

**PART – A**  
**VIDYALAYA PLAN**  
**I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

|  |   |   |  |
|--|---|---|--|
| <b>NAME OF THE VIDYALAYA</b>   | <b>KV A.F.S RAJOKRI</b>   | <b>REGION</b>   | <b>Type of Building<br/>A1/A/B/C/D/E</b> |
|  |   | DELHI   | A  |
| <b>SCHOOL CODE</b>   | 1440  | <b>AFFILIATION NO.</b>  | 2700028                                  |
| <b>YEAR OF ESTABLISHMENT</b>   | 1988  | <b>SECTOR</b>   | DEFENCE                                  |
| <b>GEOGRAPHICAL<br/>LOCATION<br/>(COORDINATES)</b>                             | LATITUDE LONGITUDE<br>28*312 N/ 77*548E                               |   |  |
| <b>AREA (BUILT UP)</b>   | G.F. 2297.50 Sq. Meter<br>G.F. 1576.81 Sq. Meter<br>3874.39 Sq. Meter | <b>TOTAL AREA</b>   | 3.06 Acres<br>(12383.38 Sq. Meter)       |
| <b>NAME OF THE PRINCIPAL</b>   | MR MRAGENDRA<br>SHRIVASTAVA<br>Principal                              | Landline (o)- 8130322337<br>Landline (R)-<br>Mobile- 9999914097<br>E-mail- <a href="mailto:kvrajokri38@gmail.com">kvrajokri38@gmail.com</a> |  |
| <b>DATE OF JOINING IN</b>  | PRESENT KV-<br>17.08.23   | PRESENT POST-<br>17.08.23   |  |
| <b>NAME OF THE PERSON<br/>WHO CAN BE CONTACTED<br/>IN ABSENCE OF PRINCIPAL</b> | Mr. Dharmender Singh Thakur<br>PGT C.S<br>9560336562                  |   |  |
|  | Mobile No.9560336562  |   |  |
| <b>NAME OF THE CHAIRMAN</b>  | Gr. Capt. Asheesh Sharma  | Landline (o)- 011-25063504<br>Landline (R)- 011-25063540<br>Mobile-<br>E-mail- <a href="mailto:control.25@gov.in">control.25@gov.in</a>     |  |

B- SCHOOL DATA (as on 31<sup>ST</sup> March, 2023)

| <b>(I) STUDENTS ENROLMENT POSITION</b> |                         |        |                    |           |                     |      |                    |       |       |
|--|-------------------------|--------|--------------------|-----------|---------------------|------|--------------------|-------|-------|
| <b>CATEGORYWISE</b>                    | I                       | II     | III                | IV        | V                   | VI   |                    |       | TOTAL |
| <b>BOYS</b>                            | 218                     | 19     | 10                 | 9         | 334                 | 0    |                    |       | 590   |
| <b>GIRLS</b>                           | 197                     | 6      | 6                  | 6         | 240                 | 0    |                    |       | 455   |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |      |                    |       |       |
| <b>RESV. CAEGORY</b>                   | SC                      |        | ST                 |           | OBC                 |      | GEN                |       | TOTAL |
| <b>BOYS</b>                            | 158                     |        | 29                 |           | 151                 |      | 251                |       | 590   |
| <b>GIRLS</b>                           | 98                      |        | 13                 |           | 114                 |      | 230                |       | 455   |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |      |                    |       |       |
| <b>COMMUNITY</b>                       | HINDU                   | MUSLIM | SIKH               | CHRISTIAN | BUDDHIST            | JAIN | <b>ZOROASTRIAN</b> | OTHER | TOTAL |
| <b>BOYS</b>                            | 570                     | 15     | 3                  | 1         | 0                   | 0    | 0                  | 0     | 590   |
| <b>GIRLS</b>                           | 442                     | 10     | 3                  | 0         | 0                   | 0    | 0                  | 0     | 455   |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |      |                    |       |       |
| <b>HANDICAPPED</b>                     | ORTHOPEADIC HANDICAPPED |        | VISUAL HANDICAPPED |           | HEARING HANDICAPPED |      | AUTISTIC CHILDREN  |       | TOTAL |
| <b>BOYS</b>                            | 4                       |        | 0                  |           | 0                   |      | 1                  |       | 5     |
| <b>GIRLS</b>                           | 1                       |        | 0                  |           | 0                   |      | 1                  |       | 2     |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |      |                    |       |       |
| <b>MISC QUOTA</b>                      | RTE                     | BPL    | SGC                | KVS-STAFF |                     |      |                    |       | TOTAL |
| <b>BOYS</b>                            | 87                      | 2      | 0                  | 7         |                     |      |                    |       | 96    |
| <b>GIRLS</b>                           | 72                      | 0      | 12                 | 0         |                     |      |                    |       | 84    |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |      |                    |       |       |

