

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA AJNI
2	AFFILIATION NO.(IF APPLICABLE)	1100049
3	SCHOOL CODE (IF APPLICABLE)	34088
4	COMPLETE ADDRESS WITH PIN CODE	NEAR S.E.C. RLY COLONY, MEDICAL COLLEGE ROAD, AJNI NAGPUR
5	PRINCIPAL NAME & QUALIFICATION:	FEROZ KHAN
6	SCHOOL EMAIL ID	ajninagpurkv@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0712-2971636

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073165.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073114.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073145.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073115.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073113.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://kvsangathan.nic.in/en/kvs-fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025072886.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cdnbbsr.s3waas.gov.in/s3kv01c93714cbbba0bfeac9ae691d801b/uploads/2025/07/2025073155.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	131	126	96.18	
2	2024	129	124	96.12	
3	2023	160	143	89.38	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	26	26	100	
2	2024	40	39	97.5	
3	2023	39	35	89.74	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	42
	○ PGT	06
	○ TGT	11
	○ PRT	17
3	TEACHERS SECTION RATIO	32
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12.96 ACRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	6900X7300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6900X11025
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03 HANDICAPED-01
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring 274616 sqmtr (Area of land in **Square meters**) is owned by the on lease by Railway. (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	
2	Name of street//village, sub Division, District and State	
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details:	
	- Duly registered on	
	- Executed by	
	- Serial No.	
	- Book no.	
	- Volume no. etc	

It is certified that the said entire land comprise of a single plot of land. It is further certified that(Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring (Area of land in **Square meters**) is bounded as follows:

North	:
East	:
West	:
South	:

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT
LAND AUTHORITY**

(Stamp and Signature)

(Name of Officer)

(Name of District)

