

PM SHRI KENDRIYA VIDYALAYA MALANJKHAND
OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27) FOR NON-KV STUDENTS

1. Name of the Student: _____
2. Name of School: _____
3. Roll No. in AISSE- 2026: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. AADHAAR No.: _____
9. Result in AISSE-2025:

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

S.No.	Subject(s)	Marks obtained	Grade		
1	ENGLISH			TOTAL MARKS (best 5 including two language)	
2	HINDI				
3	MATHS(std/basic)			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	AI/ SKILL SUB.				

10. Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)	
	You can tick only one subject as 5th subject in any stream (First four subjects are compulsory)					
1	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory
2	PHYSICS		PHYSICS		ACCOUNTANCY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES	
4	MATHEMATICS		BIOLOGY		ECONOMICS	
5	CS		CS		IP	
	HINDI		-----		HINDI	
	-----		-----		APPLIED MATHEMATICS	
6	YOGA	Compulsory	YOGA	Compulsory	YOGA	Compulsory

Preference of Stream: 1. _____ 2. _____ 3. _____

11. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business _____
- (ii) Name of Department: _____

12. Name of K.V if passed AISSE-2025 from other KV: _____

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

- i) Whether belongs to **SC/ST** or Divyang(**PH/CwsN**) _____
- ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level _____
- iii) **NCC:** 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____
- iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tritiya Sopan certificate with 05 proficiency badges _____
- v) **Adventure Activity:** Participation in at least one 10 days adventure activity _____

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: _____

Sign of Student: _____

Sign of Parent: _____

(For office use only)
ADMISSION COMMITTEE

1. Verified Percentage of marks: _____
2. Concession admissible: _____
3. Total percentage: _____
4. Eligibility for stream: **Science/Commerce** _____ Optional Subject _____

Signature of committee member _____

Class and Section Allotted: _____

Principal

1. Please attach the mark slip of AISSE-2025,
2. Service certificate of parents in the format of KVS (if any),
3. Last 7 years transfer count certificate of parent (if applicable),
4. SC/ST/PH/OBC certificate (if any),
5. Sports/ Scouts & Guide certificate (if any).