



केन्द्रीय विद्यालय संगठन, नई दिल्ली  
Kendriya Vidyalaya Sangathan, New Delhi

# VIDYALAYA PLAN

**INDEX**  
**PART - A**

**VIDYALAYA PROFILE**

- (A) - GENERAL INFORMATION
- (B) - (i) School Data (As On 31<sup>st</sup> March, 2024)
  - (ii) Staff Position
  - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

**PART -B**

**1. INFRASTRUCTURE PLAN**

- (A) -Building Plan:
- (B) - Assets (Furniture)
- (C) -Assets (lab equipment (Value above Rs. 15,000/-)
- (D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) - Assets (Library)
- (F) - Assets (Music)
- (G) -Assets (Workshop/ Art & Craft/Sport) (Value above Rs. 15,000/-)
- (H) -Assets (Office) (Value above Rs. 15,000/-)
- (I) - Medical Room Facilities
- (J) - Suggestion Box/Student grievance Box

**1.1 SAFETY & SECURITY**

- (A) - (i) Safety Plan
  - (ii) Emergency Supplies/Facilities
  - (iii) Security Personnel/Conservancy staff
- (B) - School Staff Training/Mass Drill:
- (C) - Mandatory Certificates
- (D) - School Response Teams

**2- ACADEMICS**

**(2.1) ACHIEVEMENTS AS ON 31ST MARCH, 2024 (A TO D)**

- (A) CURRICULAR ACHIEVEMENTS
- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage
  - 4) Secondary Stage

**(C) Quality of Result**

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2024**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav

**(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

**(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)**

- (A) -** Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25
- (B) -**
  - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
  - (ii) Workshop for capacity building
  - (iii) Teachers' Achievements
  - (iv) Expected Co-curricular activities for 2024-25
  - (v) Compensation of Academic Loss Program (CALP)
  - (vi) Pustakopahar
  - (vii) NCC
  - (viii) NSS
  - (ix) School Band
  - (x) Activities Planned/Target for National, Regional & Cluster Lever Participation

**3- ADMINISTRATION & FINANCE**

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

**4- BENEFICIARY SATISFACTION (Community Participation)**

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

**5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**VIDYALAYA PLAN (2025-26)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA GODHRA	REGION	Type of BuildingA1/A/B/C/D/E
		AHMEDABAD	A
SCHOOL CODE	2085	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	400044
YEAR OF ESTABLISHMENT	2007	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	22.808988,73.605897	UDISE No.	24170203181
AREA (Built up in meter square)	5076 SQ METERS	TOTAL AREA (Built up in meter square)	27357 SQ METERS
ADDRESS OF THE VIDYALAYA	KENDRIYA VIDYALYA GODHRA,VILLAGE-DARUNIYA,ABHRAM PATEL NU MUVADA,AHMEDBAD-DAHOD HIGHWAY,GODHRA(PANCHMAHALAS), GUJARAT PIN-389001	CONSTITUENCY OF THE VIDYALAYA	PANCHMAHALS, GUJARAT
e-Mail of the Vidyalaya	kgodhra9@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	NA
NAME OF THE PRINCIPAL	Mr. ROOP KISHOR CHOUDHARY	Landline (o)-NA Landline (R)-NA Mobile-9588238818 E-mail-rk.kv76@gmail.com	
DATE OF JOINING IN	PRESENT KV- 27/09/2023	PRESENT POST-27/09/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. SANJAY KUMAR	Mobile No. 8396950397	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	MR. AJAY DAHIYA ,IAS Collector & DM Panchmahals	Landline (o)-02672-242800 Landline (R)- Mobile-	

												E-mail- <a href="mailto:collector-pan@gujarat.gov.in">collector-pan@gujarat.gov.in</a>		
<b>ADDRESS OF THE CHAIRMAN OFFICE</b>		District collector office Jila seva Sadan-1 Civil lines Road Godhra, Panchmahals Gujarat-389001										<a href="mailto:collector-pan@gujarat.gov.in">collector-pan@gujarat.gov.in</a>		

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> OCT, 2024)**

(I)	(II)					(III)			(IV)				(V) STUDENTS ENROLMENT POSITION				
PRIORITY CATEGORYWISE	I(A )	I(B)	II	III	IV	V	V I	VII	VIII	IX	X	XI(S cienc e)	TOTAL				
BOYS	20	19	20	25	16	22	22	28	21	21	13	07	234				
GIRLS	17	19	17	16	24	17	19	12	18	17	14	05	195				
<b>TOTAL</b>														429			
SOCIAL CATEGORYWISE		SC	ST	OBC (CL)			OBC (NCL)				GEN		TOTAL				
BOYS		44	37	4			59				90		234				
GIRLS		38	34	2			55				66		195				
<b>TOTAL</b>														429			
COMMUNITY		HINDU	MUSLIM	SI K H	CHRISTIAN		BUDDHIST			JAI N	ZOROASTRIAN		OTHER	TOTAL			
BOYS		219	15	0	0		0			0	0		0	234			
GIRLS		192	3	0	0		0			0	0		0	195			
<b>TOTAL</b>														429			
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,		ORTHOPEDICALLY CHALLENGED			VISUALLY CHALLENGED							HEARING IMP	AUTISTIC	OTHERS		TOTAL	