| <b>(II) STAFF POSITION</b> |                  |             |           |           |               |          |           |          |           |                      |    |    |
|----------------------------|------------------|-------------|-----------|-----------|---------------|----------|-----------|----------|-----------|----------------------|----|----|
| Cadre                      | Staff Sanctioned | In Position |           | Total     | Category wise |          |           |          |           | Physical handicapped |    |    |
|                            |                  | Male        | Female    |           | S C           | ST       | OB C      | Minority | Others    | O H                  | VH | HH |
| Principal                  | 1                | 1           | 0         | 1         |               |          |           |          | 1         |                      |    |    |
| VP/Principal Gr.II         | 0                | 0           | 0         | 0         |               |          |           |          | 0         |                      |    |    |
| PGT                        | 9                | 3           | 6         | 9         | 3             | 0        | 4         |          | 2         |                      |    |    |
| TGT                        | 9                | 2           | 6         | 8         |               |          | 1         |          | 7         |                      |    |    |
| TGT (WE)                   | 1                | 1           | 0         | 1         | 1             |          |           |          |           |                      |    |    |
| TGT (AE)                   | 1                | 0           | 1         | 1         | 1             |          |           |          |           |                      |    |    |
| TGT (P&HE)                 | 1                | 0           | 1         | 1         |               |          |           |          | 1         |                      |    |    |
| HM                         | 1                | 0           | 1         | 1         |               |          |           |          | 1         |                      |    |    |
| PRT                        | 11               | 5           | 6         | 11        | 1             | 1        | 4         |          | 5         |                      |    |    |
| PRT (MUSIC)                | 1                | 1           | 0         | 1         |               |          |           |          | 1         |                      |    |    |
| ASO                        | 1                | 0           | 0         | 0         | 0             | 0        | 0         |          | 0         |                      |    |    |
| SSA                        | 1                | 1           | 0         | 1         | 1             | 0        | 0         |          | 0         |                      |    |    |
| JSA                        | 1                | 1           | 0         | 1         | 0             | 0        | 1         |          | 0         |                      |    |    |
| LIBRARIAN                  | 1                | 1           | 0         | 1         | 0             | 0        | 0         |          | 1         |                      |    |    |
| SUB STAFF                  | 07               | 2           | 0         | 8         | 1             | 0        | 0         |          | 1         |                      |    |    |
| Hostel Staff               | 0                | 0           | 0         | 0         | 0             | 0        | 0         |          | 0         |                      |    |    |
| <b>TOTAL</b>               | <b>45</b>        | <b>18</b>   | <b>21</b> | <b>39</b> | <b>7</b>      | <b>1</b> | <b>10</b> |          | <b>20</b> |                      |    |    |

**(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

| S No | Name of Teacher          | Designation     | Name of Spouse         | Details of organization & place where the spouse is working | Remarks |
|------|--------------------------|-----------------|------------------------|---|---------|
| 1    | Mr. Sunil Thukrana       | PGT (Eco.)      | Mrs. Sapna             | House Wife  |         |
| 2    | Mrs. Rupam yadav         | PGT (Maths)     | Mr. Rakesh Yadav       | Advocate, Gurugram district court                           |         |
| 3    | Mr. D.S. Thakur          | PGT (Comp Sci.) | Mrs. Purnima Thakur    | House wife  |         |
| 4    | Mrs. Anil                | PGT(Physics.)   | Mrs. Manorama          | Housewife   |         |
| 5    | Mrs Nisha Suman          | PGT (Hindi)     | Mr Manuj               | Self employed   |         |
| 6    | Mrs. Monika Verma        | PGT (Commerce)  | Mr Prashant Baijal     | Deputy Director ESIC, under Ministry of Labour              |         |
| 7    | Mrs. Komal Jairwala      | PGT(ENGLISH)    | Gaurav Jariwala        | Project Manager Decathlon                                   |         |
| 8    | Mrs. Deepika Chugh Arora | PGT(BIO.)       | Mr. Manish Kumar Arora | Director Finance at Sapient Gurgaon                         |         |
| 9    | Ms D S Amita             | PGT(Chem)       | Mr. Vinod Kumar        | Software Engineer at Deloitte USI                           |         |



|                           |    |    |    |       |       |    |  |  |
|---------------------------|----|----|----|-------|-------|----|--|--|
|                           |    |    |    |       |       |    | than 70% marks   |  |
| XII (Sc.)                 | 36 | 36 | 36 | 100   | 57.43 | 16 | Swati- I<br>Abhas- II<br>Amit Kumar B. - III<br>Saurabh. - III     |  |
| XII (Comm.)               | 29 | 29 | 28 | 96.55 | 46.38 | 01 | Kanishka Arora-I<br>Anurag Yadav-II<br>Yash Manral-III             |  |
| XII (Hum.)                | NA | NA | NA | NA    | NA    | NA | NA   |  |
| X                         | 76 | 76 | 76 | 100   | 57.01 | 30 | Ayush Kumar Jha - I<br>Yashika Yadav - II<br>Aryan Singh - III     |  |
| <b>EXAMINATION (Home)</b> |    |    |    |       |       |    |  |  |
| XI (Sc.)                  | 48 | 48 | 43 | 89.5  |       | 9  | DEEPANSHU - I<br>NIHARIKA - II<br>AKSHAY DUTT<br>SHARMA - III      |  |
| XI (Comm.)                | 35 | 34 | 21 | 61.7  |       | 1  | ADITYA DUBEY - I<br>SANJANA - II<br>SATYAM - III                   |  |
| XI (Hum.)                 | NA | NA | NA | NA    |       | NA | NA   |  |
| IX                        | 84 | 83 | 61 | 73.4  |       | 19 | KOMAL MEENA - I<br>TANMAY YADAV - II<br>AKASH KUMAR SINGH<br>- III |  |

### The Learning Attainment of Students & Target

| Class | Learning Attainment of Students for the year 2023-24 (% of Students ) |     |     | Target for the year 2024-25 (% of Students) |     |     | Remarks |
|-------|---|-----|-----|---|-----|-----|---------|
|       | L 1   | L 2 | L 3 | L 1   | L 2 | L 3 |         |
| I     |   |     |     | 30  | 40  | 30  |         |
| II    |   |     |     | 30  | 40  | 30  |         |
| III   |   |     |     | 35  | 40  | 25  |         |
| IV    |   |     |     | 35  | 40  | 25  |         |
| V     |   |     |     | 35  | 40  | 25  |         |
| VI    |   |     |     | 35  | 40  | 25  |         |
| VII   |   |     |     | 35  | 40  | 25  |         |

|      |  |  |  |    |    |    |  |
|------|--|--|--|----|----|----|--|
| VIII |  |  |  | 35 | 40 | 25 |  |
|------|--|--|--|----|----|----|--|

(L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

### QUALITY OF RESULTS

| S No.        | CLASS   | % of Students who obtained 70% and above marks(P) |
|--------------|---------|---|
| 1            | XI-XII  | 18.37   |
| 2            | IX- X   | 30.82   |
| 3            | VI-VIII | 40.95   |
| 4            | III- V  | 61.38   |
| 5            | I-II    | 77.84   |
| <b>TOTAL</b> | 12      |   |

