



KENDRIYA VIDYALAYA 39 GTC, VARANASI CANTT.

Mandatory Public Disclosure Appendix IX

A. GENERAL INFORMATION:

| SR NO. | INFORMATION | DETAILS |
|---------------|---|--|
| 1 | NAME OF THE SCHOOL | PM SHRI KENDRIYA VIDYALAYA 39 GTC VARANASI CANTT. |
| 2 | AFFILIATION NO. | 2100041 |
| 3 | SCHOOL CODE | 74120 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA 39 GTC, SADAR CANTT. VARANASI – 221002 |
| 5 | PRINCIPAL NAME & QUALIFICATION | SH. CHANDRA BHUSHAN PRAKASH VERMA, M.Sc. (Physics.), B.Ed., PhD. |
| 6 | SCHOOL EMAIL ID | kvgtcvaranasi@gmail.com |
| 7 | CONTACT DETAILS | 0542-2503320 |

B. DOCUMENTS AND INFORMATION

| SR.NO. | DOCUMENTS AND INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1NghfUgmpqm2Iq3d_vrmqp-gh0ak4eFvm-/view?usp=sharing |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE | https://drive.google.com/file/d/1I7eixW-XsHgquTjftI8AcGH1xuR9Ndk/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | - |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | - |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1ciruRVvNrJxy3vCDkTTU8vexHP3Wmv4R/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1ciruRVvfdgDxy3vCDkTTU8vexHP3Wmv4R/view?usp=sharing |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | - |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1zETt2J7HJVyMeKpXkkAVaZ54ZCOstXc/view?usp=sharing |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SR. NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|------------------------------|---|
| 1 | FEES STRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1ciruRVvNrJxy3vCDkTTU8vexHP3Wmv4R/view?usp=sharing |
| 2 | ANNUAL ACADEMIC CALENDAR | https://drive.google.com/file/d/130zVv2zOwCkw6uwSwMv21uvqYqYUjSx6/view?usp=sharing |

| | | |
|---|---|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1g-U5BhZ5vW0qXi6F9IhgRUGBnnfXXKUz/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/17kouGazigGqmSi7QGdaeqI9QUj3SQHcn/view?usp=sharing |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | https://drive.google.com/file/d/1-mDSQmJr8tOXp56xcNg80_wNevIPYqD/view?usp=sharing |

RESULT CLASS: X

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 229 | 220 | 96.06 | |
| 2 | 2023 | 213 | 212 | 99.53 | |
| 3 | 2024 | 187 | 187 | 100 | |

RESULT CLASS: XII

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 183 | 181 | 98.91 | |
| 2 | 2023 | 238 | 231 | 97.05 | |
| 3 | 2024 | 149 | 149 | 100 | |

D: STAFF (TEACHING)

| SR.NO. | INFORMATION | DETAILS |
|--------|------------------------------|------------------|
| 1 | PRINCIPAL | DR. C.B.P. VERMA |
| 2 | TOTAL NO. OF TEACHERS | 54 |
| | # PGT | 16 |
| | # TGT | 20 |
| | # PRT | 18 |

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| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

E: SCHOOL INFRASTRUCTURE:

| SR. NO. | INFORMATION | DETAILS |
|----------------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | 41193 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 40 (23'X23') |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | 10 (413.44 SQ. MTR) |
| 4 | INTERNET FACILITY (Y / N) | Y |
| 5 | NO. OF GIRLS TOILETS | 36 |
| 6 | NO. OF BOYS TOILETS | 36 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1id7dkDQ005bEWczUdbMmSCerFGzJSeIa/view?usp=sharing |