



पीएम श्री केन्द्रीय विद्यालय अजनी

PM SHRI KENDRIYA VIDYALAYA AJNI

मेडिकल कॉलेज रोड, अजनी नागपुर-440003

Website: <https://ajni.kvs.ac.in/> E-mail: ajninagpurkv@gmail.com



Recent
Passport
Size
Photograph
of the
Student

REGISTRATION FORM (SESSION-2026-27) ADMISSION TO CLASS-XI (SCIENCE STREAM)

FORM No.:	REGISTRATION No.: XI/
-----------	-----------------------

- Name of Applicant (in block letters): _____
- Date of Birth: _____ Admn.No. _____
- Father's Name: _____
- Mother's Name: _____
- Previous school attended: _____
- Whether Students belongs to SC/ST/OBC-NCL/PwD : Yes/No (if Yes enclose copy of certificate): _____
- Whether participated in Sports/Games/NCC/Scouts/Guides/Adventure Activity: Yes/No (if Yes enclose copy of certificate): _____
- Residential address with Contact number: _____
- Aggregate Percentage in AISSE-2025/Class-X Examination: _____

S.No.	SUBJECT	MARKS OBTAINED	GRADE OBTAINED
9a	ENGLISH		
9b	HINDI		
9c	MATHS		
9d	SCIENCE		
9e	SOCIAL SCIENCE		
9f	SANSKRIT/ AI / OTHER		

10. SUBJECT COMBINATIONS:(please tick \sqrt any one option)

SCIENCE STREAM		
OPTIONS	SUBJECT COMBINATIONS	(please tick \sqrt any one)
S1	ENGLISH CORE, PHYSICS, CHEMISTRY, MATHS & BIOLOGY	
S2	ENGLISH CORE, PHYSICS, CHEMISTRY, MATHS & COMP.SCI	
S3	ENGLISH CORE, PHYSICS, CHEMISTRY, BIOLOGY & HINDI CORE	

Undertaking of Parents/ Guardian

I undertake that my ward will not change the stream/subject once the form is submitted for admission for Class XI.

Date: _____

Place: _____

Signature of the Parents /Guardian

Enclosures:

- Photocopy of Mark sheet of Class-X.
- Photocopy of Certificate (SC/ST/OBC-NCL/PwD) if applicable.
- Photocopy of Certificate of Sports/Games/NCC/Scouts/Guides/Adventure Activity if applicable.

For Office Use Only

KV or Non KV Student

1. STREAM Opted: SCIENCE
2. Subject Combination (Opted): _____
3. Aggregate Percentage in AISSE-2025/Class-X Examination: _____
4. CONCESSIONS (a) (Sports/Games/NCC/Scouts/Guides/Adventure): _____
5. CONCESSIONS (b) (Students belonging to SC/ST/OBC-NCL/PwD): _____
6. Aggregate Percentage with concessions (if any): _____
7. Marks in Mathematics: _____
8. Marks in Mathematics and Science taken together: _____
9. Date of Birth: _____

Checked By: _____

I/c Admission; _____

ADMISSION

Admitted to class – XI Section: A, Stream: Science on dated _____

Class Teacher

I/c Admission

Principal