### EXAMINATION (Competitive)

| Competitive Exam         | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|--------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students Selected | Nil   | 01      | Nil  | Nil | 01   | 01  | Nil   |
| Targets                  | Nil   | 5       | 5    | Nil | 0    | 5   | 0     |

## 2. CURRICULAR & EXTRA CURRICULAR ACTIVITIES AS ON 31<sup>st</sup>March2023

### SPORTS

| NUMBER OF PARTICIPANTS |                |                                     | NUMBER OF POSITION HOLDER |                |                                     |
|------------------------|----------------|-------------------------------------|---------------------------|----------------|-------------------------------------|
| Regional level         | National Level | SGFI/Associations/Federation (Open) | Regional level            | National Level | SGFI/Associations/Federation (Open) |
|                        |                |                                     |                           |                |                                     |

### SOCIAL SCIENCE EXHIBITION

| NUMBER OF PARTICIPANTS |                |                | NUMBER OF POSITION HOLDER |                |                |
|------------------------|----------------|----------------|---------------------------|----------------|----------------|
| Cluster Level          | Regional level | National Level | Cluster Level             | Regional Level | National Level |
| 32                     | 1              | NIL            | 4                         | NIL            | NA             |

### SCIENCE ACTIVITIES

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 20                     | 02           | 0              | 02                        | 0            | 0              |

|   |     |    |   |    |   |   |
|---|-----|----|---|----|---|---|
| <b>Jawaharlal<br/>Nehru Junior<br/>Science and<br/>Maths<br/>Olympiad</b> | 10  | 02 | 0 | 02 | 0 | 0 |
| <b>INSPIRE<br/>Award</b>  | 5   | 0  | 0 | 0  | 0 | 0 |
| <b>Maths<br/>Olympiad</b>   | 15  | 0  | 0 | 0  | 0 | 0 |
| <b>Science<br/>Olympiad</b>   | 150 | 0  | 0 | 20 | 0 | 0 |

### **BHARAT SCOUT & GUIDE ACTIVITIES**

| AREA                              | NUMBER OF PARTICIPANTS                    |   |  | NUMBER OF POSITION HOLDER                 |   |  |
|-----------------------------------|---|---|--|---|---|--|
|                                   | Rashtrapati<br>Purashkar/<br>Golden Arrow | Rajya<br>Purashkar/<br>ChaturthCh<br>aran | Tritiya<br>Sopan/<br>Tritiya<br>Charan | Rashtrapati<br>Purashkar/<br>Golden Arrow | Rajya<br>Purashkar/<br>ChaturthCh<br>aran | TritiyaSo<br>pan/Triti<br>ya<br>Charan |
| <b>Scout<br/>&amp;<br/>Guides</b> | NIL                                       | 04  | 07                                     | 0   |   | 02                                     |
| <b>Cub&amp;<br/>Bulbul</b>        |   |   |  |   |   |  |

### **TARUNUTSAV**

| S.NO | Name of the activity    | No. of students<br>trained | Remarkable achievements<br>if any |
|------|-------------------------|----------------------------|-----------------------------------|
| 01   | Subject Familiarization | 47                         |                                   |
| 02   | Sports                  | 18                         |                                   |
| 03   | Art                     | 8                          |                                   |
| 04   | Language Skills         | 22                         |                                   |
| 05   | Career Counselling      | 70                         |                                   |

### **3. ACTIVITIES PLANNED**

| Activities | Level<br>(Cluster/Regional<br>/ National) | No. of<br>students<br>Selected | Names of<br>Achievers | Next<br>stage<br>of<br>Partici<br>pation |
|------------|---|--------------------------------|-----------------------|--|
|            |   |                                |                       |  |

|                                    |                             |  |                             |                       |
|------------------------------------|-----------------------------|--|-----------------------------|-----------------------|
| <b>Science Olympiad</b>            | Science olympiad foundation | achieved various positions   |                             | national level of SOF |
| <b>Math's Olympiad</b>             |                             |  |                             |                       |
| <b>Cyber Olympiad</b>              |                             |  |                             |                       |
| <b>Green Olympiad</b>              | cluster                     | 35   | NIHARIKA                    | REGIONAL              |
| <b>IGBC Green Building Contest</b> | YELLOW AWARD                |  |                             |                       |
| <b>National Sc. Congress</b>       | Regional, KVS Nationals     | 2  | Ronak Chahar, Pratigya Rana | Nil                   |
| <b>Sc. Exhibition</b>              | Regional , KVS Nationals    | 2  | Aditya Mishra Animesh       | Nil                   |
| <b>National Social Sc. Exh.</b>    |                             |  |                             |                       |
| <b>Youth Parliament</b>            | SCHOOL LEVEL                |  |                             |                       |
| <b>Swachh Bharat Abhiyan</b>       |                             |  |                             |                       |
| <b>Scout &amp; Guides</b>          |                             |  |                             |                       |
| <b>1. Rastrapati Puraskar</b>      | NIL                         | NIL  |                             |                       |
| <b>2. Rajya Puraskar</b>           | 04                          | NIL  |                             |                       |
| <b>3. Golden Arrow</b>             | 0                           | NIL  |                             |                       |
| <b>Games &amp; Sports</b>          |                             |  |                             |                       |
| <b>level</b>                       |                             | <b>Event</b>   | <b>No. of students</b>      | <b>Remarks</b>        |
| <b>SGFI</b>                        |                             |  |                             |                       |
| <b>National Level</b>              |                             | Badminton, skating, Handball, Table tennis   | 5                           |                       |
| <b>Regional Level</b>              |                             | Badminton, skating, Handball, Table tennis, volleyball, Rope skipping, chess, Basketball | 73                          |                       |
| <b>State Level</b>                 |                             |  |                             |                       |
| <b>Other</b>                       |                             |  |                             |                       |

