PART – A VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA AFS KUMBHIRGRAM | REGION | Type of BuildingA1/A/B/C/D/E |
|--|---|--|---------------------------------|
| | | SILCHAR | A1 |
| SCHOOL CODE | 1889 | AFFILIATION NO. | 200021 |
| YEAR OF ESTABLISHMENT | 1980 | SECTOR | DEFENCE |
| GEOGRAPHICAL LOCATION (COORDINATES) | LONGITUDE92.99° Min. EAST LATITUDE24.93° minNORTH | | |
| AREA (BUILT UP) | 4.5 ACRE | TOTAL AREA | 7.87 ACRE |
| NAME OF THE PRINCIPAL | VIJAY CHEBROLU I/C Principal | Landline (o)- 0384 Mobile-630483123 E-mail- vc447788 | 35 |
| DATE OF JOINING IN | PRESENT KV- 30.10.2021 | PRESENT POST- | PGT (CS) |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | RAHUL BARMAN PGT (MATHS MOB NO. – 9401158145 | - | |
| NAME OF THE CHAIRMAN | Gp Capt G.B. PATOLE (VM) Stn Commander, 22 Wing AFS KUMBHIRGRAM | Landline (o)-0384 Landline (R)- Mobile-99302947 E-mail- gbpats@ya | 89 |

| B- | SCHOOL | DATA | (as on | 31 ST | March, | , 2023) | |
|----|--------|------|--------|--------------|--------|---------|--|
|----|--------|------|--------|--------------|--------|---------|--|

| | | | | (I) | ST | UDENTS E | NROL | MENT P | OSIT | ION | | | | |
|-----------------------------|---------------------|-------------|-------|------|----|------------|--------|---------|------|----------|------|---------------|-------|-------|
| CATEGORYWISE | I | | I | 1 | | III | | IV | | V | | VI | | TOTAL |
| BOYS | 197 | | | 3 | | 48 | | 3 | 256 | | 0 | | 507 | |
| GIRLS | 157 | | 4 | 4 | | 36 2 225 | | | | 0 | | | | |
| | | | | | | TOTAL | | | | | | | | 931 |
| RESV. CAEGORY SC ST OBC GEN | | | | | | | | | | | | | TOTAL | |
| BOYS | | 62 | | | 3 | 1 | | | 148 | | 212 | | 507 | |
| GIRLS | | 55 | | | | 3 | 4 | | | 102 | | 198 | | 424 |
| TOTAL | | | | | | | | | | | | 931 | | |
| COMUNITY | HINDU | MUSLI | N | SIKH | | CHRISTI | ۹N | BUDDI | HIST | JAIN | ZC | OROASTRIAN | OTHER | TOTAL |
| BOYS | 447 | 447 48 1 | | | | 5 0 | | | 0 | | 0 | 0 | 507 | |
| GIRLS | 389 | 29 | | 2 | 4 | | 0 | | 0 | | 0 | 0 | 424 | |
| | | | | | | TOTAL | | | | | | | | |
| HANDICAPPED | ORTHO | OPEADIC HAN | DICAF | PPED | ١ | VISUAL HAN | IDICAP | PED | I | HEARING | | AUTISTIC CHIL | DREN | TOTAL |
| | | | | | | | | | HA | NDICAPPE | D | | | |
| BOYS | | 0 | | | | 0 | | | | 0 | | 0 | | 0 |
| GIRLS | | 0 | | | | 0 | | | | 0 | | 0 | | 0 |
| | | | | | | TOTAL | | | | | | | | 0 |
| MISC QUOTA | RTE | BPL | | SGC | | KVS-STAFF | 0 | CHAIRMA | N | MP Q | UOTA | HRM Q | uota | TOTAL |
| | | | | | | | | QUOTA | | | | | | |
| BOYS | BOYS 74 11 0 | | | | | | | 2 | | 0 | | 0 | | 88 |
| GIRLS | 48 | 4 | | 32 | | 0 | | 0 | | (|) | 0 | | 84 |
| | | | | | | | | | | | | | TOTAL | 172 |

