ANNEXURE Part – A

VIDYALAYA PLAN

I-VIDYALAYA PROFILE

A-GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KV OCF SEC 29 CHANDIGARH | REGION | Type of BuildingA1/A/B/C/D/E |
|---|---|---|------------------------------|
| | | CHANDIGARH | В |
| SCHOOL CODE | 24704 | AFFILIATION NO. | 2600005 |
| YEAR OF ESTABLISHMENT | 1984 | SECTOR | DEFENCE |
| GEOGRAPHICAL LOCATION (COORDINATES) | LATITUDE 30.7111677 A | ND LONGITUDE 76.79757810000001 | |
| AREA (Built up in meter square) | 261678.67SqYrd | TOTAL AREA (Built up in meter square) | 22972.24SqYds |
| NAME OF THE PRINCIPAL | Sh. K.S.Pathania | Landline (o)- 0172-2658645 Landline (R)-0172-2733090 Mobile- 9459455001 E-mail-kspathania76@gmail.com | |
| DATE OF JOINING IN | PRESENT KV- 30.8.2022 | PRESENT POST- 11.07.2017 | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Ravinder Kumar, Vice Pri Mob : 9650136031 Mail Id : Yadavrk.kv@gm | | |
| NAME OF THE CHAIRMAN | Shri Dushyant Kumar | Landline (o)-0172-2655033 Landline (R)- Mobile- 7006459387 E-mail- ocfc@ord.gov.in | |

B- SCHOOL DATA (as on 30.11.2024)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | ROLMEN | T POS | SITION | | | | |
|---------------------------------|---------|------------|-------|------|--------|----------|------|--------|-------|--------------------------|----------|---------------|-------|-------|
| CATEGORYWISE | I | II | | | III | | IV | | V | | VI | | | TOTAL |
| BOYS | 254 | 46 | | | 72 | | 3 | | 335 | | | | | 710 |
| GIRLS | 263 | 38 | | | 77 | | 8 | | 326 |) | | | | 712 |
| | | | | | | | | | | | | | TOTAL | 1422 |
| RESV. CAEGORY | SC | | | | ST | | | | OBC | i. | GE | EN | | TOTAL |
| BOYS | 213 | | | | 18 | | | | 129 | | 30 |)3 | | 663 |
| GIRLS | 190 | | | | 25 | | | | 132 | | 32 | 24 | | 661 |
| | | | | | | | | | | | | | TOTAL | 1324 |
| COMUNITY | HINDU | MUSLIM | 1 | SIKH | | CHRISTL | AN | BUDDI | HIST | JAIN | ZO | ROASTRIAN | OTHER | TOTAL |
| BOYS | | 17 | | 28 | | 02 | | | | | | | | 47 |
| GIRLS | | 19 | | 30 | | 01 | | | | | | | | 51 |
| | | | | | | | | | | | | | TOTAL | 98 |
| HANDICAPPED | ORTHOPE | EADIC HAND | ICAPP | ED | VI | SUAL HAN | DICA | PPED | SPEE | RING / ECH DICAPPE | | JTISTIC CHILD | REN | TOTAL |
| BOYS | 1 | | | | 0 | | | | 2 | | 1 | | | 4 |
| GIRLS | 0 | | | | 0 | | | | 0 | | 0 | | | 0 |
| | | | | | | | | | | | <u> </u> | | TOTAL | 04 |
| MISC QUOTA | RTE | BPL | SGC | | KVS-S' | TAFF | | | | | | | | |
| | | | | | | | | | | | | | | |
| Total | 233 | 04 | 27 | | 14 | | | | | | | | | |
| | | | | | | | | | | | | , | TOTAL | 1422 |

| (11) |) 5 | STAFF POSI | TION | | | | | | | | | | |
|-----------------------|-----|------------------|----------------|-------|----------|------|-----|--------------|------------|-----|---------|---------|------|
| Cadre | | Staff ctioned | In Position | | Category | wise | Т | | | Phy | sical l | nandica | pped |
| | | Male | Female | Total | SC | ST | OBC | Minorit v | Other s | ОН | VH | НН | |
| Principal | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| VP/Principal Gr.II | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| PGT | 9 | 1 | 8 | 9 | 2 | 3 | 1 | 0 | 3 | 0 | 0 | 0 | |
| TGT | 15 | 3 | 10 | 13 | 3 | 0 | 0 | 0 | 8 | 2 | 0 | 0 | |
| TGT (WE) | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TGT (AE) | 1 | 0 | 1 | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| TGT (P&HE) | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| НМ | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| PRT | 17 | 2 | 15 | 17 | 3 | 0 | 3 | 0 | 11 | 0 | 0 | 0 | |
| PRT (MUSIC) | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| ASO | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| SSA | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| JSA | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| LIBRARIAN | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| SUB STAFF | 6 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| YOGA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL | | 17 | 35 | 52 | 12 | 4 | 6 | 0 | 28 | 2 | 0 | 0 | |

