

## SCHOOL DETAILS

|                       |  |                  |        |
|-----------------------|--|------------------|--------|
| SCHOOL NAME           | PM SHRI KENDRIYA VIDYALAYA<br>BORJHAR GUWAHATI ASSAM | SCHOOL CODE      | 39267  |
| ADDRESS OF THE SCHOOL | PM SHRI KENDRIYA<br>VIDYALAYA,BORJHAR,PO- AZARA      | AFFILIATION CODE | 200001 |

## BASIC DETAILS

|  |                              |   |                           |
|--|------------------------------|---|---------------------------|
| NAME OF THE PRINCIPAL                    | MR GEETESH SINGH             | PRINCIPAL's EMAIL-ID  | geetesh82@gmail.com       |
| PRINCIPAL's RETIREMENT DATE              | 31/10/2042                   | PRINCIPAL's MOBILE NUMBER                                     | 7905410473                |
| SCHOOL's STD CODE                        | 0361                         | SCHOOL's CONTACT NUMBER                                       | 2840324                   |
| SCHOOL's EMAIL-ID                        | kvafsborjhar@gmail.com       | PRINCIPAL's ADMINISTRATIVE EXPERIENCE                         | 5                         |
| SCHOOL's FAX NUMBER                      | 3612841728                   | PRINCIPAL's TEACHING EXPERIENCE                               | 8                         |
| PRINCIPAL's QUALIFICATION                | M.A., B.Ed.                  | SCHOOL's WEB SITE   | https://borjhar.kvs.ac.in |
| YEAR OF ESTABLISHMENT OF SCHOOL          | 1973                         | LANDMARK NEAR SCHOOL  | Near Azara Police Station |
| AFFILIATION STATUS                       | REGULAR                      | AFFILIATION GRANT YEAR  | 1973                      |
| AFFILIATION VALIDITY                     | 2029                         | RECOGNITION LETTER/NOC ISSUING DATE                           | 15/12/1965                |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | SOCIETIES REGISTRATION DELHI | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF) | <a href="#">View File</a> |

|                          |  |                          |  |
|--------------------------|--|--------------------------|--|
|                          |  | WITH SIZE LESS THAN 1MB) |  |
| IS YOUR SCHOOL "PM SHRI" |  | IS PRINCIPAL AWARDEE     |  |
| YEAR FOR CBSE            |  | YEAR FOR NATIONAL        |  |
| YEAR FOR STATE           |  |                          |  |

### MANAGEMENT DETAILS

|   |                           |  |                           |
|---|---------------------------|--|---------------------------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED  | KVS                       | SOCIETY REGISTRATION NUMBER  | S.2884                    |
| REGISTRATION DATE   | 15/12/1965                | REGISTRATION VALIDITY  | Permanent                 |
| UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> | UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |

### OTHER DETAILS

|   |                 |  |        |
|---|-----------------|--|--------|
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning         | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | YES    |
| CURRENTLY RUNNING CLASSES FROM                            | I to XII        | EXAMINATION CENTER NUMBER, IF ANY          | 825318 |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED                  | Classes VI-VIII |  |        |

### PHOTO DETAILS

|                            |                           |                                    |                           |
|----------------------------|---------------------------|------------------------------------|---------------------------|
| GEO TAGGED SCHOOL PIC      | <a href="#">View File</a> | SCHOOL PLAYGROUND PHOTO            | <a href="#">View File</a> |
| SCHOOL LIBRARY PHOTO       | <a href="#">View File</a> | COMPOSITE SCIENCE LABORATORY PHOTO | <a href="#">View File</a> |
| CHEMISTRY LABORATORY PHOTO | <a href="#">View File</a> | PHYSICS LABORATORY PHOTO           | <a href="#">View File</a> |
| BIOLOGY LABORATORY PHOTO   | <a href="#">View File</a> | TOILETS PHOTO                      |                           |
| CWSN TOILETS PHOTO         |                           | MATH LAB PHOTO                     |                           |
| RAMP PHOTO                 |                           | COMPUTER LAB PHOTO                 |                           |
| VIDEO CLIP                 | <a href="#">View File</a> |                                    |                           |

### FACULTY DETAILS

|   |     |   |     |
|---|-----|---|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)  | 62  | NUMBER OF PGTs  | 15  |
| NUMBER OF TGTs  | 21  | NUMBER OF PRTs  | 25  |
| NUMBER OF PETs  | 1   | OTHER NON-TEACHING STAFF                                | 6   |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING  | 62  | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 62  |
| WHETHER SPECIAL EDUCATOR APPOINTED?   | YES | NUMBER OF NTTs  | 4   |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY( <a href="#">SECTION-16 OF AFFILIATION BYE-LAWS</a> ) BEEN COMPLETED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?      | YES |

