# PM SHRI KENDRIYA VIDYALAYA AJNI SHIFT-II NAGPUR SUMMER HOLIDAY HOMEWORK

# Class I

**Subject: Math** 

- 1) Write numbers from 1 to 100.
- 2) Write and learn number names from 1 to 20.
- 3) Observe different shapes and patterns around you.

**Subject: Music** 

Learn Vidyalaya Prarthna geet and National Anthem

Subject: Hindi

- 1) हिंदी वर्णमाला लिखो और रोज़ पढ़ने का अभ्यास करो।
- 2) अपनी मनपसंद हिंदी कहानी की किताब पढ़ो।
- 3) अपना पूरा नाम हिंदी में लिखने का अभ्यास करो।

# Class II

**Subject: Math** 

- 1) Learn number names from 1 to 100
- 2) Learn tables upto 20
- 3) Practice two digit addition sums
- 4) Practice two digit subtraction sums
- 5) Practice reading Maths textbook

**Subject: Music** 

Learn Vidyalaya Prarthna geet and National Anthem

### **Subject: Hindi**

हाथी का चित्र चिपकाए और उसके बारे में 5 वाक्य लिखे। वर्णमाला का अभ्यास करे। अपने घर की वस्तुओं का नाम हिंदी में याद करे। अपना परिचय याद करे।

## **Subject: English**

- 1) Read one paragraph of your English textbook daily
- 2) Practice English handwriting.
- 3) Paste name slips of different things on different items at home
- 4) Practice English speaking

# **CLASS -3**

### \*ENGLISH\*

- . 1.Collect any 5 word / picture puzzles on animals and paste.
- 2. Paste the pictures and write the names of animals and their shelter.
- 3. Paste the picture of your favourite animal and write why do you like it.
- 4. Make any 5 animal finger puppets

#### \*MATHS\*

- 1. MAke a collage of any animal using colour paper/ color foam sheet shapes cut out.
- 2. Cut and paste the pictures of animals in ascending order of their height.
- 3. Refer page no. 9 ,make animal and bird faces on old small boxes, cans, plastic bottles etc.
- 4. Observe the animals wherever you go, collect the data and make a table as follows.

S.N.	Animal	How many
1	Buffalo	
2		

## \*हिन्दी\*

- 1.पाँच जंगली जानवरों की जानकारी एकत्र करो और लिखो (चित्र चिपकाएं)।
- 2.आपके पसंदीदा जानवर का मॉडल बनाओ।
- 3.हम जानवरों की मदद कैसे कर सकते हैं , इसके बारे में पाँच वाक्य लिखो।

### \*THE WORLD AROUND US\*

- 1. Classify the animals in the following groups
  - a)Animals whose ears can be seen
  - b)Animals whose ears cannot be seen
  - c)Animals who have feathers on skin
  - d)Animals who have hair on skin
  - e)Animals who lay eggs
  - f) Animals who give birth to the babies

### \*MUSIC\*

1.Learn Assamese and Kannad song and write it in Music notebook and plane paper.

### \*ART EDUCATION\*

1. Drawing a beautiful big butterfly and color it.

# **Class IV**

**Subject: Math** 

Visit the Grocery market , vegetable market , Fruit market along with your parents and have first hand experience of buying things. Take note of quantity and price. (Once a week)

## **Subject: Music**

Learn Asami and Kannada songs, and write them in your music notebook and on a plain paper

## **Subject: ART EDUCATION**

Draw a beautiful bird like a peacock and colour it.

**Subject: Computer** 

•	Fill in the blanks: The	is the main processing unit of a computer
	The	is a tool used to type text into a computer

- What is the difference between hardware and software?
- True or false: "A computer can only perform one task at a time."

### **Subject: Hindi**

- 1) विभिन्न पक्षियों के चित्र चिपकाओ।( C.W. नोटब्क में)
- 2) अपने मनपसंद पक्षी का चित्र चिपकाकर पाँच वाक्य लिखो।(C.W. नोटब्क में)
- 3) अपनी मनपसंद कहानी की किताब पढ़ो।
- 4) हिंदी समाचार पत्र पढ़ने का अभ्यास करो।

## **Subject: EVS**

Find facts about the seven wonders of the world

Practice the concept of living in harmony by organising events like community lunch etc.

Observe your environment and know about the people who are making our lives easy by their work.

## **Subject: English**

Q1. Write a short paragraph about a meal you enjoyed with your family. What made it special?

Q2. What is the traditional dish of your state? Write a brief note on the preparation of that dish and draw pictures.

# Class 5

### **Subject - English**

- 1) Read English stories daily
- 2) Write 2 sentences with different verbs (action words) daily.
- 3) Describe any one thing of your surroundings.
- 4) Listen English news.

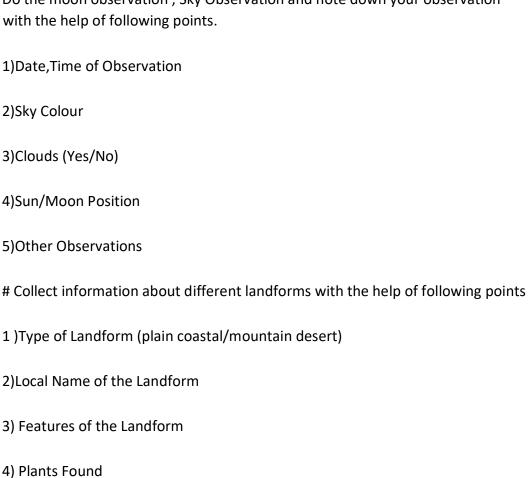
5) Animals Found

6) Clothing

5) Practice English speaking.

