



## **VIDYALAYA PLAN**

**PM SHRI KENDRIYA VIDYALAYA NO.1 RAIPUR (SHIFT-2)**

**(DATE - 19.11.2024 & 20.11.2024)**

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VIDYALAYA PLAN (2024-25)

## PART - A

1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA NO.1 RAIPUR (SHIFT-2)	REGION	Type of Building A1/A/B/C/D/E
		RAIPUR	B
SCHOOL CODE	19045	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	3300008
YEAR OF ESTABLISHMENT	2005	SECTOR	CIVIL (RLY)
GEOGRAPHICAL LOCATION (COORDINATES)	LATITUDE - 21.2563505 LONGITUDE -81.6298804	UDISE No.	22110424914
AREA (Built up in meter square)	8.94 ACRE 36178.9 Meter Square	TOTAL AREA (Built up in meter square)	14.9 ACRE 60298.16 Meter Square
ADDRESS OF THE VIDYALAYA	WRS COLONY RAIPUR	CONSTITUENCY OF THE VIDYALAYA	<u>49-Raipur City (West)</u>
e-Mail of the Vidyalaya	<u>s2raipur1.kvs@gmail.com</u>	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023
NAME OF THE PRINCIPAL	ASHOK KUMAR CHANDRAKAR	Landline (o)- 0771-2252400 Landline (R)- - Mobile- 9826770945 E-mail- <u>ashok.k.chandrakar@gmail.com</u>	
DATE OF JOINING IN	PRESENT KV- 06.09.2022	PRESENT POST- 30.10.2012	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SMT ARCHANA MARSKOLE, VICE PRINCIPAL		
		Mobile No. : 9893353113	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	SH.SANJEEV KUMAR	Landline (o)- 07712252200 Landline (R)-0771 2252870 Mobile- 9752877000 E-mail- <u>drmraipur6@gmail.com</u>	
ADDRESS OF THE CHAIRMAN OFFICE			

1(B)(i) SCHOOL DATA (as on 30<sup>th</sup> October, 2024)

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	239	46	352	23	300	0	960		
<b>GIRLS</b>	226	42	311	18	281	0	878		
	TOTAL								1838
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
<b>BOYS</b>	163		77		61	321	338		960
<b>GIRLS</b>	153		79		48	281	317		878
	TOTAL								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	928	26	1	3	1	1	0	0	960
<b>GIRLS</b>	850	17	2	5	2	2	0	0	878
	TOTAL								1838
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>	5		2		2	3	0		12
<b>GIRLS</b>	0		0		2	3	0		5
	TOTAL								19

<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	16	09	33	-	20	-	78		
<b>GIRLS</b>	20	08	18	-	17	-	63		
	TOTAL								141
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
<b>BOYS</b>	08		05		02	40	23		78
<b>GIRLS</b>	10		06		-	29	18		63
	TOTAL								141
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	77	01	-	-	-	-	-	-	78
<b>GIRLS</b>	63	-	-	-	-	-	-	-	-63
	TOTAL								141
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL	
<b>BOYS</b>		-	-	02	-	-		02	
<b>GIRLS</b>		01						01	
	TOTAL								03
<b>ADMISSIONS UNDER "RTE"</b>			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
<b>BOYS</b>			01	01	12	07	-		21
<b>GIRLS</b>			01	01	10	05	-		17
	TOTAL								38

1(B)(ii) STAFF POSITION

Cadre	<a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal															
VP/Principal Gr.II		-	01	-	01	-	01	-	-	-	-	-	-	-	-
PGT		05	06	-	11	02	-	-	06	-	03	-	-	-	-
TGT		09	09	-	18	02	01	-	10	-	05	01	01		
TGT (WE)		01	-	-	01	-	01	-	-	-	-	-	-	-	-
TGT (AE)		-	-		00	-	-	-	-	-	-	-	-	-	-
TGT (P&HE)		01	-	-	01	-	01	-	-	-	-	-	-	-	-
HM		01	-	-	01	-	-	-	01						
PRT		7	16	-	23	03	-	-	07	01	12	-	01	-	-
PRT (MUSIC)		01	-	-	01	-	01	-	-	-	-	-	-	-	-
ASO		01	-	-	01	-	-	-	01	-	-	01	-	-	-
SSA		01	-	-	01	-	-	-	01	-	-	-	-	-	-
JSA		-	-	-	-	-	-	-	-	-	-	-	-	-	-
LIBRARIAN		01	-	-	01	-	-	-	01	-	-	-	-	-	-
SUB STAFF		-	-	-	-	-	-	-	-	-	-	-	-	-	-
Hostel Staff		-	-	-	-	-	-	-	-	-	-	--	-	-	-
<b>TOTAL</b>		<b>28</b>	<b>32</b>	<b>-</b>	<b>60</b>	<b>07</b>	<b>05</b>	<b>0</b>	<b>27</b>	<b>01</b>	<b>20</b>	<b>02</b>	<b>02</b>	<b>-</b>	<b>-</b>