### 3. ACTIVITIES OUTSIDE THE KVS

| <b>S No</b> | <b>Name of Activity</b>              | <b>Name of Agency</b> | <b>No of Students participated</b> | <b>Position</b> | <b>Names of Achievers</b> | <b>Remarks</b> |
|-------------|--------------------------------------|-----------------------|------------------------------------|-----------------|---------------------------|----------------|
| <b>1</b>    | SPORTS                               | Nil                   | NA                                 | NA              | NA                        |                |
| <b>2</b>    | CULTURAL                             |                       |                                    |                 |                           |                |
| <b>3</b>    | SCIENTIFIC                           | NSO, GREEN OLYMPIAD   | 60                                 | SCHOOL LEVEL    |                           |                |
| <b>4</b>    | ANY OTHER (Eg: International events) |                       |                                    |                 |                           |                |

### 4. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)**





## II- INFRASTRUCTURE PLAN

### A. Building Plan:

|                                      | Available in No. | Proposed/Expansion | Budgetplan |
|--------------------------------------|------------------|--------------------|------------|
| Class Rooms                          | 24               | NIL                | NIL        |
| Smart /e-Class Rooms                 | 18               | NIL                | NA         |
| Physics lab                          | 01               | NIL                | NA         |
| Chemistry lab                        | 01               | NIL                | NA         |
| Bio lab                              | 01               | NIL                | NA         |
| Jr. Science lab                      | 01               | NIL                | NA         |
| Geography Lab                        | 00               | NIL                | NA         |
| Computer Lab                         | 02               | NIL                | NA         |
| Math's Lab                           | 00               | NIL                | NA         |
| Language Lab                         | 01               | NIL                | NA         |
| Social Science Lab                   | 00               | NIL                | NA         |
| Work Experience Workshop             | 01               | NIL                | NA         |
| Yoga Room                            | 00               | NIL                | NA         |
| Medical Room                         | 01               | NIL                | NA         |
| Art Room                             | 01               | NIL                | NA         |
| Resource Room                        | 01               | NIL                | NA         |
| Music Room                           | 01               | NIL                | NA         |
| Activity Room                        | 01               | NIL                | NA         |
| Staff Room                           | 01               | NIL                | NA         |
| Conference Hall / Auditorium         | 00               | NIL                | NA         |
| Sports Room                          | 01               | NIL                | NA         |
| Library                              | 01               | NIL                | NA         |
| Children's' Park                     | 01               | NIL                | NA         |
| Playgrounds                          | 01               | NIL                | NA         |
| Garden                               | 08               | NIL                | NA         |
| Science/Math'sPark                   | 00               | NIL                | NA         |
| Admin Office                         | 01               | NIL                | NA         |
| Canteen                              | 01               | NIL                | NA         |
| Hostel                               |                  |                    |            |
| i. Boys                              | 00               | NIL                | NA         |
| ii. Girls                            | 00               | NIL                | NA         |
| Boys Toilets                         | 16               | NIL                | NA         |
| Girls Toilets                        | 16               | NIL                | NA         |
| Bathrooms Facilities for Divyang Jan |                  |                    |            |
| i) Ramp                              | 01               | NIL                | NA         |
| ii) Toilet                           | 01               | NIL                | NA         |
| iii) Wheel Chair                     | 02               | NIL                | NA         |

**B. Assets (Furniture)**

| <b>Furniture Type</b> | <b>Available in No.</b> | <b>Proposed Acquisition/ Repair</b> | <b>Remark</b> |
|-----------------------|-------------------------|-------------------------------------|---------------|
| Duel Desk             | 433                     | 42                                  |               |
| Single Desk           | 73                      | 10                                  |               |
| Teacher's Table       | 26                      | 2                                   |               |
| Teacher's chair       | 79                      | 4                                   |               |
| Almirah               | 48                      | NIL                                 |               |
| Computer Table        | 70                      | 1                                   |               |
| Computer Chair        | 76                      | 02                                  |               |
| Lab Table             | 13                      | NIL                                 |               |
| Lab Stools            | 149                     | 12                                  |               |

**C. Assets (labs equipment (Value above Rs. 15.000/-)**

| <b>Name of Lab</b> | <b>Availability of infrastructure as per benchmark of labs</b> | <b>Availability of equipment as per benchmark of labs</b> | <b>Proposed development of infrastructure/acquisition</b> |
|--------------------|--|---|---|
| PHYSICS            | YES  | YES   | NA  |
| CHEMISTRY          | YES  | YES   | NA  |
| BIOLOGY            | YES  | YES   | NA  |
| COMPUTER           | YES  | YES   | NA  |
| MATHS              | YES  | YES   | NA  |
| JUNIOR SC. LAB     | YES  | YES   | NA  |

**D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)**

| <b>Articles</b>        | <b>Available in No.</b> | <b>Proposed Procurement/ Repair</b> | <b>Remark</b> |
|------------------------|-------------------------|-------------------------------------|---------------|
| Computers              | 95                      | 02                                  |               |
| Projectors             | 18                      | 02                                  |               |
| Visualizers            | 10                      | 05                                  |               |
| Microsoft Licensed CDs | NA                      | NA                                  |               |
| CCTV Camera            | 45                      | 24                                  |               |

**E. Assets (Library)**

| <b>Sl. No.</b> | <b>Articles</b> | <b>Available in No.</b> | <b>Proposed Acquisition/Repair</b> | <b>Remark</b> |
|----------------|-----------------|-------------------------|------------------------------------|---------------|
|----------------|-----------------|-------------------------|------------------------------------|---------------|

|   |                  |      |     |      |
|---|------------------|------|-----|------|
| 1 | Table            | 09   | Nil | 09   |
| 2 | Almirah          | 02   | Ni  | 02   |
| 3 | Bookshelves      | 16   | Nil | 16   |
| 4 | Books in Hindi   | 6016 | 200 | 6016 |
| 5 | Books in English | 4787 | 200 | 4787 |

