

VIDYALAYA PLAN

PM SHRI KV DEOLI

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VIDYALAYA PLAN (2026-27)
PART – A

1-VIDYALAYA PROFILE
1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	DEOLI	REGION	Type of BuildingA1/A/B/C/D/E
		JAIPUR	A TYPE
SCHOOL CODE	1610	AFFILIATION NO.	*1700030*
YEAR OF ESTABLISHMENT	1984	SECTOR	CISF
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude : 25.7708 N Longitute : 75.3829 E		
AREA (BUILT UP)	60702.84Sq. Mtr.	TOTAL AREA	15 Acres
NAME OF THE PRINCIPAL	Sh. NAVRATAN MITTAL	Landline (o)- *01434- 294979* Landline (R)- Mobile- *+91-94137 64534*	

		E-mail-kvdeoli1984@gmail.com
DATE OF JOINING IN	PRESENT KV 15-09-2022	PRESENT POST 11/07/2017
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mrs. DEEPTI DUPTA,PGT (HINDI)	
		Mobile No. 94145 80289
NAME OF THE CHAIRMAN	SH. NARENDRA DEV ANAND DIG CISF RTC DEOLI	Landline (O)- *0143*4-232040 Landline (R)- *0143*4 E-mail:rtc-deoli1@cisf.gov.in

1(B)(i) SCHOOL DATA (as on 30-04-26)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	124	14	77	12	253	0	480		
GIRLS	130	17	57	0	185	0	389		
	TOTAL								
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	74		98		35	106	167		480
GIRLS	54		86		19	75	155		389
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	454	18	0	0	0	8	**0**	0	480
GIRLS	367	12	0	0	0	10	**0**	0	389
	TOTAL								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		1	0	0		1
GIRLS	0		0		1	0	0		1

	TOTAL	2	2

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	20	0	6	0	13	0	39		
GIRLS	17	0	11	0	5	0	32		
	TOTAL								71
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	3		13		1	13	9		39
GIRLS	10		13		0	4	5		32
	TOTAL								71
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	37	1	0	0	0	1	**0**	0	39
GIRLS	32	1	0	0	0	0	**0**	0	32
	TOTAL								71

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	0	0	0	0	0	0
GIRLS	0	0	0	0	0	0
TOTAL						0

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS	6	1	5	1	0	13

GIRLS	1	2	2	2	0	7
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	11	6	3	0	9	2	1	1	0	0	5	1	0	0	0
TGT	7	5	2	0	7	1	4	1	0	0	1	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
PRT	11	7	2	0	9	0	5	3	0	0	1	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	1	0	0	0	0	1	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
SUB STAFF	3	2	1	0	3	1	1	0	0	0	1	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	41	28	8	0	36	5	14	7	0	0	10	2	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	NA
2	Nurse	Female	01.04.2026
3	Doctor	NIL	NA
4	Sports Coach / YOGA COACH	Female	01.04.2026
5	Special Educator	Male	01.04.2026
6	Vocational Instructor (for skill courses)	Male	01.04.2026
7	Any Other	NIL	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya:** **To pursue excellence and set the pace in the field of school education** **Mission Statement of the Vidyalaya:** To initiate and promote experimentation and innovations in education in collaboration with other bodies like the Central Board of Secondary Education	**Mission: 2026-2027**	

		(CBSE) and the National Council of Educational Research and Training (NCERT) etc.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan:** To develop the spirit of national integration and create a sense of "Indianness" among children. **Short term Plan: TO COMPLETE TEACHERS CPD COURSES**	**Long Term plan: 2026-27** **Short Term plan: 31-12-2026**	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**INSTALLATION OF INTERACTIVE PANNEL**	**31-05-2025**	
4	Any other project undertaken by the vidyalaya	**NIL**	**NA**	

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2026-27)
Principal Room	1		
Class Rooms	26		
Smart /e-Class Rooms	8		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		

