

# केन्द्रीयविद्यालयसंगठन

## KENDRIYAVIDYALAYASANGATHAN

| पीएमश्रीकेन्द्रीयविद्यालय  | संभाग  |
|----------------------------|--------|
| PM SHRI KENDRIYA VIDYALAYA | Region |

## OPTION FORM FOR ADMISSION TO CLASSXI (2025-26)—SCIENCE STREAM/ COMMERCE STREAM

| Reg.          | No. (offic          | ce use)        |                              |                        |                         | Date of Reg.                      |                                           |                                                                   | Do at a consum                                   |
|---------------|---------------------|----------------|------------------------------|------------------------|-------------------------|-----------------------------------|-------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------|
|               |                     |                |                              |                        |                         | Admissio                          | n No:                                     |                                                                   | Paste your<br>Latest                             |
| 1.            | Name of             | applicant:     |                              |                        |                         |                                   |                                           |                                                                   | Photograph                                       |
| 2.            | School L            | ast Attend     | ed:                          |                        |                         |                                   |                                           | _                                                                 |                                                  |
| 3.            | (a) Fat             | her's Name     | e:                           |                        | _                       | Occu                              | pation:                                   |                                                                   |                                                  |
|               | (b) Occ             | cupation:      |                              |                        | _                       |                                   |                                           |                                                                   |                                                  |
|               | (c) Monthly Income: |                |                              |                        | Monthly Income:         |                                   |                                           |                                                                   |                                                  |
| Mo            | ther's Na           | ime:           |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
| 4             | Service C           | ategory of     | Parent as                    | ner KV/S Δ             | dmission                | Guidelines                        | ( /  /   / V/V)_                          |                                                                   |                                                  |
|               |                     |                |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
| 5. R          | esidenti            | al Address:    |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
| 6. P          | hone/M              | obile No       |                              |                        | Email id:               |                                   |                                           |                                                                   |                                                  |
| 7. C          | ategory             | of Applicar    | nt(Specify                   | Gen./SC/S              | ST/OBC (N               | ICL)):                            |                                           |                                                                   |                                                  |
|               |                     |                |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
| (1            | 1 3C/31/0           | JBC(NCL), i    | attach sei                   | ı-attested             | photocop                | y of certific                     | ates)                                     |                                                                   |                                                  |
| 8. R          | esult of o          | class X (sup   | ported by                    | y self-attes           | ted photo               | copy of Ma                        | rk sheet) CBS                             | E Roll No                                                         |                                                  |
| Finaliah      | l l l'an all        | Canalinia      | Nastha                       | - Nachba               | Calama                  | Casial                            | Akifi ai al                               | TOTAL                                                             | <del>                                     </del> |
| English<br>L1 | Hindi<br>L2         | Sanskrit<br>L2 | Maths-<br>Std<br>(041)<br>C1 | Maths - Basic (241) C1 | Scienc<br>e (086)<br>C2 | Social<br>Scienc<br>e (087)<br>C3 | Artificial<br>Intelligence<br>(417)<br>C4 | TOTAL L1,<br>L2 & BEST 3<br>OUT OF<br>C1,C2,C3,C4<br>(out of 500) | Percentage<br>%                                  |
|               |                     |                |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
|               | <u> </u>            |                |                              |                        |                         |                                   |                                           |                                                                   |                                                  |
| 0 Cub:        | ast Ontak           | l Cara Cubia   | o+ /1\ [                     | - nalich               |                         |                                   |                                           |                                                                   |                                                  |
| 9. Subj       | eci Opiei           | d Core Subje   | CL (1) I                     | Inglisti               |                         |                                   |                                           |                                                                   |                                                  |
|               | Ele                 | ctive Subjec   | ts (2)                       |                        | (3                      | 3)                                |                                           |                                                                   |                                                  |
|               |                     |                | (4)                          |                        | (5                      | 5)                                |                                           |                                                                   |                                                  |
|               |                     |                |                              |                        | ,                       |                                   |                                           |                                                                   |                                                  |
|               |                     |                |                              |                        |                         |                                   |                                           |                                                                   |                                                  |

