |
|   |        | activities under it/Celebration of National Science Day etc)             |                                     |
|   |        | National and International Activity if Any                               |                                     |
|   |        | Skill Education (AI)   | All students of VIII to X           |

#### h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)

| Sl. No  | Number of participar | nts appeared for given stage(le | vel)          | Number of participants qualified in the stage (certificate awarded) |                    |               |  |
|---------|----------------------|---------------------------------|---------------|---|--------------------|---------------|--|
|         | Rashtrapati          | Rajya                           | Tritiya       | Rashtrapati   | Rajya              | Tritiya       |  |
|         | Purashkar/Golden     | Purashkar/ChaturthCharan        | Sopan/Tritiya | Purashkar/Golden Arrow  | Purashkar/Chaturth | Sopan/Tritiya |  |
|         | Arrow                |                                 | Charan        |   | Charan             | Charan        |  |
| Scout & | 0                    | 05                              | 08            | Result Awaited  | Result Awaited     | Result        |  |
| Guides  |                      |                                 |               |   |                    | Awaited       |  |
| Cub &   | 0                    | 0                               | 02            | Result Awaited  | Result Awaited     | Result        |  |
| Bulbul  |                      |                                 |               |   |                    | Awaited       |  |

#### i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any                            |
|------|----------------------|-------------------------|---|
| 1    | BRIDGE COURSE        | 10                      | Given counselling for career options, Science as a career |
|      |                      |                         |   |
|      |                      |                         |   |

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

- 1. Nivriti Priyam Dutta won 02 Gold, 01 Silver, 01 Bronze medal in KVS NATIONAL SPORTS MEET-2024 (EVENT-SWIMMING, U-14)
- 2. Nivriti Priyam Dutta selected for SGFI Meet-2024-25
- 3. Soham Mukherjee (U-17) selected for KVS NATIONAL SPORTS MEET-2024 (EVENT-BADMINTON)
- 4. Priyanshu Hazarika (U-14) (U-17) selected for KVS NATIONAL SPORTS MEET-2024 (EVENT-TABLE TENNIS)
- 5. Priyanku Das (U-14) (U-17) selected for KVS NATIONAL SPORTS MEET-2024 (EVENT-ATHELETICS)
- 6. Darshana Bhuyan & Stuti Sarmah participated in BIO-DEGRADABLE PLASTIC at CSIR-NEIST, Jorhat under PRAYAAS Scheme.
- 7. Geetarthi Baruah and Darshana Bhuyan prepared a MODEL on ECO-FRIENDLY House at KV MALIGAON under RBVP programme.

- 8. Pronami Hazarika and Srutismritee Bhuyan displayed Healthy Traditional Food Items and its medicinal effects at KV Maligaon and secured 4th position under RBVP programme.
- 9. 03 students of Class IX attended 03 days Training at Rain Forest Research Institute (RFRI) named Junior Rangers, Connecting students with Nature from 21 to 23 August, 2024.
- 10. Arth Kumar Maurya qualified in the IOQM (Math Olympiad) first level exam and selected for Regional Math Olympiad (RMO).

#### (F) -Status of Foreign & Regional Language:

| S.NO | NAME OF   | NO. | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |    |          |    |          |    |          |                |           |    |          |    |           |
|------|---|-----|---|----|----------|----|----------|----|----------|----------------|-----------|----|----------|----|-----------|
|      | THE VI % of VII % of VIII % of IX % of X No of XI % of XII No of stud |     |   |    |          |    |          |    |          | No of students |           |    |          |    |           |
|      | LANGUAGE  |     | students                                  |    | students |    | students |    | students |                | students  |    | students |    | certified |
|      |   |     |   |    |          |    |          |    |          |                | certified |    |          |    |           |
|      | NA  | NA  | NA  | NA | NA       | NA | NA       | NA | NA       | NA             | NA        | NA | NA       | NA | NA        |
|      |   |     |   |    |          |    |          |    |          |                |           |    |          |    |           |
|      |   |     |   |    |          |    |          |    |          |                |           |    |          |    |           |
|      |   |     |   |    |          |    |          |    |          |                |           |    |          |    |           |