(IV) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S NO | NAME OF TEACHER | DESIGNATION | NAME OF SPOUSE | DETAILS OF ORGANIZATION & PLACE WHERE THE SPOUSE IS WORKING | REMARKS |
|------|----------------------|-----------------|----------------------------|--|---------|
| 1 | RAVINDER KUMAR | VICE PRINCIPAL | NEERU YADAV | TGT ENGLISH KENDRIYA VIDYALAYA PACHIM VIHAR NEW DELHI | |
| 2 | RASHMITA MEDAK | PGT PHYSICS | RAVINDER KUMAR | DR. RAVINDER KUMAR HARYANA MEDICAL CIVIL SERVICES SECTOR-5 PANCHKULA | |
| 3 | RAJANI GANDHA | TGT ENGLISH | DHEERAJ KUMAR JOHAR | DEPUTY DIRECTOR,CENSUS OPERATIONS,HARYANA SEC 19 B,CHANDIGARH,MINISTRY OF HOME AFFAIRS | |
| 4 | JYOTSNA | TGT SCIENCE | NAVEEN KUMAR | PUNJAB NATIONAL BANK 5 SANSAD MARG NEW DELHI, DELHI 110001 | |
| 5 | VIKAS SHARMA | TGT HINDI | MINAKSHI | HARYANA AGRICULTURE MARKETING BOARD,PANCHKULA | |
| 6 | FARZANA | TGT SOCIAL SCI. | MANINDER ALI. | PGI CHANDIGARH | |
| 7 | KIRTI SINGH | TGT MATHS | PRAVEEN KUMAR SINGH | 3 BRD AIRFORCE ,CHANDIGARH | |
| 8 | SHEEKHA AHLUWALIA | PRT | MR.S.D.AHLUWALI A | DIRECTOR, O/O DIRECTOR GENERAL OF AUDIT, CENTRAL EXPENDITURE DGACR BUILDING I.P.ESTATE NEW DELHI | |
| 9 | ANJANA AWSTHI | PRT | ASHISH AWASTHI | DEPUTY MANAGER SBI RACPC ,SECTOR 68,MOHALI | |
| 10 | KIRAN KUMARI | PRT | PRAVEEN KUMAR GUPTA | ORDNANCE FACTORY DEHRADUN | |
| 11 | ANAMIKA | PRT | LALIT NARAYAN CHOUDHARY | ORDNANCE FACTORY, CHANDIGARH (MINISTRY OF DEFENCE) | |
| 12 | SUPRIYA BISWAS | PRT | MR. RAJINDER KUMAR | PGT (HINDI) PM SHRI KENDRIYA VIDYALAYA K - AREA,ZIRAKPUR | |
| 13 | KAMAL KUMAR | PRT | ASHA | PRT PM SHRI KENDRIYA VIDYALAYA 3BRD CHANDIGARH | |

| 14 | MONIKA | PRT | MR. ROHIT KUMAR | CGST SUB COMMISSIONERATE, MOHALI. CAMP AT CHANDIGARH | |
|----|--------------|-----|---------------------|--|--|
| 15 | DIMPLE | PRT | GURJEET | AG OFFICE, CHANDIGARH | |
| 15 | NISHA | PRT | PRADEEP | O/O THE CONTROLLER OF COMMUNICATION ACCOUNTS, DEPARTMENT OF TELECOMMUNICATIONS, SECTOR - 27 A, CHANDIGARH. | |
| 16 | SAPNA SHARMA | PRT | MR.PRAMOD MUDGAL | AG OFFICE ,HARYANA | |
| 17 | SHWETA | PRT | | INIDAN ARMY | |

(V) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SL. NO | NAME | POST | SEX | DATE OF APPOINTMENT |
|--------|-------------------|---------------------|-----|---------------------|
| 1 | MS. SAKSHI | NURSE | F | 1JULY,2024 |
| 2 | MS. ANKITA | YOGA TEACHER | F | 1JULY,2024 |
| 3 | MR. PARVEEN KUMAR | COACH | М | 1JULY,2024 |
| 4 | MS. RAVITI | PUNJABI TEACHER | F | 16JULY,2024 |
| 5 | MS. MUSKAN THAKUR | COMPUTER INSTRUCTOR | F | 12AUGUST,2024 |

(VI) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme | Planned achievement targets | Expected date of | Actual Date of |
|--------|---------------------------|---|------------------------|----------------------|
| | | | completion | Completion/ Actual |
| | | | | achievements/ Status |
| | | | | Report |
| 1 | Fixing vision and mission | Vision statement of the Vidyalaya: | Mission: By the end of | |
| | statements and a set of | Implementation of all the Policies of KVS | the session | |
| | | and PM SHRI | | |

| | standard operating procedures. | Mission Statement of the Vidyalaya: Achievements of all the Policies of KVS and PM SHRI | | Most of the points covered under PM SHRI are covered |
|---|--|---|--|--|
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | Long term Plan: Infrastructure Development Short term Plan: Beautification, Cleanliness of the Vidyalaya | Long Term plan: By the end of the session Short Term plan: December 2024 | |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | To develop 21st Century Life skills like "Critical Thinking", Decision Making", "Problem-solving", "Creative-thinking", "Leadership", "Comprehension", "Innovation" etc. To Provide conducive environment for Experiential learning in Science, Maths, Computer Science, Arts, Social Science, Humanities etc. at Middle schooling level and above. To promote and effective implementation of Pace setting activities, AKAM & EBSB activities. Flagship Programmes like Youth India, FIT India etc. Providing better environment for the preparation of various competitive exams like NEET, JEE through SATHEE app and in the fields of Arts and Sports .by effective utilization of resources available. Active collaboration with the Community members to connect students, families, and staff to expand learning opportunities, community services and civic participation. To institutionalize Continuous Professional Development for Teachers for effective teaching learning practices. To ensure Joyful learning at all levels through the use of innovative pedagogy. To produce 100 percent result in all classes and subjects qualitatively and quantitatively. To prepare a good citizen for future India | is being completed As per schedule given by KVS. | is being completed As per schedule given by KVS. |
| 4 | Any other project undertaken by the vidyalaya | ECOCLUB FOR MISSION LIFE SWACHHA BHARAT MISSION CATCH THE WORD | GOING ON | GOING ON |

