

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA OOTY
2	AFFILIATION NO.(IF APPLICABLE)	1900014
3	SCHOOL CODE (IF APPLICABLE)	59021
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA OOTY, HPF, INDUNAGAR, OOTY, NILGIRIS, TAMILNADU - 643005
5	PRINCIPAL NAME & QUALIFICATION:	Mr. PANKAJ KUMAR VERMA, M.Com, B.Ed.,
6	SCHOOL EMAIL ID	ootykv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0423 2442903

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1K50Zp1uqwW0mTLWK6URRTxAOrvgrU4ZS/view?usp=sharing">https://drive.google.com/file/d/1K50Zp1uqwW0mTLWK6URRTxAOrvgrU4ZS/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1TrsyPkpsFshtv4iLt4VSGaD3_CmD1PZb/view?usp=sharing">https://drive.google.com/file/d/1TrsyPkpsFshtv4iLt4VSGaD3_CmD1PZb/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1fX4Vo-vM--H5_A4lphCTyXAIQ-e49N-/view?usp=sharing">https://drive.google.com/file/d/1fX4Vo-vM--H5_A4lphCTyXAIQ-e49N-/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1WnEuxmwFWTeE8vuHUQ74hspGmBHxX17x/view?usp=sharing">https://drive.google.com/file/d/1WnEuxmwFWTeE8vuHUQ74hspGmBHxX17x/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1qEhgolfA9ZZIFS4ufiDqQO6xGIYj-lGP/view?usp=sharing">https://drive.google.com/file/d/1qEhgolfA9ZZIFS4ufiDqQO6xGIYj-lGP/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1m5SDJomuZr25pXVZJIUmImWtPRuDRCNv/view?usp=sharing">https://drive.google.com/file/d/1m5SDJomuZr25pXVZJIUmImWtPRuDRCNv/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1Bk7Z3bTI4ykcBI_pYqgvjvBHRy2OeqVo/view?usp=sharing">https://drive.google.com/file/d/1Bk7Z3bTI4ykcBI_pYqgvjvBHRy2OeqVo/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	66	66	100%	
2	2022-2023	68	68	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	28	28	100%	
2	2022-2023	29	29	100%	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. PANKAJ KUMAR VERMA
2	TOTAL NO. OF TEACHERS	36
	○ PGT	07
	○ TGT	13
	○ PRT	12
3	TEACHERS SECTION RATIO	1.6:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12104
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 37.7
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	