



केन्द्रीय विद्यालय _____

सम्भाग _____

Kendriya Vidyalaya _____

Region _____

शैक्षिक सत्र/ Academic Session : 2026-27

प्रवेश पंजीकरण-प्रपत्र/ REGISTRATION FORM

Class: _____

Registration No. : _____

Paste Latest
Passport Size
Photograph of
the Child

- विद्यार्थी का पूरा नाम (स्पष्ट शब्दों में) :
Name of the Child (In Capital Letters) :
- लिंग/Gender : पुरुष/Male () स्त्री/Female () तृतीय लिंग/Third Gender ()
- जन्म-तिथि / Date of Birth :
(अंकों में/In figures) : दिन/Day मास/Month वर्ष/Year
(शब्दों में/In words) :
- 31.03.2026 तक आयु/Age as on 31.03.2026: वर्ष/Year मास/Month दिन/Day
(01.04.2026 को भी स्वीकार किया जाएगा/ 01.04.2026 will also be considered)
- बच्चे का रक्त समूह (आर एच फैक्टर सहित)/Blood Group of the Child (With RH Factor):
- बच्चे की संबंधित श्रेणी :

Gen	SC	ST	OBC-CL	OBC-NCL	EWS	BPL	CwSN

Category of the Child :
- यूडाइज़ पेन (स्थायी शिक्षा संख्या)/UDISE PEN (Permanent Education Number), (if available):.....
- अपार आईडी (उपलब्ध होने पर)/ APAAR ID (if available):.....
- आधार नंबर (उपलब्ध होने पर)/Aadhar Number (If available):

10. माता-पिता का विवरण/ Details of Mother & Father:

क्र. सं. S.N.	विवरण/Particulars	माता/Mother	पिता/Father
i.	नाम (स्पष्ट शब्दों में) Name in CAPITAL Letters	: :	: :
ii.	राष्ट्रीयता/ Nationality	: :	: :
iii.	व्यवसाय /Occupation	: :	: :
iv.	कार्यालय का नाम, पूरा पता एवं दूरभाष Name of Office, Full Address & Telephone Number	: :	: :
v.	पूर्ण आवासीय पता एवं दूरभाष Full Address & Telephone No.	: :	: :
vi.	विद्यालय से दूरी (कि.मी. में) Distance from the Vidyalaya (In K.M.)	: :	: :
vii.	वार्षिक आय /Annual Income	: :	: :
viii.	पिछले सात वर्षों में स्थानांतरणों की संख्या No. of Transfers during last 07 years (As on 31.03.2026)	: :	: :
ix.	माता-पिता की सेवा श्रेणी (केविस के प्रवेश दिशा- निर्देशिका 2026-27 के अनुसार) Service Category of the Parent (As per KVS Admission Guidelines 2026-27)	: :	: :
x.	कर्मचारी कोड (यदि है तो)/Emp. Code (If any)	: :	: :
xi.	ई-मेल आई डी /e-Mail ID	: :	: :

अभिभावक के हस्ताक्षर/Sign. of Guardian

दिनांक/Date:

पृष्ठ संख्या/Page 1 of 4

स्थानांतरण संख्या प्रमाण-पत्र/ CERTIFICATE OF NUMBER OF TRANSFERS

मैं,(नाम)(पदनाम).....(कार्यालय),
एतद द्वारा प्रमाणित करता/करती हूँ कि पिछले सात वर्षों में (31.03.2026 तक) में, एक स्थान से दूसरे स्थान पर मेरे
.....(अंकों व शब्दों में) स्थानांतरण हुए हैं, जिनका विवरण इस प्रकार है:

I,.....(Name).....(Designation).....
(Office), do hereby certify that during the past 07 years (Up to 31.03.2026), I have been
transferred..... times (in figures, and in words) from one station to another,
the details of which are as under:

क्र. सं. S.N.	कार्यालय/यूनिट Office/Unit	स्थान Place	रैंक/पदनाम Rank/Designation	दिनांक/Date Period of Stay		ठहरने की अवधि Period of Stay	स्थानान्तरण आदेश संख्या Transfer Order No.
				से/From	तक/To		
1							
2							
3							
4							
5							
6							
7							

(टिप्पणी/Note: स्थानांतरण की गणना हेतु एक स्थान पर ठहरने की अवधि कम से कम छः मास होनी चाहिए। Period of posting/
stay at a place must be at least six months for the purpose of transfer-count.)

अभिभावक/संरक्षक द्वारा उद्धोषणा /Undertaking by the Parent/Guardian

मैं जानता/जानती हूँ कि यदि उपरोक्त तथ्य किसी भी स्तर पर (प्रवेश के समय अथवा बाद में) गलत पाए गए तो मेरा बच्चा केन्द्रीय
विद्यालय में प्रवेश के लिए अयोग्य घोषित हो जाएगा। इस संबंध में मेरे द्वारा किसी प्राधिकारी से कोई अपील नहीं की जाएगी।

I know that if the above-mentioned facts are found incorrect at any stage (at the time of
admission or later), my child will be disqualified for admission in Kendriya Vidyalaya.
No appeal will be made by me to any Authority in this regard.