| (II) STAFF P | OSITION | | | | | | | | | | | | |
|--------------|---------|----------|-------|---|----|----|------|-----------|--------|-------|---------|-----------|-----|
| Cadre | | Sex wise | | | | | Cate | gory wise | | Р | hysical | handicapp | bed |
| | Male | Female | Total | | SC | ST | OBC | Minority | Others | OH | VH | HH | |
| Principal | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VP/Principal | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gr.II | | | | ļ | | | | | | | | | |
| PGT | 4 | 3 | 7 | | 3 | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 |
| TGT | 2 | 5 | 7 | | 0 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| НМ | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRT | 2 | 7 | 9 | | 2 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JSA | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIAN | 1 | 0 | 1 | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF | 3 | 0 | 3 | | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 14 | 15 | 29 | | 6 | 2 | 8 | 0 | 13 | 0 | 0 | 0 | 0 |

(III) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|-----------------------|-------------|---------------------|---|---------|
| | | | | | |
| 1 | Mrs. Rajesh Kumari | TGT(Hindi) | Mr. Deepak | 226 BN CRPF SUKMA CHHATTISGARH | NIL |
| 2 | Mrs. Sapna | TGT(S.ST) | Mr. ASHISH | GOVT. GIRLS PRIMARY SCHOOL (17082) BHALOAT ROHTAK , HARYANA | |
| 3 | Mrs.Julie Kumari | PRT | Mr. VIKASH KUMAR | Air force Station ,Kumbhirgram | |

(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SI. No | . No Post | | Date of Appointment |
|--------|-----------|----|---------------------|
| 1 | NA | NA | NA |

C- ACHIEVMENTS AS ON 31st March, 2023

1. Curricular Activities

| (I) EXAM | INATION (CE | BSE) | | | | | | | |
|-------------|-------------|----------|--------|-----------|---|---|--|--|--|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | | | |
| XII (Sc.) | 36 | 36 | 36 | 100 | 69.93 | 32 | | | |
| XII (Comm.) | 39 | 36 | 32 | 88.89 | 47.78 | 9 | | | |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | | | |
| X | 75 | 75 | 75 | 100 | 74.30 | 42 | | | |
| (II) | | | | | | l | | | |
| CLASSES | Enrollment | Appeared | Passed | Pass % | No. of students getting more than 70% marks | | | | |
| XI (Sc.) | 34 | 34 | 16 | 47 | | 6 | | | |
| XI (Comm.) | 25 | 20 | 7 | 35 | | 2 | | | |
| XI (Hum.) | NA | NA | NA | NA | | NA | | | |
| IX | 75 | 75 | 47 | 62.67 | | 8 | | | |
| | | | | | | | | | |

| Class | - | Attainment of ar 2022-23 of L 2 | | Target f of Stude | for the year ents) | Remarks | |
|-------|----|---------------------------------|---|----------------------|-----------------------|---------|--|
| I | 52 | 14 | 2 | 65 | 10 | 0 | |
| II | 50 | 13 | 4 | 75 | 06 | 0 | |
| | 58 | 15 | 0 | 75 | 12 | 5 | |
| IV | 63 | 14 | 2 | 76 | 10 | 4 | |
| V | 54 | 16 | 0 | 70 | 09 | 3 | |
| VI | 48 | 14 | 3 | 73 | 10 | 5 | |
| VII | 52 | 16 | 0 | 77 | 15 | 3 | |
| VIII | 43 | 12 | 2 | 71 | 12 | 2 | |

(L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)

(IV) EXAMINATION (Competitive)

| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|------------------|-------|---------|------|-----|------|-----|-------|
| No. of students | | NIL | NIL | NIL | NIL | NIL | NIL |
| Selected | NIL | | | | | | |
| Targets | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | | | | | | |

2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31stMarch 2023

| NUMBER | OF PARTIC | IPANTS | NUMBER OF POSITION HOLDER | | | | |
|-------------------|-------------------|--|---------------------------|-------------------|--|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) | | |
| 17 | 1 | 0 | 6 | 1 | 0 | | |

| NUMBER | of Partici | PANTS | NUMBER OF POSITION HOLDER | | | | |
|------------------|-------------------|-------------------|------------------------------|-------------------|-------------------|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | |
| 23 | 17 | 1 | 8 | 6 | 1 | | |

| AREA | NUMBER | OF PARTICI | PANTS | NUMBER OF POSITION HOLDER | | | |
|--------------------|-------------------|-----------------|-------------------|------------------------------|-----------------|-------------------|--|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | |
| National Children | 9 | 1 | 0 | 1 | 0 | 0 | |
| Science Congress | | | | | | | |
| Jawaharlal Nehru | 4 | 1 | 0 | 1 | 0 | 0 | |
| Junior Science and | | | | | | | |
| Maths Olympiad | | | | | | | |
| INSPIRE Award | 4 | 0 | 0 | 0 | 0 | 0 | |
| Maths Olympiad | 43 | 2 | 0 | 2 | 0 | 0 | |
| Science Olympiad | 17 | 0 | 0 | 0 | 0 | 0 | |

| ARE A | NUMBER OF PARTICIPANTS | | NUMBER OF POSITION HOLDER | | | |
|---------------------------|---|---------------------------------------|------------------------------------|--|------------------------------------|---------------------------------|
| | Rashtrapati Purashkar/Gol den Arrow | Rajya Purashkar/Chatu rthCharan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ChaturthC haran | TritiyaSopan/Tri tiya Charan |
| Scou t & Guid es | 0 | 9 | 8 | 0 | 9 | 8 |
| Cub & Bulb ul | 0 | 0 | 0 | 0 | 0 | 0 |

Tarunutsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|-----------------------|-------------------------|--|
| 1. | COMMUNICATION SKILL | 39 | Communication skill improved |
| 2. | CAREER GUIDANCE | 39 | The students were able to choose their disciplines |
| 3. | PHYSICAL TRAINING/WET | 38 | Students participated in Vidyalaya , regional and national level |

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participatio n |
|--------------------------------|--|-----------------------------|--------------------|---------------------------------------|
| Science Olympiad | 97 | 02 | 00 | |
| Math's Olympiad | 43 | 02 | 00 | |
| Cyber Olympiad | 12 | 00 | 00 | |
| Green Olympiad | 00 | 00 | 00 | |
| IGBC Green Building Contest | 00 | 00 | 00 | |
| National Sc. Congress | NATIONAL(01) | 00 | 00 | |
| Sc. Exhibition | REGIONAL (6) | 00 | 00 | |
| National Social Sc. Exh. | 23 (cluster level) | 00 | 00 | |
| Youth Parliament | 00 | 00 | 00 | |
| Swachh Bharat Abhiyan | | | | |
| | Scout & Guides | 1 | | |
| 1. Rastrapati Puraskar | | | | |
| 2. Rajya Puraskar | 09 | 09 | | |
| 3. Golden Arrow | 00 | 00 | 00 | |
| | | | | |
| | Games & Sports | | | |
| Level | | Event | No. of students | Remarks |
| SGFI | | - | 0 | |

| National Level | YOGA | YOGA | 5 | 1 |
|----------------|-------------------------------------|-------------------------------------|----|---|
| Regional Level | YOGA, Atheletics,,BADMINTO N, | YOGA, Atheletics,,BADMIN TON, | 28 | 6 |
| State Level | - | - | 0 | 0 |
| Other | DISTRICT YOGA CACHAR | YOGA | 3 | 0 |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|---------|--|------------------------|--------------------------------|----------|---|---------|
| 1 | SPORTS | District LEVEL Yoga | 7 | 4 | Deepanjali Sharma Divya Das Bibek Chanda Masuma Yasmin | |
| 2 | CULTURAL | NIL | NIL | NIL | NIL | NIL |
| 3 | SCIENTIFIC | NIL | NIL | NIL | NIL | NIL |
| 4 | ANY OTHER (Eg: International events) | NIL | NIL | NIL | NIL | NIL |