**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01.07.2024
2	Nurse	FEMALE	01.07.2024
3	Doctor	NOT APPOINTED	-
4	Sports Coach	MALE	01.07.2024
5	Special Educator	FEMALE	03.07.2024
6	Vocational Instructor (for skill courses)	NOT APPOINTED	-
7	Any Other (DANCE COACH)	FEMALE	01.07.204

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<b>Vision statement of the Vidyalaya:</b> As mentioned in KV Site and New Education Policy  <b>Mission Statement of the Vidyalaya:</b> As mentioned in KV Site and New Education Policy	<b>Mission:</b> <b>Ongoing Process</b>	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan:</b> <b>Implementation of New Education Policy.</b> <b>Short term Plan: Development of Infrastructure and resources towards the achievement of long term plan</b>	<b>Long Term plan:</b> <b>Ongoing Process</b>  <b>Short Term plan:</b> <b>2024-25</b>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>* Critical Thinking * Problem solving</b> <b>* Creativity and innovation * adaptability.</b> <b>*Collaboration * Communication (both Written and Oral) * Self direction and self</b>	<b>Ongoing Process</b>	

		assessment * application of Technology to work flow		
4	Any other project undertaken by the vidyalaya	Introdcing vocation skills and promoting life skill		

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01		
Class Rooms	46		
Smart /e-Class Rooms	01		
Physics lab	01		
Chemistry lab	01		
Bio lab	01		
Jr. Science lab	-	01	
Geography Lab	-	01	
Computer Lab	03		
Maths Lab	01		
Digital Language Lab	01		
Social Science Lab	-		
Vocational Lab/Composite Lab	-	01	
Yoga Room	-		
Medical Room	01		
Art Room	01		
Resource Room	-	01	
ATL LAB	-	01	
Music Room	01		
Activity Room	-	01	
Staff Room	02		
Conference Hall / Auditorium	-		
Games & Sports Room	01		
Library	01		
Children's Park	01		
Playgrounds	01		
Garden	01		

Science/Maths Park	01		
Admin Office	-		
Canteen	01		
Hostel	-		
Bathrooms: (Total)	08		
I. Boys	04		
II. Girls	04		
Toilets: (Total)	08		
I. Boys	04		
II. Girls	04		
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	02		
II. Vending Machine	02		
Green school initiatives:	-		
I. Herbal Garden	-		
II. Kitchen Garden	-		
III. Medicinal Garden	-		
IV. Composting Pit / Vermicompost pit	01		
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	-		
VII. Availability of solar plant, Use of LED lights	NO, 25		
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	Available at Ground floor		
ii. Special Toilet	02		
iii. Wheel Chair	02		
iv. Barrier free access	-		

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	333	41	To be Purchased from PM Shri Fund
Single Desk	190	-	To be Purchased from PM Shri Fund
Teacher's Table	22	10	To be Purchased from PM Shri Fund
Teacher's chair	85	20	To be Purchased from PM Shri Fund
Almirah	71	04	To be Purchased from PM Shri Fund

Computer Table	25	30	To be Purchased from PM Shri Fund
Computer Chair	30	30	To be Purchased from PM Shri Fund
Lab Table	18	01	To be Purchased from PM Shri Fund
Lab Stools	23	20	To be Purchased from PM Shri Fund
Bed for Medical Room	03	-	
Podiums	02	-	

**(C) - Assets (lab equipment) (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Physic Lab	As Per KVS Norm	As Per KVS Norm	Nil
Chemistry Lab	As Per KVS Norm	As Per KVS Norm	Nil
Biology Lab	As Per KVS Norm	As Per KVS Norm	Nil
Language Lab	Computer : 30 Globus Digital Board : 01 Computer Table & Chair : 30 Air conditioner :02	Computer : 30 (Working - 24) Globus Digital Board : 01 Computer Table & Chair : 30 Air conditioner :02	Nil

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
IFP	02	-	
Desktop PC (System)	22	15	
AC	10	-	
Printer	03	02	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	04		
2	Chairs	50		

