

## केन्द्रीय विद्यालय एन आई टी अगरतला, एन आई टी कैम्पस, अगरतला-799046 KENDRIYA VIDYALAYA NIT AGARTALA, NIT CAMPUS, AGARTALA — 799046 (अंशकालिक संविदा शिक्षकों के लिए वॉक-इन-इंटरव्यू सूचना)

### WALK-IN-INTERVIEW NOTICE FOR PART TIME CONTRACTUAL TEACHERS

( विज्ञापन दिनांक:16.07.2025)

योग्य उम्मीदवारों को विद्यालय में निम्नलिखित पदों के लिए दी गई तारीखों पर साक्षात्कार के लिए आमंत्रित किया जाता है ताकि सत्र 2025-26 के विभिन्न पदों / विषयों के लिए अंशकालिक संविदात्मक शिक्षकों का एक पैनल तैयार किया जा सके, जिनकी सेवाएँ आवश्यकता होने पर संविदा के आधार पर ली जाएंगी। साक्षात्कार के दिन अपने प्रमाण पत्रों की स्व-सत्यापित छायाप्रतियों एवं एक फोटो के साथ सभी मूल दस्तावेजों को सत्यापन के लिए प्रस्तुत करना होगा।

| क्र.सं | पद नाम                                  | साक्षात्कार की तिथि एवं समय |
|--------|---|-----------------------------|
| 1      | बालवाटिका शिक्षक, प्राथमिक शिक्षक,      | 23.07.2025                  |
|        | विशेष शिक्षक (स्पेशल एजुकेटर), काउन्सलर | (सुबह 9:00 बजे से)          |

1. उम्मीदवारों को हिंदी और अंग्रेजी में काम करने का ज्ञान, कंप्यूटर अनुप्रयोगों का ज्ञान और अच्छा संचार कौशल होना चाहिए। 2. साक्षात्कार में भाग लेने के लिए किसी भत्ते का भुगतान नहीं किया जाएगा। 3.उम्मीदवार द्वारा साक्षात्कार में मात्र उपस्थिति पर चयन की दावेदारी नहीं है । 4.भर्ती नियम, पारिश्रमिक और अन्य नियम और शर्तें केविसं मानदंडों के अनुसार होगी | 5.आवेदन हेतु सूचना विद्यालय की वेबसाइट पर उपलब्ध है। 6.योग्यता नियमों के लिए, केविसं की वेबसाइट www.kvsangathan.nic.in अथवा के.वि. एन.आई.टी. अगरतला की वेबसाइट : https://nitagartala.kvs.ac.in पर जाएँ।

Eligible Candidates are invited for Interview on the dates mentioned against each post in the Vidyalaya to prepare a panel of part time contractual teachers for various posts/subjects whose services will be taken purely on contractual basis as and when required during the Academic Session 2025-26. The candidates will have to produce all the original documents for verification with one self-attested photocopy set of all testimonials and a photograph on the day of interview.

| Sr. No | Posts                       | Date & Time of Interview |
|--------|-----------------------------|--------------------------|
| 1      | Balvatika Teacher, PRT,     | 23.07.2025               |
|        | Special Educator, Counselor | (सुबह 9:00 बजे से)       |

1. Candidates must have working knowledge of Computer & good communication skills in Hindi & English. 2. No TA/ DA will be paid for attending the interview. 3. Mere appearance in the interview by an eligible candidate does not guarantee selection. 4. Recruitment rules, remuneration and other terms & conditions will be as Per KVS norms. 5. Application notice is available on the website of the Vidyalaya. 6. For qualifications, kindly visit the website of KVS: <a href="www.kvsangathan.nic.in">www.kvsangathan.nic.in</a> (Administration->Recruitment Rule) and KV NIT Agartala: <a href="https://nitagartala.kvs.ac.in">https://nitagartala.kvs.ac.in</a> (Vidyalaya updates)