**F. Assets (Music)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/Repair | Remark |
|---------|-------------------------|------------------|-----------------------------|--------|
| 01      | Harmonium               | 05               | 2                           |        |
| 02      | Synthesizer (Key Board) | 00               | 01                          |        |
| 03      | Tabla                   | 04               | 01                          |        |
| 04      | Dholak                  | 01               | 01                          |        |
| 05      | Congo                   | 03               | 01                          |        |
| 06      | Flute                   | 0                | -                           |        |
| 07      | Voilin                  | 01               | -                           |        |
| 08      | Mouth organ             | 0                | -                           |        |
| 09      | Khanjari                | 03               | -                           |        |
| 10      | Dufflee                 | 0                | -                           |        |
| 11      | Miracus                 | 02               | -                           |        |
| 12      | Marching Triangle       | 0                | -                           |        |
| 13      | Marching drum           | 01               | -                           |        |
| 14      | Symbate                 | 01               | -                           |        |
| 15      | Jazz drum set           | 0                | -                           |        |
| 16      | Any other               |                  |                             |        |

**G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)**

| Department           | Articles                                      | Available in No. | Proposed Acquisition/Repair | Remark    |
|----------------------|---|------------------|-----------------------------|-----------|
| Work Experience      | PA SYSTEM                                     | 2                | 1                           | PA SYSTEM |
| Art & Culture        |   |                  |                             |           |
| Sports               | Various Ball, yoga mats, volleyball poles etc |                  |                             |           |
| Gardening            | Gardening tools                               | 1                | 1                           |           |
| Any other department |   |                  |                             |           |

**H. Assets (Office)(Value above Rs. 15.000/-)**

| Articles    | Available in No. | Proposed Acquisition/Repair | Remark |
|-------------|------------------|-----------------------------|--------|
| PHOTOCOPIER | 03               | NA                          |        |

|          |    |    |  |
|----------|----|----|--|
| INVERTER | 01 | NA |  |
|----------|----|----|--|

### I. Medical Room Facilities

| Facilities           | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
| Cot                  | 1                |                              |        |
| Wheel Chair          | 2                |                              |        |
| Almirah for Medicine | 1                |                              |        |
| Stethoscope          | 1                | 1                            |        |
| Sphygmomanometer     | 1                |                              |        |
| Glucometer           |                  | 1                            |        |

### J. Suggestion Box :

- Whether the Suggestion Box is installed: yes
- Whether the Suggestion Box is opened every week: yes
- Whether the record is being maintained regarding suggestion: yes
- The Action taken on Suggestions:

| S.No | Suggestion  | Action Taken   |
|------|---|--|
| 01   | Committees prepared and takes each and every suggestion in a positive way | Efforts are made to resolve the problem and to implement the suggestions |

## III. SAFETY & SECURITY

### A. (1) Safety Plan

| Security features Installed | No. of article/Installed | Whether functioning or not | Location Where installed        | Proposed new location for installation | No. of article required |
|-----------------------------|--------------------------|----------------------------|---------------------------------|--|-------------------------|
| Fire Extinguishers          | 18                       | YES                        | IN ALL LABS, NEAR STAIRS        | NEAR COMPUTER LAB                      | 2                       |
| Fire Alarm                  | NIL                      | NIL                        | NIL                             | NIL                                    | NIL                     |
| CCTV                        | 45                       | 35(02 Not working)         | In Vidyalaya premises           | inside the class rooms                 | 24                      |
| Public Announcement System  | 2                        | YES                        | MAIN ASSEMBLY, PRIMARY ASSEMBLY | NIL                                    | NIL                     |
| Walkie Talkie System        | NIL                      | NIL                        | NIL                             | NIL                                    | NIL                     |

### (2) Emergency Supplies/ Facilities

| Facilities                       | Existing Position                       | Proposed for Expansion | Article required |
|----------------------------------|---|------------------------|------------------|
| Sufficient Drinking Water & Food | GROUND FLOOR, FIRST FLOOR, NEAR CANTEEN | NIL                    | NIL              |
| Emergency Lighting System        | OFFICE                                  | NIL                    | NIL              |
| First Aid Kits                   | MEDICAL ROOM                            | NIL                    | NA               |
| Emergency Evacuation Plan        |   |                        |                  |

|                                       |                   |     |     |
|---------------------------------------|-------------------|-----|-----|
| <b>Emergency Communication System</b> |                   |     |     |
| <b>Water Tanks</b>                    | ON ROOF, CANTEEN  | NIL | NIL |
| <b>Sanitation Supplies</b>            | IN LIBRARY        |     |     |
| <b>Boundary wall/ Fencing</b>         | AROUND THE SCHOOL | NA  | NA  |
| <b>Exit/Entrance Gate</b>             | ONE               | NA  | NA  |

### 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3              | 3    | 0      |        |

### B. School Staff Training:

| Training Area  | No of Staff & Students Trained        | Proposed Plan for training |
|--|---------------------------------------|----------------------------|
| <b>A. Evacuation Drills</b>                          | All students & Staff                  |                            |
| <b>B. Basic First Aid/ First Responder Skills</b>    | All Class monitor (Class III upwards) |                            |
| <b>C. Safety Training</b>                            | All staff members are trained         |                            |
| <b>D. Use of Fire Extinguisher</b>                   | All staff members are trained         |                            |
| <b>E. How to turn off electricity ,water and gas</b> | All staff members are trained         |                            |
| <b>F. Psychological First Aid</b>                    | All staff members are trained         |                            |
| <b>G. Other:</b>                                     |                                       |                            |

### Note:

| Sl. No. | Certificates                             | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| 01      | Certificate of the fire safety           | Under process |            |
| 02      | Certificate of safety of school Building | Under process |            |
| 03      | Certificate of Potable Water             | Under process |            |