Jr. Science lab	NIL		
Geography Lab	NIL		
Computer Lab	2		
Maths Lab	NIL		
Digital Language Lab	1		
Social Science Lab	NIL		
Vocational Lab/Composite Lab	1		
Yoga Room	NIL		
Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	NIL		
Music Room	1		
Activity Room	NIL		
Staff Room	1		
Conference Hall / Auditorium	NIL		
Games & Sports Room	1		
Library	1		
Children's Park	1		
Playgrounds	2		
Garden	2		
Science/ Maths Park	NIL		
Admin Office	1		
Canteen	1		
Hostel	NIL		
Bathrooms: (Total)			
I. Boys	0	1	
II. Girls	1		
Toilets: (Total)			
I. Boys	6		
II. Girls	6		
Facilities for the disposal of sanitary items:			
I. Incinerator	2		
II. Vending Machine	2		
Green school initiatives:			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	1		

IV.	**Composting Pit / Vermicompost pit**	1		
V.	**Swachha Vidyalaya implementation**	YES		
VI.	**Rain water harvesting, Water treatment**	YES		
VII.	**Availability of solar plant, Use of LED lights**	NIL		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)				
i.	**Ramp**	3		
ii.	**Special Toilet**	NIL		
iii.	**Wheel Chair**	1		
iv.	**Barrier free access**	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	302	NIL	
Single Desk	280	NIL	
Teacher's Table	34	NIL	
Teacher's chair	40	NIL	
Almirah	49	NIL	
Computer Table	30	NIL	
Computer Chair	-	NIL	
Lab Table	06	NIL	
Lab Stools	192	NIL	
Bed for Medical Room	1	NIL	
Podiums	4	NIL	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
CHEMISTRY	YES	YES	
PHYSICS	YES	YES	
BIOLOGY	YES	YES	
COMPUTER	YES	YES	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
COMPUTER	22	40	
PROJECTOR	11	NIL	
INTERACTIVE PANNEL	20	NIL	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	8	NIL	
2	Chairs	60	NIL	
3	Almirah	3	NIL	
4	Bookshelves	16	NIL	
5	Interactive panel	1	NIL	
6	Desktop Computers	1	NIL	
7	Books in Hindi	4600	MORE TO BE PURCHASED	
8	Books in English	2350	MORE TO BE PURCHASED	

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	2	1	1 REQUIRED
2	Synthesizer (Key Board)	NIL	1	1 REQUIRED
3	Tabla	NIL	1	1 REQUIRED
4	Dholak	NIL	-	
5	Congo	NIL	1	1 REQUIRED
6	Flute	NIL	-	
7	Voilin	NIL	-	
8	Mouth organ	NIL	-	
9	Khanjari	5	-	

10	Dufflee	NIL		
11	Miracus	1		
12	Marching Triangle	NIL	1	1 REQUIRED
13	Marching drum	1	1	1 REQUIRED
14	Symbate	NIL		
15	Jazz drum set	NIL	1	1 REQUIRED
16	Any other / SNARE DRUM	1		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	**Articles**	**Available in No.**	**Proposed Acquisition/ Repair (2026-27)**	**Remark**
Work Experience / Skill Courses	NIL	NIL		
Art & Culture	NIL	NIL		
Sports	NIL	NIL		
Gardening	NIL	NIL		
Scout and Guide	NIL	NIL		
Any other department	NIL	NIL		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	**Available in No.**	**Proposed Acquisition/ Repair (2024-25)**	**Remark**
NIL	NA	NIL	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	**Available in No.**	**Proposed Acquisition/ Repair (2026-27)**	**Remark**
First Aid Kit	6	NIL	ALL IN GOOD CONDITION
Infrared Thermometer	NIL	NIL	
Medical Bed	1	NIL	
Wheel Chair	1	NIL	
Almirah for Medicine	1	NIL	

