

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 2 AFS TAMBARAM
2	AFFILIATION NO.(IF APPLICABLE)	1900017
3	SCHOOL CODE (IF APPLICABLE)	59009
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA NO II, AIR FORCE STATION, MADAMBAKKAM CAMP, SELAIYUR POST, TAMBARAM, CHENNAI. PIN – 600073
5	PRINCIPAL NAME & QUALIFICATION	SHRI. S ARUMUGAM
6	SCHOOL EMAIL ID	<a href="mailto:2tambaram@gmail.com">2tambaram@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	044-22292403

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1rftaa5xtMKbGkNTfz3Q4Db0wrwT-bD20/view?usp=drive_link">https://drive.google.com/file/d/1rftaa5xtMKbGkNTfz3Q4Db0wrwT-bD20/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1QLsq8gPDofuAsSeYarEtCuj_du2idFuN/view?usp=drive_link">https://drive.google.com/file/d/1QLsq8gPDofuAsSeYarEtCuj_du2idFuN/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1mP9rcEWolvqi9MD4tX2u891cEsiVbG6y/view?usp=drive_link">https://drive.google.com/file/d/1mP9rcEWolvqi9MD4tX2u891cEsiVbG6y/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1mfsNG8zSbJ6-3jbwze1yYzAksCVPYq_7/view?usp=drive_link">https://drive.google.com/file/d/1mfsNG8zSbJ6-3jbwze1yYzAksCVPYq_7/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1WI8pK4500tKNPXwclPHNBEjQENUEOnET/view?usp=drive_link">https://drive.google.com/file/d/1WI8pK4500tKNPXwclPHNBEjQENUEOnET/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1I9E3ZSyo5YQwRYUabXqxI8P3cdEWy3yV/view?usp=drive_link">https://drive.google.com/file/d/1I9E3ZSyo5YQwRYUabXqxI8P3cdEWy3yV/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/16LrUwLCvcBMQB6uilA5fg3PHa7W00Fkt/view?usp=drive_link">https://drive.google.com/file/d/16LrUwLCvcBMQB6uilA5fg3PHa7W00Fkt/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/dm/1tBue2_GZhJWkTgTy0Oeu2uhYYdiyZd50/view?usp=drive_link">https://drive.google.com/file/dm/1tBue2_GZhJWkTgTy0Oeu2uhYYdiyZd50/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2tambarm.kvs.ac.in/academics/fees-structure">https://no2tambarm.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d1/1YMDGAifqvG3eK7fa2keLAhTFUkFAO5pr/view?usp=drive_link">https://drive.google.com/file/d1/1YMDGAifqvG3eK7fa2keLAhTFUkFAO5pr/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/11v28EQap3rs2ashAyyvQ3MYk26B8PhcMrK/view?usp=drive_link">https://drive.google.com/file/d/11v28EQap3rs2ashAyyvQ3MYk26B8PhcMrK/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d1/11rkaflidLc5xS3Qa8dcOTyuU4ygaa8Ln/view?usp=drive_link">https://drive.google.com/file/d1/11rkaflidLc5xS3Qa8dcOTyuU4ygaa8Ln/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/11yggH-hldReDAWr9hdgjmTt3ZrdCoq9GO/view?usp=drive_link">https://drive.google.com/file/d/11yggH-hldReDAWr9hdgjmTt3ZrdCoq9GO/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHRI. S ARUMUGAM
2	TOTAL NO. OF TEACHERS	47
	PGT	10
	TGT	16
	PRT	21
3	TEACHERS SECTION RATIO	1:1.1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	161	161	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	121	116	95.87	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	60662
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	
6	NO. OF BOYS TOILETS	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	