(iii) ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|-------------------------|-------------------|------------------|--------------|----------------|---------|
| 1 | Mr.Kunaljeet | M.COM | Company | Accountant | 7086468208 | |
| 2 | Mr.Ravi Singh | M.com | Brick industry | Area Manager | 8789097015 | |
| 3 | Mast.Satyajit | B.A | Scouting | - | 7002707011 | |
| 4 | Mr ARUP DAS | B.SC. | Electrical | Electrician | 7002593703 | |
| 5 | Mr.Ranjan Jena | BE | AIR FORCE | | | |
| 6 | Mr Abhishek Baidya | M B B S (LY) | MEDICINE | HS | 8133044614 | |
| 7 | MS Moumita Dutta Roy | BPT | Physiotherapy | Trainee | 8638425712 | |
| 8. | Mr Shounik Gupta | B. Pharma (TY) | Pharmacy | Trainee | 8399041490 | |

| 9 | Miss Sukla Deb | MBBS(TY) | MEDICINE | Trainee | 9957333719 | |
|----|------------------|-------------|-------------|---------|------------|--|
| 10 | Mast Sukanta Deb | B Tech (TY) | Engineering | Trainee | 9957333719 | |

- Number of Activities Organized (2022-23) :02
- Number of Classes/ Sessions taken by Alumni(2022-23):02 Activities Planned under Alumni (2022-23): CAREER GUIDANCE& COUNCELLING, PERSONAL HYGIENE

DUE TO REMOTE LOCALITY, THIS TYPE OF COMPETITIONS COULD NOT BE ARRANGED. BUT AT SCHOOL LEVEL MANY SUCH PROGRAMMES HAVE BEEN ARRANGED AND CONDUCTED.

(iv) Status of Foreign Language:

| S.NO | NAME OF | NO. OF STUD | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------|-------------|---|------|-----|-----|-----|-----|
| | THE | VI | VII | VIII | IX | Х | XI | XII |
| | LANGUAGE | | | | | | | |
| | NIL | NIL | NIL | NIL | NIL | NIL | NIL | NIL |

II- INFRASTRUCTURE PLAN

A. Building Plan:

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|---------------------------------|-------------|
| Class Rooms | 24 | 00 | 00 |
| Smart /e-Class Rooms | 19 | 00 | 00 |
| Physics lab | 01 | NIL | 00 |
| Chemistry lab | 01 | NIL | 00 |
| Bio lab | 01 | NIL | 00 |
| Jr. Science lab | 01 | NIL | 00 |
| Geography Lab | 00 | 00 | 00 |
| Computer Lab | 02 | NIL | 00 |
| Math's Lab | 01 | 00 | 00 |
| Language Lab | 01 | 00 | 00 |
| Work Experience Workshop | 01 | 00 | 00 |
| Yoga Room | 00 | 00 | 00 |
| Art Room | 01 | 00 | 00 |
| Resource Room | 01 | 00 | 00 |
| Music Room | 01 | 00 | 00 |
| Activity Room | 01 | 00 | 00 |
| Staff Room | 01 | 00 | 00 |
| Conference Hall / Auditorium | 00 | 01 | 00 |
| Sports Room | 01 | 00 | 00 |
| Library | 01 | 00 | 00 |
| Children's' Park | 01 | 00 | 00 |
| Playgrounds | 01 | | 00 |
| Garden | 01 | 00 | 00 |
| Science/ Math's Park | 00 | 00 | 00 |
| Admin Office | 01 | 00 | 00 |
| Canteen | 00 | 00 | 00 |
| Boys Toilets | 04 | 00 | 00 |
| Girls Toilets | 03 | 00 | 00 |
| Bathrooms | 06 | 00 | 00 |
| Facilities for Divyang | | | |
| i) Ramp | 01 | 00 | 00 |
| ii) Toilet | 01 | 00 | 00 |
| iii) Wheel Chair | 00 | 01 | 00 |
| B. Assets (Furniture) | | | |
| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
| Duel Desk | 380 | 55 | NIL |
| Single Desk | 50 | 17 | NIL |
| Teacher's Table | 24 | NIL | NIL |
| | 24 | Г. | NII |

| Single Desk | 50 | 17 | NIL |
|-----------------|----|-----|-----|
| Teacher's Table | 24 | NIL | NIL |
| Teacher's chair | 24 | 5 | NIL |
| Almirah | 50 | 2 | NIL |
| Computer Table | 30 | NIL | NIL |
| Computer Chair | 10 | NIL | NIL |

| Lab Table | 9 | NIL | NIL |
|------------|----|-----|-----|
| Lab Stools | 70 | 25 | NIL |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-------------|--|--|--|
| BIOLOGY | YES | 24 | NIL |
| | | | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|----------|------------------|----------------------------------|--------|
| COMPUTER | 29 | 30 computers | 0 |