21 identified disabilities)							AIR ED				
BOYS		0		0			0	0	0		0
GIRLS		01		0			0	0	0		01
<b>TOTAL</b>											01

		(VI)			(VII)			(VIII)			(IX) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26		
PRIORITY CATEGORYWISE	I(A)	I(B)	II	III	IV	V	VI	VII	VIII	IX	X	XI(S CI)	TOTAL
BOYS	20	19	1	4	2	0	2	2	0	3	0	7	24
GIRLS	17	19	1	0	0		1	2	2	3	0	1	5
<b>TOTAL</b>													48
SOCIAL CATEGORYWISE	SC	ST			OBC (CL)				OBC (NCL)		GEN	TOTAL	
BOYS	12	8			0				19		17	46	
GIRLS	8	6			0				21		15	50	
<b>TOTAL</b>													96
COMMUNITY	HINDU	MUSLIM	SIKH			CHRISTIAN			BUD DHI ST	JAIN	ZOROASTRIAN	OTHE R	TOTAL
BOYS	22	02	0			0			0	0	0	0	24
GIRLS	23	01	0			0			0	0	0	0	24
<b>TOTAL</b>													48
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICAL LY CHALLENGED					VISUALLY CHALLENGED			HEARING IMP	AUTISTIC	OTHERS	TOTAL	

					AIR ED			
BOYS	0			0	0	0		0
GIRLS	0			0	0	0		0
<b>TOTAL</b>								
ADMISSIONS UNDER "RTE"	SC			ST	OBC (NC L)	EWS / BPL	DA / CWSN	TOTAL
BOYS	2			1	1	0	0	4
GIRLS	3			1	2	0	0	6
<b>TOTAL</b>								10

### 1(B)(ii) STAFF POSITION

Cadre	<u>Staff Sanctioned*</u> <b>(Upload staff sanction letter from KVS)</b>	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	1	0	0	0	0	1	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	2	1	1	0	0	0	0	0	0	0	2	0	0	0	0
TGT	6	5	1	0	6	3	2	0	0	0	1	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0								
TGT (AE)	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0

TGT (P&HE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	3	0	3	0	6	0	0	0	2	0	4	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
SUB STAFF	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>23</b>	<b>14</b>	<b>5</b>	<b>0</b>	<b>19</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>

**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NA	NA
2	Nurse	FEMALE	01.04.2025
3	Doctor	NA	NA
4	Sports Coach	NA	NA
5	Special Educator	FEMALE	01.04.2025
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other	NA	NA

## 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<b>Vision statement of the: Over all development of students Vidyalaya:31.03.2025</b>  <b>Mission Statement of the Vidyalaya: All students to be well equipped with 21<sup>st</sup> century skills</b>	<b>Mission:31.03.2025</b>	31/03/2025
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan: 31/03/2025</b>  <b>Short term Plan: 31/03/2025</b>	<b>Long Term plan: 31/03/2025</b>  <b>Short Term plan: 31/03/2025</b>	<b>31/03/2025</b>
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>NA</b>	<b>NA</b>	<b>NA</b>
4	Any other project undertaken by the vidyalaya	<b>NIL</b>	<b>NA</b>	<b>NA</b>

## PART - B

### 1- INFRASTRUCTURE PLAN

**(A) - Building Plan:\*** **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
<b>Principal Room</b>	01	0	0
<b>Class Rooms</b>	24	0	0
<b>Smart/e-Class Rooms</b>	2 PROJECTORS	10	FROM RO
<b>Physics lab</b>	1	0	0
<b>Chemistry lab</b>	1	0	0
<b>Bio lab</b>	1	0	0
<b>Jr. Science lab</b>	1	0	0
<b>Geography Lab</b>	1	0	0
<b>Computer Lab</b>	2	0	0