### **Subject - EVS**

Do the moon observation, Sky Observation and note down your observation with the help of following points.



7) Food Commonly Eaten by People8)Crops Grown (if any)

9)Maximum and Minimum Temperature (0°C) (from news paper or any other source)

### Subject - MUSIC

Learn Asami and Kannada songs, and write them in your music notebook and on a plain paper.

## **Subject: ART EDUCATION**

Make a project on any classical dance form and paste photos of the dance.

## Subject: Hindi

1.पंचतंत्र और बीरबल की प्रसिद्ध कहानियाँ पढो ।
2.हर दिन कम से कम हिंदी के दो नए शब्द ढूंढो और अवकाश के बाद कक्षा में सांझा करो ।
3.कोई एक ऐतिहासिक/संस्कृतिक/प्राकृतिक जगह पर भेट देकर अपने अनुभव को कक्षा में सांझा करो ।

## **Subject: Computer**

- Fill in the blanks: The \_\_\_\_\_ is the main processing unit of a computer.
   The \_\_\_\_\_ is a tool used to type text into a computer.
- What is the difference between hardware and software?
- True or false: "A computer can only perform one task at a time."

## Subject: Math

Learn tables upto 25

Measure the length and breadth of different Indian currency notes and paste them in a file and write about the places on the back of the notes.

Go to market with parents and learn about the transactions being done at different places.

## **CLASS-VI**

### SUBJECT: ENGLISH

- 1. Purchase a story book & a crossword puzzle book. Enjoy the books during your holidays!
- 2. Write an application to your class teacher for 2 days leave, as you are suffering from fever. (CW copy)
- 3. Write 10 lines on "MY STRENGTH MY FAMILY" & paste your family photo . ( CW copy)
- 4. Multi disciplinary project
- 5. Prepare STORY CARDS for any 1short story with a good moral message.

  Practice to narrate it for SPEAKING ACTIVITY.
- 6. Write any 5 good THOUGHTS on importance of education/ books/moral values etc . Learn and follow them. (coloured sheet)
- 7.Read English newspaper/English comic/English stories/ your text books daily.
- 8. SCHOOL MAGAZINE : Be ready with your art craft work/drawings/articles/poems/etc for the SCHOOL MAGAZINE . ( Keep it in SOFT COPY with your name & class mentioned in it. )

#### **IMPORTANT:**

- 1. Do regular yoga and exercise.
- Help your parents at home.3.Develop your hobby .

### **SUBJECT: SCIENCE**

- 1. Name five trees, shrubs and herbs.
- 2. Which of the following is NOT a habitat?
  - (a)Forest
  - (b) Desert
  - (c) Tree
  - (d) Ocean
- 3. Which of the following is a characteristic of a shrub?
  - (a) Grows very tall with a thick trunk
  - (b) Has many woody stems starting close to the ground
  - (c) Has a soft green stem
  - (d) Needs no support to grow
- 4. Name five creepers.

- 5. Name five climbers.
- 6. What does diversity in plants and animals mean?.
- 7. How can leaves differ among plants?.
- 8. What type of root system do grasses have?.
- Classify the following into living and nonliving:
   Ants, paper, seed, wood, plants, animals, trees, fallen bark of tree trunk, dry leaves, butterfly and birds.
- 10. Give an example of a plant with reticulate venation.
- 11. How do plants adapt to survive in deserts?
- 12. Give an example of an aquatic habitat and an organism that lives there.
- 13. What type of venation is found in the leaves of monocots?.
- 14. How do amphibians differ from other animals in terms of habitat?
- 15. How is hot desert camel different from cold climate camel?
- 16. What adaptation helps camels survive in the desert?
- 17. Which tree is adapted to snowy mountain conditions?
- 18. What are the different parts of plant?
- 19. Make a poster on "world water day" on chart paper or drawing sheet.
- 20. Prepare MDP

## **SUBJECT: MATHS**

- 1. Represent √5 on number line using spiral root method. Write steps of construction & justify your answer
- 2. Represent **V6.5** on number line. Write steps of construction & justify your answer
- 3. Represent  $-\frac{13}{5}$  and  $\frac{9}{5}$  on number line.
- 4. Learn and Write algebraic identities
- 5. Make a list of laws of exponents.
- 6. Factorise

a)
$$x^2$$
-4x-21 b)  $x^2$ -19x+78 c) $x^2$ +9x+18

- 7. If x+y=12 and xy=6, find the value of  $x^2+y^2$ .
- 8. If  $a = 2 + \sqrt{3}$ , then find the value of a 1/a
- 9. If  $a = 5 2\sqrt{5}$ , then find  $a^2$
- **10.** Learn and write formulae for area and perimeter of plane figures(draw figures)
- 11. Make any project or mathematical toy
- 12. Make a project on life history and their contribution in maths of any mathematician.

### **SUBJECT: LIBRARY**

- 1. **Read and Review**: Read one storybook or novel and write a review (mention title, author, characters, setting, summary, and what you liked/disliked).
- 2. **Bookmark Making**: Design 2 bookmarks based on the books you read.