#### (2.2)- PLANNING FOR THE YEAR (2024-25)

#### (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class       | Enroll    | nrollment Pass % PI |           | [         | Strategies / Plan of | Remarks   |                    |  |
|-------------|-----------|---------------------|-----------|-----------|----------------------|-----------|--------------------|--|
|             |           |                     | Achieved  | Target    | Achieved             | Target    | Action             |  |
|             |           |                     | (2023-24) | (2024-25) | (2023-24)            | (2024-25) |                    |  |
|             | Previous  | Current             | Previous  | Current   | Previous             | Current   |                    |  |
|             | Session   | Session             | Session   | Session   | Session              | Session   |                    |  |
|             | (2023-24) | (2024-25)           |           |           |                      |           |                    |  |
| XII (Sc.)   | 32        | 31                  | 96.88%    | 100%      | 71.64                | 75        | Remedial Class     |  |
| XII (Comm.) | NA        | NA                  | NA        | NA        | NA                   | NA        |                    |  |
| XII (Hum.)  | NA        | NA                  | NA        | NA        | NA                   | NA        |                    |  |
| X           | 51        | 44                  | 92.16%    | 100%      | 55.83                | 75        | Remedial Class     |  |
| XI (Sc.)    | 34        | 36                  | 88.24     | 100%      | 54.04                | 70        | Extra Class        |  |
| XI (Comm.)  | NA        | NA                  | NA        | NA        | NA                   | NA        |                    |  |
| XI (Hum.)   | NA        | NA                  | NA        | NA        | NA                   | NA        |                    |  |
| IX          | 49        | 53                  | 87.76%    | 100%      | 49.74                | 70        | Each One Reach One |  |

#### (B) -

## (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

| Short duration workshops to be organized at Vidyalaya level    | Strategies | Target | Expected<br>Achievement | Remarks |
|--|------------|--------|-------------------------|---------|
| Content enrichment through Demonstration/Meeting/              | Conducted  | 100%   | Satisfactory            |         |
| seminars in concerned subjects                                 |            |        |                         |         |
| 21st century Skills  | Conducted  | 100%   | Satisfactory            |         |
| Life Skills/Adolescent Education programme/Gender              | Conducted  | 100%   | Satisfactory            |         |
| sensitization  |            |        |                         |         |
| Pedagogical practices-experiential learning/socio emotional    | Conducted  | 100%   | Satisfactory            |         |
| learning, sports/arts integration/Multidisciplinary            |            |        |                         |         |
| Approach/CBE/Digital pedagogy and blended learning             |            |        |                         |         |
| Safety, Rights and security of children/POCSO Act/RTE Act      | Conducted  | 100%   | Satisfactory            |         |
| Inclusive and Equitable Education                              | Conducted  | 100%   | Satisfactory            |         |
| Workshop for planning the TLM/Activity and graded              | Conducted  | 100%   | Satisfactory            |         |
| assignments/Question Bank                                      |            |        |                         |         |
| To familiarize teachers with the spirit and content of NCF and | Conducted  | 100%   | Satisfactory            |         |
| Recommendations of NEP   |            |        | -                       |         |
| To familiarize teachers with the curriculum documents and      | Conducted  | 100%   | Satisfactory            |         |
| support material brought out by CBSE                           |            |        |                         |         |
| To familiarize teachers with the curriculum documents and      | Conducted  | 100%   | Satisfactory            |         |
| support material brought out by NCERT Like Learning            |            |        |                         |         |
| Outcomes & Exemplar  |            |        |                         |         |
| Induction program for newly recruited staff member at          | Conducted  | 100%   | Satisfactory            |         |
| Vidyalaya level  |            |        |                         |         |
| Any other training   |            |        |                         |         |

