- SARAS APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

| SL No. | INFORMATION                       | DETAILS  |  |
|--------|-----------------------------------|--|--|
| 1      | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA NTPC RAMAGUNDAM KARIMNAGAR TL   |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 100018   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 59510  |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA NO.2, NTPC,PTS JYOTHI NAGAR, RAMAGUNDAM,<br>KARIMNAGAR DIST, KARIMNAGAR, - 505215 |  |
| 5      | PRINCIPAL NAME                    | SHARAWAN KUMAR   |  |
| 6      | PRINCIPAL QUALIFICATION           | M Sc B Ed  |  |
| 7      | SCHOOL EMAIL ID                   | kvntpcramagundam@gmail.com   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9402559437   |  |

#### B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE              |  |
|--------|---|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://ramagundamntpc.kvs.ac.in/about-us/cbse-affiliation-report |  |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://ramagundamntpc.kvs.ac.in/mandatory_public_disclosure      |  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |   |  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |   |  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://ramagundamntpc.kvs.ac.in/mandatory_public_disclosure      |  |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://ramagundamntpc.kvs.ac.in/mandatory_public_disclosure      |  |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |  |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://ramagundamntpc.kvs.ac.in/mandatory_public_disclosure      |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE          |  |
|--------|--|---|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | https://ramagundamntpc.kvs.ac.in/academics/fees-structure     |  |
| 2      | ANNUAL ACADEMIC CALENDER   | https://ramagundamntpc.kvs.ac.in/activities/calendar-activity |  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://ramagundamntpc.kvs.ac.in/administration/vmc-member    |  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://ramagundamntpc.kvs.ac.in/administration/committees    |  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://ramagundamntpc.kvs.ac.in/academics/results-analysis   |  |

### D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |  |
|--------|-------------|----------------|--|
| 1      | PRINCIPAL   | SHARAWAN KUMAR |  |

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| 2 | TOTAL NO. OF TEACHERS                      | 36  |
|---|--|-----|
|   | PGT  | 9   |
|   | TGT  | 14  |
|   | PRT  | 13  |
| 3 | TEACHERS SECTION RATIO                     | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | NA  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA  |

### RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 2020 | 62                         | 62                        | 100             |         |

### RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1         | 2020 | 25                         | 25                        | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                      |  |
|--------|---|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 29703                        |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 24 & 49                      |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 90                       |  |
| 4      | INTERNET FACILITY   | YES                          |  |
| 5      | NO. OF GIRLS TOILETS  | 5                            |  |
| 6      | NO. OF BOYS TOILETS   | 5                            |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/kQEhyUmMfEw |  |