# विषय - संस्कृत

- 1. वर्णमाला अ आ इ इ मात्रा के साथ लिखिए (२ लाईन में लिखे) (पेज नं 4 से 9 तक)
- 2. प्रतिदिन २ लाईन में श्द्धलेखन स्वच्छ और स्ंदर अक्षरो में लिखे ।
- 3. पेज न. शरीर के अंगो के नाम लिखे तथा चित्र चिपकाओ । (पेज नं 155)

# ग्रीष्मकालीन अवकाश गृहकार्य (हिंदी)

- पठन अभ्यासः प्रतिदिन समाचार पत्र का अपनी पसंद का एक पृष्ठ पढ़ें और उसमें आए कठिन शब्दों
   के अर्थ हिंदी शब्दकोश में से खोजें।
- अन्च्छेद लेखन: "मेरा प्रिय खिलाड़ी" पर अन्च्छेद लिखिए।
- कथा लेखन: कोई भी एक कहानी शीर्षक एवं शिक्षा सहित लिखिए।
- पुल्लिंग और स्त्रीलिंग शब्दों की सूची बनाइए (20 शब्द)।
- एकवचन शब्दों को बह्वचन में बदलिए। (20 शब्द)।
- 20 पर्यायवाची (समानार्थी) शब्दों की सूची बनाइए।
- बह्-अनुशासनात्मक परियोजना (MDP) तैयार कीजिए।

## **SUBJECT: COMPUTER**

- 1. Paste the images of three famous search engines.
- 2. Paste the images of three famous browsers.
- 3. Paste the LOGO of any three operating system with their name used in computer.

## **SUBJECT: Art and craft**

- 1. Make 02 Book marks by using colour papers .
- 2. Draw an animal & colour it by using different lines, curve

## **SUBJECT: SOCIAL SCIENCE**

### LIST OF PROJECT WORK:

Sr.	TITLE OF THE PROJECT	MODE	REFERENCE
No.			
1.	IDP: Inter-Disciplinary	Hand	CBSE CURRICULUM
	<u>Project:</u>	Made	(2025-26).
	H3. The Making of a	File	Annexure-III B
	Global World +		
	G7. Lifelines of		
	National Economy +		
	E4. Globalisation and		
	the Indian Economy.		
2.	Any one Project:	Hand	CBSE CURRICULUM
	a. Consumer	Made	(2025-26)
	Awareness	File	Annexure- III A
	OR		
	b. Social Issues		
	OR		
	c. Sustainable		
	Development		
3.	Map Work	Hand	CBSE CURRICULUM
	(Separate Maps for	Made	(2025-26)
	Separate Topics)	File	List of Map Items.

### **LIST OF ASSIGNMENTS: NOTES**

	<u> </u>		
Sr.	TITLE OF THE CHAPTER	MODE	TEXTBOOKS &
No.			REFERENCES
1.	H1. The Rise of	Home Work	History- India and
	Nationalism in Europe	Copy/	the Contemporary
		Register	World-II
		OR	CBSE CURRICULUM
		Separate copy	(2025-26)
		for Notes	
2.	G1. Resources	Home Work	Geography-
		Copy/	Contemporary
		Register	India-II
		OR	CBSE CURRICULUM
		Separate copy	(2025-26)
		for Notes	

3.	E1. Development	Home Work	Economics
		Copy/	CBSE CURRICULUM
		Register	(2025-26)
		OR	
		Separate copy	
		for Notes	
4.	PS1. Power Sharing	Home Work	Democratic Politics-
		Copy/	II
		Register	CBSE CURRICULUM
		OR	(2025-26)
		Separate copy	
		for Notes	

# Class VII

### Subject: English

- 1. Purchase a story book & share your photo with it in your class group . Read and enjoy the book !
- 2. Write an application to your class teacher for 3 days leave, as you are going to Delhi to attend your cousin's marriage. (CW copy)
- 3. Write a paragraph on MY AMBITION IN LIFE . (CW copy)
- 4. Prepare STORY CARDS for any 1 story with moral value . Prepare it well for your SPEAKING ACTIVITY .
- 5. Write 5 good THOUGHTS on importance of education/ books/ moral values etc . Learn and follow them.
- 6. Read English newspaper/ English comic/ English stories/ your text books daily.
  - 7. Multi disciplinary project
  - 8. SCHOOL MAGAZINE: Be ready with art craft work/ drawings/ articles /poems/etc. in soft copy. Mention your name & class in it.
- 9. Learn some FIRELESS COOKING!

#### **IMPORTANT**:

- 1. Do regular yoga and exercise.
- 2. Help your parents at home.
- 3. Develop your hobby.

### **Subject: Math**

- 1. Learn and write multiplication table from 1-20
- 2. Make models of 3D shapes

- 3. Paste rectangular shape and square shape. Write their dimensions (length and breadth). Calculate their perimeter and area
- 4. Classification of triangles write definition & paste cutouts
  - 5. Write definition of proper & improper fraction & mixed fraction. Write one example of each. Paste the figures.
  - 6. Write mathematical puzzle or magic square related with integers
  - 7. Draw or paste polygons having 3 to 10 sides. Write their names.
  - 8. Make any mathematical project or toy.
  - 9. write any five number patterns
  - 10. collect the data from your surroundings and draw its pictograph/ bargraph

# ग्रीष्मकालीन अवकाश गृहकार्य (हिंदी)

- पठन अभ्यासः प्रतिदिन समाचार पत्र का अपनी पसंद का एक पृष्ठ पढ़ें और उसमें आए कठिन शब्दों
   के अर्थ हिंदी शब्दकोश में से खोजें।
- अन्च्छेद लेखन: "मेरा प्रिय खिलाड़ी" पर अन्च्छेद लिखिए।
- कथा लेखन: कोई भी एक कहानी शीर्षक एवं शिक्षा सिहत लिखिए।
- पुल्लिंग और स्त्रीलिंग शब्दों की सूची बनाइए (20 शब्द)।
- एकवचन शब्दों को बह्वचन में बदलिए। (20 शब्द)।
- 20 पर्यायवाची (समानार्थी) शब्दों की सूची बनाइए।
- बह्-अनुशासनात्मक परियोजना (MDP) तैयार कीजिए।

