SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA STATION ROAD BARAN RAJ	SCHOOL CODE	14138
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA,STATION ROAD,BARAN	AFFILIATION CODE	1700050

BASIC DETAILS

NAME OF THE PRINCIPAL	MR RAJESH DWIVEDI	PRINCIPAL's EMAIL-ID	dwivedirajesh840@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2033	PRINCIPAL's MOBILE NUMBER	9928008453
SCHOOL's STD CODE	7453	SCHOOL's CONTACT NUMBER	294864
SCHOOL's EMAIL-ID	kvbaran@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	11
SCHOOL's FAX NUMBER	7453294864	PRINCIPAL's TEACHING EXPERIENCE	12
PRINCIPAL's QUALIFICATION	M.SC, M.A, B.ED	SCHOOL's WEB SITE	https://baran.kvs.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	1996	LANDMARK NEAR SCHOOL	KOTA ROAD BARAN RAJASTHAN NEAR BAMBOLIYA VILLEGE
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2003
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	16/03/1998
RECOGNITION LETTER/NOC ISSUING AUTHORITY	District Collector and Magistrate Baran Rajasthan	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	No.S/2884/1670
REGISTRATION DATE	15/12/1965	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	810276
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	24	NUMBER OF PGTs	08
NUMBER OF TGTs	07	NUMBER OF PRTs	08
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	04
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	24	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	0
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	1
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	910-Coding, 901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW), 420-Electronics & Hardware (NEW),
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 843-ARTIFICIAL INTELLIGENCE, 844-DATA SCIENCE, 845-PHYSICAL ACTIVITY TRAINER, 847-ELECTRONICS & HARDWARE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	52000
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	04
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0	NUMBER OF LARGE-SIZED ROOMS	28
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	07	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	01	TOILETS FOR MALE STAFF	01
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	01	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/08/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		

UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?			

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4246	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	28	STORY BOOKS IN THE SCHOOL LIBRARY	300
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	2289
REFERENCE BOOKS IN THE SCHOOL LIBRARY	526	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	600	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	896	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	99
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	1000	PURPOSE FOR TWO SITES OF THE SCHOOL	4
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	1000	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	1000
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	1000	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	0
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	1000	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes

View SOP for Physics Lab		THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	JAVED AKHTAR	MOBILE NUMBER OF CYBER NODAL OFFICER	9782090816
EMAIL ID OF CYBER NODAL OFFICER	javedafaqakhtar@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	14
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		3
16	Boy's Toilet		3
17	Toilet for CWSN(For Boys)		0

19	Girls Urinal with partition		15
20	Boys Urinal with partition		15

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	25
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25
8	Digital Smart Boards	Mandatory	10

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	40	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	40	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	40	0	0	0	0	0
CLASS 1	1	39	18	21	0	39	0
CLASS 2	1	39	14	25	0	39	0
CLASS 3	1	40	19	21	0	40	0

CLASS 5	1	37	15	22	0	37	0	
CLASS 6	1	39	18	21	0	39	0	
CLASS 7	1	40	24	16	0	40	0	
CLASS 8	1	39	17	22	0	39	0	
CLASS 9	1	32	16	16	0	32	0	
CLASS 10	1	23	14	9	0	23	0	
CLASS 11	2	40	16	24	0	40	0	
CLASS 12	2	13	6	7	0	13	0	

Upload Bal-Vatika Undertaking	VIEW FILE

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	5
NAME OF NEAREST BUS STATION	BARAN BUS STAND BARAN	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	10
NAME OF NEAREST RAILWAY STATION	BARAN RAILWAY STATION BARAN	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	10
NAME OF NEAREST AIRPORT	NO	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	00
NEAREST HOSPITAL	GOVERNMENT HOSPITAL BARAN	DISTANCE FROM NEAREST HOSPITAL	12
NEAREST POLICE STATION	BARAN POLICE STATION BARAN	DISTANCE FROM NEAREST POLICE STATION	08
NEAREST METRO STATION (IF AVAILABLE)	NO	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	00

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

		SCHOOL?	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Mr Bal Mukund Asawa	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	MINI SECRETARIAT BARAN
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	7453237001	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	7453237131
CHAIRMAN'S EMAIL ID	dm-brn-rj@nic.in	SECRETARY NAME	NA
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://baran.kvs.ac.in/		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	JAVED AKHTAR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9782090816
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MANISHA KADAM	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	javedafaqakhtar@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8302404649	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manishakadam0029@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	GURVINDER KAUR	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8890973883	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gurvinderkaur17@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NIL
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK OF INDIA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	

UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	27
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	LALIT KUMAR MAHAWAR	Accountable Person's Mobile No.	9829465563

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1800
SENIOR SECONDARY	25	3600	6000	1800

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	22
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Computer Labs and e-class room are inculcating habits of e-learning and technique friendly atmosphere. Games and sports activities are going on effectively and very encouraging results have been achieved.