II- INFRASTRUCTURE PLAN

A. **Building Plan:**

| ROOM | AVAILABLE IN NO. | PROPOSED / EXPANSION | BUDGET PLAN |
|-----------------------------|------------------|-------------------------|-------------|
| CLASS ROOMS | 34 | 4 | TO BE |
| SMART /E-CLASS ROOMS | 3 | 22 | ESTIMATED |
| PHYSICS LAB | 1 | | |
| CHEMISTRY LAB | 1 | | |
| BIO LAB | 1 | | |
| JR. SCIENCE LAB | 0 | 1 | |
| GEOGRAPHY LAB | 0 | | |
| COMPUTER LAB | 2 | 1 | |
| MATH'S LAB | 0 | 1 | |
| LANGUAGE LAB | 0 | 2 | |
| SOCIAL SCIENCE LAB | 0 | 1 | |
| WORK EXPERIENCE WORKSHOP | 0 | 1 | |
| YOGA ROOM | 0 | 1 | |

| MEDICAL ROOM | 1 | 0 | |
|---------------------------------|---|----------|--|
| ART ROOM | 1 | 0 | |
| RESOURCE ROOM | 0 | 1 | |
| MUSIC ROOM | 1 | 0 | |
| ACTIVITY ROOM | 0 | 1 | |
| STAFF ROOM | 1 | 1 | |
| CONFERENCE HALL / AUDITORIUM | 0 | 1 | |
| SPORTS ROOM | 1 | 0 | |
| LIBRARY | 1 | 0 | |
| TOY LIBRARY | 0 | 1 | |
| CHILDREN'S PARK | 1 | OPEN GYM | |
| PLAYGROUNDS | 1 | 0 | |
| GARDEN | 1 | 0 | |
| SCIENCE/ MATH'S PARK | 0 | 1 | |
| ADMIN OFFICE | 0 | 1 | |
| CANTEEN | 1 | | |
| HOSTEL | 0 | | |

| BOYS | 0 | | |
|--|----------|---|--|
| GIRLS | 0 | | |
| BOYS TOILETS | 5 | 6 | |
| GIRLS TOILETS | 5 | 3 | |
| BATHROOMS | 3 | 2 | |
| FACILITIES FOR DISPOSAL OF SANITARY ITEMS | | | |
| 1 INCINERATOR 2 VENDING MACHINES | 01 02 | | |
| FACILITIES FOR DIVYANG JAN | | | |
| i) RAMP | 1 | | |
| ii) TOILET | 1 | | |
| iii) WHEEL CHAIR | 2 | | |

B. Assets (Furniture)

| FURNITURE TYPE | AVAILABLE IN NO. | PROPOSED ACQUISITION/ REPAIR | REMARK |
|----------------|------------------|---------------------------------|--------|
| DUAL DESK | 385 | 91 NEW | |
| SINGLE DESK | 598 | 105 REPAIR | |

| TEACHER'S TABLE | 57 | 12 REPAIR | |
|-----------------|-----|-----------|--|
| TEACHER'S CHAIR | 110 | | |
| ALMIRAH | 60 | | |
| COMPUTER TABLE | 40 | | |
| COMPUTER STOOLS | 35 | | |
| LAB TABLE | 8 | | |
| LAB STOOLS | 53 | | |
| RACKS | 7 | | |
| PIGEON HOLES | 2 | | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------|---|--|--|
| Physic Lab | Yes | Bell experiment | |
| Chemistry Lab | YES | No | |

| Bio Lab | Y | No | |
|--------------|-----|-----|------------------------------------|
| Computer Lab | Yes | Yes | NEW FURNITURE FOR COMPUTER LAB. |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / | Remark |
|-------------|------------------|------------------------|--------|
| | | Repair | |
| Computers | 30 | 9 proposed for setting | |
| | | condemnation | |
| Projector | 09 | 4 | |
| Smart Panel | 04 | 22 | |
| Apple IPad | 05 | NIL | |
| Kyan | 02 | NIL | |

E. Assets (Library)

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|----------|------------------|------------------------------|--------|
| 1 | Table | 12 | NIL | |
| 2 | Almira | 17 | 7 | |

| | 3 | Bookshelves | 71 | 35 | |
|---|---|------------------|------|-----|--|
| ٠ | 4 | Books in Hindi | 2980 | 123 | |
| • | 5 | Books in English | 2581 | 140 | |

F. Assets (Music)

| SI. No. | Articles | Available in | Proposed Acquisition/ | Remark |
|---------|-------------------|--------------|-----------------------|--------|
| | | No. | Repair | |
| 1 | Harmonium | 3 | NIL | |
| 2 | Piano (Key Board) | 2 | NIL | |
| 3 | Tabla | 1 | NIL | |
| 4 | Dholak | 4 | NIL | |
| 5 | Congo | 3 | NIL | |
| 6 | Flute | 0 | NIL | |
| 7 | Brass Band | 0 | 1 | |
| 8 | Meldica | 4 | NIL | |
| 9 | Khanjari | 0 | NIL | |
| 10 | Duffle | 2 | NIL | |