#### SUBJECT – SANSKRIT

- ग्रीष्मकालीन अवकाश गृहकार्य
- अकारान्तः पुँल्लिङ्गः शब्दः जनः लिखतु ।
- आकारान्त स्त्रीलिङ्ग शब्दः कन्या लिखतु।
- अकारान्तः नपुंसकलिङ्गः जलम् लिखत् ।
- अस्मद् ,युष्मद् सर्वनाम लिखित् ।

### **SUBJECT: SCIENCE**

- 1. What is ingestion?
- 2. Name the various materials from which following things can be made:
- 3. Shoes, chair, coins, utensils, clothes.
- 4. Name the following
  - (a) A parasitic plant with a yellow, slender and branched stem.
  - (b) an insectivorous plant
- 5. Define the following terms: Nutrition, Autotrophs
- 6. Write names of ten acids and bases
- 7. Describe periodic motion.

- 8. Why is water called universal solvent?
- 9. List five each opaque and transparent materials.
- 10. Mention the methods that can be used for the separation of the following mixtures:

i)wheat, sugar and husk

- ii)rice, gram and iron fillings
- iii)sand, Mack gram (urad) and husk.
- 11. Draw the labelled diagram of tongue showing different region for taste buds
  - 12. Explain how assimilation is different from absorption.
  - 13. Where is decantation used? Give two examples.
  - 14. Make an MDP
    - 15. Make a poster on "world water day" on chart paper or drawing sheet

#### **SUBJECT: Art and craft**

- 1. Make a Paper Bag
- 2. Draw an object drawing & colour it .

### **SUBJECT: Computer**

- 1. Paste the images of three famous search engines.
- 2. Paste the LOGO of any three operating system with their names used in mobile phone.

### **SUBJECT: Library**

- 3. **Read and Review**: Read one storybook or novel and write a review (mention title, author, characters, setting, summary, and what you liked/disliked).
- 4. **Bookmark Making**: Design 2 bookmarks based on the books you read.

### **SUBJECT: SOCIAL SCIENCE**

5.

#### 6. LIST OF PROJECT WORK:

Sr.	TITLE OF THE PROJECT	MODE	REFERENCE
No.			
1.	MDP- Multi-Disciplinary Project	Separate	NCERT
	Topic: Renewable Energy	Notebook	Books &
	a. Meaning: b. Explain with	(100 Pages)	Videos
	Examples:		
	c. Draw Pictures of Sources:		
2.	Visit a Historical or	Home	Atlas
	Geographical Place and provide	Work	Tourist
	the following information:	Notebook	Guide
	A. Name of the Place. B. Location of		Мар
	the place.		
	C. Importance of the place.		
	D. Location of the place on the		
	Мар		
3.	Collection of Old Coins (Five old	Collect in	Museum
	coins)	small box	
	OR	/Paste in	
	Collection of Old Postage	the Home	
	Stamps (Five old Stamps)	Work	
		сору	

# Class VIII

## Subject: English

- 1. Purchase a set of story books & cross word puzzles and enjoy the book!
- 2. Write a letter to your friend telling him/her about how you are spending your summer break. (CW copy)
- 3. Write a paragraph on KNOWLEDGE IS POWER. (CW copy)
- 4. Prepare a FABLE for SPEAKING ACTIVITY.
  - 5.Read English newspaper/ English comic/ English stories/ your text books daily.
    - 6. Multi disciplinary project (MDP): File page
- 7. SCHOOL MAGAZINE: Be ready with art craft work/ drawings/ articles /poems/etc. (Keep a soft copy with your name & class in it)
- 8. Learn some SURVIVAL COOKING under the guidance of your parents. Like rice & Dal, Khichdi, Poha, Flour kneading etc.

#### **IMPORTANT**:

- 1. Do regular yoga and exercise.
- 2. Help your parents at home.

### Have Happy and safe holidays!

# **Subject: MATHS**

- 1. Learn and write multiplication table from 1-20
- 2. Make models of 3D shapes.
- 3. Write formula of area & perimeter of plane figures. Draw figures and label it.
- 4. Represent  $-\frac{13}{5}$  and  $\frac{9}{5}$  on number line.
- 5. Write magic square related with integer/rational number
- 6. Draw or paste polygons having 3 to 10 sides. Write their names.
- 7. Write any two activities/ puzzles.
- 8. Write properties of rational numbers
  - 9. Make any mathematical project or mathematical toy.

### **Subject: Hindi**

- पठन अभ्यासः प्रतिदिन समाचार पत्र का अपनी पसंद का एक पृष्ठ पढ़ें और उसमें आए कठिन शब्दों के अर्थ हिंदी शब्दकोश में से खोजें।
- अनुच्छेद लेखनः "मेरा प्यारा भारतवर्ष" पर अनुच्छेद लिखना।
- कथा लेखन: कोई भी एक कहानी शीर्षक एवं शिक्षा सिहत लिखिए।
- विशेषण और उसके भेदों को उदाहरण सहित लिखिए।
- 20 प्रमुख मुहावरों का अर्थ और वाक्य में प्रयोग कीजिए।
- 20 पर्यायवाची शब्दों की सूची बनाइए।
- बह्-अनुशासनात्मक परियोजना (MDP) तैयार कीजिए।

### संपूर्ण लेखन कार्य ए४ आकार के पृष्ठ पर करें।

# **LIBRARY**

- Author Profile: Research and write about your favorite author—include their background and popular books.
- 2. **Quote Poster**: Choose a quote from a book and turn it into a decorative poster (digital or handmade).