### C. SCHOOL RESPONSE TEAMS

| Sl. No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|--------|-------------|---------------------|--------------------------|-----------------|
|--------|-------------|---------------------|--------------------------|-----------------|

|    |  |                                 |  |  |
|----|--|---------------------------------|--|--|
| 01 | Child Rights Protection Cell                   | MR. DS THAKUR<br>PGT(CS)        | 1. Mrs Pratima Kaushik, HM<br>2. Mr.Anil , PGT(Phy.)<br>3. Mrs Monika Verma PGT(Comm.)<br>4. Mrs Sadhna Sharma, TGT(Sc.)   |  |
| 02 | Evacuation Team                                | Mr Rakesh Jajoriya<br>TGT(WET)  | 1 Mrs. Deepika Chugh Arora,<br>PGT(Bio)<br>2 Mr. D.S. Thakur, PGT(Comp. Sc.)<br>3 Mr Vijender Saini , PRT<br>4. Mrs Deepti Dhulia Kalra PRT<br>5. Subject Teacher on duty    |  |
| 03 | Search & Rescue Team                           | Mrs. Komal Jariwala             | 1.Mrs. Gita Tripathi TGT(Hindi)<br>2. Mr Rakesh Jajoriya TGT(WET)<br>3.Mrs. Vijay Laxmi TGT(Maths.)<br>4.Mrs. Anjali Singla PRT<br>5. Subject Teacher on duty                |  |
| 04 | First Aid & Medical Team                       | Mrs Richa Arya<br>TGT (PHE)     | 1.. Mrs Priyanka Sehwat YOGA<br>INST<br>2.Mrs Deepti kalra PRT<br>3. Mr Mahanand Kishor PRT  |  |
| 05 | Transport Safety Team                          | Mr Vijender Saini               | 1. Mr. Naveen kumar PRT<br>2. Mrs Seema Sharma TGT (ENG)<br>3.Mrs. Kehkashan TGT (ENG)<br>4. Mr Satpal Singh TGT (SST)<br>5. Mrs Richa Arya TGT (PHE)<br>6.Class TRS on duty |  |
| 06 | Team for students with special needs (Divyang) | Pratima Kaushik                 | 1. Special educator<br>2. Mr. Vikas Shukla TGT (Maths)<br>3. Mr. Madhav Pandey LIB.<br>4. Mr Gaurav PRT<br>4.Nurse   |  |
| 07 | Internal Complaint Committee (ICC)             | Mr. Sunil Thukrana<br>PGT (ECO) | 1. Mrs. Rupam PGT(Math)<br>2.Mrs. Pratima Kaushik H.M<br>3.Mrs. Deepti Kalra Duhliya PRT<br>4.Mr. Vijender Saini PRT<br>5. Subject Teacher on duty                           |  |
| 08 | Grievance Redressal Committee                  | Mr. Anil                        | 1. Sunil Thukrana PGT (ECO)<br>2. Mr. Satpal Singh TGT<br>3. Mrs. Pratima Kaushik H.M<br>4. Mrs. Anjali Singla PRT   |  |

## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24.

| Class                         | Enrollment       |                 | Pass %           |                 | P<br>I           |                 | Strategies / Plan of Action  | R<br>e<br>m<br>a<br>r<br>k<br>s |
|-------------------------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|--|---------------------------------|
|                               |                  |                 | Achieved         | Target          | Achieved         | Target          |  |                                 |
|                               | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session |  |                                 |
| <b>XII (Sc.)<br/>2023-24</b>  | 36               |                 | 100%             |                 | 57.43            |                 | 1.Extra classes during morning assembly<br>2. Remedial classes during winter break |                                 |
| <b>XII(Comm.)<br/>2023-24</b> | 29               |                 | 96.55%           |                 | 46.38            |                 | 1.Extra classes during morning assembly<br>2. Remedial classes during winter break |                                 |
| <b>XII(Hum.)<br/>2023-24</b>  | NA               |                 | NA               |                 |                  |                 |  |                                 |
| <b>X 2023-24</b>              | 76               |                 | 100%             |                 | 57.01            |                 | 1.Extra classes during morning assembly<br>2. Remedial classes during winter break |                                 |
| <b>XI (Sc.)</b>               | 48               |                 | 89.5             |                 | 59.4             |                 | Extra classes  |                                 |
| <b>XI(Comm.)</b>              | 35               |                 | 61.7             |                 | 32.3             |                 | Extra classes  |                                 |
| <b>XI(Hum.)</b>               | NA               |                 | NA               |                 | NA               |                 | NA   |                                 |
| <b>IX</b>                     | 84               |                 | 73.8             |                 | 43.7             |                 | Extra classes  |                                 |



## A. Workshops to be planned for all teachers

| Short duration workshops to be organize at Vidyalaya level                             | Strategies  | Target  | Expected Achievement  | Remarks |
|--|---|---|---|---------|
| <b>Content enrichment through Demonstration/Meeting / seminars in concern Subjects</b> | Content enrichment seminars to be organized on the last working day of each month.  | 1.To strengthen academic excellence atmosphere through peer learning and solution for problem areas through discussion  | academic excellence   |         |
| <b>Communication Skills</b>  | Workshop for effective communication to be organized  | 1. To strengthen academic excellence atmosphere through mutual and through peer learning and solution for problem areas through discussion<br>2. To improve proficiency in spoken English of teachers through view of reading class | All primary & Secondary students to be fluent in English Speaking & good in Expression  |         |
| <b>Life Skills</b>   | Time management<br>Stress Management<br>Parenting<br>Emotional intelligence<br>Behaviour<br>Conversation/<br>Communication Skill<br>Critical thinking | Goal setting<br>Time Management<br>Problem solving<br>Decision making<br>Planning<br>Motivation<br>Emotional intelligence<br>Positive thinking<br>Self-esteemed   | Empowering Teachers with life skills<br>To understand with adolescent problem<br>Manage stress<br>Deal with depression<br>Healthy youth development |         |

|  |  |   |                                    |  |
|--|--|---|------------------------------------|--|
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b> | Workshop for planning the TLM to conducted | To Create awareness regarding methodology of Teaching to be followed, activities to be conducted etc. | Daily Class Room Teaching improved |  |
| <b>Any other training workshop:</b>  |  |   |                                    |  |