| 11 | Marcus | 4 | NIL | |
|----|-------------------|---|-----|--|
| 12 | Marching Triangle | 0 | NIL | |
| 13 | Marching drum | 2 | NIL | |
| 14 | Symbate | 0 | NIL | |
| 15 | Jazz drum set | 0 | NIL | |
| 16 | XYLOPHONE | 2 | NIL | |
| 17 | GUITAR | 1 | NIL | |
| 18 | Punjabi Dhol | 1 | Nil | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|--|--|---------------------------------|--------|
| Work Experience | Generator Welding set Amplifier Speaker TV 28" Inverter Tool Kit | 01 01 03 06 01 02 01 | NA NA NA NIL NIL NIL OO | |
| Art & Culture | NIL | NIL | NIL | NIL |

| Sports | Table tennis table Hockey Goal post Hockey Score board Hand ball Goal Post | 02 02 0 02 | NIL NIL NIL NIL NIL | |
|----------------------|--|----------------------------------|---------------------------------|-----|
| Gardening | 1 | HAND GRASS CUTTING MACHINE | NIL | NIL |
| | 1 | BUSH CUTTER | NIL | NIL |
| Any other department | NIL | NIL | NIL | NIL |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------|------------------|---------------------------------|--------|
| Photocopier | 2 | NIL | |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|------------|------------------|---------------------------------|--------|
|------------|------------------|---------------------------------|--------|

| Cot | 2 | NIL | |
|----------------------|---|---------------------------------------|--|
| Wheel Chair | 3 | 1 need Repair & 2 new to be purchased | |
| Almirah for Medicine | 1 | 1 | |
| Stethoscope | 3 | NIL | |
| Sphygmomanometer | 3 | NIL | |
| Glucometer | 1 | NIL | |

J. Suggestion Box:

| 1. Whether the Suggestion Box is installed: | YES |
|---|-----|
| 2. Whether the Suggestion Box is opened fortnightly: | YES |
| 3. Whether the record is being maintained regarding suggestion: | YES |
| 4. The Action taken on Suggestions: | YES |

III. SAFETY & SECURITY

A. Safety Plan

| Security features Installed | No. of article/Inst alled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|-----------------------------|---------------------------|----------------------------|--------------------------------|--|-------------------------|
| Fire Extinguishers | 12 | yes | School building | | |
| Fire Alarm | 1 | yes | office | | |

| CC TV | 11 | Yes | PRY/SEC | 25 | |
|-------------------------------|----|-----|---------|-----------|--|
| Public Announcement System | 0 | yes | PRY/SEC | 1 Primary | |
| Walkie Talkie System | 0 | 0 | | | |
| Auto Bell & Broad Cast System | 0 | 0 | 0 | 1 | |

B. Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|---------------------------------|----------------------|------------------------|------------------|
| Sufficient Drinking Water& Food | Sufficient | | |
| Emergency Lighting System | Sufficient | CPWD WORK IS GOING ON | |
| First Aid Kits | Yes | | |
| Emergency Evacuation Plan | Mock drills executed | | |
| Emergency Communication System | Working | | |
| Water Tanks | Sufficient | | |
| Sanitation Supplies | Sufficient | | |
| Boundary wall/ Fencing | Sufficient | Work done by CPWD | |
| Exit/Entrance Gate | One (Renovated) | ONE | |

C. <u>Security Personnel</u>

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | 0 | |

D. School Staff Training:

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|---|-----------------------------------|----------------------------|
| A. Evacuation Drills | 1422 | |
| B. Basic First Aid/ First Responder Skills | 20 | |
| C. Safety Training | 8 | |
| D. Use of Fire Extinguisher | 12 | |
| E. How to turn off electricity, water and gas | 12 | |
| F. Psychological First Aid | 02 | |
| G. Other: | | |

E. MANDATORY CERTIFICATES:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|---------------|------------|
| 1 | Certificate of the fire safety | Under process | |
| 2 | Certificate of safety of school building | | |
| 3 | Certificate of Potable Water | Under process | |

F. SCHOOL RESPONSE TEAMS

| S.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|------|--|--------------------------|--|-----------------|
| 1 | Child Rights Protection Cell | MS. JATINDER KAUR | 1 MS MADHU (PGT) 2 MS KIRTI SINGH (TGT) 3 MS. REENA DEVI (TGT) | |
| 2 | Evacuation Team | MRS. MAHESH KUMARI (PGT) | 1 MR RATAN KUMAR(PRT) 2 MR. NEERAJ KUMAR (TGT) | |
| 3 | Search & Rescue Team | MRS. MAHESH KUMARI (PGT) | 1 MR RATAN KUMAR(PRT) 2 MR. NEERAJ KUMAR (TGT) | |
| 4 | First Aid & Medical Team | MS MADHU DHINGRA (PGT) | 1 MS JYOTSNA (TGT) 2 MS SAKSHI (NURSE) | |
| 5 | Transport Safety Team | NA | | |
| 6 | Team for students with special needs (Divyang) | MR DEVENDER KUMAR (HM) | 1 MS NEHA DOGRA(TGT) 2 MS MEENU AGGARWAL(PRT) | |
| 7 | Internal Complaint Committee (ICC) | MS JATINDER KAUR (PGT) | 1 1 MS ANITA NIJAWAN (NGO MEMBER) 2 MS MADHU DHINGRA (PGT) | |
| 8 | Grievance Redressal Committee | MS JATINDER KAUR (PGT) | 1 MS ANITA NIJAWAN (NGO MEMBER) 2 MS MADHU DHINGRA (PGT) | |