Stethoscope	1	NIL	
Sphygmanometer	NILHE	NIL	
Glucometer	NIL	NIL	
Sanitizer dispenser	3	NIL	
Pulse oximeter	NIL	NIL	
Stretcher	NIL	NIL	
Oxygen Cylinder	NIL	NIL	
Medical Examination Table	1	NIL	
Eye Testing Drum	NIL	NIL	
Others	NIL	NIL	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
NIL	NIL	NIL

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period

Fire Extinguishers *	36	YES	PRIMARY & SECONDARY WING	NA	NA	28-11-2024
Fire Alarm	NIL	NA	NA	NA	04	NA
CCTV Camera **	52	YES	WHOLE VIDYALAYA	NA	NA	NA
Public Announcement System	01	YES	PRINCIPAL'S ROOM	NA	NA	NA

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	Running and Sufficient	NIL	NIL
Water purifier & water coolers	Inverter installed	NIL	NIL
Emergency Lighting System	Available	NIL	NIL
First Aid Kits	Available	NIL	NIL
Emergency Evacuation Plan	Available	NIL	NIL
Emergency Communication System	Available	NIL	NIL
Water Tanks	Available	NIL	NIL
Sanitation Supplies/ facilities for Disposal	Available	NIL	NIL
Boundary wall/ Fencing	Sufficient	NIL	NIL
Exit/Entrance Gate	Available	NIL	NIL
Display of Emergency Phone Numbers	Available	NIL	NIL
Display of Vidyalaya Map	Available	NIL	NIL

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	All Staff Members	As per instructions
B. Basic First Aid/ First Responder Skills	All Staff Members	As per instruction's
C. Safety Training	All Staff Members	As per instructions
D. Use of Fire Extinguisher	All Staff Members	As per instructions
E. How to turn off electricity, water and gas	All Staff Members	As per instructions
F. Psychological First Aid	All Staff Members	As per instructions
G. Other: _____	All Staff Members	As per instructions

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	23-02-2026	22-02-28
	Building safety certificate	27-02-26	27-02-27
	Water and sanitation certificate	01-04-2025	01-04-2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader	Members with Designation
1	Child Rights Protection Cell	Mrs. Deepti Gupta	1. Mrs. Madhu Moyal 2. Mrs. Kamlesh Vaishnav 3. Mr. Dharmraj Meena, HM 4. Mr. Sanjay Singh
2	Evacuation Team	Mr. Sanjay Singh	1. Mrs. Swati Srivastava 2. Mr. Dharmraj Meena, HM
3	Search & Rescue Team	Mr. Sanjay Singh	1. Mr. Romil Sharma 5. Mrs. Kamlesh Vaishnav 2. Mr. Sabu Lal Meena
4	First Aid & Medical Team	Mr. Rajesh Gupta	1. Mr. Asha RamMeena 2. Mr. Munesh Meena 3. Staff Nurse
5	Transport Safety Team	Mr. Sanjay Singh	1. Mr. Rohitash Jajoria 2. Mr.Dharmraj Meena 3. Mr. Vijay Singh
6	Team for students with special needs (Divyang)	Mrs. Divya Vyas	1. Mrs. Divya Vyas 2. Mr. Asha Ram Meena 3. Mr . Lokesh Nagar 4. Mr. B. L. Meena

7	Internal Complaint Committee (ICC)	Mrs. Deepti Gupta	1. Mrs. Deepti Gupta 2. Mrs. Swati Srivastava 3. Mrs. Kamlesh Vaishnav 4. Mr. Romil Sharma 5. Mr. Dharmraj Meena HM
8	Grievance Redressal Committee	Mrs. Deepti Gupta	1. Mrs. Swati Srivastava 2. Mrs. Kamlesh Vaishnav 3. Mr. Dharmraj Meena HM 4. Mr. Sanjay Singh

