

# PM SHRI KENDRIYA VIDYALAYA BETUL

## REGISTRATION FORM FOR ADMISSION IN CLASS XI Commerce (SESSION: 2025-26) FOR NON KV STUDENTS

1. Name of the Student: \_\_\_\_\_
2. Name of school and board -2025 \_\_\_\_\_
3. Roll No. in class X Board - 2025: \_\_\_\_\_
4. Father's Name: \_\_\_\_\_
5. Mother's Name: \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Mobile No.: \_\_\_\_\_ (F), \_\_\_\_\_ (M)
8. Result in Board 2025: ***Please attach the mark sheet of Board - 2025:***

Sl.no.	Subject(s)	Marks obtained	% OF MARKS (Main five subjects- Two Languages & 3 Subjects) (TOTAL MARKS OBTAINED X 100/500)	For Office Use ONLY		
1	ENGLISH		<b>A</b>	Additional weightage /advantage if any		
2	HINDI/SANSKRIT			<b>B</b>	SC/ST/CWSN/OBC - NCL	
3	MATHEMATICS				SL.NO. 11	
4	SCIENCE				TOTAL	
5	SOCIAL SCIENCE			TOTAL WEIGHTAGE		
6				Mark % <b>A</b>	WEIGHTAGE <b>B</b>	TOTAL <b>(A+B)</b>
	TOTAL MARKS <b>A</b>					

**Subjects in Commerce stream :** 1. English Core, Business Studies, Accounts, Eco, Hindi/IP

9. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

(i) Whether belongs to **SC/ST/OBC-NCL/ Divyang/CWSN**) \_\_\_\_\_

ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level \_

iii) **NCC:** 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate \_\_\_\_\_

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges \_\_\_\_\_

v) **Adventure Activity:** Participation in at least one 10 days adventure activity \_\_\_\_\_

### **DECLARATION**

I, \_\_\_\_\_ F/M/of \_\_\_\_\_ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

**LIST OF DOCUMENT ATTACHED WITH REGISTRATION FORM FOR CLASS 11  
COMMERCE ADMISSION SESSION (2025 -26)**

1. Class X Mark sheet download from (Dig locker/Umang)
2. Birth Certificate
3. Original Service Certificate
4. Original Transfer count Certificate
5. Pay slip if Government Employee
6. Cast/ CwSN Certificate
7. Sport/NCC/Scout &Guide and Adventure Activity certificate.

**All the documents should be self-attested other than original.**