<b>Maths Lab</b>	1	0	0
<b>Digital Language Lab</b>	0	0	0
<b>Social Science Lab</b>	1	0	0
<b>Vocational Lab/Composite Lab</b>	0	0	0
<b>Yoga Room</b>	0	0	0
<b>Medical Room</b>	1	0	0
<b>Art Room</b>	1	0	0
<b>Resource Room</b>	1	0	0
<b>ATL LAB</b>	0	0	0
<b>Music Room</b>	1	0	0
<b>Activity Room</b>	0	0	0
<b>Staff Room</b>	1	0	0
<b>Conference Hall / Auditorium</b>	0	0	0
<b>Games &amp; Sports Room</b>	1	0	0
<b>Library</b>	1	0	0
<b>Children's Park</b>	0	1	0
<b>Playgrounds</b>	1	0	0
<b>Garden</b>	0	0	0
<b>Science/ Maths Park</b>	0	1	0
<b>Admin Office</b>	1	0	0
<b>Canteen</b>	1	0	0
<b>Hostel</b>	0	0	0
<b>Bathrooms: (Total)</b>	12	0	0
I. Boys	6	0	0
II. Girls	6	0	0
<b>Toilets: (Total)</b>	42	0	0
I. Boys	21	0	0
II. Girls	21	0	0
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	1	3	FROM RO
II. Vending Machine	1	3	FROM RO
<b>Green school initiatives:</b>			
I. Herbal Garden	0	1	FROM RO
II. Kitchen Garden	0	1	FROM RO
III. Medicinal Garden	0	1	FROM RO
IV. Composting Pit / Vermicompost pit	0	1	FROM RO
V. Swachha Vidyalaya implementation	1	0	0

VI. Rain water harvesting, Water treatment	1	0	0
VII. Availability of solar plant, Use of LED lights	0,20	1,0	FROM RO
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	4	0	0
ii. Special Toilet	6	0	0
iii. Wheel Chair	0	2	FROM RO
iv. Barrier free access	6	0	0

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	180	100	
Single Desk	0	80	
Teacher's Table	10	10	
Teacher's chair	29	25	
Almirah	20	5	
Computer Table	8	25	
Computer Chair	0	40	
Lab Table	0	5	
Lab Stools	0	125	
Bed for Medical Room	0	2	
Podiums	1	0	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
BIOLOGY	NILL	NILL	AS PER NORMS
CHEMISTRY	NILL	NILL	AS PER NORMS
PHYSICS	NILL	NILL	AS PER NORMS
COMPUTER LAB	14 COMPUTERS	14 COMPUTERS	NEED TO PURCHASE 40 COMPUTERS & 1 LAPTOP

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
CHROMEBOOKS	40	0	
PROJECTORS	8	2	
IPAD	7	0	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	2	4	
2	Chairs	0	40	
3	Almirah	8	4	
4	Bookshelves	2	4	
5	Interactive panel	0	0	
6	Desktop Computers	1	0	
7	Books in Hindi	1001	100	
8	Books in English	1180	100	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	1	0	
2	Synthesizer (Key Board)	1	1	
3	Tabla	2	1	
4	Dholak	2	1	
5	Congo	2	1	
6	Flute	0	5	
7	Voilin	0	0	
8	Mouth organ	0	2	
9	Khanjari	0	5	
10	Dufflee	0	1	
11	Miracus	0	1	
12	Marching Triangle	0	1	
13	Marching drum	2	1	
14	Symbate	0	1	

15	Jazz drum set	0	1	
16	Any other	0	0	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	NILL	NILL	AS PER NORMS	
Art & Culture	0	0	AS PER NORMS	
Sports	0	0	AS PER NORMS	
Gardening	0	0	AS PER NORMS	
Scout and Guide	0	0	AS PER NORMS	
Any other department	0	0	0	

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
COMPUTER	1	0	
PRINTER	1	0	
LAPTOP	0	1	
0	0	0	

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	1	
Infrared Thermometer	1	1	
Medical Bed	0	2	
Wheel Chair	0	2	
Almirah for Medicine	0	1	
Stethoscope	0	1	
Sphygmanometer	0	1	
Glucometer	0	1	
Sanitizer dispenser	0	1	
Pulse oximeter	2	0	
Stretcher	0	1	
Oxygen Cylinder	0	0	

Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others	0	0	

**(J) - Suggestion Box/Student Gratitude Box\* **(Upload photographs max. two)****

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1.	ALLOW THE PARENTS FOR LUNCH BOX DURING RECESS	ALLOWED

**1.1- SAFETY & SECURITY**

**(A) -(i) Safety Plan\* **(Upload photographs -one of each)****

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	15	YES	ALL PROMINENT PLACES	NO	0	03.09.2024
Fire Alarm	NA	NA	NA	01	01	NA
CCTV Camera **	5	YES	ALL PROMINENT PLACES	32	32	
Public Announcement System	NA	NA	NA	01	01	NA