प्राचार्य/Principal

# **ELIGIBILITY & APPLICATION FORM**



## **Essential Education Qualifications and other details**

| Sr. No. | Post   | Essential Qualification   | Date of Interview |
|---------|--|---|-------------------|
| 1       | Balvatika<br>Teacher   | 12th passed with at least 50% and Diploma in Nursery Teacher Education/ 2 year Pre-<br>School Education/ Early Childhood Education Program/ (D.E.C.Ed) course<br>OR<br>B.Ed Nursery from NCTE recognized Institution.<br><b>Desirable:</b> Knowledge of computer application  | 23.07.2025        |
| 2       | PRT  | (i)Senior Secondary/Higher Secondary/Intermediate (10+2) with at least 50% marks and 2-year Diploma in Elementary Education (by whatever name known) from recognized Institute/Board.  OR  Senior Secondary/Higher Secondary/Intermediate (class XII) with at least 50% marks and 4-years Bachelor of Elementary Education (B.EI.Ed.) from recognized Institute/Board.  OR  **Senior Secondary/Higher Seconc:Jary/Intermediate/Class-XII with at least 50% marks and 2-years Diploma in Education (Special Education) from Rehabilitation Council of India (RGI).  ii) Qualified in the Central Teacher Eligibility Test Paper-I conducted by the Govt. of India.  iii)Proficiency to teach through Hindi & English medium.  Desirable: Knowledge of working on computer  ** Training to be undergone- A Person  With D.Ed. (Special Education) qualifications shall undergo, after appointment an NCTE recognition 6- month Special Programme in Elementary Education  | 23.07.2025        |
| 3       | Special<br>Educator<br>(Elementary/<br>Primary/<br>Upper<br>Primary) | XIIth passed and two year D.Ed. Special Education in any of the category of disability.  OR  XIIth passed and one year Diploma in Special Education (DSE) in any of the category of disability.  OR  Diploma in Community Based Rehabilitation(DCBR) with 6 months Certification course in Education of Children with Special Needs.  OR  Post Graduate Diploma in Community Based Rehabilitation (PGDCBR) with 6 months certificate course in Education of Children with Special Needs  OR  Diploma in Multi Rehabilitation Worker (MRW)with 6 months Certificate course in Education of Children with Special Needs. OR Junior Diploma in Teaching the Deaf.  OR  Primary level Teacher Training course in Visual Impairment.  OR  Diploma in Vocational Rehabilitation- Mental Retardation (DVR-MR) / Diploma in Vocational Training and Employment – Mental Retardation (DVTE-MR) with 6 months Certificate in Education of Children with Special Needs.  OR  Diploma in Dearing Language and Speech (DHLS)with 6 months Certificate course in Education of Children with Special Needs.  OR  XII passed with any RCI recognized qualification of minimum one year duration and 6 months Certificate course in Education of Children with Special Needs.  OR  Any other equivalent qualification approved by RCI & CTET QUALIFIED | 23.07.2025        |
|         | For<br>Secondary &<br>Sr. Secondary                                  | Graduate with B.Ed. (Special Education)  OR  B.Ed. (General ) with one year Diploma in Special Education .  OR  B.Ed. (General) with two year Diploma in Special Education .  OR  B.Ed. (General) with Post Graduate Professional Diploma in Special Education (PGPC)  OR  B.Ed. Special Education and Post Graduate Professional Certificate in Special Education (PGPC)  OR  PG Diploma in Special Education (Mental Retardation)  OR  PG Diploma in Special Education (Multiple Disability: Physical &Neurological)  OR  PG Diploma in Special Education (Locomotor Impairment and Cerebral Palsy)  OR  Secondary level Teacher Training Course in Visual Impairment.  OR  Senior Diploma in Teaching the Deaf  OR  BA B.Ed. in Visual Impairment  OR  Any other equivalent qualification approved by RCI & CTET QUALIFIED   |                   |

| 4 | Counselor | Educational Qualification:  |            |
|---|-----------|---|------------|
| ' |           | B.A./B.Sc(Psychology) with certificate of Diploma in Counselling.             |            |
|   |           | Or  |            |
|   |           | M.A./M.Sc.(Psychology) from a recognized college or University + Regular      |            |
|   |           | one year Post Graduation diploma in Guidance and Counselling.                 |            |
|   |           | Desirable :   | 23.07.2025 |
|   |           | Minimum of One year Experience is Providing Career /Educational Counseling to |            |
|   |           | students at school.   |            |
|   |           | Or  |            |
|   |           | Working knowledge and experience in Placement Bureaus.                        |            |
|   |           | Or  |            |
|   |           | Registration with rehabilitation Council of India as Vocational Counselor.    |            |

(If any change made by KVS, will be applicable accordingly)

#### Note:-

Teachers engaged on contractual basis would have no claim or right for appointment on regular basis nor will they be a part of the cadre of teacher of Kendriya Vidyalaya Sangathan.

Payment of remuneration for above mentioned posts will be as per KVS norms.

Teacher appointed on contractual basis will not be entitled for Vacation ,Autumn and Winter Break.

Teacher will not be entitled for Pay, if remain absent on working day, in case of absence from duty payment will be calculated on pro rata basis.

Teachers must be capable of taking at least 40Classes per week.

All additional work as per the KVS circulars / Instruction issued by Administration must also be done by teacher.

