## PM SHRI KENDRIYA VIDYALAYA MALANJKHAND OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26) FOR NON-KV STUDENTS

|           | e of the Student:          |                 |             |           |                              |   |            |                             |                |              |        |
|-----------|----------------------------|-----------------|-------------|-----------|------------------------------|---|------------|-----------------------------|----------------|--------------|--------|
|           | e of School:               |                 |             |           |                              |   |            |                             | ٧ دد:٠٠        | V            |        |
|           | lo. in AISSE- 2025: _      |                 |             |           |                              |   |            |                             |                | Your Late    |        |
|           | er's Name: _               |                 |             |           |                              |   |            |                             | _              | ort Size C   |        |
|           | er's Name:                 |                 |             |           |                              |   |            |                             |                | otograph     |        |
|           | of Birth:                  |                 |             |           |                              |   |            |                             | (00            | not stapl    | e)     |
| 7. Mobi   | _                          |                 |             |           | (F),                         |   |            | (M)                         |                |              |        |
| _         | IAAR No.:                  |                 |             |           |                              |   |            |                             |                |              |        |
|           | t in AISSE-2025:           |                 |             |           |                              | 1   |            |                             |                |              | 1      |
| S.No.     | Subject(s)                 |                 |             | ed        | Grade                        |   |            |                             |                |              |        |
| 1         | ENGLISH                    |                 |             |           |                              | TOTAL MARKS (best 5 including two language) |            |                             |                |              |        |
| 2         | HINDI                      |                 |             |           |                              | (best                                       | 5 includir | ng two language)            |                |              |        |
| 3         | MATHS(std/basic)           |                 |             |           |                              |   | % OF N     | _                           |                |              |        |
| 4         | SCIENCE                    |                 |             |           |                              | (TOTAL MARKS OBTAINED x 100/500             |            | ו)                          |                |              |        |
| 5         | 5 SOCIAL SCIENCE           |                 |             |           |                              |   |            |                             |                |              |        |
| 6         | AI/ SKILL SUB.             |                 |             |           |                              | 1   |            |                             |                |              |        |
| 10. Optio | ons Available for Clas     | s XI:           |             |           |                              | 1   |            |                             |                |              | l      |
| S.No.     |                            | ON I            |             |           | OPTIO                        | N II  |            | OPTIC                       | N III          |              |        |
|           | (SCIENC                    | (SCIENCE – PCM) |             |           |                              |   |            | (COMMERC                    |                | )            |        |
|           | You can                    | tick only       | one sul     | ject a    | as 5 <sup>th</sup> subject i | in any si                                   | tream (Fi  | rst four subjects are o     | :ompulsor      | y)           |        |
| 1         | ENGLISH                    |                 |             | FNG       | IISH                         |   |            | ENGLISH                     |                |              |        |
| 2         |                            | PHYSICS         |             |           | ENGLISH<br>PHYSICS           |   | Comp       | ACCOUNTANCY                 |                | Comp         |        |
| 3         |                            | CHEMISTRY       |             | CHEMISTRY |                              |   | ulsory     | BUSINESS STUDIES            |                |              |        |
| 4         |                            |                 | ⊢ rv ⊢      |           | OLOGY                        |   | uisory     | ECONOMICS                   |                | alsol y      |        |
|           | CS                         |                 |             | CS        |                              |   |            | IP IP                       |                |              |        |
| 5         | HINDI                      |                 |             | HINI      | )I                           |   |            | HINDI                       |                |              |        |
|           |                            |                 |             |           |                              |   |            | APPLIED MATHEMA             | TICS           |              |        |
| 6         | YOGA                       |                 |             | YOG       | A                            |   |            | YOGA                        |                |              |        |
|           |                            | 2               |             |           |                              | 3.  |            |                             |                |              |        |
|           |                            |                 |             |           |                              |   |            | iness                       |                |              |        |
|           | Name of Departme           |                 |             |           |                              |   |            |                             |                | -            |        |
|           | ne of K.V if passed A      |                 |             |           |                              |   |            |                             |                |              |        |
|           | •                          |                 |             |           |                              | d attac                                     | h the se   | If-attested relevant        | documer        | nt           |        |
|           | her belongs to <b>SC/S</b> |                 |             | -         |                              | a <u>attac</u>                              | 50         | ii attestea reievant        | <u>uocumer</u> | <u></u> .    |        |
| -         | _                          |                 |             |           |                              | r KVS N                                     | lational   | —–<br>/State level or KVS I | Regional/      | District la  | امر    |
|           |                            |                 |             | -         |                              |   |            | ate and best cadet i        | _              |              | _      |
| certifica |                            | participi       | ution in    | перс      | iblic / Fivi Rail            | iy Oi A                                     | certine    | ate and best cadet i        | 11 01300/30    | ate level    | JI /   |
|           |                            | ranati Di       | urackar     | 2W2r      | d certificate                | or Raiv                                     | a Durack   | ar award certificate        |                |              |        |
|           |                            |                 |             |           |                              |   |            |                             |                |              |        |
|           | nture Activity: Part       |                 |             |           |                              |   |            |                             |                |              |        |
| V) Auto   | intal C Activity. I are    | icipatio        | ii iii ac i | cust c    | DECLAR                       |   |            | icy                         |                |              |        |
| 1         |                            |                 |             |           |                              |   |            |                             |                | do h         | orohy  |
| cortify t | that the information       | n giver         |             | orrac     | 1 / W// U1                   | wledge                                      | ln cae     | se of wrong inform          | ation or       | uu i         | ion of |
|           |                            |                 |             |           |                              |   |            | nor my ward will re         |                |              |        |
|           | in future.                 | Of fifty W      | varu illa   | y be i    | cancelled. Fu                | ii tiilei ii                                | ieitiiei i | noi niy waru wiii le        | quest ioi      | sti carri, s | ubject |
| •         | in iuture.                 |                 | _           | :         | Ctdo.nt.                     |   |            | Cian of                     | . Davanti      |              |        |
| Date:     |                            |                 | 3           | ign oi    | Student:                     |   |            | Sign of                     | Parent:        |              |        |
|           |                            |                 |             |           | (For office                  |   |            |                             |                |              |        |
|           |                            | _               |             | 1         | ADMISSION                    | COMM  | IITTEE     |                             |                |              |        |
|           | Verified Percentag         |                 | rks:        |           |                              |   |            |                             |                |              |        |
|           | Concession admiss          | ıble:           |             |           |                              |   |            |                             |                |              |        |
|           | Total percentage:          |                 |             |           |                              |   |            |                             |                |              |        |
| 4.        | Eligibility for stream     | n: <b>Scien</b> | ce/Con      | mer       | ce                           |   | 0          | ptional Subject             |                |              |        |
|           | Signature of comm          | ittee m         | ember       |           |                              |   |            |                             |                |              |        |

**Class and Section Allotted:** 

## **DOCUMENTS TO BE SUBMITTED**

- 1. Please attach the mark slip of AISSE-2025,
- 2. Service certificate of parents in the format of KVS (if any),
- 3. Last 7 years transfer count certificate of parent (if applicable),
- 4. SC/ST/PH/OBC certificate (if any),
- 5. Sports/ Scouts & Guide certificate (if any).