**(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	0	4	4
Water purifier & water coolers	0	2	2
Emergency Lighting System	0	1	1
First Aid Kits	0	1	1
Emergency Evacuation Plan	YES	0	0
Emergency Communication System	0	0	0
Water Tanks	1	0	0
Sanitation Supplies/ facilities for Disposal	1	1	1
Boundary wall/ Fencing	1	0	0
Exit/Entrance Gate	1	0	0
Display of Emergency Phone Numbers	YES	0	0
Display of Vidyalaya Map	YES	0	0

**(iii) Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
05	03	02	NA

**(B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	ALL	QUARTERLY
B. Basic First Aid/ First Responder Skills	ALL	QUARTERLY
C. Safety Training	ALL	QUARTERLY
D. Use of Fire Extinguisher	ALL	QUARTERLY
E. How to turn off electricity, water and gas	ALL	QUARTERLY
F. Psychological First Aid/ROAD SAFETY	ALL	QUARTERLY
G. Other: _____	NA	NA

**(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Under process	NA
	Building safety certificate	08-08-2024	Till further order
	Water and sanitation certificate	UNDER PROCESS	NA

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MRS. DIMPLE SOLANKI	1 MRS. GAYATRI MAHIDA 2 MRS. RUBY SANDURIYA 3 DR. B.R. MEENA 4 MR. AJAY PARMAR 5 MRS. ANJU SHARMA	7359865351 8126568863 9001368432 9977883740 8619040651
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. MUKESH PATELIYA	1 MR. AJAY PARMAR 2 MR. SHIV KUMAR YADAV 3 DR.B.R MEENA	9977883740 9425374419
3.	First Aid & Medical Team	MRS. DIMPLE SOLANKI	1 MRS. RUBY SANDURIYA 2 MS. SWETA YADAV 3 MRS. GAYATRI MAHIDA 4 MR. LAKHAN MAKHAN	8126568863 9310326114 7359865351 7737977319
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS. GAYATRI MAHIDA	1 MRS. DHARMISHTHA 2 MS. SWETA YADAV 3 MS. RINA KEVALANI 4 MR. LAKHAN MAKHAN 5 MRS. PREETI LATHER	9310326114 7737977319 8800543233
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS. ANJU SHARMA	1 MRS. GAYATRI MAHIDA 2 MRS. RUBY SANDURIYA 3 MR. B.R. MEENA 4 MRS. GEETABEN THAKOR	
6.	Grievance Redressal Committee	MRS. DIMPLE SOLANKI	1 MR. B.R. MEENA 2 MRS. GAYATRI MAHIDA 3 MS. KHUSHBOO MEENA CLASS 11	

## 2- ACADEMIC

**(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025**

### **(A) - Curricular Achievements**

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90%	% of students scoring marks	% of students scoring marks	Name of position Holders

						and above marks	between 75%-89%	between 60%-74%	
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
X	33	33	33	100%	63.94	0	12	15	I KHUSHBOO MEENA II SHREYASHI SABHOY III PARTH GOHIL
EXAMINATION (Home)									
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
IX	34	33	28	84.8%	NA	2	8	6	I DIYA DAGLI II AANCHAL RANA III DHRUVI THAKOR

#### (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

##### 1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 – 2025 (% of Students)					Target for the year 2025- 2026 (% of Students)					Remarks
	A+	A	B	C	D	A+	A	B	C	D	

	Grade											
I	39	48.78	9.75	2.43	0	42	50	8	0	0		
II	48.78	31.70	17.07	2.43	0	50	40	10	0	0		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 – 2025 (% of Students)						Target for the year 2025 – 2026 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
III	17.07	39.02	43.90	0	0	0	25	50	25	0	0	0	
IV	10.25	48.71	41.02	0	0	0	15	60	25	0	0	0	
V	27.27	38.63	34.09	0	0	0	30	40	30	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024- 2025 (% of Students)						Target for the year 2024 – 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
VI	2.27	25	36.36	27.27	6.81	2.27	5	40	40	15	0	0	
VII	0	27.5	22.5	40	10	0	5	30	40	25	0	0	
VIII	5.40	27.02	37.83	13.51	16.21	0	8	30	40	22	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 – 2024 (% of Students)						Target for the year 2024 – 2025 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
IX	2	8	6	10	0	0	5	20	10	5	0	0	
X	0	12	15	6	0	0	5	10	10	1	0	0	
XI	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
XII	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	NA
2	IX- X	20
3	VI-VIII	35
4	III- V	62
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	96
TOTAL		

#### LEARNING ATTAINMENT TEST (**SAFAL**)

Class	% of students obtained 75% and above
CLASS 3	<b>30.76</b>
CLASS 5	<b>2.6</b>
CLASS 8	<b>2.70</b>