3	Almirah	02		
4	Bookshelves	06		
5	Interactive panel	-		
6	Desktop Computers	09		
7	Books in Hindi	3379	252	
8	Books in English	4606	225	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	02		
2	Synthesizer (Key Board)	06		
3	Tabla	02		
4	Dholak	-		
5	Congo	01		
6	Flute	-		
7	Voilin	01		
8	Mouth organ	01		
9	Khanjari	03		
10	Dufflee	09		
11	Miracus	07		
12	Marching Triangle	01		
13	Marching drum	02		
14	Symbate	-		
15	Jazz drum set	-		
16	Any other	-		

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Water cooler	05	-	-
	Water Purifier (RO)	05		
	Inverters	03		
	5 KVA Generator	01		
	LED Flood Lights	08		

Art & Culture	DLS Camera	01	01	
Sports	Nil			
Gardening	Grass Cutting Machine	01	Nil	Nil
Scout and Guide	-	-	-	
Any other department	Nil	Nil	Nil	Nil

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Xerox Machin	01	-	
Printer	03	-	
AC-Window	01	01	
Invertor	-	-	
Computer	03	-	

(I) - Medical Room Facilities \*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	01	-	
Infrared Thermometer	01	-	
Medical Bed	03	-	
Wheel Chair	02	-	
Almirah for Medicine	01	-	
Stethoscope	01	-	
Sphygmanometer	01	-	
Glucometer	01	-	
Sanitizer dispenser	02	-	
Pulse oximeter	01	-	
Stretcher	-	01	
Oxygen Cylinder	-	-	
Medical Examination Table	-	01	
Eye Testing Drum	-	-	
Others	-	-	

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two) : Suggestion Box Available**

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: **YES**
5. Whether Gratitude Box is installed: **NO**
6. Whether the Gratitude Box is opened every week: **NO**

S.No	Suggestion	Action Taken
1	-	-
2	-	-
3	-	-

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	33	YES -33	All Labs Entrance Gate Library Office Office CMP Room All Department	-	-	-
Fire Alarm	YES	Functioning in Library	Library			
CCTV Camera **	40 IP Camera Installed	All 40 IP Camera are working in Condition	Surrounding of the Vidyalaya	30 IP Cameras to be installed in all class room which is used for CBSE Examination.	30	-

<b>Public Announcement System</b>	01 With 48 Speaker	Function in Principal Room	Principal's Chambers	All corridor	-	-
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**(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
<b>Sufficient Drinking Water points (taps etc.)</b>	It is available	-	-
<b>Water purifier &amp; water coolers</b>	Available in Vidyalaya	-	-
<b>Emergency Lighting System</b>	Computer Lab	In 2d Shift Office	01
<b>First Aid Kits</b>	Available in Medical Room	-	-
<b>Emergency Evacuation Plan</b>	Not Available	-	-
<b>Emergency Communication System</b>	Available	-	-
<b>Water Tanks</b>	Sufficient	-	-
<b>Sanitation Supplies/ facilities for Disposal</b>	Available	-	-
<b>Boundary wall/ Fencing</b>	Sufficient	Required for repair work	-
<b>Exit/Entrance Gate</b>	Yes, available	-	-
<b>Display of Emergency Phone Numbers</b>	Not available	-	-
<b>Display of Vidyalaya Map</b>	Not Available	-	-

**(iii) Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark

**(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
<b>A. Evacuation Drills</b>	Organized from time to time	As per KVS requirement ready to attend Programs
<b>B. Basic First Aid/ First Responder Skills</b>	All Scout Master and Guide Captain are Trained	As per KVS requirement ready to attend Programs
<b>C. Safety Training</b>	Organize time to time	As per KVS requirement ready to attend Programs
<b>D. Use of Fire Extinguisher</b>	All staff members nd prefects of the Vidyalaya	As per KVS requirement ready to attend Programs
<b>E. How to turn off electricity, water and gas</b>	All staff members and students	As per KVS requirement ready to attend Programs
<b>F. Psychological First Aid</b>	Counselor	As per KVS requirement ready to attend Programs
<b>G. Other: _____</b>		



(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	08.03.2021	2024
	Building safety certificate	06.09.2022	2025
	Water and sanitation certificate		