## (ii) Workshops for capacity building

| Name of the Workshop | Name of teacher | Designation/Subject | Area of concern | Strategies                 |
|----------------------|-----------------|---------------------|-----------------|----------------------------|
| Proficiency in ICT   | Shashank Jain   | PGT (CS)            | ICT             | To develop ICT proficiency |
|                      |                 |                     |                 |                            |

#### (iii) <u>Teachers' Achievements\*</u> (Upload relevant documents)

| Name of the Teacher           | Achievements   |
|-------------------------------|--|
| ALI AHMED, PGT (English)      | Certificate of Excellence (GOLD) for 100% result in Class-XII with high quality performance of students. |
| SHASHANK JAIN, PGT (CS)       | Certificate of Excellence (GOLD) for 100% result in Class-XII with high quality performance of students. |
| NITIN BIJALWAN, Ex TGT (Math) | Certificate of Excellence (GOLD) for 100% result in Class-X with high quality performance of students.   |

## (iv) <u>Expected Co-curricular activities for 2024-25 (Current Session):</u>

| Activities                                 | Planned Targets/ Date of | Actual Date of         | Remarks/ Shortfall (if any) |
|--|--------------------------|------------------------|-----------------------------|
|  | completion               | Completion             |                             |
| Investiture ceremony                       | August 2024              | 04/09/2024             |                             |
| Finalization of CCA schedule               | YES                      | 01/04/2024             |                             |
| Value Education Programme/Awakened Citizen | YES                      | MONTHLY                |                             |
| Programme                                  |                          |                        |                             |
| School Annual Day/ Sports Day              | DEC, 2024                | YET TO BE HELD         |                             |
| <b>Educational Excursions</b>              | YES                      | YET TO BE HELD         |                             |
| Adventure Activities                       | YES                      | YET TO BE HELD         |                             |
| Health Checkup of Students                 | NOV/DEC, 2024            | YET TO BE HELD         |                             |
| National Adolescence Education Programme   | YES                      | MONTHLY                |                             |
| Library Week                               | YES                      | YET TO BE HELD         |                             |
| Book Fair                                  | SCHEDULED                |                        |                             |
| EBSB/KALA UTSAV                            | YES                      | 27/09/2024             | KV ONGC NAZIRA (CLUSTER)    |
| Art Exhibition                             | SCHEDULED                | YET TO BE HELD         |                             |
| Bal Mela (Under NIPUN)                     | YES                      | CONDUCTED              |                             |
| Club Activities- Eco Club, Democracy Club, | YES                      | MONTHLY                |                             |
| Standard Club etc.                         |                          |                        |                             |
| RBVP                                       | YES                      | YET TO BE HELD         |                             |
| National Children Science Congress         | YES                      | YET TO BE HELD         |                             |
| Publication of Vidyalaya Patrika           | YES                      | Published in July 2024 |                             |
| News Letter                                | YES MONTHLY              | CLASS WISE             |                             |
| Scout & Guide Activities:                  |                          |                        |                             |
| 1. Pratham Sopan Test                      | YES                      | YET TO BE HELD         |                             |
| 2. Dwitiya Sopan Test                      | YES                      | YET TO BE HELD         |                             |
| Cub & Bulbul Activities:                   |                          |                        |                             |
| 1. Prathama Charan                         | YES                      | YET TO BE HELD         |                             |
| 2. Dwitiya Charan                          | YES                      | YET TO BE HELD         |                             |
| 3. Tritiya Charan                          | YES                      | 05/10/2024             |                             |
| Any Other                                  |                          |                        |                             |
|  |                          |                        |                             |

## (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class | No. Of Programmes organized                | Activities Planned                   |
|------|-------|--|--------------------------------------|
| 1    | XI    | 01 BRIDGE COURSE (AFTER X BOARD EXAM 2024) | CAREER OPTIONS, SCIENCE AS A CAREER, |
|      |       |  | COMMUNICATION SKILLS ETC.            |
|      |       |  |                                      |