### **B-1 Workshop for capacity building**

| Workshop for capacity building                                   | Name of teacher                    | Subject        | Area of concern    | Strategies |
|--|------------------------------------|----------------|--------------------|------------|
| 1. Workshop on Content Enrichment and Pedagogy for TGT S.ST      | 1 Mr Satpal Singh<br>TGT(S.ST)     | Social Science | Content Enrichment |            |
| 2. Workshop on Content Enrichment and Pedagogy for TGT English-  | 2. Mrs Seema Sharma<br>TGT(Eng.)   | English        | Content Enrichment |            |
| 3. Workshop on Content Enrichment and Pedagogy for PGT English   | 3. Mrs Komal Jariwala<br>PGT(Eng.) | English        | Content Enrichment |            |
| 4. Workshop on Content Enrichment and Pedagogy for PGT Economics | 4Sunil Thukrana PGT<br>(ECO)       | Economics      | Content Enrichment |            |
| 5. Workshop on Content Enrichment and Pedagogy for PRT           | 5. Mrs Meenakshi                   | PRT            | Content Enrichment |            |
| 6.   |                                    |                |                    |            |

## B-2 Workshop for under achieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|-----------------|------------|
| NIL                                  | NIL     | NIL             | NIL        |
|                                      |         |                 |            |

## B-3 Teachers' Achievements

| Name of the Teacher         | Achievements |
|-----------------------------|--------------|
| 1. Mrs. Deepika Chugh Arora | 76 PI        |

## Expected Co-curricular & Extracurricular activities for 2023-24

| Activities   | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|--|-----------------------|---------------------------|-----------------------------|
| Investiture ceremony                                 | 27 -04-24             | 27 -04-24                 |                             |
| Finalization of CCA schedule                         | 28-03-24              | 28-03-24                  |                             |
| Value Education Programme/Awakened Citizen Programme | 01-04-24              | 18-02-25                  |                             |
| School Annual Day/ Sports Day                        | As per KVS Schedule   | As per KVS Schedule       |                             |
| Educational Excursions                               | As per KVS Schedule   | As per KVS Schedule       |                             |
| Adventure Activities                                 | As per KVS Schedule   | As per KVS Schedule       |                             |
| Health Check up of Students                          | As per KVS Schedule   | As per KVS Schedule       |                             |
| National Adolescence Education Programme             | As per KVS Schedule   | As per KVS Schedule       |                             |
| Library Week   | 14-20 November 2024   | 14-20 November 2024       | 14-20 November 2024         |
| Science Exhibition                                   | As per KVS Schedule   | As per KVS Schedule       |                             |
| Social Sc. Exhibition                                | As per KVS Schedule   | As per KVS Schedule       |                             |
| Art Exhibition                                       | As per KVS Schedule   | As per KVS Schedule       |                             |
| Science Congress                                     | As per KVS Schedule   | As per KVS Schedule       |                             |
| Publication of Vidyalaya Patrika                     | 30-10-24              |                           |                             |
| News Letter  |                       |                           |                             |
|  |                       |                           |                             |
| 1. PrathamSopan Test                                 | As per KVS Schedule   | As per KVS Schedule       |                             |
| 2. DwitiyaSopan Test                                 | As per KVS Schedule   | As per KVS Schedule       |                             |
| Cub & Bulbul   |                       |                           |                             |
| 1.PrathamaCharan                                     | As per KVS Schedule   | As per KVS Schedule       |                             |

|                           |                     |                     |  |
|---------------------------|---------------------|---------------------|--|
| <b>2. Dwitiya Charan</b>  | As per KVS Schedule | As per KVS Schedule |  |
| <b>3. Tiritiya Charan</b> | As per KVS Schedule | As per KVS Schedule |  |
| <b>Any Other</b>          |                     |                     |  |

### Games & Sports

| Level                 | Event               | No. of students expected to participate | Strategies Planned                   | No. of Achievers after the event | Remarks |
|-----------------------|---------------------|---|--------------------------------------|----------------------------------|---------|
| <b>SGFI</b>           | As per KVS Schedule | 2                                       | Regular Practice during school hours |                                  |         |
| <b>National Level</b> | As per KVS Schedule | 8                                       |                                      |                                  |         |
| <b>Region Level</b>   | As per KVS Schedule | 70                                      |                                      |                                  |         |
| <b>State Level</b>    | As per KVS Schedule |   |                                      |                                  |         |
| <b>Other</b>          |                     |   |                                      |                                  |         |

### NCC

| Wing (Army/Navy/ Air force) | No. of Troops | No of Students |
|-----------------------------|---------------|----------------|
| Nil                         | Nil           | Nil            |

### School Band

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| Nil          | Nil                     |

## V- ADMINISTRATION & FINANCE

| S<br>·<br>N<br>o<br>· | Activity/ Programme   | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|-----------------------|---|-----------------------------|-----------------------------|---|---------|
| <b>1</b>              | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | Nil                         | Nil                         | Nil   |         |
| <b>2</b>              | Selection of staff for contractual  | Yes                         | 31.03.2023                  | 26..2023                                      |         |

|          |  |     |            |            |  |
|----------|--|-----|------------|------------|--|
|          | appointments.  |     |            |            |  |
| <b>3</b> | Construction Works:  |     |            |            |  |
|          | i) New works   | Nil | Nil        | Nil        |  |
|          | ii) Maintenance & Repairs  | Yes | 31.03.2023 | 31.03.2023 |  |
|          | iii) Developmental work  | Nil | Nil        | Nil        |  |
|          | iv) Coloring/white washing of school building and staff quarters, etc. | Yes | nil        | nil        |  |
| <b>4</b> | Transfer of land/execution of lease deed etc. if required.             | Nil | Nil        | Nil        |  |
| <b>5</b> | Annual stock verification/Condemnation                                 | Yes | 31.03.2023 | 31.03.2023 |  |
| <b>6</b> | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings  | Yes | 31.03.2023 | 18.10.2023 |  |
| <b>7</b> | Financial Management   |     |            |            |  |
|          | i) Budget proposals  | Yes | 30.06.2023 | 25.06.2023 |  |
|          | ii) Revised Estimates  | Nil | Nil        | Nil        |  |
|          | iii) Rectification if any  | Nil | Nil        | Nil        |  |