(D) - **SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Smt. Rashmi Dwivedi	1. Shri N.D.Sahu, PGT (Physics) 2. Shri Paremshwar Dhruw, WE 3 4 5	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Shri K.L.Rao, TGT (PHE)	1. Shri K.K.Sharma, PGT(History) 2 Shri Girwar Kawade,PGT(Hindi) 3 Shri Kumar Avinash, TGT(SST) 4 Shri Karan Verma, PRT 5	
3.	First Aid & Medical Team	Smt. K.Guddi	1 Nurse 2 Smt. Alin Mary 3 Smt. Priyanka 4 Shri D.P.Kaushik 5	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Shri N D Sahu	1.Smt. Y K Sahu, PGT(Chemistry) 2 3 4	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Smt. P.B.S.Usha Deputy Commissioner KVS RO Raipur	1. Smt. Indu Sahu Chetna Child & Women Welfare Society. 2.Smt. Gloria Minj, Principal, KV Kurud 3 Smt. Bhubaneshwari, Principal, KV CISF Bhilai 4 Smt.Premlata Mandavi, Addl Collector, Raipur Dist. , VMC Member	

6.	Grievance Redressal Committee	Smt. Hirdei Thakur, PGT(English)	1. Smt. Rashmi Dwivedi, TGT(SKT) 2 Smt. Alin Marty Lakra, TGT(Science) 3. Shri Prakash Kumar Dewangna, PGT(CS)	
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## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	39	39	39	100	55.32	0	8	30	I DIVYANSH VERMA II VIPULSHREE SAHU III RITESH KUMAR DHRITLAHARE
XII (Comm.)	22	22	21	95.45	50.11	0	6	8	I MOHIT SHARMA II HITIKA NIKHAR III BHUMIKA PATHAK
XII (Hum.)	38	38	37	97.37	53.42	3	10	14	I VAIDDHRITI NARAYAN SINGH II CH BHAVANA III PRAKRAM KUMAR
X	132	130	130	100	62.77	10	39	49	I VAIBHAV NARAYAN SINGH II RAJIV SAHU III DEVPRIYA SAHU
	EXAMINATION (Home)								
XI (Sc.)	56	56	51	91.07	-	Nil	13	32	I Naveen Verma II Shrestha Sharma III Manas Yeshuansh
XI (Comm.)	33	33	30	90.9	-	Nil	07	20	I Muskan Verma II Kumari Luman III Pratiksha Mukherjee

XI (Hum.)	68	68	54	79.41	-	Nil	15	25	I Manya Sen II Ayushi Sao III Richa Jha
IX	200	200	136	68%	-	03	28	47	I Manya Sen II Harsh Kumar III Aditi Singh

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)					Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	30	54	14	2	0	31	56	13	0	0	
II	30	47	20	3	0	32	51	17	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	16	33	28	22	1	0	19	33	30	18	0	0	
IV	15	28	31	26	0	0	16	30	32	22	0	0	
V	15	25	30	30	0	0	16	25	31	28	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	8	22	26	29	14	1	10	30	35	15	10	-	-
VII	9	25	36	24	5	1	12	28	30	20	10	-	-

VIII	10	32	34	19	4	1	15	40	25	15	05	-	-
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#### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024(% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2	14	24	23	6	31							
X	8	30	37	24	1	0	10	25	30	25	0	0	
XI	-	14	45	25	-	16	5	15	40	25	15	0	
XII	2	3	24	53	18	0	10	15	45	25	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	XI-14% XII -30%
2	IX- X	IX-31% X-41%
3	VI-VIII	34%
4	III- V	70%
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	53%
TOTAL		

#### LEARNING ATTAINMENT TEST (SAFAL/LAT-2)

Class	% of students obtained 75% and above
CLASS 3	10%
CLASS 5	11%
CLASS 8	14%

#### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	ENGLISH	22	14	26	24	26
III	HINDI	10	13	22	23	27

#### C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	12	02	-	-	12	01	-	-
Targets	15	05	02	-	20	05	-	-
Target for next session	15	05	02	-	20	05	-	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NTSE	-	-
No. of students Appeared	30	-	-
No of students Selected	0	-	-
Target for next session	05	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes/ No : YES

No. of students Registered	03		
No of Students Received scholarship	03		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
138	38	02	Gold - 56 Silver-38 Bronze-20	Bronze-02	Selection in SGFI - 02

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	All Celebration and Different Program as per Schedule of KVS.	100%	-
Cluster level	KALA UTSAV & EBSB Youth Parliament	100% 100%	01 Student Selected in National Level 04 <sup>TH</sup> Position held

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-

State level			
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	<b>Status of Health checkup and follow up (% of completion)</b>	<b>Status of maintenance of Health card (% of completion)</b>
Primary		
Secondary		