E. Assets (Library)

| Sl. No. | Articles | Available in | Proposed | Remark |
|---------|------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Table | 04 | NIL | NIL |
| 2 | Almirah | 15 | 1 ACQUIRED | NIL |
| 3 | Bookshelves | NIL | NIL | NIL |
| 4 | Books in Hindi | 1937 | NIL | NIL |
| 5 | Books in English | 2434 | NIL | NIL |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed | Remark |
|---------|-------------------------|--------------|---------------------|--------|
| | | No. | Acquisition/ Repair | |
| 1 | Harmonium | 03 | NIL | NIL |
| 2 | Synthesizer (Key Board) | 1 | NIL | NIL |
| 3 | | 1 PAIRS | 1 PAIR TO BE | NIL |
| | Tabla | | REPAIRED | |
| 4 | Naal | 02 | NIL | NIL |
| 5 | Congo | NIL | NIL | NIL |
| 6 | Flute | NIL | 1 TO BE REPAIRED | NIL |
| 7 | Voilin | 0 | NIL | NIL |
| 8 | Mouth organ | 0 | NIL | NIL |
| 9 | Khanjari | NIL | NIL | NIL |
| 10 | Dufflee | 1 | NIL | NIL |
| 11 | Miracus | NIL | NIL | NIL |
| 12 | Marching Triangle | 0 | NIL | NIL |
| 13 | Marching drum | 2 | ALL TO BE REPAIRED | NIL |
| 14 | Symbate | 0 | NIL | NIL |
| 15 | Jazz drum set | 0 | NIL | NIL |
| 16 | Any other | 0 | NIL | NIL |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in | Proposed | Remark |
|-----------------|---|-------------------------------------|--------------------------------------|--------|
| - | | No. | Acquisition/ Repair | |
| Work Experience | PA SYSTEM ACCESSORIES, PUMP SET, MOTOR SET, AUDIO-VISUAL AIDS TOOLS, OTHER | 02 SETS, 02 SETS, 03 SETS, OTHER | TO BE REPAIRED AS PER REQUIREMENT | NIL |
| Art & Culture | NIL | NIL | NIL | NIL |
| Sports | T.T BOARD, VICTORY STAND, | 01, 1 SET, | | |
| Gardening | NIL | NIL | NIL | NIL |
| Any other | NIL | NIL | NIL | NIL |
| department | | | | |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Available in No. Proposed Acquisition/ | |
|----------|------------------|--|-----|
| | | Repair | |
| NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ | Remark |
|----------------------|------------------|-----------------------|--------|
| | | Repair | |
| Cot | 04 | NIL | NIL |
| Wheel Chair | 00 | NIL | NIL |
| Almirah for Medicine | 01 | NIL | NIL |
| Stethoscope | 00 | 01 | NIL |
| Sphygmomanometer | 00 | NIL | NIL |
| Glucometer | 00 | NIL | NIL |

Suggestion Box :

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every month: YES

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|-------------------------------|--------------|
| 1. | DUST BIN REQUIRED IN BATHROOM | PROVIDED |
| 2. | REPAIRING OF FURNITURE | REPAIRED |

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-------------------------------|---------------------------------|----------------------------------|--------------------------------------|--|-------------------------|
| Fire Extinguishers | 6 | 2WORKING | SCHOOL & QUARTERS | NIL | NIL |
| Fire Alarm | NIL | NIL | NIL | NIL | NIL |
| ССТV | 14 | FUNCTIONING | Respective places of Vidyalaya | NIL | NIL |
| Public Announcement System | 02 | FUNCTIONI NG | Centrally located | In primary section | 02 |
| Walkie Talkie System | NIL | NIL | NIL | NIL | NIL |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|-------------------|---------------------------|---------------------|
| Sufficient Drinking Water& Food | Available | NIL | NIL |
| Emergency Lighting System | Available | NIL | NIL |
| First Aid Kits | Available | NIL | NIL |
| Emergency Evacuation Plan | Available | NIL | NIL |
| Emergency Communication | Available | NIL | NIL |
| System | | | |
| Water Tanks | Available | NIL | NIL |
| Sanitation Supplies | SUFFICIENT | NIL | NIL |
| Boundary wall/ Fencing | Available | NIL | NIL |
| Exit/Entrance Gate | YES EXISTS | NIL | NIL |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03 | 03 | Nil | Nil |