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 30-04-2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	17	17	RESULT AWAITED						I_____ II_____ III_____
XII (Comm.)	17	17	RESULT AWAITED						I_____ II_____ III_____
XII (Hum.)	25	25	RESULT AWAITED						I_____ II_____ III_____
X	54	54	54	100	-	4/54	25/54	21/54	I ARNAV GAUTAM (94.8) II VIVAAN JHAKAL(93.6) III BHOOMIKA SHARMA (93)
	EXAMINATION (Home)								

XI (Sc.)	32	32	23	71.9	NA	-	3/32	9/32	I__SWASTI JAIN(83.6) II__TOFEEK(78) III___MUSKAN(77.2)
XI (Comm.)	17	17	15	88.2	NA	-	3/17	4/17	I__SHADMAN(84.6) II SHREE BIRLA(83.6) III_GRANTH BIRLA(80.8)
XI (Hum.)	28	28	23	82.1	NA	1/28	3/28	10/28	I_SAMEER MEENA(90.2) II__HARSHITA JAIN(84.8) III_PRITHVI TYAGI(78.8)
IX	82	82	63	76.8	NA	2/82	14/82	20/82	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025- 2026 (**% of Students**)					Target for the year 2026- 2027 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	54	21	1	0	0	60	20	0	0	0	
II	20	47	9	0	0	30	50	0	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025- 2026 (**% of Students**)						Target for the year 2026 - 2027 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	21	37	16	7	0	0	22	35	17	6	0	0	
IV	16	30	26	4	0	0	20	30	30	0	0	0	
V	33	41	7	0	1	0	35	40	5	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026- 2027(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	11	26	19	17	07	0	30	30	10	10	0	0	
VII	14	17	34	13	1	0	30	25	15	10	0	0	
VIII	05	33	27	10	06	0	35	25	10	10	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	02	14	20	20	07	19							
X	04	25	21	04	0	0							
XI	01	09	23	27	01	16							
XII													RESULT AWAITED

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	>10
2	IX- X	45/136
3	VI-VIII	106/240
4	III- V	178/239
		% of Students who obtained grade "B" and above
5	I-II	95 %
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**RESULT AWAITED**
CLASS 5	**RESULT AWAITED**

CLASS 8					NOT APPLICABLE	
LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
		RESULT AWAITED	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**
		RESULT AWAITED	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**
		RESULT AWAITED	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**	**RESULT AWAITED**

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	2	0	0	0	0	0	0	0
Targets								
Target for next session	5	2	2	2	2	2	2	2

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
No. of students Appeared	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
No of students Selected	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	NA	NA	NA
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 30-04-2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
28	13	1	16	1	-

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	18	36	18
Cluster level	1 (SKIT ON MENTAL HEALTH AND WELLBEING	20	04

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NIL	NIL	NIL
State level	NIL	NIL	NIL
Others	NIL	NIL	NIL

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100 %	100 %
Secondary	100 %	100 %

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
ALL STUDENTS (6-12)	**20**	NIL	NIL	20	**20**	04	NIL

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	NIL	NIL	NIL	NIL	NIL	NIL
Rashtriaya Bal Vaigyanik Puraskar	**7**	NIL	NIL	NIL	NIL	NIL
INSPIRE AWARD Manak	**5**	NIL	NIL	NIL	NIL	NIL
Maths Olympiad (RMO/INMO/NMO)	1	NIL	NIL	NIL	NIL	NIL

YUVIKA	2	NIL	NIL	NIL	NIL	NIL
PRAYAAS	NIL	NIL	NIL	NIL	NIL	NIL
VIGYAN JYOTI	NIL	NIL	NIL	NIL	NIL	NIL
Others	NIL	NIL	NIL	NIL	NIL	NIL

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**6**	**4**	**NIL**	**6**	**4**
Cub & Bulbul						

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	**NIL**	**NA**	**NA**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

NIL

(F) -Status of Foreign & Regional Language:

