# **CENTRAL BOARD OF SECONDARY EDUCATION- SARAS**

# Mandatory Public Disclosure

#### **APPENDIX - IX**

#### **A : GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYAJHUNJHUNU RAJASTHAN
2	AFFILIATION NO. (IF APPLICABLE)	1700029
3	SCHOOL CODE(IF APPLICABLE)	14159
4	COMPLETE ADDRESSWITHPIN CODE	CHURU BYPASS ROAD, JHUNJHUNU, RAJASTHAN-333001
5	PRINCIPAL NAME	SH. O. R. CHOUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc., B. Ed.
7	SCHOOL EMAIL ID	kvsjjn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01592-232973, 9413057732

## **B: DOCUMENTS AND INFORMATION:**

SN	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jhunjhunu.kvs.ac.in/sites/default/files/EXTENSION%20OF%20AFFILIATION%2 0APPENDIX%203.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jhunjhunu.kvs.ac.in/sites/default/files/KVS%20SOCIETY%20REGISTRA TION_17.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA (KVS)
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, ANDIT'S RENEWAL IF APPLICABLE	https://jhunjhunu.kvs.ac.in/sites/default/files/RTE%20RECOGNITION%20CERTIFICAT E.pdf
5	COPY OF VALID BUILDING SAFETYCERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jhunjhunu.kvs.ac.in/sites/default/files/BUILDING%20SAFETY%20CERTIFICATE 68.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	https://jhunjhunu.kvs.ac.in/sites/default/files/fire%20safety%20certificate_23.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSIONOF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://jhunjhunu.kvs.ac.in/sites/default/files/EXTENSION%20OF%20AFFILIATION%20APPENDIX%203.pdf
8	COPIES OF VALID WATER, HEALTHAND SANITATION CERTIFICATES	https://jhunjhunu.kvs.ac.in/sites/default/files/water%20safety%20certificate_2.pdf
9	SCHOOL LEASE DEED	https://jhunjhunu.kvs.ac.in/sites/default/files/school%20lease%20deed.pd <u>f</u>
10	VMC MEMBERS LIST	$\frac{https://jhunjhunu.kvs.ac.in/sites/default/files/vmc\%20members\%20list.pd}{\underline{f}}$

#### **B: DOCUMENTS AND INFORMATION:**

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTEDCOPIES OF ABOVE LISTEDDOCUMETNSBYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARENOT GENUINE THEN SCHOOL SHALLBE LIABLE FOR ACTIONAS PER NORMS.

## **C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jhunjhunu.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALANDER	https://jhunjhunu.kvs.ac.in/activities/co- curricularactivity
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jhunjhunu.kvs.ac.in/mandatory_public_disclosur e
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jhunjhunu.kvs.ac.in/administration/committees
5	LAST THREE-YEAR RESULTOF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://jhunjhunu.kvs.ac.in/academics/resultsanalysis

## **RESULT CLASS: X**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	85	85	100	PI: 70.5
2	2020-21	108	108	100	PI: 69.7
3	2021-22	132	132	100	PI:.62.42
4	2022-23	125	124	99.20	PI:60.94
5	2023-24	106	106	100	PI:72.33

# **RESULT CLASS: XII**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	81	75	92.6	PI: 70.3
2	2020-21	80	80	100	PI: 74.6
3	2021-22	89	88	98.88	PI:72.58
4	2022-23	96	94	97.92	PI:69.48
5	2023-24	66	66	100	PI:66.06

# **D: STAFF (TEACHING):**

S. No	INFORMATION	DETAILS
1	PRINCIPAL	SH. O. R. CHOUDHARY
2	TOTAL NO. OF TEACHERS	39
	PGT	11
	TGT	16
	PRT	12
3	TEACHERS SECTION RATIO	1:34
4	DETAILS OF SPECIAL EDUCATOR	ONE YOGA INSTRUCTOR, ONE SPORTS COACH, ONE MUSIC INSTRUCTOR APPOINTED ONCONTRACTUAL BASIS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ONE COUNSELLOR AND ONE NURSE APPOINTED ON CONTRACTUAL BASIS

#### **E: SCHOOL INFRASTRUCTURE:**

SN	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	40468.6 SQ. MTR.
2	NO. ANDSIZE OF THE CLASS ROOMS (IN SQ FTMTR)	56 SQ. MTR.
3	NO. ANDSIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	76 SQ. MTR.
4	INTERNETFACILITY	02- BSNL FIBER BROADBAND CONNECTIONS

5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYSTOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IN0mDZ9UjXE