ADDITIONAL INFORMATION

U-DISE CODE	08310115202	MUNICIPALITY	BARAN
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BARAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	BARAN	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	BARAN	PIN CODE	325205
CLUSTER RESOURCE CENTER NAME	GUPS AAMAPURA (NS)	CD BLOCK MANDAL/TALUKA NAME	BARAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	03	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BARAN	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BARAN	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	51

SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
14	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	03
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	3

IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	42	40	32	82
MIDDLE	31	20	23	44
SECONDARY	11	13	11	20
SENIOR SECONDARY	21	5	4	23

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	8	00	00	00	00
MIDDLE	3	00	00	2	00
SECONDARY	1	00	00	2	0
SENIOR SECONDARY	5	0	2	00	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	1	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS

SPORTS INFORMATION

	CHESS, CRICKET, HANDBALL, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?	

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	000	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	31.0	31.0	100.0	3.0	3.0	100.0
2017	31.0	31.0	100.0	16.0	16.0	100.0
2018	34.0	34.0	100.0	14.0	14.0	100.0
2019	32.0	32.0	100.0	22.0	22.0	100.0

2021	30.0	30.0	100.0	52.0	52.0	100.0
2022	38.0	38.0	100.0	70.0	70.0	100.0
2023	34.0	33.0	97.06	52.0	51.0	98.08
2024	28.0	28.0	100.0	23.0	23.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3401977	BHANU PRATAP THAKUR	10/12/1999	MALE	M.Sc	PGT	01/04/2026
2658082	ANNU DAHIYA	17/03/1993	FEMALE	MA	PRT	05/12/2023
2601623	RAKESH KUMAR UJINIYA	01/07/1986	MALE	M.A.	PGT	10/08/2009
2558338	Manisha Kadam	29/02/1972	FEMALE	M.com	PGT	04/11/2008
2193119	SUMAN DEVI	10/04/1990	FEMALE	MA	PRT	28/08/2019
2183619	PRIYANKA RAWAT	16/10/1986	FEMALE	M.SC.	PRT	07/09/2019
2179169	RAJESH DWIVEDI	28/09/1973	MALE	M. Sc.	PRINCIPAL	03/11/2025
1808674	VIJAY SINGH MEENA	02/05/1993	MALE	MA	TGT	28/06/2018
1757576	HARI MOHAN BAIRWA	05/07/1977	MALE	MA ACHARYA	TGT	24/03/2003
1757507	KAJOR LAL MEENA	06/06/1976	MALE	MA	PGT	03/02/2001
1749088	Jitendra Singh Meena	02/07/1986	MALE	Post Graduate	PGT	28/04/2026
1739953	MAMTA NAGAR	03/07/1982	FEMALE	MA	PRT	17/09/2009
1739660	Shilpi Kumari Goyal	05/09/1993	FEMALE	BSc	PRT	03/09/2019
1739587	Alka Sharma	25/09/1992	FEMALE	MSc	PRT	30/08/2019
1712179	LAKSHYA NAGAR	03/01/1986	MALE	MPhil, PhD	PET	24/03/2012
1710696	YADVENDRA MEENA	15/01/1993	MALE	B.TECH	TGT	14/11/2014
1709209	Javed Akhtar	06/09/1984	MALE	M.SC	PGT	18/10/2017
1707853	NEERAJ NAGAR	23/10/1985	MALE	MA	TGT	23/04/2015
1705818	DEVISHANKAR SUMAN	17/08/1992	MALE	PG	TGT	17/10/2017

603012	NIDHI YADAV	32563	FEMALE	P.Grad	PRT	30/06/2024
521628	Shashi Meena	05/07/1982	FEMALE	M.Sc	TGT	25/09/2007
301975	Lalit Kumar Mahawar	30/05/1980	MALE	MCA	PGT	05/09/2007
285601	Ravindra Kumar	03/07/1974	MALE	M.Sc.Maths, B.Ed	PGT	09/09/2003