### **SUBJECT: SCIENCE**

- 1. What is a balanced diet?
- 2. Name the disease caused due to deficiency of Vitamin A and Iron.
- 3. Write the names of the different nutrients and their functions.
- 4. Can millets help to overcome any nutritional deficiencies?
- 5. How is millet cultivation helpful for the farmers?
- 6. Can millets be grown in adverse climatic conditions, such as in arid and hot regions?
- 7. What are the factors essential for seed germination?
- **8.** How natural resources can be managed?
- 9. If the Earth's rotation were faster, how would the length of a day change?
- **10.** Collect new agricultural machine pictures and paste in a file with their names and uses.
- **11.** Collect different types of seeds and put them in small bags. Attach these bags in a herbarium file and label them.
- 12. Why it is easier to cut coal than an iron nail?
- 13. What is the ideal diet for the healthy growth of adolescents? Which nutrients should be included in their diet to meet their nutritional needs.
- 14. What might happen if the Earth did not rotate at all?
- 15. Differentiate between metals and non metals.
- 16. . An incense stick is fixed pointing downward. In which direction will the smoke from the incense stick move? Show the movement of smoke by a diagram.
- 17. How can rusting be prevented?
- 18. Make an MDP.

### SUBJECT - SANSKRIT

ग्रीष्मकालीन अवकाश गृहकार्य

अकारान्तः पुँल्लिङ्गः सेवक शब्दः लिखतु ।

आकारान्त स्त्रीलिङ्ग कला शब्दः लिखत्।

अकारान्तः नपुंसकलिङ्गः धनम् शब्दः लिखत् ।

किम् सर्वनाम पुँल्लिङ्गः स्त्रीलिङ्ग, नपुंसकलिङ्गे लिखतु ।

Subject: Art and craft

## Make 02 memory drawing on given topic

- i . School Picnic
- ii. An ice cream shop
- iii. On a stage dance performance
- iv. A boating scene at River/Lake

## **Subject: Computer**

1. How do you find the IP address of your computer system . Write the steps .

- 2. Research and write a short note on the history of computers.
- 3. Explain what a computer virus is and how to protect against it.
- 4. Research and write a short note on a specific computer security threat.

### **SUBJECT: SOCIAL SCIENCE**

#### **LIST OF PROJECT WORK:**

Sr.	TITLE OF THE PROJECT	MODE	REFERENCE
No.			
1.	MDP- Multi-Disciplinary Project	Separate	NCERT
	Topic: Renewable Energy	Notebook	Books &
	a. Meaning: b. Explain with	(100 Pages)	Videos
	Examples:		
	c. Draw Pictures of Sources:		
2.	Visit a Historical or	Home	Atlas
	Geographical Place and provide	Work	Tourist
	the following information:	Notebook	Guide
	A. Name of the Place. B.		Мар
	Location of the place.		
	C. Importance of the place. D.		
	Location of the place on the		
	Map Location of the place on		
	the Map		
3.	Collection of Old Coins (Five old	Collect in	Museum
	coins)	small box	
	OR	/Paste in	
	Collection of Old Postage	the Home	
	Stamps (Five old Stamps)	Work	
		сору	

# Class IX

Subject: English

### **READING:**

- **1.**Purchase' WINGS OF FIRE 'by A.P J Abdul Kalam .Read and enjoy the book!
- 2.Read English newspaper/English comic/English stories/ your text book daily.
- 3. Everyday read one example of letter to editor, story writing ,diary writing or unseen passage.

### **WRITING:**

- 1.BOOK REVIEW: Write the book review of WINGS OF FIRE in your CW copy.
- 2. BIO-SKETCH: Write the bio-sketch of USTAD BISMILLAH KHAN in your CW copy. Paste the photographs too. **SPEAKING:**Prepare a speech over the life of any one of the given names EVELYN GLENNIE / A.P.J. Abdul Kalam / USTAD BISMILLAH Khan/
  Gurudev Rabindranath Tagore **PROJECT:**

Prepare a chart on any 1 chapter/poem/story from your syllabus or any Grammar topic.

**SCHOOL MAGAZINE**: Be ready with art craft work/ drawings/ articles/ poems/etc. for the school Magazine.(Keep in soft copy along with your name & class mentioned in it)

IMPORTANT:

- 1.Do regular yoga and exercise.
- 2.Help your parents at home.
- 3. Learn to cook !( SURVIVAL COOKING)
- 4. Develop your hobby .

#### **SUBJECT: SCIENCE**

- 1. What happens when an inflated air balloon is pricked with a pin? Name the property of the gaseous state exhibited by this observation.
- 2. To which physical state of matter do the following statements apply?
  - (i) Incompressible, no fixed shape
  - (ii) Compressible, no definite volume
- 3. Name the state of matter in which:
  - (i) Layers of particles can slip and slide over one another easily.
  - (ii) Particles just move around randomly because of very weak force of attraction.
- 4. Why does the temperature of a substance remain constant during its melting point or boiling point?
- 5. Which of the following diffuses faster? Water vapour, wax or, ethyl alcohol.?
- 6. Explain interconversion of three states of matter with the help of flow chart. Name the process of each interconversion.
- 7. Why do wet clothes dry quickly in the sun than in the shade?.
- 8. When 50 g of sugar is dissolved in 100 mL of water, there is no increase in volume. What characteristic of matter is illustrated by this observation?
- 9. Why is water liquid at room temperature?
- 10. Why do we see water droplets on the outer surface of a glass containing ice cold water?
- 11. Based on which factor a solution is said to be diluted, concentrated or saturated?