# **MOVE TO NEXT PAGE FOR APPLICATION FORM**



## **KENDRIYA VIDYALAYA NIT AGARTALA**

NIT AGARTALA CAMPUS, JIRANIA, AGARTALA, WEST TRIPURA (TRIPURA)-799046

Ph:03812546040 Email id: ppl.agartalanit@kvs.gov.in, website: https://nitagartala.kvs.ac.in

## APPLICATION FORM FOR PART TIME CONTRACTUAL TEACHER FOR SESSION 2025-26

| 1.  | Po  | ost applied for with   | n subject <sub>.</sub> |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|-----|---|--|------------------------|--|-----------|----------|--------------------|--------------|----------------|------------|----------------------------------|-------------|------------|---------------------------------------|--|--|
| 2.  |   |  |                        |  |           |          |                    |              |                |            |                                  |             | Paste your |                                       |  |  |
| 3.  | Father's / Husband's Name :                         |  |                        |  |           |          |                    |              |                |            |                                  | recent high |            |                                       |  |  |
| 4.  |   | ate of Birth :   |                        |  |           |          |                    |              |                |            |                                  | '           |            | t colour                              |  |  |
| 5.  | Ad  | Address  |                        |  |           |          |                    |              |                |            |                                  |             | photo      | ograph                                |  |  |
|     |   |  |                        | ,  |           |          |                    | PIN_         |                |            |                                  |             |            |                                       |  |  |
| 6.  | M   | obile no   |                        |  | Alterna   | ite N    | lo                 |              |                | _Email:    |                                  |             |            | · · · · · · · · · · · · · · · · · · · |  |  |
| 7.  | Ca  | ategory SC/ST/OE   | BC/GEN/E               | Ex-Se  | ervice/P  | Ή        |                    |              |                |            |                                  |             |            |                                       |  |  |
| 8.  | Na  | ationality   |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| 9.  | Ed  | ducational Qualific  | cation (Att            | ach s  | self atte | stec     | d copie            | es of all o  | documents)     | -          |                                  |             |            |                                       |  |  |
|     | EXAM  | INATION  | YEAR                   | YEAR SUBJECTS  |           |          | BOARD/UNIVERSITY N |              |                | MAI        | MARKS OBTAINED                   |             |            | % OF<br>MARKS                         |  |  |
|     | Seconda   | •  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | Higher 9  | Sec. /Intermediate   |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | Graduat   | tion<br>c./B.Com/MBBS/Dipl                                     |                        |  |           |          |                    |              |                | l yr       | II Yr                            | III Yr      | Total      |                                       |  |  |
|     | oma in N  | ·  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | D.  | Sc./M.Com/M.S./M.  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | B.Ed.   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | year Pre-<br>Early Ch                               | Teacher Education/ 2<br>School Education/<br>ildhood Education |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| -   |   | / (D.E.C.Ed)   |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | Any othe  | er 1   |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     | Any other   | er 2   |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| 10. | W   | hether CTET qual   | lified or N            | ot, if   | yes me    | ntio     | n Yea              | r :          |                | Roll       | No.:                             |             |            |                                       |  |  |
| 11. | Τe  | eaching experienc  | e in reco              | gnize  | d schoo   | ol(at    | tach s             | elf attes    | ted copies o   | of certifi | cates)                           | -           |            |                                       |  |  |
| Ī   | S.No.   | Name of School   |                        |  |           |          | eriod of Service   |              |                |            |                                  | bjects      | A          | ctual Pay                             |  |  |
| -   |   | Institution  | Held                   |  | From      |          | To                 | Years        | Months         |            | taugh                            | t           |            |                                       |  |  |
|     |   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     |   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
|     |   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| 12. | Co-Curricular Activities/ Sports Name of Activities |  |                        | rts & Games / NCC / Scout & Guide (Attach self attested copies of District Level State Level |           |          |                    |              |                |            | of certificates)  National Level |             |            |                                       |  |  |
| L   |   |  |                        | District Level   |           |          |                    | State Level  |                |            |                                  |             |            |                                       |  |  |
|     |   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| Ī   |   |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| L   |   |  |                        |  |           | <u> </u> | DECLA              | RATION       |                |            |                                  |             |            |                                       |  |  |
|     |   | mnly declare that the  |                        |  |           |          |                    | ect to the l | best of my kno | wledge a   | ınd belie                        | ef and I a  | m liable   | to be                                 |  |  |
|     |   | f any information giver  | i is iouilu lo         | טפ ווונ  | onect of  | iiiCOI   | npietė.            |              |                |            |                                  |             |            |                                       |  |  |
| Da  | te :  |  |                        |  |           |          |                    |              |                |            |                                  |             |            |                                       |  |  |
| Pla | ice :   |  | <del></del>            |  |           |          |                    |              |                |            | (Sign                            | ature)      |            |                                       |  |  |

[This form will be submitted only on the date of Interview alongwith all necessary documents. Also bring all original documents for the verification]