माता-पिता के हस्ताक्षर
Signature of Parent

प्रति-हस्ताक्षर/Countersigned

मैं,(नाम)(पदनाम).....(कार्यालय),
एतद द्वारा प्रमाणित करता/करती हूँ कि उपरोक्त विवरण को कार्यालय-आलेखों से जाँच लिया गया है, व सही पाया गया है।

I,.....(Name).....(Designation).....
(Office), do hereby certify that the particulars given in above, have been authenticated
by the records held in the office and found correct.

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

स्थान/Place.....

दिनांक/Date.....

(With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या/Complete Address and telephone number of the
office:.....

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE
(केन्द्र सरकार/Central Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय में कर्मचारी के रूप में कार्यरत हैं। वे रक्षा सेवा/केन्द्रीय रिजर्व पुलिस बल/एस एस बी/असम रायफल्स/आई टी बी पी/सीमा सुरक्षा बल एन एस जी/एस पी जी/एस पी जी सी आई एस एफ/डी आर डी ओ/अखिल भारतीय सेवा/केन्द्र सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% सरकारी अंश का प्रतिशत) केन्द्र सरकार से वित्त-पोषित है, के नियमित कर्मचारी हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण भारत में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working in the office/ Ministry of..... He/She is a regular employee of Defence Service/ITBP/ CRPF/ BSF/ NSG/ SPG/ CISF/ SSB/ Assam Rifles/ DRDO/ Central Government/AIS/Autonomous Body/ Public Sector Undertaking fully financed/ partially financed (.....% percentage of Govt. share) by Central Government and his/ her services are non-transferable/ transferable anywhere in India.

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the Office

स्थान/Place.....
दिनांक/Date..... (With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या:
Complete Address and telephone number of the office:
.....

सेवा प्रमाण-पत्र/ SERVICE CERTIFICATE
(राज्य सरकार/State Government)

प्रमाणित किया जाता है कि श्री/श्रीमती.....पद.....
.....कार्यालय/मंत्रालय/राज्य सरकार स्वायत्त संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम जो कि पूर्ण या आंशिक रूप से (.....% अंश का प्रतिशत) राज्य सरकार से वित्त-पोषित है, के नियमित कर्मचारी के रूप में कार्यरत हैं तथा उनकी सेवाएँ अस्थानांतरणीय/पूर्ण राज्य में कहीं भी स्थानांतरणीय है।

Certified that Shri/Smt.....Designation.....
is working as a regular employee in the office/ Ministry of..... /Autonomous Body/PSU fully financed/partially financed (.....% percentage of Govt. share) by the State Government and his/ her services are non-transferable/ transferable anywhere in the State.

कार्यालय अध्यक्ष के हस्ताक्षर
(नाम, पद और कार्यालय की मोहर सहित)
Signature of Head of the Office

स्थान/Place.....
दिनांक/Date..... (With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या/ Complete Address and telephone number of the office:
.....
.....

सेवा-कालीन मृत्यु प्रमाण-पत्र/DIED IN HARNESS CERTIFICATE

(केवल केन्द्र सरकार के कर्मचारियों के लिए/Only for Central Government Employees)

प्रमाणित किया जाता है कि कुमार/कुमारीस्वर्गीय श्री/श्रीमती
.....के पुत्र/पुत्री हैं जो
(कार्यालय/विभाग) में सेवारत थे/थीं और उनका देहावसान सेवाकाल की अवधि में दिनांकको हो गया था।

Certified that Master/Miss..... is the sun/ daughter of
Late Shri/Smt..... who was a regular employee of
.....(Office/Department) and he/she died in harness
(while in service) on(date).

स्थान/Place.....

दिनांक/Date.....

कार्यालय अध्यक्ष के हस्ताक्षर

(नाम, पद और कार्यालय की मोहर सहित)

Signature of Head of the Office

(With Name, Designation & Office Stamp)

कार्यालय का पूर्ण पता एवं दूरभाष संख्या:

Complete Address and telephone number of the office:

.....



प्रवेश पंजीकरण पावती/Receipt of Registration for Admission

केन्द्रीय विद्यालय/Kendriya Vidyalaya.....

पंजीकरण संख्या/Registration No.....

शैक्षिक सत्र 2026-27 के लिए (बच्चे का नाम)....., कक्षा में प्रवेश हेतु पंजीकरण-प्रपत्र

दिनांक..... को अभिभावक/संरक्षक (नाम)से प्राप्त हुआ।

नोट: इस प्रपत्र का जमा होना प्रवेश की गारंटी नहीं देता है।

For the academic session 2026-27, the Registration Form for admission of
(Child's Name)to Class was received on
(Date).....from the parent/guardian [Name].....

Note: Submission of this form does not guarantee admission.