S.NO	**NAME OF THE LANGUAGE**	**NO. OF STUDENTS ENROLLED FOR THE LANGUAGE**													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

1	NIL	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	**Target (2025-26)**	**Achieved (2024-25)**	**Target (2025-26)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	17	23	RESULT AWAITED	100		75	1. Regular Monitoring and Special Focus on low achiever 2. Student Support Material and Question Banks will be Provided whenever received 3. Regular Monthly Class Test	
XII (Comm.)	17	15	RESULT AWAITED	100		75		
XII (Hum.)	25	23	RESULT AWAITED	100		75		
X	54	66	100	100		75		
XI (Sc.)	32	0	71.9	100		75		
XI (Comm.)	17	0	88.2	100		75		
XI (Hum.)	28	0	82.1	100		75		
IX	82	80	76.8	100		75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	TO COMPLETE AS PER KVS	100	100	
21st century Skills		100	100	
Life Skills/Adolescent Education programme/Gender sensitization		100	100	

Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	NORMS /LETTERS	100	100	
Safety, Rights and security of children/POCSO Act/RTE Act		100	100	
Inclusive and Equitable Education		100	100	
Workshop for planning the TLM/Activity and graded assignments/Question Bank		100	100	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP		100	100	
To familiarize teachers with the curriculum documents and support material brought out by CBSE		100	100	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar		100	100	
Induction program for newly recruited staff member at Vidyalaya level		100	100	
Any other training		100	100	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
MR. HEMRAJ MEENA, PGT ECONOMICS	SECOND HIGHEST PI IN ECONOMICS AT RO LEVEL

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY 2026		
Finalization of CCA schedule	MARCH 2026		
Value Education Programme/Awakened Citizen Programme	APRIL 2026		

School Annual Day/ Sports Day	NOVEMBER 2026		
Educational Excursions	AS PER PM SHRI CALENDER		
Adventure Activities	AS PER PM SHRI CALENDER		
Health Checkup of Students	AUGUST AND DECEMBER 2026		
National Adolescence Education Programme	SEPTEMBER 2026		
Library Week	SEPTEMBER 2026		
Book Fair	SEPTEMBER 2026		
EBSB /KALA UTSAV	SEPTEMBER 2026		
Art Exhibition	SEPTEMBER 2026		
Bal Mela (Under NIPUN)	AS PER KVS LETTERS		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	AS PER KVS LETTERS		
RBVP	AS PER KVS LETTERS		
National Children Science Congress	AS PER KVS LETTERS		
Publication of Vidyalaya Patrika	AS PER KVS LETTERS		
News Letter	AS PER KVS LETTERS		
Scout & Guide Activities:	AS PER KVS LETTERS		
AS PER KVS LETTERS	AS PER KVS LETTERS		
1. Dwitiya Sopan Test	AS PER KVS LETTERS		
Cub & Bulbul Activities:	AS PER KVS LETTERS		
1. Prathama Charan	AS PER KVS LETTERS		
2. Dwitiya Charan	AS PER KVS LETTERS		
3. Tritiya Charan	AS PER KVS LETTERS		
Any Other			

(V) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No.	Class	No. of Programmes Organized	Activities Planned
1	6	As per requirement on the basis of students deputed for an activity	Arrangement of Special and Remedial classes