## (vi) PUSTAKOPAHAR

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 176                                | 170                           |

## (vii) NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students            |
|----------------------------|---------------|---------------------------|
| ARMY                       | 01            | 25 (INITIATED IN 2024-25) |

#### (viii) NSS

| Teacher Head | No of Students |       |
|--------------|----------------|-------|
| NA           | NA             | NA NA |

## (ix) SCHOOL BAND Type of School Band

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NA           | NA                      |

#### (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities  | Percentage of                              | No. of students targeted for selection to higher level                  |  |  |  |
|---|--|---|--|--|--|
|   | participants at school<br>Level            | Cluster   | Regional   | National   |  |
| Maths Olympiad  | 2%   | NA  | 03   | 02   |  |
| National Children<br>Science Congress   | 3%   | NA  | 04   | 02   |  |
| RBVP  | 5%   | NA  | 03   | 01   |  |
| INSPIRE AWARD-<br>Manak   | 2%   | NA  | 02   | 01   |  |
| YUVIKA  | 2%   | NA  | 02   | 01   |  |
| PRAYAAS   | 2%   | NA  | 02   | 01   |  |
| VIGYAN JYOTI  | 2%   | NA  | 02   | 01   |  |
| JIGYASA   | 5%   | NA  | 04   | 02   |  |
| EBSB  | 8%   | 14  | 06   | 02   |  |
| Kala Utsav  | 3%   | 02  | 01   | 01   |  |
| Youth Parliament  | 2%   | NA  | NA   | NA   |  |
| Games & Sports:   |  |   |  |  |  |
| Name of the Event   | Percentage of participants at school Level | No. of students targeted for selection to cluster level                 | No. of students targeted<br>for selection to Regional<br>level                 | No. of students targeted for selection to National level                 |  |
| ATHELETICS  | 30%  | NA  | 5  | 3  |  |
| КНО-КНО   | 20%  | NA  | 12   | 3  |  |
| SWIMMING  | 10%  | NA  | 4  | 2  |  |
| BADMINTON   | 10%  | NA  | 4  | 2  |  |
| Scout & Guides  | Pravesh                                    | Golden Arrow  | Rajya Puraskar   | Rashtrapati Puraskar   |  |
| OTHERS (Mention<br>any sports, cultural,<br>science, international<br>event etc outside KVS)<br>(Science Olympiad,<br>Cyber Olympiad,<br>Green Olympiad,<br>IGBC Green building<br>contest etc) | Percentage of participants at school Level | Percentage of participants at CLUSTER Level(Fill the appropriate level) | Percentage of participants<br>at REGIONAL Level(Fill<br>the appropriate level) | Percentage of participants at NATIONAL Level(Fill the appropriate level) |  |
| SOF EXAMS   | 10%  | NA  | 5%   | 2%   |  |

## 3- ADMINISTRATION & FINANCE

| S<br>No | Activity/Programme  | Planned achievement targets                             | Expected date of completion                                | Actual Date of<br>Completion/ Actual<br>achievements/ Status<br>Report |
|---------|---|---|--|--|
| 1       | Maintenance of Records  | To maintain all record                                  | Last working day of the month                              | Last working day of the month  |
| 1.1     | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                   | To update all the entries                               | 31-01-2025   | 31-03-2025   |
| 1.2     | No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks | (i) 9 nos cases<br>(ii) Nil<br>(iii) 1 no. /1no.<br>Nil | (i) 11-month report,<br>(ii) N/A<br>(iii) Marc,2025<br>N/A |  |
| 1.3     | Staff attendance Register with Leave entries  | updated   | 31-03-2025   | 31-03-2025   |
| 1.4     | Staff Sanction Proposals for<br>upgradation/Additional Section Etc.(As<br>per CCEA Approval 2 Section KVs)                                  | 1-section KV ,upgradation is not required               | n/a  | n/a  |
| 1.5     | Antecedent verification & Police verification of all employees posted in the vidyalaya  | Completed for the new employees                         |  |  |
| 1.6     | Verification of Caste Certificates  | completed   | Under process  |  |
| 2       | Selection of staff for contractual appointments   | 4 nos, Appointed new staff 2024-25                      |  |  |
| 3       | Vidyalaya Management Committee/<br>Vidyalaya Executive Committee<br>Meetings  | Committee formed  | 01.10.2024   |  |
| 4       | CBSE Affiliation  | Re-affiliation done                                     | Upt o 2030   |  |
| 5.1     | Class Attendance Register and data of Fee collection  | Updated   |  |  |
| 5.2     | Students Admission & TC issue register  | updated   |  |  |
| 5.3     | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.  | RSM/NSM award   |  |  |
| 6       | Construction Works:   |   |  |  |