IV-ACADEMIC

1. Curricular Activities ACHIEVMENTS AS ON 31st March, 2024

| | | | | EXAMIN | ATION (C | (BSE) | | |
|--------------------|----------------|--------------|--------|--------|----------|---|--|--|
| CLASSES | ENROLLM ENT | APPEA RED | PASSED | PASS % | PI | NO. OF STUDENTS GETTING MORE THAN 70% MARKS | NAME OF POSITION HOLDERS | |
| XII (SC.) | 32 | 32 | 31 | 96.88 | 54.69 | 9 | 1. YASH KUMAR RAJPUT 2. RIYA 3. ADITYA GOSWAMI | |
| XII (COMM.) | 29 | 29 | 29 | 100 | 55.86 | 10 | 1. PRIYA 2. SAHIL BHARDWAJ 3. AKSHIT SHRMA | |
| XII (OVERALL) | 61 | 61 | 60 | 98.36 | 55.25 | 19 | | |
| X | 120 | 120 | 120 | 100 | 58.9 | 36 | 1. SHIVAM THAKUR 2. HARSH 3. MUSKAN CHANDEL | |
| EXAMINATION (HOME) | | | | | | | | |
| XI (SC.) | 34 | 34 | 29 | 85.3 | | 7 | KANIKA - 1ST ARYAN JHA - 2ND HARSHITA & RANI SHARMA - 3RD | |

| XI (COMM.) | 43 | 43 | 36 | 83.7 | 9 | AMIR AHMAD |
|------------|-----|-----|-----|------|----|--------------------------|
| | | | | | | TARANPREET KAUR |
| | | | | | | MANDEEP KAUR |
| XI OVERALL | 77 | 77 | 65 | 84.5 | 16 | |
| IX | 151 | 149 | 111 | 74.5 | 32 | KRITI SAINI - 1ST |
| | | | | | | ANCHAL & SIMAR - 2ND |
| | | | | | | SHIVRAN KUMARI JHA - 3RD |

THE LEARNING ATTAINMENT OF STUDENTS & TARGET

| CLASS | LEARNING STUDENTS F | G ATTAINM OR THE YE | | | FOR THE YI OF STUDE | REMARKS | |
|-------|------------------------|------------------------|------|-----|------------------------|---------|--|
| | (% C | F STUDENT | ΓS) | | | · | |
| | L 1 | L 2 | L 3 | L 1 | L 2 | L 3 | |
| I | 53.5 | 41.1 | 5.4 | 70 | 30 | 0 | |
| II | 55.2 | 40.8 | 4.0 | 70 | 30 | 0 | |
| III | 64.1 | 33 | 3 | 70 | 30 | 0 | |
| IV | 63.2 | 32.3 | 4.4 | 70 | 30 | 0 | |
| V | 56.9 | 40.7 | 2.3 | 70 | 30 | 0 | |
| VI | 41.4 | 40.9 | 17.7 | 65 | 35 | 0 | |
| VII | 41.35 | 42.8 | 15.8 | 65 | 35 | 0 | |
| VIII | 34.9 | 51.9 | 13.2 | 60 | 40 | 0 | |

(L1-70% AND ABOVE GRADE, L2-45% - 69% L3 45% BELOW)

QUALITY OF RESULTS

| S NO. | CLASS | % OF STUDENTS WHO OBTAINED 70% AND ABOVE MARKS (P) |
|-------|--------|--|
| 1 | XI-XII | 24 |
| 2 | IX- X | 39.76 |

| 3 | VI-VIII | 39.29 |
|---|---------|-------|
| 4 | III- V | 60.6 |
| 5 | I-II | 54.35 |
| | | |

EXAMINATION (COMPETITIVE)

| COMPETITIVE | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------|-------|---------|------|-----|------|-----|-------|
| EXAM | | | | | | | |
| NO. OF STUDENTS | 3 | NIL | 1 | NA | NA | 0 | |
| SELECTED | | | | | | | |
| TARGETS | 5 | 2 | 3 | NA | NA | 4 | |
| | | | | | | | |

2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 30thNovember,2024

a) **SPORTS**

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | | |
|------------------------|-------------------|--|---------------------------|----------------|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) | |
| 103 | 11 | 03 (Open) | 15 | 1 | 02 (Open) | |

b) **EK BHARAT SHRESTH BHARAT (EBSB) & KALA UTSAV**

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------|----------------|----------------|---------------------------|----------------|----------------|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level |
| 44 | 0 | 0 | 1 | 0 | 0 |

c) **SCIENCE ACTIVITIES**

| AREA | NUMBER OF PARTICIPANTS | | NUMBER OF | NUMBER OF POSITION HOLDER | | | |
|--|------------------------|------------------------|-------------------|---------------------------|--------------|-------------------|--|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | |
| National Children Science Congress | YET TO BE CONDUCTED | NA | NA | NA | NA | NA | |
| INSPIRE Award | 5 | RESULT AWAITED | NA | NA | NA | NA | |
| Maths Olympiad | 22 | NA | NA | NA | | | |
| Science Olympiad VVM | 75 | NA | NA | NA | NA | | |
| Science Olympiad NSE | 30 | NA | NA | NA | | | |
| RASHTRIYA BAL VAIGYANIK PRADARSHNI (RBVP) | 08 | YET TO BE CONDUCTED | NA | NA | | | |

d) **BHARAT SCOUT & GUIDE ACTIVITIES**

| AREA | NUMBER OF PARTICIPANTS | NUMBER OF POSITION HOLDER |
|------|------------------------|---------------------------|
| | | |