हस्ताक्षर एवं मोहर
(प्राचार्य / Principal)

दिनांक/Date:

पृष्ठ संख्या/Page 4 of 4

PM SHRI KENDRIYA VIDYALAYA, GANGAPUR CITY -322202
_ REGISTRATION FORM- ADMISSION 2026-27

Photo to be pasted

- 1) Name of the student : _____
- 2) Father's Name: _____
Mother's name: _____
- 3) Office & Residential address with phone number:

OFFICE ADDRESS	RESIDENTIAL ADDRESS
Mobile /Phone Number:	Mobile Number:
E-mail id:	E-mail id:

- 4) Admission No.: _____ Class: _____ Section: _____
- 5) Category (SC/ST/OBC/GEN/DIVYANG(PH)): _____ (Attach copy of certificate)
- 6) Employment Category of Parents : _____
- 7) Marks & Grades obtained (Attach Copy of the Mark statement)

Subject	Marks obtained	Grade
English		
Hindi / Sanskrit		
Maths		
Science		
Social Science		
Total :		% =
Artificial Intelligence		

- 8) Group/subjects for which applied for : _____ (Choose from the options given below)

Group and Subject Combinations	Please write choice as I /II as per your priority
A. English, Physics, Chemistry, Maths, CS/ Hindi, Skill Subject	
B. English, Physics, Chemistry, Biology, CS/Hindi, Skill Subject	

Your option: I _____ II _____

Details of Participation in Sports/Scouts/NCC/Adventure activities (Attach copy of certificates)

Name of the Activity	Level of participation	Position	Organized by	Remarks

Certified that all the particulars mentioned above are true and correct.

Signature of the student
(Name : _____)

Signature of the Parent
(Name: _____)

FOR OFFICE USE ONLY

TO BE FILLED BY ADMISSION IN CHARGE

1. The candidate can be considered for admission by giving following concession. The Certificates have been verified.

Aggregate Marks scored in CBSE SS Exam 2025	
SC/ST/OBC(NCL)/CWSN	
Concession Marks awarded for participation in KVS Regional / District / KVS National / State / SGFI Games & Sports _____	
Concession Marks awarded for participation in Scouts & Guides / TSPL / Rajyapurashkar / Rastrapati Award _____	
Concession Marks awarded for participation in NCC 'A' Certificate / 'A' Certificate & Best Cadet District or State Level / 'A' Certificate & Participation Republic or PM Rally	
Concession Marks awarded for participation in Adventure activities at least for 10 days	

Maximum concession marks allotted: _____

(Maximum concession marks will not exceed 6% of marks)

2. The candidate is eligible for admission in the stream mentioned below.

Stream Allotted:

A. English, Physics, Chemistry, Maths, CS/ Hindi, Skill Subject

B. English, Physics, Chemistry, Biology, CS/Hindi, Skill Subject

Admitted to Class XI Science with subjects

Admission I/C

PRINCIPAL

Details of Fee collected/to be paid through UBI portal/challan

Admission fee	Tuition fee	VVN	Computer fee	Computer Science Fee	Others	Total

Name has been entered in class attendance register

Date: _____

CLASS TEACHER

PRINCIPAL

Instructions / Guidelines

METHOD OF ADMISSIONS IN CLASS XI KV Students:

Admission in Science & Commerce streams will be based on merit AS PER KVS NORMS. Choice of stream will be taken from students with parent consent before declaration of merit list. Stream will be allotted on the basis of marks obtained in Class X CBSE Board Examination. Once the seats exhausted in one stream students have to take admission in the other available stream in that Vidyalaya. Undertaking is to be obtained from students before finalization of merit list by KV.

Note: If seats remain vacant in class XI even after admitting the children of KV/ neighboring KVs then the admissions to non - KV children may be granted on the same criteria, in the sequence of categories of priority.

Concessions wherever applicable shall be incorporated while preparing the Merit List.

A. In case of two or more candidates obtaining equal marks in aggregate of all subjects, the inter-se merit of such candidates may be determined as follows:

- (i) Candidates obtaining higher marks in Maths will get precedence in admission.
- (ii) If two or more candidates have got the same marks in Maths, then the candidates securing higher marks in Maths and Science taken together will get precedence over the others.
- (iii) In case of a tie between two or more candidates obtaining same marks in Maths and science taken together, the student older in age as per the D.O.B will be given precedence over the other.

(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

S. No	Sports & Games	NCC	Scouting/ Guiding	Adventure Activities	Concession of marks for admission	REMARKS
a	Participation at SGFI or equivalent level.	„A“ certificate and participation in Republic/PM Rally	Rashtrapati Puraskar award certificate	NIL	6% Marks in aggregate	IF YES ATTACH PHOTOCOPIES OF RELEVANT CERTIFICATES
b	Participation at KVS National/ State level.	„A“ certificate and best Cadet in Distt/State level	Rajya Puraskar award certificate with 07 proficiency badges.	NIL	4% Marks in aggregate	
c	Participation at KVS Regional/ District Level	„A“ certificate	Tritiya Sopan certificate with 05 proficiency badges	Participation in atleast One 10 days adventure activity	2% Marks in aggregate	

(B) Students belonging to SC/ST/OBC/CWSN would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

Note: Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed. (The same benefit may be extended to non-KV Students for fresh admission in KV's.)