### **Rajbhasha Implementation**

| Activity   | Target Date  | Actual Date of Completion                            | Remarks |
|--|--|--|---------|
| Timahi Meetings                                    | 30 June<br>30 September<br>31 December<br>31 March | 30.06.2023<br>29.09.2023<br>23.12.2023<br>30.03.2024 |         |
| Installation of Bilingual Sign Boards              | 15.09.23   | 30.10.23   |         |
| Installation of Achievement Boards (Only in Hindi) | 03.10.23   | 30.10.23   |         |
| Installation of Incumbency Boards (Only in Hindi)  | 01.10.23   | 30.10.23   |         |
| Availability of bilingual rubberstamps             | 31.3.2024  | 31.3.2024  |         |

### **Correspondence in Hindi**

|             |                  |
|-------------|------------------|
| Target in % | Achievement in % |
| 100         | 100              |

### **Audit of school accounts**

| <b>Activity/Programme</b>      | <b>Total Paras Pending at the beginning of the year</b> | <b>Expected Date of Settlement</b> | <b>Actual No. of Paras Settled</b> | <b>Remarks</b> |
|--------------------------------|---|------------------------------------|------------------------------------|----------------|
| <b>Audit Paras</b>             | 10  |                                    |                                    |                |
| <b>(A) Internal Audit Para</b> |   |                                    |                                    |                |
| <b>(B) A G Audit Para</b>      | 11  |                                    |                                    |                |

### **Court cases**

| <b>No. of Cases</b> | <b>Subject of litigation</b> | <b>Current Status</b> | <b>Remarks</b> |
|---------------------|------------------------------|-----------------------|----------------|
| NIL                 | NIL                          | NIL                   | NIL            |

### **ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)**

| <b>S.No</b> | <b>Class</b> | <b>No. Of Programmes organized</b> | <b>Activities Planned</b>   |
|-------------|--------------|------------------------------------|---|
| 1           | X            | 2                                  | 1. Extra classes during morning assembly<br>2. Remedial classes during winter break |
| 2           | XII          | 2                                  | 1. Extra classes during morning assembly<br>2. Remedial classes during winter break |

### **DONATION OF BOOKS BY STUDENTS**

| <b>No Of Books Donated</b> | <b>No Of Books Received</b> |
|----------------------------|-----------------------------|
| <b>178</b>                 | <b>150</b>                  |

## **VI- PLAN FOR COMMUNITY PARTICIPATION**

**A. Plan to encourage Community & Social Services by the students**

| <b>Program/<br/>Campaign</b>                                   | <b>Objective of Program/<br/>Campaign</b>   | <b>Target Area/<br/>Population</b>    | <b>Resources required</b>                      |
|--|---|---------------------------------------|--|
| <b>Grand Parents Day</b>                                       | To inculcate regard & report for grand parents  | Grand Parents                         | Mike arrangement, refreshment etc.             |
| <b>Orientation for Parents of Class-I</b>                      | To create awareness among parents about school programme                                      | Parents of Class-I students           | Mike arrangement, refreshment etc.             |
| <b>Readiness ending ceremony</b>                               | To show case achievements of students of Class-I during implementation of readiness programme | Parents of Class-I students           | Mike arrangement, refreshment etc.             |
| <b>Workshop on Shala Darpan by Primary /Secondary teachers</b> | To create awareness among parents regarding implementation of new school programme            | Students/Parents                      | ICT  |
| <b>Community Lunch</b>   | To inculcate tolerance for diversity & feeling of togetherness                                | Parents & Students of Primary Section | Food items from different states & regions     |
| <b>Green Day (Tree plantation)</b>                             | To develop awareness of environment   | Students                              | Saplings gardening implementation, Manure pots |

**B. Plan for Sharing facilities/ resources with less developed school**

| <b>Program/ Campaign</b> | <b>Objective of Program/<br/>Campaign</b> | <b>Target schools</b>    | <b>Resources required</b> |
|--------------------------|---|--------------------------|---------------------------|
| <b>Swachhata Abhiyan</b> | To spread awareness about cleanliness     | Air Force School Rajokri |                           |

### C. Connecting the Neighboring School under Handholding Support Scheme:

**Name & Address of Mentee- 1: Govt. Boys Sr. Sec. School Rajokri New Delhi (School Code: 1720038)**

| Sl. No | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -1        |                              |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                    | No. of Students participated | No. of Teachers Participated | No. of Students participated | No. of Teachers participated |
| 1      | Rally in Campus    | 910                          | 34                           | 50                           | 05                           |

#### Activities planned for the session:

Activities planned for the session:

Academic activities:

1. Sharing best classroom teaching practices/pedagogy
2. Sharing e-Class rooms.
3. Sharing Language Room
4. Kant Classes
5. Virsa Classes

Non-Academic activities:

01. Scout & Guide / Swachhata abhiyan/Environment issues/ Community outreach services.

Scholastic activities :

August-

1. Sharing best class room teaching practices/pedagogy
2. Sharing e-Class rooms

Co- Scholastic activities

1. Community outreach services

September-

1. Sharing of Library resources
2. Sharing of e-Class rooms.

Co- Scholastic activities

- a. Swachhara Abhiyan

Scholastic activities :

October-

1. Sharing of science lab resources.
2. Sharing best class rooms teaching practices/pedagogy

Co- Scholastic activities:

Scout & Guide activity

Scholastic activities :

November-

1. Sharing of Library resources



2. Sharing facilities of resource rooms

Co- Scholastic activities:

a. Community outreach services

Scholastic activities :

December-

1.Sharing of Library resources

2. Sharing of e-Class rooms.

Co- Scholastic activities

Swachhara Abhiyan

Scholastic activities :

Janaury-

a.Sharing of science lab resources.

b.Sharing facilities of resource rooms

Co- Scholastic activities

Scout & Guide activity

**Name & Address of Mentee-2: -----**

| Sl. No | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -2        |                              |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                    | No. of Students participated | No. of Teachers Participated | No. of Students participated | No. of Teachers participated |
|        |                    |                              |                              |                              |                              |
|        |                    |                              |                              |                              |                              |

**Activities Planned for the session :**