- 12. Identify solute and solvent in 'tincture of iodine'.
- 13. Smoke and fog both are aerosols. In what way are they different?
- 14. Identify the dispersed phase and dispersing medium in the following colloids.
  - (a) Fog
  - (b) Cheese
  - (c) Coloured gemstone
- 15. Classify the following into elements, compounds and mixtures.
  - (i) Pure sand
  - (ii) Air
  - (iii) Ammonia gas
  - (iv) Ice
  - (v) Glass
  - (vi) CaO.
- 16. A solution of urea in water contains 16 grams of it in 120 grams of solution. Find out the mass percentage of the solution.
- 17. Calculate the mass of water and glucose required to make 250 g of 40% solution of glucose.
- 18. (a) Under which category of mixtures will you classify alloys and why?
  - (b) A solution is always a liquid. Comment.
  - (c) Can a solution be heterogeneous?
- 19. Is water an element or a compound? Give reason in support of your statement
- 20. Make a portfolio.

# ग्रीष्मकालीन अवकाश गृहकार्य (हिंदी)

- पठन अभ्यासः प्रतिदिन समाचार पत्र का अपनी पसंद का एक पृष्ठ पढ़ें और उसमें आए कठिन शब्दों के अर्थ हिंदी शब्दकोश में से खोजें।
- अभी तक पढ़ाए गए पाठ्यक्रम संबंधित कार्य को पूर्ण कर उसका अभ्यास कीजिए।
- अन्च्छेद लेखन: "मेरा जीवन-लक्ष्य" या "आपदा प्रबंधन" पर अन्च्छेद लिखिए।
- पढ़ना और सार लेखन: क्षितिज पाठ्य-प्स्तक में से एक कहानी पढ़कर उसका सारांश लिखिए।
- पत्र लेखन- ग्रीष्मकालीन अवकाश साथ बिताने के लिए अपने मित्र को निमंत्रण पत्र लिखिए।
- व्याकरण: उपसर्ग और प्रत्यय के 10-10 उदाहरण दीजिए।
- रचनात्मक कार्य- एक विषय पर कविता लिखिए।

### संपूर्ण लेखन कार्य ए४ आकार के पृष्ठ पर करें।

# **Subject: MATHS**

- 13. Represent √5 on number line using spiral root method. Write steps of construction & justify your answer
- 14. Represent v6.5 on number line. Write steps of construction & justify your answer
- 15. Represent  $-\frac{13}{r}$  and  $\frac{9}{r}$  on number line.
- 16. Learn and Write algebraic identities
- 17. Make a list of laws of exponents.
- 18. Factorise

a)
$$x^2$$
-4x-21 b)  $x^2$ -19x+78 c) $x^2$ +9x+18

- 19. If x+y=12 and xy=6, find the value of  $x^2+y^2$ .
- 20. If  $a = 2+\sqrt{3}$ , then find the value of a 1/a
- 21. If  $a=5-2\sqrt{5}$ , then find  $a^2$
- 22. Learn and write formulae for area and perimeter of plane figures(draw figures)
- 23. Make any project or mathematical toy
- 24. Make a project on life history and their contribution in maths of any mathematician.

### Subject - Sanskrit

- पोर्टफोलिओ बनाए।
- स्व परिचयः लिखत् ।
- मम् भारत विषये लिखत् ।
- अस्मद्, युष्मद् सर्वनाम लिखितु।

### **Subject- Art and Craft**

Make a beautiful pen holder by waste box

### **Subject- AI(Artificial Intelligence)**

Explain the difference between verbal and non-verbal communication. Provide examples of each in your daily life.

# LIBRARY

- 3. **Author Profile**: Research and write about your favorite author—include their background and popular books.
- 4. **Quote Poster**: Choose a quote from a book and turn it into a decorative poster (digital or handmade).

# **Subject: SOCIAL SCIENCE**

LIST	OF PROJECT WORK:		
Sr.	TITLE OF THE PROJECT	MODE	REFERENCE
No.			
1.	IDP: Inter-Disciplinary	Hand	CBSE CURRICULUM
	<u>Project:</u>	Made	(2025-26).
	H4. Forest Society	File	Annexure-II
	and Colonialism +		
	G5. Natural		
	Vegetation and		
	Wildlife.		
2.	Map Work	Hand	CBSE CURRICULUM
	(Separate Maps for	Made	(2025-26)
	Separate Topics)	File	List of Map Items.
3.	<u>Disaster</u>	Hand	CBSE CURRICULUM
	<u>Management</u>	Made	(2025-26)
		File	Together Towards
			Safer India-II-CBSE
LIST	OF ASSIGNMENTS: NOTES	<b>'</b>	
Sr.	TITLE OF THE CHAPTER	MODE	TEXTBOOKS &
No.			REFERENCES
1.	H1. The French	Home Work	History- India and
	Revolution	Copy/	the Contemporary
		Register	World-I
			CBSE CURRICULUM