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	05	-	-	-	-	-
Rashtriya Bal Vaigyanik Puraskar	05	01	-	-	-	-
INSPIRE AWARD Manak	-	-	-	-	-	-
Maths Olympiad (RMO/INMO/NMO)	-	-	-	-	-	-
YUVIKA	-	-	-	-	-	-
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	12	-	-	-	-	-
Others	-	-	-	-	-	-

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	-	07-Rajya Purashkar	08 - Tritiya Sopan	-	11-Chaturth Charan	-

Cub & Bulbul	28 - Golden Arrow	-	-	-	-	-
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**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	Communication Skill	32	
	Career Guidance & Counselling	32	
	Dance & Music	32	
	Subject Expert of Science & Commerce	32	

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. 11 Students have been selected at National Level Sports Meet and Bagged 06 Gold Medals + 2 Silver Medals and +1 Bronze Medal.
2. 02 Students have been Selected in SGFI Sports ( Kabaddi U-17 + Volly Ball U-17 Boys)
3. 01 Student Selected for Kala Utsav and Participated at National Level held at Ahmedabad in classical Dance -Kuchipudi
4. In IMO and NSO – 05-05 Students were qualified for level – 2 examination.
5. Cub and Bulbul 11 students are participated in Chaturthi Charan.
6. 16 Bulbuls are participated in Hirak Pankh
7. NCC AIR Wing Sonali Meshram selected as best cadet of the camp held in Bhopal in September 2024
8. Total 03 Certificate of Excellence (GOLD) received by PGTs (Ms.Prabha Seth -01 , P.K.Dewangan-02)
9. Total 06 Certificate of Excellence (GOLD) received by TGTs (Rashmi Dwivedi-01,Priyanka Singh-01,Alin Mary-01, Shivani Mallick-01, Aruna shety-01, Ragini-01)
10. Total 05 Certificate of Merit (Silver) received by TGTs (E Austin-01,Anita Jaiswal-01, G D Mahant-01, D.P.Kaushik-01, Kumar Avinash-01)
11. PGT CS Prakash Kumar Dewangan PGT(CS) Won Special Award – Best School Teacher’s Award 2024 Organized by Kalinga University, Nava Raipur.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified

**(2.2)- PLANNING FOR THE YEAR (2024-25)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	39	50	100	100	55.32	60	Regular Monitoring	
XII (Comm.)	22	30	95.45	100	50.11	60	Regular Monitoring	
XII (Hum.)	38	53	97.37	100	53.42	60	Regular Monitoring	
X	132	135	100	100	62.77	65	Regular Monitoring	
XI (Sc.)								
XI (Comm.)								
XI (Hum.)								
IX								

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	Consistent Approach	Update Teachers	Succeed to upkeep 70-80 %	
21 <sup>st</sup> century Skills	Consistent Approach	Update Teachers	Updated Teachers	Implementing
Life Skills/Adolescent Education programme/Gender sensitization	Consistent Approach	Update Teachers	Updated Teachers	Implementing
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Consistent Approach	Update Teachers	Updated Teacher	
Safety, Rights and security of children/POCSO Act/RTE Act	Consistent Approach	Update Teachers	Updated Teacher	
Inclusive and Equitable Education	Consistent Approach	Update Teachers	Updated Teacher	



Workshop for planning the TLM/Activity and graded assignments/Question Bank	Consistent Approach	Update Teachers	Updated Teacher	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Consistent Approach	Update Teachers	Updated Teacher	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Consistent Approach	Update Teachers	Updated Teacher	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Consistent Approach	Update Teachers	Updated Teacher	
Induction program for newly recruited staff member at Vidyalaya level	Consistent Approach	Update Teachers	Updated Teacher	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
PRAKASH KUMAR DEWANGAN	RECEIVED GOLD CERTIFICATE (CERTIFICATE OF EXCELLENCE) & SILVER CERTIFICATE (CERTIFICATE OF MERIT) FOR RESULT OF CLASS-XII (CS AND IP SUBJECT) BY KVS RO RAIPUR

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	August 2024	August 2024	N/A
Finalization of CCA schedule	March 2025		
Value Education Programme/Awakened Citizen Programme	December 2024		
School Annual Day/ Sports Day	December 2024		
Educational Excursions	Aug-Sept-2024	September 2024	N/A
Adventure Activities	December 2024		
Health Checkup of Students	December 2024		
National Adolescence Education Programme	December 2024		
Library Week	November - December 2024		