|    | i) Maintenance & Repairs                        | By sponsor                       | ring agency       |            |         |
|----|---|----------------------------------|-------------------|------------|---------|
|    | ii) Development work                            | Proposed for cycle stand         |                   | March,2025 |         |
|    | iii) Colouring/White washing of school          | Done white wash of boundary wall |                   |            |         |
|    | building and staff quarters, etc.               |                                  |                   |            |         |
|    | iv) Proposal for additional class room          |                                  | ΙA                | NA         | NA      |
| 7  | Transfer of land/execution of lease deed        | Pen                              | ding              |            |         |
|    | etc. if required                                |                                  |                   |            |         |
| 8  | Annual stock verification/                      | Comj                             | pleted            |            |         |
|    | condemnation & Disposal of condemnation Article |                                  |                   |            |         |
|    | i) Disposal of e-waste through District e-      | Under 1                          | 2#0.6060          |            |         |
|    | waste proposal and auction of                   | Officer p                        | brocess           |            |         |
|    | Condemned articles                              |                                  |                   |            |         |
| 9  | Preparation of Vidyalaya Asset Register/        | Main                             | tained            |            |         |
|    | Maintenance of Stock Register                   |                                  |                   |            |         |
| 10 | Financial Management                            |                                  |                   |            |         |
|    | i) Budget proposals                             | Sent to KVS RC                   | O Guwahati for    |            |         |
|    |   | approval                         |                   |            |         |
|    | ii)Revised Estimates                            | Sent to KVS RO Guwahati for      |                   |            |         |
|    |   | approval                         |                   |            |         |
|    | iii)Rectification if any                        | NA                               |                   |            |         |
| 11 | Rajbhasha Implementation * (Upload Ra           |                                  | ,                 |            |         |
|    | Activity  | Target Date                      | Actual Date of Co | mpletion   | Remarks |
|    | Timahi Meetings                                 | April & Sept,                    | 01/04/2024 & 18/  | (09/2024   |         |
|    | Timum vicetings                                 | 2024                             | 01/04/2024 & 10/  | 07/ 2024   |         |
|    | Installation of Bilingual Sign Boards           | YES                              | IMPLEMENTED       |            |         |
|    | Installation of Achievement Boards              | YES                              | IMPLEMENTED       |            |         |
|    | (Bilingual)                                     |                                  |                   |            |         |
|    | Installation of Incumbency Boards               | YES IMPLEMENTED                  |                   |            |         |
|    | (Bilingual)                                     |                                  |                   |            |         |
|    | Availability of bilingual rubber stamps         | YES IMPLEMENTED                  |                   |            |         |
|    | Report sent to RO for all Meetings              | YES                              | YES IMPLEMENTED   |            |         |
|    | Reports Sent to TOLIC/ Official                 | YES                              | IMPLEMENTED       |            |         |
|    | Language Site                                   |                                  |                   |            |         |

#### 12. Correspondence in Hindi

| Target for the year 2024-25 in % | Achievement in % |
|----------------------------------|------------------|
| More than 55%                    | 45%              |
|                                  |                  |