Sr.	TITLE OF THE CHAPTER	MODE	TEXTBOOKS &
No.			REFERENCES
1.	H1. The French	Home Work	History- India and
	Revolution	Copy/	the Contemporary
		Register	World-I
			CBSE CURRICULUM
			(2025-26)
2.	G1. India- Size and	Home Work	Geography-
	Location	Copy/	Contemporary
		Register	India-I
			CBSE CURRICULUM
			(2025-26)
3.	E1. The Story of Village	Home Work	Economics
	Palampur	Copy/	CBSE CURRICULUM
		Register	(2025-26)
4.	PS1. What is Democracy?	Home Work	Democratic Politics-
	Why Democracy?	Copy/	1
		Register	CBSE CURRICULUM
			(2025-26)

# **CLASS: X D**

#### **SUBJECT: SCIENCE**

- 1. Mention the role of acid in the stomach.
- 2. How are the lungs designed to maximise the area for exchanging gases in humans?
- 3. Why is the separation of oxygenated and deoxygenated blood in mammals and birds necessary?
- 4. How are pH maintained in the stomach and the small intestine?.
- 5. Where does digestion begin?
- 6. Answer the following:
  - a) Write the mechanism by which fish breathe in water.
  - b) Name the balloon-like structures present in the lungs and mention their function.
  - c) Name the respiratory pigment and write its role in human beings.
- 7. Name the energy currency in the living organisms and where it is produced.
- 8. Plants have low energy needs as compared to animals. Explain.
- 9. Write two different ways in which glucose is oxidised to provide energy in human body. Write the products formed in each case.
- 10. Explain the functions of:

Blood

Lymph

Lungs

- 11. What is common in Cuscuta, ticks and leeches?
- 12. Explain giving any three reasons the significance of transpiration in plants
- 13. (a) Define excretion.
  - (b) Name the basic filtration unit present in the kidney.
  - (c) Draw excretory system in human beings and label the following organs of excretory system which perform following functions:
  - (i) form urine
  - (ii) is a long tube which collects urine from kidney
  - (iii) store urine until it is passed out.
- 14. A compound 'A' is used in the manufacture of cement. When dissolved in water, it evolves a large amount of heat and forms compound 'B'.
  - (i) Identify A and B.
  - (ii) Write chemical equation for the reaction of A with water.
  - (iii) List two types of reaction in which this reaction may be classified.
- 15. Lead nitrate solution is added to a test tube containing potassium iodide solution.
  - (a) Write the name and colour of the compound precipitated.
  - (b) Write the balanced chemical equation for the reaction involved.
  - (c) Name the type of this reaction justifying your answer.
- 16. What happens when a piece of
  - (a) Zinc metal is added to copper sulphate solution?
  - (b) Aluminium metal is added to dilute hydrochloric acid?
  - (c) Silver metal is added to copper sulphate solution?

Also, write the balanced chemical equation if the reaction occurs

17. Identify the oxidising agent (oxidant) in the following reactions

- (b)  $2 Mg + O_2 \rightarrow 2 MgO$
- (c)  $CuSO_4 + Zn \rightarrow Cu + ZnSO_4$
- (d)  $V_2O_5 + 5 Ca \rightarrow 2 V + 5 CaO$
- (e) 3 Fe + 4 H<sub>2</sub>O  $\rightarrow$  Fe<sub>3</sub>O<sub>4</sub> + 4 H<sub>2</sub>
- (f) CuO +  $H_2 \rightarrow Cu + H_2O$

18Why do we store silver chloride in dark coloured bottles?

- 19. Practice all the diagrams of digestive system, excretory system, circulatory system, stomata, respiratory system.
- 20. Make a portfolio on the topic "Sustainable Management of Natural Resources".

## **Subject: English**

#### **READING:**

- **1.**Purchase' LONG WALK TO FREEDOM 'by Nelson Mandela .Read and enjoy the book!
- 2.Read English newspaper/English comic/English stories/ your text book daily.
- 3. Everyday read one example of Analytical passage, letter to editor, story writing ,diary writing or unseen passage.

#### WRITING:

- 1.BOOK REVIEW: Write the book review of LONG WALK TO FREEDOM in your CW copy.
- 2. BIO-SKETCH: Write the bio-sketch of Nelson Mandela in your CW copy. Paste the photographs too. **SPEAKING:**

Prepare your words of expression on any 1 poem from the Textbook. **PROJECT:** Prepare a chart on any 1 chapter/poem/story from your syllabus or any Grammar topic.

**SCHOOL MAGAZINE**: Be ready with art craft work/drawings/articles/poems/etc. for the school Magazine.(Keep in soft copy)

#### **IMPORTANT:**

- 1.Do regular yoga and exercise.
- 2.Help your parents at home.
- Learn to cook !( SURVIVAL COOKING)
- 4. Develop your hobby .

### **SUBJECT-MATHEMATICS**

1. Check whether 75/455 is terminating or non-terminating decimal expansion.

- 2. 654.737373... is a rational number. [TRUE/FALSE]
- 3. A polynomial of degree 2 is called

Polynomial. (Cubic/ quadratic/ linear)

- 4. V25 is a -----number. (rational/irrational)
- 5. Find the quadratic polynomial whose sum and products of

The zeros are 5 and -6.

- 6. Find the H.C.F. of 567 and 255 using prime factorization method
- 7. Find LCM and HCF of 510 and 92 and check whether

LCM X HCF = product of the given numbers.