#### LEARNING ATTAINMENT TEST (**ORF**)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	0%	10%	23%	36%	
3	HINDI	5%	5%	21%	44%	26%
4	ENGLISH	10%	10%	12%	24%	44%
4	HINDI	18%	18%	4%	18%	42%
5	ENGLISH	15%	16%	25%	15%	29%
5	HINDI	20%	10%	25%	11%	11%
6	ENGLISH	29%	10%	21%	16%	38%
6	HINDI	16%	21%	28%	10%	25%
7	ENGLISH	10%	10%	21%	35%	33%
7	HINDI	24%	18%	15%	12%	31%
8	ENGLISH	25%	10%	12%	16%	37%
8	HINDI	10%	25%	11%	14%	40%

#### C) QUALITY OF RESULTS

##### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NA	NA	NA	NA	NA	NA	NA	NA
Targets	NA	NA	NA	NA	NA	NA	NA	NA
Target for next session	NA	NA	NA	NA	NA	NA	NA	NA

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship/ Examination	0	0	0
No. of students Appeared	0	0	0
No of students Selected	0	0	0
Target for next session	5	NA	NA

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - NO

No. of students Registered	NA	NA	NA
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024

- a) Achievements in Sports
- b) \* **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
NA	NA	NA	NA	NA	NA

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	24	35	50
Cluster level	1	20	3 position

c) Participation in other competitions\* **(Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NA	NA	NA
State level	2	150	I, II, III in Sanskrit Olympiad, 3 <sup>rd</sup> position in karate

Others	NA	NA	NA
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d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	50	100
Secondary	50	100

e) EBSB / KALA UTSAV ACTIVITIES\* **(Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
52	23	4	NA	I	III	NA	NA

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* **(Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	NA	NA	NA	NA	NA	NA
Rashtriya Bal Vaigyanik Puraskar	NA	NA	NA	NA	NA	NA
INSPIRE AWARD Manak	NA	NA	NA	NA	NA	NA
Maths Olympiad (RMO/INMO/NMO)	NA	NA	NA	NA	NA	NA
YUVIKA	NA	NA	NA	NA	NA	NA
PRAYAAS	NA	NA	NA	NA	NA	NA
VIGYAN JYOTI	NA	NA	NA	NA	NA	NA
Others	NA	NA	NA	NA	NA	NA

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	NA
	Skill Education	BAGLESS DAYS

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\***(Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NA	AARYA SUTHAR CLASS 10	7	NA	NA	7

Cub & Bulbul	NA						
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**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	<b>CAREER COUNCILING FOR SUBJECT STREAMS SELECTION</b>	28	NA

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. Permanent building having all infrastructures available for students.
2. Maximum staff is permanent now.
3. Having JSA as permanent staff after a long time.
4. Office all records updated Zero audit para.AG Audit conducted also up to 31.03.2023
5. Remarkable support in academics, admin & other field by KVS RO.
6. No grievance of parents, students or staff.
7. Cordial, student supportive atmosphere in the Vidyalaya.
8. Young & energetic staff.
9. Active support of parents.
10. Water Dispenser donation by the parents.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE												
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII
	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	33	27	100%	100%	63.94	75	THE COMPETITIVE OF STUDENTS	NA
XI (Sc.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX								

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	NCF SE 2023, NEP 2020, CCA CCS RULES,81B	100%	100%	NA
21 <sup>st</sup> century Skills	IMPLEMENTATION OF WORKSHOP	100%	100% FOR RELEVANT SUBJECTS	NA
Life Skills/Adolescent Education programme/Gender sensitization				NA
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	E-JADUAI PITARA, TOY BASED PEDAGOGY,50% CBQs	100%	100%	NA
Safety, Rights and security of children/POCSO Act/RTE Act	SENSATIZATION TO ALL STAKEHOLDERS	100%	100%	NA

Inclusive and Equitable Education	IMPLEMENTATION	100%	100% FOR SPECIAL CHILDREN	NA
Workshop for planning the TLM/Activity and graded assignments/Question Bank	MCQS, GRADED WORKSHEET IMPLEMENTATION	100%	100%	NA
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	IMPLEMENTATION AND SENSATIZATION	100%	100%	NA
To familiarize teachers with the curriculum documents and support material brought out by CBSE	IMPLEMENTATION AND SENSATIZATION	100%	100%	NA
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	IMPLEMENTATION AND SENSATIZATION	100%	100%	NA
Induction program for newly recruited staff member at Vidyalaya level	IMPLEMENTATION	100%	100%	NA
Any other training	NA	NA	NA	NA

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
EXPERIENTIAL LEARNING	MR.AMAN VERMA	TGT(MATHS)	PEER LEARNING	GIVE STUDENTS REAL LIFE EXPERIENCE TO LEARN MORE

(iii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
MRS. RUBY SANDURIYA	SILVER MEDAL ON REGIONAL LEVAL FOR BEST PI IN ENGLISH SUBJECT

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)