#### 13. Audit of school accounts

| Activity/Programme      | Total Paras Pending at the | Expected Date of | Actual No. of Paras Settled | Remarks |
|-------------------------|----------------------------|------------------|-----------------------------|---------|
|                         | beginning of the year      | Settlement       |                             |         |
| Audit Paras             | 06                         | 31/12/2024       | NIL                         |         |
| (A) Internal Audit Para |                            |                  |                             |         |
| (B) A G Audit Para      | NIL                        | NA               | NIL                         |         |

#### 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | <b>Current Status</b> | Remarks |
|----------------------|-----------------------------|-----------------------|---------|
| 01/NIL               | Disciplinary Proceeding/NA  | Pending               |         |

#### 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

#### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed             | Follow up/Action taken                                     |
|-------|-----------------|-----------------------------------|--|
| 1     | 01/10/2024      | DISCIPLINE, SAFE ENTRY AND EXIT,  | Duties allotted to council members, all class monitors are |
|       |                 | RECESS DUTY, PARTICIPATION IN ALL | sensitized.  |
|       |                 | ACTIVITIES ETC.                   |  |
|       |                 |                                   |  |
|       |                 |                                   |  |
|       |                 |                                   |  |

#### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' | No of meetings | Main points discussed  | Follow up/Action Taken |
|-------|--|----------------|------------------------|------------------------|
|       | grievances   |                |                        |                        |
| 1     | Staff Meetings   | 08             | AS PER REQUIREMENT     | ALL TEACHERS FOLLOWED. |
| 2     | ICC  | 01             | FORMATION OF COMMITTEE | ACTIVE                 |
|       |  |                |                        |                        |

#### (C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

| Sl.No | Type of meeting  | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|------------------|--|----------------------|
|       | Class PTM        | Held after PT-1, PT-2/Half Yearly Exam                             | PARENTS ATTENDED.    |
|       | PTA              | FORMED   |                      |
|       | Parent Advocacy  | NA   |                      |
|       | programmes       |  |                      |
|       | Parent awareness | Conducted before admission in Class-I, SWACCH BHARAT mission       |                      |
|       | meetings         |  |                      |
|       | Any other        |  |                      |

#### (D) - FOR COMMUNITY

| Sl. No | Programme Organised     | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
|        | Skill hub               | NA              | NA           | NA                |
|        | ATL outreach programmes | NA              | NA           | NA                |
|        |                         |                 |              |                   |

#### (E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/       | Target Area/ Population | Resources required                  |
|-------------------|-----------------------------|-------------------------|-------------------------------------|
|                   | Campaign                    |                         |                                     |
| SWATCH BHARAT     | To make the people aware of | RRL Campus              | Teachers and students, banner/flex. |
|                   | cleanliness & hygiene.      |                         |                                     |

#### (F) - Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/                                       | Target schools               | Resources required                 |
|-------------------|---|------------------------------|------------------------------------|
|                   | Campaign  |                              |                                    |
| RESOURCE SHARING  | To help nearby schools with expertise and resource persons. | Dhapkata LP School, Dhapkata | Teachers, volunteers, banner/flex. |

#### (G) -ALUMNI \* (Upload photograph of activities)

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc.) only prominent members restricted to only 10
- > Whether alumni association is constituted? YES
- Number of Activities Organized (20\_24- 2025): 02
- Number of Classes/ Sessions taken by Alumni (2024 2025): 0
- Activities Planned under Alumni (2024 2025): 1. ALUMNI MEET, CONTRIBUTIONS THROUGH VIDYANJALI PORTAL.
- > Any other contribution by Alumni in the Vidyalaya: NA

#### (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area  | Activity Planned  | Achievement  |
|------|---|-------------------|--------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | NA                | NA           |
| 2    | Academic/Sports/arts/crafts events                    | NA                | NA           |
| 3    | Improved support for children with special needs      | RAMP, WHEEL CHAIR | USED IN NEED |
| 4    | School as "Samajik Chetna Kendra"                     | YET TO BE HELD    |              |