| | Rashtrapati Purashkar/Gold en Arrow | Rajya Purashkar/Chat urthCharan | TritiyaSopan/Tr itiya Charan | Rashtrapati Purashkar/Gold en Arrow | Rajya Purashkar/Chat urth Charan | TritiyaSopan/Tr itiya Charan |
|-------------------|---|---------------------------------------|---------------------------------|---|--|---------------------------------|
| Scout & Guides | - | 04 | 05/04 | - | 04 | 05 / 08 |
| Cub & Bulbul | 05/03 | 02 / 04 | 12 / 12 | 05/03 | 02 / 04 | 12 / 12 |

e) <u>TARUNTSAV</u>

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| 1 | ENG COMM SKILLS | 12 | IMPROVEMENT IN TENSES |
| 2 | HINDI COMM | 7 | MATRA SUDHAR |
| 3 | ART EDUCATION | 12 | AESTHETIC SENSE |
| 4 | PHYSICAL EDUCATION | 12 | FITNESS |
| 5 | PHY,CHEM,BIO,MATHS | 12 | BASICS WERE MADE CLEAR |
| 6 | COMPUTER | 12 | ICT |

3. ACTIVITIES PLANNED

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|-----------------------------|---------------------------------------|-----------------------------|--------------------|--------------------------------|
| Science Olympiad NSE | 30 | RESULT AWAITED | | |
| Inspire Awards | 5 | YET TO BE CONDUCTED | | |
| Math's Olympiad | 20 | RESULT AWAITED | | |
| Cyber Olympiad | - | - | - | - |
| Green Olympiad | 23 | - | - | - |
| IGBC Green Building Contest | - | - | - | - |

| National Sc. Congress | YET TO BE CONDUCTED | NIL | NIL | NIL |
|-----------------------|---------------------|---------|------------|-----|
| Sc. Exhibition | - | - | - | - |
| EBSB/KALA UTSAV | 48 | 3 | Ashmeet | - |
| Youth Parliament | | - | - | - |
| Swachh Bharat Abhiyan | School level | | | |
| | | Scout | t & Guides | |
| 1. RastrapatiPuraskar | Nil | Nil | Nil | Nil |
| 2. RajyaPuraskar | Regional | 2 Girls | | - |
| 3. Golden Arrow | 8 | 8 | | |
| | | | | |

4. ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|---------|------------------|---|-----------------------------|----------|--|--|
| 1 | SPORTS | 3 Students are going to participate in open National in Skating, Cricket and Athletics represent UT Chandigarh. | 1 | 1 | Mannat IX B Deep Dahiya- IX C Prashant -IX A | Bronze in Cricket Bronze in Skating (Roller Hockey) at State Level |
| 2 | CULTURAL | DR. AMBEDKAR INSTITUTE OF HOTEL MANAGEMENT | 10 | 2 | SIMRAN, TANIYA | SILVER IN FRESH FLOWER DECORATION & RANGOLI MAKING |
| 3 | NCC | 2 ND CHD BATALLION | 22 | 3 | LOVEPREET,AARYAN, NEHA, AVNI (SELECTED FOR | CERTIFICATE AND MOMENTO RECEIVED |

| | | REPUBLIC DAY | |
|--|--|--------------|--|
| | | PARADE CAMP) | |

5. ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc.)

| S No | Name of Alumni | Designation | Field of working | Year of passing | Contact Number |
|------|-----------------|----------------------|--|-----------------|----------------|
| 1 | Ankita Adhikari | HCS | SDM (Training) | 2011 | NA |
| 2 | Anurag | CA | E&Y | 2013 | 8668846584 |
| 3 | Mayuri Madhur | Software Engr | Sabre Inndia | NA | NA |
| 4 | Nitin Verma | Country Manager | TATA MOTORS LTD Handing Russia CIS and Ukraine | 1994 | 9212344250 |
| 5 | Umesh Paewaha | Software Engineer | Mindtree Ltd | 2014 | |
| 6 | Ruchika Sharma | Accupuncture Doctor | Sec 65 Mohali | 2013 | 8151853773 |
| 7 | Shivani Sharma | Oriflame New Delhi | Packaging and Regulatory Officer | 2014 | NA |
| 8 | Manish | Leutenant | Indian Army | 2015 | 9870477753 |
| 9 | RajBala Shastri | Asstt Professor | DAV University Jalandhar | 2000 | 9876433767 |
| 10 | Manika Gupta | Web Manager | | 2007 | NA |
| 11 | Dr. Sunny | Assistant Professor | IIT Mandi | 2007 | NA |
| 12 | Ms. Chetna Vats | (Dietitian) | PGI Chandigarh | 2007 | NA |
| 13 | Sudeep Kohli | NA | Indian Navy | 2006 | NA |
| 14 | Abhimanyu | Sceintist | BARC | 2007 | NA |
| 15 | Salman Zafar | Engineer, NFL Nangal | NFL | 2009 | NA |
| 16 | Kulvir Kalsi | Nurse practitioner | New South Wales | 1993 | NA |
| 17 | Anshuman | MBBS | Doctor | 2017 | NA |
| 18 | Annu | MBBS | Doctor | NA | NA |
| 19 | Yoshna Walia | MBBS | Doctor | 2015 | NA |
| 20 | Abhay Walia | BDS | Doctor | 2018 | NA |
| 21 | Akshayy Kumar | MBBS | Doctor | 2019 | NA |

| | 22 | DURGACHARAN | MBBS | Doctor | NA | NA |
|---|----|-------------------|--------|---------|----|----|
| | 23 | Shayama Charan | MBBS | Doctor | NA | NA |
| 2 | 4. | Tarun Mohan Gupta | Doctor | In army | NA | NA |
| | | | | | | |