<b>Book Fair</b>			
<b>EBSB /KALA UTSAV</b>	30.09.2024		
<b>Art Exhibition</b>			
<b>Bal Mela (Under NIPUN)</b>	December 2024		
<b>Club Activities- Eco Club, Democracy Club, Standard Club etc.</b>			
<b>RBVP</b>			
<b>National Children Science Congress</b>			
<b>Publication of Vidyalaya Patrika</b>	December 2024		
<b>News Letter</b>	December 2024		
<b>Scout &amp; Guide Activities:</b>			<b>As Per KVS RO Schedule</b>
<b>1. Pratham Sopan Test</b>			
<b>2. Dwitiya Sopan Test</b>	-		<b>As Per KVS RO Schedule</b>
<b>Cub &amp; Bulbul Activities:</b>			<b>As Per KVS RO Schedule</b>
<b>1. Prathama Charan</b>	-		<b>As Per KVS RO Schedule</b>
<b>2. Dwitiya Charan</b>	-		<b>As Per KVS RO Schedule</b>
<b>3. Tritiya Charan</b>	-		<b>As Per KVS RO Schedule</b>
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

<b>S.No</b>	<b>Class</b>	<b>No. Of Programmes organized</b>	<b>Activities Planned</b>
<b>01</b>	X & XII	01	DURING AUTUMN BREAK
<b>02</b>	X & XII	01	DURING WINTER BREAK
<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

**(vi) PUSTAKOPAHAR**

<b>No of Books Gifted by the students</b>	<b>No of Books taken by students</b>

**(vii) NCC**

<b>Wing (Army/Navy/ Airforce)</b>	<b>No. of Troops</b>	<b>No of Students</b>
	<b>03</b>	<b>150</b>

**(viii) NSS**

<b>Teacher Head</b>	<b>No of Students</b>
<b>-</b>	<b>-</b>

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
TIV SINGH KADIYAM	20

(x) **ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25**

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	18	-	-	-
National Children Science Congress				
RBVP				
INSPIRE AWARD-Manak				
YUVIKA				
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB				
Kala Utsav				
Youth Parliament				
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.			
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks			
1.3	Staff attendance Register with Leave entries			
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)			
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya			
1.6	Verification of Caste Certificates			
2	<b>Selection of staff for contractual appointments</b>			
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings			
4	CBSE Affiliation			
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register			
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required			
8	Annual stock verification/ condemnation & Disposal of condemnation Article			
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles			

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register			
10	Financial Management			
	i) Budget proposals			
	ii) Revised Estimates			
	iii) Rectification if any			
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings			
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

## 12. Correspondence in Hindi

Target for the year 20__ in %	Achievement in %

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras				
(A) Internal Audit Para				
(B) A G Audit Para				

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
01	Regarding Admission and Canteen	Submitted to PIO	-

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	27.07.2024	Selection of Council Student Member	Selected Members of Council
02	04.10.2024	Discipline and Cleanliness of the Vidyalaya	Duty Assigned to each Member

##### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	EVERY MONTH	RECORDED IN STAFF MEETING REGISTER	-
2	ICC	00	-	-

##### (C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM		
2	PTA		
3	Parent Advocacy programmes		
4	Parent awareness meetings		
5	Any other		

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	-	-	-
2	ATL outreach programmes	-	-	-
3		-	-	-

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
-	-	-	-

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
-	-	-	-

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20\_\_ - 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):
- Activities Planned under Alumni (20\_\_ - 20\_\_):
- Any other contribution by Alumni in the Vidyalaya:

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	-	-
2	Academic/Sports/arts/crafts events	-	-
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	-	-



(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	-	-
Contribution in Sponsorship activities	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	39	39	CLASS-I	
DA (CWSN)	03	03	CLASS-I	
MINORITIES	-	-	-	

(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	02	YES	YES	-
Ramp to the first floor	00	NO	NO	-
Wheel chair	02	01 IS NOT FUNCTIONAL	NO	-
Sign board	02	YES	YES	
Wash rooms	02	YES	YES	
Furniture	02	YES	YES	

(C) - Whether special educator is appointed / engaged? - YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? - YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
01	Teachers	AAPAR ID,	WORK IN PROGRESS
02	Parents	ASSESSMENT SYSTEM FOR IX AND XI	WROK IN PROGRESS
03	Students	CYBER CRIME, FIRE SAFETY	WORK IN PROGRESS

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE

1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*( Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*( Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)