B. School Staff Training:

| | Training Area | No of Staff & Students Trained | Proposed Plan for training |
|------|--|-----------------------------------|-----------------------------|
| Α. | Evacuation Drills | 890 | TO Combat any Emergency |
| В. | Basic First Aid/ First Responder Skills | 30 | TO Rescue and Help |
| | | | emergency cases |
| С. | Safety Training | 40 | To promote safety awareness |
| D. | Use of Fire Extinguisher | 20 | To handle Fire Fighting |
| | | | Devices |
| Ε. | How to turn off electricity, water and gas | 30 | To aware all |
| - F. | Psychological First Aid | 01 | To carry Counselling. |
| G. | Other: | NIL | NIL |
| | | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|--------------------------|------------|
| 1 | Certificate of the fire safety | Applied. Certificate yet | - |
| | | to receive | |
| 2 | Certificate of safety of school building | June 2022 | June 2023 |
| 3 | Certificate of Potable Water | EVERY MONTH | |

C. SCHOOL RESPONSE TEAMS

| SI.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|-------|---------------------|---------------------------|------------------------------|------------------------|
| | Child Rights | Mrs Nobomita Roy, | 1. Ms j D Dhar,PRT | |
| 1 | Protection Cell | PGT(ENG) | 2. Mrs Monika,PRT | |
| 2 | Evacuation Team | Mr Rahul Barman, | 1. Mr Vijay Chebrolu,PGT(CS) | |
| | | PGT (Maths) | 2. Mr Pushpendra Beniwal, | |
| | | | TGT(SKT) | |
| | | | 3.Mr Bhaskar Deb ,TGT W.E. | |
| 3 | Search & Rescue | Mr Nakul Dev | 1. Smt Monika ,PRT | |
| | Team | | 2. Mr. Swapan Paul TGT Art | |
| 4 | First Aid & Medical | Mr Puspendra Beniwal TGT | 1. Smt Ruchika Khatri | |
| | Team | SKT | 2. Smt. Shamima | |
| 5 | Transport Safety | Mr Bhaskar Deb TGT WE | 1. Mr J R Patro | |
| | Team | | 2 Ms Madhumanti Ray | |
| 6 | Team for students | Mr Arun Kumar | 1. Mr. Harshvardhan | |
| | with special needs | PGT(Hindi) | 2. Miss Shakuntala | |
| | (Divyang) | | | |
| 7 | Internal Complaint | Mr Vijay Chebrolu PGT(CS) | 1.Mrs. Nabomita Roy | |
| | Committee (ICC) | | 2. Ms Joyjeeta Dhar | |
| 8 | Grievance Redressal | Mrs. Nabomita Roy PGT | 1.Mrs Ruchika Khatri, | |
| | Committee | (ENG) | PGT(PHY) | |
| | | | 2.Mr.Harshvardhan,TGT(SST) | |

IV-ACADEMIC

A. Curricular Activities

1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class | Enro | ollment | Pas | 5 % | P | 9 | Strategies / Plan of Action | Remarks |
|----------------|-------------|---------|----------|---------|----------|---------|--|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | 2022- 23 | 2023-24 | 2022-23 | 2023-24 | 2022-23 | 2023-24 | | |
| XII (Sc.) | 36 | 16 | 100 | 100 | 69.93 | 70 | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. | |
| XII (Comm.) | 39 | 07 | 88.89 | 100 | 47.78 | 50 | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. | |
| XII (Hum.) | 0 | 0 | | | | | | |
| x | 75 | 42 | 100 | 100 | 74.3 | 75 | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. | |
| XI (Sc.) | 34 | 25 | 47.05 | 100 | 47.18 | 70 | REMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. | |
| XI (Comm.) | 25 | 20 | 35 | 100 | 41.16 | 60 | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. | |
| XI (Hum.) | 0 | | | | | | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, | |