Investiture ceremony	13.08.2025	13.08.2025	
Finalization of CCA schedule	30.04.2025	12.12.2025	
Value Education Programme/Awakened Citizen Programme	REGULARLY	REGULARLY	
School Annual Day/ Sports Day	17.10.2025	17.10.2025	
Educational Excursions	NA	NA	
Adventure Activities	NA	NA	
Health Checkup of Students	AUGUST & DECEMBER	SEPTEMBER	
National Adolescence Education Programme	AS PER SCHEDULE	AS PER SCHEDULE	
Library Week	14-21 NOV	14-21 NOV	
Book Fair	06.09.2025	06.09.2025	
EBSB /KALA UTSAV	30.09.2025	30.09.2025	
Art Exhibition	01.04.2025	01.04.2025	
Bal Mela (Under NIPUN)	NA	NA	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	REGULARLY	REGULARLY	
RBVP	AS PER SCHEDULE	AS PER SCHEDULE	
National Children Science Congress	AS PER SCHEDULE	AS PER SCHEDULE	
Publication of Vidyalaya Patrika	28.10.2025	28.10.2025	
News Letter	06.09.2025	06.09.2025	
Scout & Guide Activities:	AS PER SCHEDULE	AS PER SCHEDULE	
1. Tritiya Sopan Test	08.09.2025	08.09.2025	
Cub & Bulbul Activities:			
1. Prathama Charan	03.02.25	03.02.25	
2. Dwitiya Charan	23.06.25	23.06.25	
3. Tritiya Charan			
Any Other			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	IX	4	RE-TEACHING
2	X	5	RE-TEACHING

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
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## (vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

## (viii) NSS

Teacher Head	No of Students	
NA	NA	NA

## (ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	15	1	1	1
National Children Science Congress	10	2	1	1
RBVP	20	1	0	0
INSPIRE AWARD- Manak	12	2	1	1
YUVIKA	10	0	0	0
PRAYAAS	0	0	0	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	20	5	2	1
Kala Utsav	50	5	2	1
Youth Parliament	0	0	0	0

## Games &amp; Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
CRICKET	30	15	5	1
KARATE	10	5	2	1

<b>Scout &amp; Guides</b>	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
		NA	NA	NA
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level SOF:70%	Percentage of participants at :10% _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	100%	31.03.2025	-
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	100%	31.03.2025	-
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NILL	-	-
1.3	Staff attendance Register with Leave entries	100%	31.10.2025	-
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	SENT	30.10.2025	30.10.2025
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	100%	31.12.2025	-
1.6	Verification of Caste Certificates	3 CASES PENDING	31.12.2025	-
2	<b>Selection of staff for contractual appointments</b>	100%	31.03.2025	07.07.2025

3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	3 MEETINGS	31.03.2025	24.09.2025
4	CBSE Affiliation	DONE	31.03.2028	-
5.1	Class Attendance Register and data of Fee collection	100%	31.12.2025	-
5.2	Students Admission & TC issue register	100%	31.03.2025	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	NA
6	Construction Works:	98% DONE	-	-
	i) Maintenance & Repairs	UNDER GUARANTEE PERIOD	30.12.2025	-
	ii) Development work	UNDER PROCESS	31.03.2025	-
	iii) Colouring/White washing of school building and staff quarters, etc.	NEW BUILDING	NA	NA
	iv) Proposal for additional class room	BAL VATIKA	WILL BE APPROVED BY KVS	-
7	Transfer of land/execution of lease deed etc. if required	PERMANENT	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	UNDER PROCESS	31.03.2025	-
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	NA	-	-
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	UNDER PROCESS	31.03.2025	-
10	Financial Management			
	i) Budget proposals	DONE	-	-
	ii) Revised Estimates	UNDER PROCESS	31.03.2025	-
	iii) Rectification if any	AS PER REQUIREMENT	31.03.2025	-
11	<b><u>Rajbhasha Implementation</u></b> * (Upload Rajbhasa reports in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30/6/2025	30/6/2025, 06/10/2025	
	Installation of Bilingual Sign Boards	NA	NA	
	Installation of Achievement Boards (Bilingual)	2	2	
	Installation of Incumbency Boards (Bilingual)	10	10	
	Availability of bilingual rubber stamps	10	10	18
	Report sent to RO for all Meetings	06/10/2025	06/10/2025	
	Reports Sent to TOLIC/ Official Language Site	06/10/2025	06/10/2025	

## 12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100%	95%

### 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	1	31.03.2025	REPLY SENT	
<b>(B) A G Audit Para</b>	2	31.03.2025	REPLY SENT	

### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
01	LABOUR COURT	CASE ONGOING,LAWYER APPOINTED	

## 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting)

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	19.11.2024	PROBLEM RELATED TO NEW BUILDING,DISCIPLINE	TRYING NEW METHODS OF DISCIPLINE STUDENTS IN BETTERWAY

### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken

1	Staff Meetings	8	HEALTHY WORK ENVIRONMENT, NEW EDUCATION POLICY	CONSIDERING NEW POSSIBILITIES TO IMPROVE LEARNING ABILITIES IN STUDENTS
2	ICC	MONTHLY,8	SAFETY AND SECURITY OF STUDENTS	NO MAJOR COMPLAINTS

### (C) - FOR PARENTS

Is visiting hour specified for parents? -YES

Whether suggestion/complaint /Gratitude box maintained? Give details -YES, i=Installed in accurate position and working well.

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	FOR CLASS 10 EVERY MONTH, CLASS 1 TO 9 AFTER EVERY EXAM	HEARD SUGGESTIONS FROM PARENTS, NOTED VALUABLE POINTS
	PTA	AS PER SCHEDULE	NA
	Parent Advocacy programmes	AS PER SCHEDULE/REQUIREMENT	APAAR ID, LOC
	Parent awareness meetings	STUDENTS DATA APAAR ID	UNDER PROCESS
	Any other	NA	NA

### (D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes	NA	NA	NA

E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
NA	NA	NA	NA

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
AB P NA MUWADA PRI SCHL	NEIBOURING SCHL	1	SPORTS GROUND

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized ( 2025 - 2026): ONE
- Number of Classes/ Sessions taken by Alumni (25- 26):01
- Activities Planned under Alumni (2025 - 2026):1
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	YES	NIL
2	Academic/Sports/arts/crafts events	NIL	NIL
3	Improved support for children with special needs	NIL	
4	School as "Samajik Chetna Kendra"	NA	

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	PSI S.B.PARMAR	CYBER SAFETY AWARNESS PROGRAMME.
Contribution in Sponsorship activities	MR. UMASHANKAR GUPTA	ON CHILDREN'S DAY DRAWING COMPETITIONS
Contribution of assets/material/equipment	MR. UMASHANKAR GUPTA	ON CHILDREN'S DAY DRAWING COMPETITIONS

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	94	10	I	
DA (CWSN)	NA	NA	NA	
MINORITIES	NA	NA	NA	

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor		YES	YES	
Ramp to the first floor		YES	YES	
Wheel chair	PURCHASE IN PROCESS	NA	NA	
Sign board		NA	NA	
Wash rooms		YES	YES	
Furniture		YES	YES	
Sports facilities offered		YES	YES	
Academic resources offered		YES	YES	
Any other support offered				

**(C) - Whether special educator is appointed / engaged? -YES**

**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? -YES**

**(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	NEP2020,NCF-FS 22,NCF-SE2023	
	Parents	NEP2020, NCF-SE2023	
	Students	AVAIRENCE ABOUT CHILD RIGHTS,NCPCR	

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %

6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)  
[https://drive.google.com/file/d/1sohSkwSXPCz\\_A7mNYh8tJXu-xQx0sEAp/view?usp=drive\\_link](https://drive.google.com/file/d/1sohSkwSXPCz_A7mNYh8tJXu-xQx0sEAp/view?usp=drive_link)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)  
[https://drive.google.com/file/d/1MOYjHyOmCKnShhTBptaKpK2Tf3m0dV3X/view?usp=drive\\_link](https://drive.google.com/file/d/1MOYjHyOmCKnShhTBptaKpK2Tf3m0dV3X/view?usp=drive_link)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)  
[https://drive.google.com/file/d/1MMAcNDBH1v6hO6S9By3RRj\\_eF3G5mb59/view?usp=drive\\_link](https://drive.google.com/file/d/1MMAcNDBH1v6hO6S9By3RRj_eF3G5mb59/view?usp=drive_link)
4. Achievements in Sports\* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1RSWA4cNgtpKpj3qw-BXSrvrGWDL1hzZW?usp=drive\\_link](https://drive.google.com/drive/folders/1RSWA4cNgtpKpj3qw-BXSrvrGWDL1hzZW?usp=drive_link)
5. Participation in other competitions\* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1RSWA4cNgtpKpj3qw-BXSrvrGWDL1hzZW?usp=drive\\_link](https://drive.google.com/drive/folders/1RSWA4cNgtpKpj3qw-BXSrvrGWDL1hzZW?usp=drive_link)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)  
[https://drive.google.com/file/d/1RErQaS5BmKr7UaCctoYS3Hm6cmuUuM6G/view?usp=drive\\_link](https://drive.google.com/file/d/1RErQaS5BmKr7UaCctoYS3Hm6cmuUuM6G/view?usp=drive_link)
7. Science Activities and Achievements \* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1RF5okDmW0qddiWw6O-G6PRmnMvVRXI1y?usp=drive\\_link](https://drive.google.com/drive/folders/1RF5okDmW0qddiWw6O-G6PRmnMvVRXI1y?usp=drive_link)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)  
[https://drive.google.com/drive/folders/1Nez-J3NyD7i4ctCAbtiMehpIn8N7p9x1?usp=drive\\_link](https://drive.google.com/drive/folders/1Nez-J3NyD7i4ctCAbtiMehpIn8N7p9x1?usp=drive_link)
9. Building Plan: \* (Upload photographs -one each)  
[https://drive.google.com/file/d/1MD4W7GwGV6wcLNrE8R4NS\\_mWI8c6dJ\\_4/view?usp=drive\\_link](https://drive.google.com/file/d/1MD4W7GwGV6wcLNrE8R4NS_mWI8c6dJ_4/view?usp=drive_link)
10. Assets (Music) (Upload photographs -max. two)  
[https://drive.google.com/drive/folders/13BllxejPvKg7AeJV\\_GeneMarsNw1CUxE?usp=drive\\_link](https://drive.google.com/drive/folders/13BllxejPvKg7AeJV_GeneMarsNw1CUxE?usp=drive_link)
11. Medical Room Facilities \*(Upload photographs -max. two)  
[https://drive.google.com/drive/folders/1ORVFg8pUUh6t5barNli7nX787SzFfgQ4?usp=drive\\_link](https://drive.google.com/drive/folders/1ORVFg8pUUh6t5barNli7nX787SzFfgQ4?usp=drive_link)