2	7	Regular Zero lecture in each class.	
3	8		
4	9		
5	10		
6	11		
7	12		

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
400	400

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NIL	**NA**	**NA**

(viii) NSS

Teacher Head	No of Students	
NIL	**NA**	**NA**

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	**NA**

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	5 %	NA	8	2
RBVP	5 %	NA	8	2ME
INSPIRE AWARD-Manak	84 %			
YUVIKA	32 %			
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB	80	40	15	0
Kala Utsav	90	70	20	0
Youth Parliament				
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	100 %	NA	31-01-2026
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	100 %	NA	31-01-2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	100 %	NA	NA
1.3	Staff attendance Register with Leave entries	100 %	NA	NA
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	100 %	NA	NA
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	100 %	NA	NA
1.6	Verification of Caste Certificates	100 %	NA	NA
2	**Selection of staff for contractual appointments**		NA	NA
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	100 %	NA	NA
4	CBSE Affiliation	100 %	NA	NA
5.1	Class Attendance Register and data of Fee collection	100 %	NA	NA
5.2	Students Admission & TC issue register	100 %	NA	NA
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NIL	NA	NA
6	Construction Works:		NA	NA
	i) Maintenance & Repairs	NIL	NA	NA
	ii) Development work	NIL	NA	NA
	iii) Colouring/White washing of school building and staff quarters, etc.	100 %	NA	NA
	iv) Proposal for additional class room	NIL	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NIL	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	100 %	NA	31-03-2026

	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	100 %	NA	28-04-2026
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	100 %	NA	NA
10	Financial Management	100 %	NA	NA
	i) Budget proposals	100 %	NA	NA
	ii)Revised Estimates	100 %	NA	NA
	iii)Rectification if any	NIL	NA	NA

11 **Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30-04-26, 31-09-26, 31-10-26		
	Installation of Bilingual Sign Boards	DONE		
	Installation of Achievement Boards (Bilingual)	DONE		
	Installation of Incumbency Boards (Bilingual)	DONE		
	Availability of bilingual rubber stamps	ALL		
	Report sent to RO for all Meetings	YES		
	Reports Sent to TOLIC/ Official Language Site	YES		

12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %
100 %	

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	6	30-04-2026		
(B) A G Audit Para	3	30-06-2026		

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NA	NA	NA

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	24-08-2026	REGARDING SCHOOL DISCIPLINE , CANTEEN FACILITY & ACADEMIC	IMPROVED CANTEEN FACILITIES PROVIDED
2	28-09-2026	VIDYALAYA PROGRESS, CANTEEN FACILITY & DRINKING WATER PROBLEM ETC.	DRINKING WATER PROBLEM SOLVED

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	BOARD EXAM PREPARATION, COVERAGE OF SYLLABUS AND SUBJECT ENRICHMENT ACTIVITIES	PLANNING FOR HIGH ACHEVIERS AND SPECIAL ATTENTION TO LATE BLOOMERS.
2	ICC	NA	NA	NA

(C) - FOR PARENTS

Is visiting hour specified for parents?	YES
Whether suggestion/complaint /Gratitude box maintained? Give details	YES
Whether separate mail id is maintained for taking parents' suggestions/complaints?	NO
Number of PTMs conducted	05

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	31-07-2025, 31-08-2025 ,29-10-2025, 30-11-2025 , 18-01-2026	
	PTA	NA	

	Parent Advocacy programmes	NA	
	Parent awareness meetings	31-07-2025, 29-10-2025, 30-01-2026	MOBILE SHOULD NOT BE GIVEN TO STUDENTS
	Any other	NA	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
EK PED MAA KE NAAM	TO ENCOURAGE PLANTAION	ENVIRONMENT	SAPLINGS
SWACHHTA PAKHWADA	TO CLEAN THE SURROUNDINGS	VIDYALAYA PREMISES	BROOMS, MOPS ETC

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
TWINNING OF SCHOOLS UNDER PM SHRI SCHEMES	SHARING OF RESOURCES AND ACTIVITIES	GOVT. SENIOR SECONDARY SCHOOL , BUNDI	CONDUCTED DIFFERENT ACTIVITIES WITH ALL TEACHERS AND STUDENTS

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2025 - 2026): 2
- Number of Classes/ Sessions taken by Alumni (2025 – 2026) NIL
- Activities Planned under Alumni (2025 – 2026) LECTURES
- Any other contribution by Alumni in the Vidyalaya: NO