# **Elective subjects combination:**

<u>A)</u> SCIENCE STREAM : MATHS,PHYSICS,CHEMISTRY,BIOLOGY

<u>B)</u> SCIENCE STREAM : HINDI,PHYSICS,CHEMISTRY,BIOLOGY

| D) COMMERCE STREAM        | <b>VI:</b> BUSINESSSTUDIES,ACCOUNTANCY,E | ECONOMICS, MATHS                                |
|---------------------------|------------------------------------------|-------------------------------------------------|
| E) COMMERCE STREAM        | M: BUSINESS STUDIES,ACCOUNTAN            | ICY,ECONOMICS,IP-                               |
| F) COMMERCE STREAM        | M: BUSINESS STUDIES, ACCOUNTAI           | NCY,ECONOMICS,HINDI                             |
| 10. Whether particing     | aatod in SGEL/KVS National/Pogiona       | Sports Meet/Scout/Guide/NCC (if yes,            |
|                           | _                                        |                                                 |
| -                         | _                                        | ve details). Specify the level also             |
| (All taken together A     | ggregate Marks should not exceed         | 6%)                                             |
|                           | <u>DECLARATI</u>                         | <u>ON</u>                                       |
| We hereby declare that    | the above information furnished is t     | rue to the best of our knowledge . We are aware |
| that the admission will b | be allotted on the basis of marks obt    | rained in Class X, CBSE Board Examination       |
| 2024-25. We give an un    | dertaking that we will be taking adn     | nission as per the availability of seats in the |
| stream.                   |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
| Data                      | Ctudent Cianatura                        | Davantía Cianatura                              |
| Date:                     | Student Signature                        | Parent's Signature                              |
|                           |                                          |                                                 |
|                           | OFFICE USE ON                            | ILY                                             |
|                           |                                          | · <del>-</del>                                  |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
| Verified by               |                                          |                                                 |
|                           |                                          |                                                 |
| Admission In-charge       |                                          | PRINCIPAL                                       |
| Admission in onlarge      |                                          | 1 1111011 712                                   |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |
|                           |                                          |                                                 |

MATHS, PHYSICS, CHEMISTRY, COMP.SCI

 $\underline{\mathbf{C}}$  SCIENCE STREAM :

### Criteria for the admission to class XI in Kendriya Vidyalayas

#### (A) KV STUDENTS

Admission of class XI in KVs for KV students will be based on a merit list drawn as per the students registered. Priority to the students of own KV followed by neighboring KV's.

### (B) NON-KV STUDENTS

If seats remain vacant in class XI even after admitting the children of KV/ Neighboring KVs, then the admission to non-KV children may be granted on the same criteria.

#### The following concessions will be allowed for admission for Class XI.

1. The following concession will be granted to students for admission who participated in Games & Sports Meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

| S.No. | Sports & Games                                      | NCC                                                     | Scouting/Guiding                                              | Adventure Activities<br>for admission to<br>Science/ Commerce<br>stream | Concession of<br>marks / Grade<br>Points |
|-------|-----------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|
| a.    |                                                     | 'A' certificate and                                     | Rashtrapati Puraskar                                          |                                                                         | 6% in                                    |
|       | •                                                   | participation in Republic Day/PM Rally                  | award certificate                                             | NIL                                                                     | Aggregate                                |
|       | Participation at<br>KVS National/<br>State level    | 'A' certificate and best<br>CadetinDistt/State<br>level | RajyaPuraskar award certificatewith07 proficiencybadges.      | NIL                                                                     | 4% in<br>Aggregate                       |
|       | Participation at<br>KVS Regional/<br>District Level | 'A'certificate                                          | Tritiya Sopan<br>certificate with<br>05<br>Proficiency badges | Participation in at<br>least one10-days<br>adventureactivity            | 2% in<br>Aggregate                       |

**2.** Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

**NOTE:** Maximum concession under Sports/Games/NCC / Scout / Guide/Adventure should not exceed 6% in Aggregate. In case of eligibility for more than one concession under different categories as mentioned at (Point 1) and (Point 2) above, only one concession having maximum advantage to the candidate will be allowed.