| | | | | | | | COUNCILLING & GUIDANCE. |
|----|----|-----|-------|-----|-------|----|--|
| IX | 75 | 103 | 62.67 | 100 | 46.09 | 75 | RAMEDIAL & EXTRA CLASSES FOR SLOW LEARNERS, SLIP TEST, PTM, COUNCILLING & GUIDANCE. |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|--|---|--|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Involve each teacher for Content Enrichment in his/her subject. PGT CS & Comp. Inst. Of the Vidyalaya will assist in the process. | To make the teacher resourceful. | Teachers would be the resourceful and the students will get the benefit of that. | |
| Communication Skills | The services of PGT (Hindi, English) are also being utilized to enhance the Communication Skills of Teachers. | Effective Communication Skill of each teacher. | The communication Skill of the students will improve along with the teachers. | |
| Life Skills | Seminars will be conducted on following 10 core Life Skills in each month respectively:- 1. Self-awareness 2. Empathy 3. Critical thinking 4. Creative thinking 5. Decision making 6. Problem Solving 7. Effective communication 8. Interpersonal relationship 9. Coping with stress 10. Coping with emotion | To develop the concept of core Life Skills among the teachers. | Teachers will adopt the strategies to inculcate the concept among the students. | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Every Saturday is being utilized for the preparation of TLM & demonstration of Activity based teaching. | To enhance the concept of Activity based teaching and to make the Teaching Learning Process more | The students will enjoy the learning. | |

| | | interesting. | | |
|---------------------------------|--|-------------------------------|---|---|
| PISA AWARENESS | TRAINING TO Teachers to acquaint them with pattern of PISA | Enhancement of PISA awareness | Teachers doing good in imparting PISA related work with students | |
| Any other training/workshops | _ | - | - | - |

B-1 Workshop for capacity building

| SNO | Name of teacher | Subject | Area of concern | Strategies |
|-----|---------------------|-------------|--|------------|
| 1 | Mr. Rahul Barman | Mathematics | Preparation of self learning module in Maths | |
| 2 | Mr Nakul Dev | Chemistry | Active learning in chemistry collaboration along with the royal society of chemistry. | |
| | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving | Subject | Area of concern | Strategies |
|--------------------------------|---------|-----------------|------------|
| teachers | | | |
| - | - | - | - |

B. Expected Co-curricular & Extracurricular activities for 2022-23

| Activities | Planned | Actual Date of | Remarks/ |
|------------------------------------|----------------|----------------|--------------------|
| | Targets/ Date | Completion | Shortfall (if any) |
| Investiture ceremony | JULY 22 | | |
| Finalization of CCA schedule | JAN 22 | 01.02.2022 | |
| Value Education Programme/Awakened | MARCH 22 | MARCH 22 | |
| Citizen Programme | | | |
| School Annual Day/ Sports Day | - | - | |
| Educational Excursions | - | - | |
| Adventure Activities | - | - | |
| Health Check up of Students | AUGUST 22 | AUGUST 22 | |
| National Adolescence Education | December- 2 | January 23 | |
| Programme | | | |
| Library Week | 14-21 NOVEMBER | 14-21 NOVEMBER | |
| Science Exhibition | AUGUST 22 | NOV.2022 | |
| Social Sc. Exhibition | JULY 22 | December 2022 | |
| Art Exhibition | DECEMBER | December 2022 | |
| Science Congress | SEPTEMBER | NOV.2022 | |
| Publication of Vidyalaya Patrika | JULY | July | |
| News Letter | August | August | |
| Scout & Guides | | | |
| 1. PrathamSopan Test | April | April | |
| 2. DwitiyaSopan Test | October | October | |
| Cub & Bulbul | | | |
| 1. PrathamaCharan | April | April | |
| 2. DwitiyaCharan | October | October | |
| 3. TritiyaCharan | JULY | JULY | |
| Any Other | | | |