12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)  
[https://drive.google.com/drive/folders/1RwKxUrxhYqv\\_8Ow2QkSH7vCdVpH4N6I?usp=drive\\_link](https://drive.google.com/drive/folders/1RwKxUrxhYqv_8Ow2QkSH7vCdVpH4N6I?usp=drive_link)
13. Safety Plan\* (Upload photographs -one of each)  
[https://drive.google.com/file/d/1NBq8bj8GjjflyColILA-m0nNE9xUMkhb/view?usp=drive\\_link](https://drive.google.com/file/d/1NBq8bj8GjjflyColILA-m0nNE9xUMkhb/view?usp=drive_link)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)  
[https://drive.google.com/file/d/11jbkPE3SnWoTwSEus732no3F7c\\_YPzD0/view?usp=drive\\_link](https://drive.google.com/file/d/11jbkPE3SnWoTwSEus732no3F7c_YPzD0/view?usp=drive_link)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)  
[https://drive.google.com/drive/folders/14vlMYslqKFcvufeWdxUV93HKdyXwITHl?usp=drive\\_link](https://drive.google.com/drive/folders/14vlMYslqKFcvufeWdxUV93HKdyXwITHl?usp=drive_link)
16. Mandatory Certificates\* (Upload photographs - each)  
[https://drive.google.com/file/d/1kNotOoWiqJnkKYRQ8ZNdR8cUv-rWHHH/view?usp=drive\\_link](https://drive.google.com/file/d/1kNotOoWiqJnkKYRQ8ZNdR8cUv-rWHHH/view?usp=drive_link)
17. Teachers' Achievements\* (Upload relevant documents)  
[https://drive.google.com/file/d/127l0Ulx-Q\\_Wa8cPeN5A-QQKG24jaVLUT/view?usp=drive\\_link](https://drive.google.com/file/d/127l0Ulx-Q_Wa8cPeN5A-QQKG24jaVLUT/view?usp=drive_link)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)  
[https://drive.google.com/file/d/1Nj8prvj8LzQQBH\\_SbIITfpFZoG0pTdMf/view?usp=drive\\_link](https://drive.google.com/file/d/1Nj8prvj8LzQQBH_SbIITfpFZoG0pTdMf/view?usp=drive_link)
19. Alumni \* (Upload photograph of activities)  
[https://drive.google.com/drive/folders/1PVBv3BOlHffHPxroWIwyIDVipR1xU1Iz?usp=drive\\_link](https://drive.google.com/drive/folders/1PVBv3BOlHffHPxroWIwyIDVipR1xU1Iz?usp=drive_link)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)  
[https://drive.google.com/drive/folders/1a\\_GlnqjbWolax4VEmh87rCSgKjm40o3?usp=drive\\_link](https://drive.google.com/drive/folders/1a_GlnqjbWolax4VEmh87rCSgKjm40o3?usp=drive_link)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)  
[https://drive.google.com/file/d/1Ns1k387GROj\\_9wEuo3whNo2OjVZobsum/view?usp=drive\\_link](https://drive.google.com/file/d/1Ns1k387GROj_9wEuo3whNo2OjVZobsum/view?usp=drive_link)