- Number of Activities Organized (2024-25): To be conducted in January 2025
- Number of Sessions taken by Alumni(2024-25): 01
- > Activities Planned under Alumni (2024-25): GUEST LECTURES

5. ACHIEVEMENTS

- 1 STUDENTS CLEARED NEETOUT OF14
 - 3 CLEARED JEE OUT OF 28
- 2 STUDENTS OF CLASS 10 PLACED IN .1% AND GOT 5000 RS AND GOLD CERTIFICATES
- CLASS X MATHS 3 TEACHERS IN GOLD IN BASIC AS WELL AS STANDARD
- 100 % RESULT OF CLASS 10
- MANNAT OF 8 B WON BRONZE IN STATE LEVEL CRICKET
- ALANKRITA OF 6B WON GOLD IN NATIONAL MARTIAL ARTS
- KRITIKA OF 10 C WON BRONZE IN NATIONAL FENCING
- RIDHHAN OF CLASS VI PARTICIPATED IN ARCHERY KVS NSM 2024-25.
- AVANI OF CLASS IX C SELECTED FOR RDC CAMP 2025 UNDER NCC.
- ROHIT OF CLASS 10 C SELECTED FOR ROCK CLIMBING UNDER NCC
- SANYA OF CLASS 10 C WON GOLD MEDAL SHOOTING UNDER NCC.
- TWO TEACHERS GOT GOLD CERTIFICATE AND ONE TEACHER GOT SILVER CERTIFICATE FOR EXCELLENT RESULTS IN CBSE CLASS X AND XII BORAD EXAMINATIONS 2023-24.
- MS. FARZANA TGT S.SC. PARTICIPATED IN KVS NATIONAL SAMRIDDHI (NCERT) COMPETITION HELD AT KVS RO JABALPUR.
- MS. SHEEKHA AHLUWALIA, PRT. GOT AWARD FOR OUTSTANDING WORK IN PROJECT INCLUSION BY AURO SOCIETY.

6. Status of Foreign & Regional Language:

| S.NO | NAME OF THE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|-------------|---|-----|------|----|----|-----|-----|
| | LANGUAGE | VI | VII | VIII | IX | X | XI | XII |
| 1 | PUNJABI | 134 | 131 | 129 | 30 | 31 | NIL | NIL |

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|--|-----------------------------------|--|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concern subjects | Subject committee meeting month-wise about improvement of results, teaching pedagogy | 100 % result and improved PI | Class 12 th PI – 65 Class 10 th PI – 70 | |
| Communication Skills | Reading more and more books as per CBSE, Celebration of library Week book review by the students | Proficiency in English and hindi. | Proficiency in English and hindi. | |
| Life Skills | Lectures in morning assembly on Mental health , physical health, moral talks by Principal & teachers | Sound physical & mental health. | Sound physical & mental health. | |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | APPLIED MATHS WORKSHOP AT ZIET, question bank for the slow learners as well as gifted students for board classes being prepared. | 100 % result and improved PI | Class 12 th PI – 65 Class 10 th PI – 70 | |

| Ī | Any other training/workshops | 1.Workshop for teachers on | To know about the rights | Enhance the | |
|---|------------------------------|---|--------------------------|------------------------------------|--|
| | | Prevention of Sexual Harrasment. 2.Good Mental health by | | performance of teachers and mental | |
| | | counselor to 3.Enhance the | | health | |
| | | performance of slow learners | Sound Mental Health | | |
| | | | To improve the PI | | |
| | | | | | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--|--|-------------------------------|--|--|
| Workshop on NCF-FS and NCF-SE | Mr. K.S. Pathania, Princial, Mr. Ravinder Kumar, VP Mr. Devender Kumar, HM | NCF-FS and NCF-SE | Foundational Stage and School Education. | Complete knowledge of Competencies, LOs, Subject Content. |
| 5 days online workshop on Virtual labs in continuation | Ms. Jatinder Kaur Ms. Madhu Dhingra MS Rashmita | Science Science Science | Handling of virtual labs | STUDENTS GIVEN EXPOSURE |
| 2 days workshop on Mental Health | Ms. Madhu Dhingra | Biology Counselor | Mental health of children | SOUND MENTAL HEALTH |
| Toy based pedagogy | Ms. Meenu Ms. Nisha | PRT PRT | Use of toys in teaching | LEARNING BY DOING |
| Workshop on POCSO | Ms. Madhu Dhingra | Biology | protection of child rights | TO PROTECT THE CHILD RIGHTS |

| ACP workshop | Ms. Kirti Singh | Maths | Inculcating values | Moral Talks | | | |
|--|-----------------|-------|--------------------|-------------|--|--|--|
| | All Teachers | | | | | | |
| | | | | | | | |
| Workshop of Development of e-content is attended by all PGTs and TGTs of concerned subjects. | | | | | | | |
| | | | | | | | |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|-----------------|------------|
| | | NA | |

B-3 Teachers' Achievements

| Name of the Teacher | Achievements |
|--|---|
| | |
| Mr. Pardeep Kumar, PGT Eco | Gold and Silver Certificates for Excellent Results in CBSE Board Examinations 2023-24 |
| 2. Ms. Kirti Singh, TGT Maths | |
| 3. Mr. Vikash Sharma, TGT Hindi | |
| 1. Ms. Farzana, TGT S.Sc. | Represented KVS RO Chandigarh at Jabalpur for the NCERT Samriddhi Competition |
| | 2024 |