Games & Sports

| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
|-----------------------|-------|---|-----------------------|----------------------------------|---------|
| SGFI | NIL | NIL | NIL | NIL | NIL |
| National Level | NIL | NIL | NIL | NIL | NIL |
| Regional Level | NIL | NIL | NIL | NIL | NIL |
| State Level | NIL | NIL | NIL | NIL | NIL |
| Other | NIL | NIL | NIL | NIL | NIL |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| NIL | NIL | NIL |

| School Band | |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NIL | NIL |
| NIL | NIL |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-----------------------------------|--------------------------------|---|-------------------------------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | 0 | 0 | 0 | |
| 2 | Selection of staff for contractual appointments. | MARCH/2023 | MARCH.2023 | MARCH.2023 | Candidates are selected |
| 3 | Construction Works: | | 0 | | |
| | i) New works | | | | |
| | ii) Maintenance & Repairs | Toilet Repair | May 2023 | May 2023 | |
| | iii) Developmental work | Sports GROUND | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Target Achieved | | | |
| 4 | Transfer of land/execution of lease deed etc. if required. | NA | | | |
| 5 | Annual stock verification | 31 st March 2023 | 31 st March 2023 | 31 st March 2023 | |
| 6 | Vidyalaya Management | August' 2022 | AUGUST 2022 | 31.08.2022 | |
| | Committee/Vidyalaya Executive | December' 2022 | DECEMBER 2022 | 07.12.2022 | |
| | Committee Meetings | February '2023 | FEB.2023 | | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | August 2022 | AUGUST2022 | | |
| | ii)Revised Estimates | January 2023 | JANUARY 2023 | | |
| | iii)Rectification if any | | | | |

Audit of school accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|---------|--------------------------------|--------------------------------|---------------------------------|
| Audit Paras (A) Internal Audit Para | 3 | 30.11.2022 | 3 | |
| (B) A G Audit Para | 03 | | 0 | Correspondence has been made |

| | | from RO level to |
|--|--|------------------|
| | | the concern |
| | | Vidyalaya but |
| | | no reply yet. |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL | NIL | NIL | NIL |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|-----------------------------|--------------------|
| 1 | VIII | 2 | EXTRA CLASSES |
| 2 | IX | 3 | EXTRA CLASSES |
| 3 | Х | 3 | EXTRA CLASSES |
| 4 | XI | 3 | EXTRA CLASSES |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|---------------------------|-----------------------------------|-------------------------|--------------------|
| PROJECTS, VISITING | COMMUNITY | SLUM DWELLERS OF | NIL |
| LOCAL AREAS | DEVELOPMENT | KUMBHA | |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|-----------------------------------|-----------------|--------------------|
| ACADEMIC | COLLABORATIVE | Morley High | NIL |
| ENHANCEMENT | LEARNING | School,Salganga | |

C. Connecting the Neighboring School under Handholding Support Scheme:

| SI. | Activity Organized | Kendriya | Vidyalaya | Neighbori | ng School -1 |
|-----|--|------------------------------------|------------------------------------|------------------------------------|------------------------------|
| No | Activity Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | Verbally talk in Sanskrit,Hindi&Bangala to improve their communication skill | 10 | 04 | 10 | 02 |
| 2 | Local dance skill (Assamies,Bengali dance) students of both school learned | 09 | 01 | 08 | 01 |
| 3 | Students of govt.school visited in KV Lab & participated with KV Students while performing practices. | 0 | 0 | 0 | 0 |
| 4 | Participation in sports with KV Students. | 15 | 02 | 16 | 02 |

Name & Address of Mentee- 1:--Air Force School, Kumbhirgram

Activities planned for the session: THE JOINT ACTION COMMITTEE WILL LIST OUT THE AREAS WHERE RESOURCES SHARING/PARTNERSHIP IS TO BE ARRANGED AS PER THE SCHEME.

Name & Address of Mentee-2: -----

| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | |
|--------|-----------------------|------------------------------|---------------------------------|---------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| NIL | NIL | NIL | NIL | NIL | NIL |
| NIL | NIL | NIL | NIL | NIL | NIL |

Activities Planned for the session : Creating Awareness amongst Parent and children to use Online platform for Learning.