#### (I) - Activities under Vidyanjali

| Type of contribution done          | Name and other details of the | Details of contribution done  |
|------------------------------------|-------------------------------|---|
| by volunteer                       | volunteer                     | (services/activities/sponsorship/assets/material/equipment/M&R work done) |
| Contribution in Generic            | YET TO BE STARTED             | 01 FAN GIFTED TO THE SCHOOL, 02 FIRE EXTINGUISHERS GIVEN TO               |
| Level services/activities          |                               | THE SCHOOL.   |
| Contribution in <b>Sponsorship</b> | PARENTS ARE WILLING           |   |
| activities                         | BUT NEEDS ACCESS              |   |
| Contribution of                    | PARENTS                       | CYCLE STAND, ASSMEBLY STAGE, WATER COOLER                                 |
| assets/material/equipment          |                               |   |

#### **5- INCLUSIVE PRACTICES**

#### (A) Detail of Admission

| Category   | No of application received (2024-2025) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|--|--------------------------|-------------------------------|---------|
| RTE        | 161                                    | 10                       | I                             |         |
| DA (CWSN)  | 01                                     | 01                       | I                             |         |
| MINORITIES |  |                          |                               |         |

#### (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

| Type of facility           | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor   | YES         | YES                 | YES               |         |
| Ramp to the first floor    | NA          | NA                  | NA                |         |
| Wheel chair                | 01          | YES                 | YES               |         |
| Sign board                 | 0           | NA                  | NA                |         |
| Wash rooms                 | 01          | YES                 | YES               |         |
| Furniture                  | 0           | NA                  | NA                |         |
| Sports facilities offered  | 0           | NA                  | NA                |         |
| Academic resources offered | 0           | NA                  | NA                |         |
| Any other support offered  | 0           | NA                  | NA                |         |

- (C) Whether special educator is appointed / engaged? NO
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

#### (E) - Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for empowerment of: | Brief description                           | Follow up/Remarks               |
|-------|---|---|---------------------------------|
|       | Teachers  | NCPCR, POCSO ACT, GREEN<br>SCHOOL PROGRAMME | TEACHERS ATTENDED AND LEARNT    |
|       | Parents   | SWACCHATA MISSION                           | PARENTS ACTIVELY PARTICIPATED.  |
|       | Students  | AEP, ACP                                    | STUDENTS ACTIVELY PARTICIPATED. |

#### SUMMARY

| Sl.No. | CBSE SQAA              |           | KVS ASSESSMENT TOOL                 |           |
|--------|------------------------|-----------|-------------------------------------|-----------|
|        | DOMAIN                 | WEIGHTAGE | DOMAIN                              | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES   | 25%       | SCHOOL PLANT                        | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES | 15%       | ACADEMIC                            | 40 %      |
| 3.     | INFRASTRUCTURE         | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & | 6.5 %     |
|        |                        |           | GOVERNANCE, LEADERSHIP              |           |
| 4.     | HUMAN RESOURCES        | 10%       | FINANCE                             | 4.5 %     |

| 5. | INCLUSIVE PRACTICES      | 10% | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES | 10 % |
|----|--------------------------|-----|---|------|
|    |                          |     | ORGANISED UNDER COMMUNITY PARTICIPATION       |      |
| 6. | MANAGEMENT AND           | 10% | INCLUSIVE PRACTICES                           | 10 % |
|    | GOVERNANCE               |     |   |      |
| 7. | LEADERSHIP               | 10% | GRACE POINTS                                  | 8%   |
| 8. | BENEFICIARY SATISFACTION | 10% | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF | 1%   |
|    |                          |     | THE CONSTRAINTS FACED BY THE VIDYALAYA        |      |

#### Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)
- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- 19. Alumni \* (Upload photograph of activities)
- 20. Facilities offered for CWSN\* (upload photograph(s) one of each)
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)