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	NA
2	Academic/Sports/arts/crafts events	AS PER KVS RO JAIPUR	ACTIVE PARTICIPATION

3	Improved support for children with special needs	NA	
4	School as "Samajik Chetna Kendra"	NA	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	**Name and other details of the volunteer**	**Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)**
Contribution in Generic Level services/activities	**NA**	**NA**
Contribution in **Sponsorship activities**	**NA**	**NA**
	NA	**NA**
Contribution of assets/material/equipment	**NA**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	**No of application received (2026 -2027)**	**No of admissions granted**	**Admissions to (Specify class)**	**REMARKS**
RTE	30	20	1	
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	**Description**	**Whether functional?**	**Whether adequate?**	**Remarks**
Ramp to the ground floor	03	YES	YES	
Ramp to the first floor	NIL	NA	NO	
Wheel chair	01	YES	YES	
Sign board	20	YES	NO	
Wash rooms	10	YES	YES	
Furniture	NIL	NIL	NIL	
Sports facilities offered	NIL	NIL	NIL	
Academic resources offered	NIL	NIL	NIL	
Any other support offered	NIL	NIL	NIL	

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	**In house awareness programs conducted for empowerment of :**	**Brief description**	**Follow up/Remarks**
	Teachers	AS PER KVS SHEDULE	ALL CPD COURSES

	Parents	PTM	POSITIVE RESPONSE
	Students		

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**
9.				

Links for uploading documents through Google drive

https://drive.google.com/drive/folders/1ffR3Lsno75b8Z8MDOxu93mMz-kZyWPZa?usp=drive_link

1. Affiliation No. (Upload affiliation Letter issued by CBSE)

https://drive.google.com/drive/folders/1ffR3Lsno75b8Z8MDOxu93mMz-kZyWPZa?usp=drive_link

2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)

https://drive.google.com/drive/folders/1ffR3Lsno75b8Z8MDOxu93mMz-kZyWPZa?usp=drive_link

3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
   https://drive.google.com/drive/folders/1DsePX7apa-5MjPUNOdpD7W7pktFFfrhf?usp=sharing
5. Participation in other competitions* (Upload certificates of position holders)
   https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
   https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
7. Science Activities and Achievements * (Upload certificates of position holders)
   https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing

8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
9. Building Plan:* (Upload photographs -one each)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
10. Assets (Music) (Upload photographs –max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
11. Medical Room Facilities *(Upload photographs –max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
13. Safety Plan* (Upload photographs –one of each)- https://drive.google.com/file/d/1VP97wDZ8G15CaskfJY-IIc5OCrLm_ZKU/view?usp=sharing
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
17. Teachers' Achievements* (Upload relevant documents)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
https://drive.google.com/drive/folders/1GzwjiBOB2wOTUSt3ueT9OIP2x4uu0HwM?usp=sharing
22. Any other Document(s)

8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
9. Building Plan:* (Upload photographs -one each)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
10. Assets (Music) (Upload photographs –max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
11. Medical Room Facilities *(Upload photographs –max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
13. Safety Plan* (Upload photographs –one of each)- https://drive.google.com/file/d/1VP97wDZ8G15CaskfJY-Ilc5OCrLm_ZKU/view?usp=sharing
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
17. Teachers' Achievements* (Upload relevant documents)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
https://drive.google.com/drive/folders/1xfTwJnbog1ofrzFKUjy0jdDKwmAwMieQ?usp=sharing
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
https://drive.google.com/drive/folders/1KQQFuNfAtwDbL3TMnLXlGZGk4lVrLQLC?usp=sharing
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
https://drive.google.com/drive/folders/1GzwjiBOB2wOTUSt3ueT9OIP2x4uu0HwM?usp=sharing
22. Any other Document(s)

30.04.2026

प्राचार्य / PRINCIPAL
पीएम श्री-केन्द्रीय विद्यालय देवली
PM Shri-Kendriya Vidyalaya Deoli
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