B-4 Workshop for capacity building for students:

| s.no | name of workshop | no of students participated | name of the special guest/teacher | remarks |
|------|------------------|-----------------------------|--------------------------------------|---------------------|
| 1 | pottery | 346 | Mr Hassan Mohd.(Professional Potter) | Vocational training |
| 2 | Handicrafts | 115 | Ms. Chander Lekha | Arts & craft |
| 3 | Yoga | 115 | Mrs. Neela Negi & Mrs Sangeeta | Sports |
| 4 | Classical Dance | 40 | Ms. Rekha (Kathak Dancer) | Kathak |

| 5 | MS office | 70 | Ms. Sarvesh and Ms. Aarti Dhir | Vocational tranining |
|---|--------------------|-----|--------------------------------|--|
| 6 | Career counselling | 193 | Mrs Shweta Counsellor | information about Career options after XII |

| Games & Sports | Games & Sports | | | | | |
|-------------------|---|--|---|--|--|--|
| level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks | |
| SGFI | YET TO BE CONDUCTED | | | | | |
| National Level | 11 STUDENTS PARTICIPATED IN DIFFERENT EVENTS | 11 | | 01 | | |
| Regional Level | VOLLEY BALL BADMINTON BOXING SKATING ATHLETICS KHO-KHO CRICKET YOGA ARCHERY FOOTBALL CHESS TENNIS | 12 08 04 02 16 12 14 15 02 14 02 02 | COACHING CAMP BEFOER & AFTER SCHOOL HOURS | 15 students secured positions at KVS Regional level in different events. | 3rd place 1st place 1st &3rd 1st 1st & 2nd 2nd place 1st place | |
| State Level/Other | KUMARI MANNAT RAHTI CLASS IX CRICKET(u-19) GIRLS. DEEP DAHIYA CLASS IX ROLLAR HOCKEY (U-17) GIRLS PRASHANT LOHORIYA CLASS IX ATHLETICS (U-17) BOYS | 01 01 01 | | | PARTICIPATION IN DULIP TROPHY SCHOOL CHANDIGARH (UT) OPEN NATIONAL | |

| NCC | | | | |
|----------------------------|-------------------------|----------------|--|--|
| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students | | |
| Army | 1 | 100 | | |
| School Band | | | | |
| Teacher Head | No. of Students Trained | | | |
| Ms. Rekha Verma | 30 | | | |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|-----------------------------------|-----------------------------|---|---------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | May 2024 | May 2024 | May 2024 | |
| 2 | Selection of staff for contractual appointments. | March 2024 | March 2024 | March 2024 | |
| 3 | Construction Works: | | | | |
| | i) New works | 31/03/2024 | 31/03/2024 | 31/03/2024 | |
| | ii) Maintenance & Repairs | 31/03/2024 | 31/03/2024 | 31/03/2024 | |
| | iii) Developmental work | 31/03/2024 | 31/03/2024 | 31/03/2024 | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | 31/03/2024 | 31/03/2024 | 31/03/2024 | |
| 4 | Transfer of land/execution of lease deed etc. if required. | | | | |
| 5 | Annual stock verification/Condemnation | March 2024 | 31/03/2024 | 31/03/2024 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | VMC meetings an | re regularly held as per KV | 'S norms | |
| 7 | Financial Management | | | | |
| | i) Budget proposals | July 2024 | August 2023 | 20/08/2024 | |
| | ii)Revised Estimates | July 2024 | August 2023 | 20/08/2024 | |
| | iii)Rectification if any | | | | |

Rajbhasha Implementation

| Activity | Target Date | Actual Date of Completion | Remarks |
|---|-------------|---------------------------|---------|
| Timahi Meetings | 26/09/2022 | 26/09/2022 | |
| Installation of Bilingual Sign Boards | 30/11/2022 | 20/11/2022 | |
| Installation of Achievement Boards (Only in Hindi) | 31/12/2022 | 30/11/2022 | |
| Installation of Incumbency Boards (Only in Hindi) | 30./11/2022 | 30/11/2022 | |
| Availability of bilingual rubber stamps | 30/11/2022 | 20/11/2022 | |

Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 100 | 99.4 |

Audit of school accounts

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------------------|--|--------------------------------|--------------------------------|---------|
| Audit Paras (A) Internal Audit Para | 08 | 31/03/2025 | 04 | |
| (B) A G Audit Para | 9 | 31/03/2025 | 01 | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks | | | |
|--------------|-----------------------|----------------|---------|--|--|--|
| | | | | | | |
| | | | | | | |
| NIL | | | | | | |
| | | | | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (CALP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|------------------------|-----------------------------|--|
| 1 | KALA UTSAV STUDENTS | 6 CLASSES | REMEDIAL CLASSES DURING ASSEMBLY PERIOD |
| 2 | SPORTS EVENT | ZERO PERIOD DAILY | ZERO PERIOD DAILY |

DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received |
|---------------------|----------------------|
| 664 | 623 |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|-----------------------------------|-------------------------|--------------------|
| PVEP | TO INTRODUCE POTTERY | STUDENTS OF 6 TO 8 | EXPERT IN POTTERY |

B. Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|--------------------|-----------------------------------|--------------------------------|--------------------|
| SCIENCE PRACTICALS | TO GIVE EXPOSURE TO SCIENCE LABS | GOVT HIGH SCHOOL HALLOMAJRA | PCM LABS |

C. Connecting the Neighboring School under Handholding Support Scheme:

Name & Address of Mentee- 1: --- MR. HASSAN MOHD PROFESSIONAL POTTER CHD

| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -1 | |
|--------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | POTTERY WORKSHOP | 346 | 10 | 01 | 01 |