- 8. Find the zeros of:
- (i)  $6 x^2 7x 3$
- (ii)  $4x^2-4x+1$
- 9. Divide  $x^3-3x^2+5x-3$  by  $x^2-2$  and find the quotient and remainder.
- 10. Prove that V3 is an irrational number.
- 11. Prove that 2 + 5  $\sqrt{3}$  is an irrational number.
- 12. Find the zeroes of the following polynomials by factorisation method and verify the relations between the zeroes and the coefficients of the polynomials:  $i.4x^2-3x-1$
- ii.  $3x^2+4x-4$
- iii. 5t<sup>2</sup>+ 12t+7
- 13. For each of the following, find a quadratic polynomial whose sum and product respectively of the zeroes are as given. Also find the zeroes of these polynomials by factorisation.
- (i) -8/3, 4/3
- ii) 21/8, 5/16
- iii) -2√3, -9
- iv) -3/2v5, -1/2
- 14.Prepare 10-10 MCQ TYPE QUESTIONS from CHAPTER- 1 and 2. Also write the solution.
- 15. Make a project on the title " $\pi$  WORLD'S MOST MYSTERIOUS NUMBER"

### **Class 10 Tasks:**

- 1. **Book vs Movie**: Read a book that has been adapted into a movie. Watch the movie and write a comparison (which was better and why?).
- 2. **Library Survey**: Visit a nearby public or school library (or conduct a virtual tour) and write a short report on its layout, collection, and services.

## Subject: Art and craft

Make a creative file /folder

## Subject : AI (Artificial intelligence)

- 1. Write Importance of Self-Management:
- 2 All of us use Smartphone's. When we install a new app, it asks us for several permissions to access our phone's data in different ways. Why do apps collect such data?

# ग्रीष्मकालीन अवकाश गृहकार्य (हिंदी)

- पठन अभ्यासः प्रतिदिन समाचार पत्र का अपनी पसंद का एक पृष्ठ पढ़ें और उसमें आए कठिन शब्दों के अर्थ हिंदी शब्दकोश में से खोजें।
- अभी तक पढ़ाए गए पाठ्यक्रम संबंधित कार्य को पूर्ण कर उसका अभ्यास कीजिए।
- अन्च्छेद लेखन: "मेरा जीवन-लक्ष्य" या "मेरा प्रिय नेता" पर अन्च्छेद लिखना।
- पत्र लेखन-ग्रीष्मकालीन अवकाश साथ बिताने के लिए अपने मित्र को निमंत्रण पत्र लिखिए।
- विज्ञापन लेखन-अपनी पसंद के किसी भी (सामाजिक / व्यावसायिक) विषय पर एक सुंदर विज्ञापन (advertisement) बनाइए।
- व्याकरण से संबंधित किसी भी एक विषय पर शिक्षण-अधिगम सामग्री तैयार कीजिए।
- रचनात्मक कार्य- एक विषय पर कविता लिखिए।

संपूर्ण लेखन कार्य ए४ आकार के पृष्ठ पर करें।

### Subject - Sanskrit

- \* पोर्टफोलिओ बनाए ।
- \* स्व परिचयः लिखत् ।
- \* वैश्विक विषानूज संक्रामक रोगविमर्श उपरि लिखत् ।
- \* पत्र तथा संधिः लिखतु ।

# **LIBRARY**

 Book vs Movie: Read a book that has been adapted into a movie. Watch the movie and write a comparison (which was better and why?). 2. **Library Survey**: Visit a nearby public or school library (or conduct a virtual tour)

and write a short report on its layout, collection, and services.

## **SUBJECT: SOCIAL SCIENCE**

### LIST OF PROJECT WORK:

C.,	TITLE OF THE PROJECT	MODE	DEFEDENCE
Sr.	TITLE OF THE PROJECT	MODE	REFERENCE
No.			
1.	IDP: Inter-Disciplinary	Hand	CBSE CURRICULUM
	<u>Project:</u>	Made	(2025-26).
	H3. The Making of a	File	Annexure-III B
	Global World +		
	G7. Lifelines of		
	National Economy +		
	E4. Globalisation and		
	the Indian Economy.		
2.	Any one Project:	Hand	CBSE CURRICULUM
	a. Consumer	Made	(2025-26)
	Awareness	File	Annexure- III A
	OR		
	b. Social Issues		
	OR		
	c. Sustainable		
	Development		
3.	<u>Map Work</u>	Hand	CBSE CURRICULUM
	(Separate Maps for	Made	(2025-26)
	Separate Topics)	File	List of Map Items.
L			

## LIST OF ASSIGNMENTS: NOTES

Sr.	TITLE OF THE CHAPTER	MODE	TEXTBOOKS &
No.			REFERENCES
1.	H1. The Rise of	Home Work	History- India and
	Nationalism in Europe	Copy/	the Contemporary
		Register	World-II
		OR	CBSE CURRICULUM
		Separate copy	(2025-26)
		for Notes	
2.	G1. Resources	Home Work	Geography-
		Copy/	Contemporary
		Register	India-II
		OR	CBSE CURRICULUM
		Separate copy	(2025-26)
		for Notes	
3.	E1. Development	Home Work	Economics
		Copy/	CBSE CURRICULUM
		Register	(2025-26)
		OR	
		Separate copy	
		for Notes	
4.	PS1. Power Sharing	Home Work	Democratic Politics-
		Copy/	II
		Register	CBSE CURRICULUM
		OR	(2025-26)
		Separate copy	
		for Notes	

# **HAVE HAPPY AND SAFE HOLIDAYS!**