### ACADEMIC DETAILS

|                          |   |
|--------------------------|---|
| CLASS 6TH TO 8TH SUBJECT | 901-Artificial Intelligence-Class VI Only,  |
| CLASS 10TH SUBJECT       | 122-SANSKRIT, 241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 087-SOCIAL SCIENCE, 041-MATHEMATICS, 086-SCIENCE, 184-ENGLISH LANG & LIT., 417-Artificial Intelligence,  |
| CLASS 12TH SUBJECT       | 030-ECONOMICS, 301-ENGLISH CORE, 043-CHEMISTRY, 044-BIOLOGY, 054-BUSINESS STUDIES, 042-PHYSICS, 028-POLITICAL SCIENCE, 039-SOCIOLOGY, 500-Work Experience, 083-COMPUTER SCIENCE (NEW), 503-General Studies, 029-GEOGRAPHY, 502-Health & Physical Education, 055-ACCOUNTANCY, 302-HINDI CORE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, |

### INFRASTRUCTURE DETAILS

|   |     |  |       |
|---|-----|--|-------|
| TOTAL NUMBER OF SITES OF SCHOOL   | 01  | TOTAL AREA OF SCHOOL IN SQUARE METRES  | 30357 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL   | 1   | TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 23743 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL   | 9   | DOES THE SCHOOL HAS A BOUNDARY WALL?   | YES   |
| NUMBER OF STOREIES IN THE BUILDING  | 3   | TOTAL NUMBER OF SMALL-SIZED ROOMS  | 4     |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS  | 57  | NUMBER OF LARGE-SIZED ROOMS  | 1     |
| NUMBER OF AUDITORIUMS   | 0   | TOTAL NUMBER OF ACTIVITY ROOMS   | 2     |
| TOTAL NUMBER OF DIGITAL CLASSROOMS  | 20  | TOTAL NUMBER OF LIFTS/ELEVATORS  | 0     |
| TOTAL NUMBER OF CANTEENS  | 1   | NUMBER OF STAFF CANTEENS   | 1     |
| TOILETS FOR FEMALE STAFF  | 1   | TOILETS FOR MALE STAFF   | 1     |
| INCINERATOR AVAILABLE IN GIRLS TOILET?  | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE?                                    | YES   |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?             | NO    |

## FACILITIES DETAILS

|  |     |  |     |
|--|-----|--|-----|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL                                  | 10  | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a> | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?                                  | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL?  | NO  | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?                                   | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM?  | YES | DOES THE SCHOOL HAVE A WEB SERVER?   | NO  |
| IS YOUR SCHOOL WI-FI ENABLED?  | YES | PROVISION OF WEB BASED LEARNING PROGRAMS?                                    | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY?  | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE?                                    | YES |
| DOES THE SCHOOL HAVE FIRE ALARMS?  | NO  | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?                                     | YES |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?   | NO  | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?                         | YES |

|  |     |   |                           |
|--|-----|---|---------------------------|
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |
|--|-----|---|---------------------------|

TRANSPORT DETAILS

|  |   |  |                           |
|--|---|--|---------------------------|
| TOTAL NUMBER OF BUSES OWNED BY SCHOOL          | 0 | TOTAL NUMBER OF DRIVERS  | 0                         |
| TOTAL NUMBER OF BUSES HIRED BY SCHOOL          | 0 | NAME OF TRANSPORT COORDINATOR                                    | NIL                       |
| TOTAL NUMBER OF VANS/MINI BUSES/MATADORS       | 0 | CONTACT NUMBER OF TRANSPORT COORDINATOR                          | 9999999999                |
| NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY | 0 | UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |

## OTHER DETAILS

|   |      |   |             |
|---|------|---|-------------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY                                 | 6884 | DOES IT HAVE LIBRARY INTERNET   | YES         |
| PERIODICALS IN THE SCHOOL LIBRARY   | 20   | STORY BOOKS IN THE SCHOOL LIBRARY   | 2000        |
| DAILIES IN THE SCHOOL LIBRARY   | 4    | OTHER BOOKS IN THE SCHOOL LIBRARY   | 2500        |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY                                       | 1796 | GENERAL BOOKS IN THE SCHOOL LIBRARY                                       | 1000        |
| FICTION BOOKS IN THE SCHOOL LIBRARY   | 1800 | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?                               | Yes         |
| LIBRARY RESOURCES   | 20   | SCHOOL SITE (TEMPORARY / PERMANENT)                                       | PERMANENT   |
| DOES IT HAVE LIBRARY SOFTWARE   | YES  | DISTANCE BETWEEN TWO SITES OF THE SCHOOL                                  | 1           |
| LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>           | 625  | PURPOSE FOR TWO SITES OF THE SCHOOL                                       | SINGLE SITE |
| COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a> | 900  | BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a> | 625         |



|   |                           |  |                           |
|---|---------------------------|--|---------------------------|
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a> | 625                       | MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>            | 625                       |
| CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>                 | 625                       | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes                       |
| PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>                     | 625                       | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO             | YES                       |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?  | YES                       | RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)                                | <a href="#">View File</a> |
| RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)                               | <a href="#">View File</a> | RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)       | <a href="#">View File</a> |
| NAME OF CYBER NODAL OFFICER   | MANOJ KUMAR SINGH         | MOBILE NUMBER OF CYBER NODAL OFFICER   | 8757156382                |
| EMAIL ID OF CYBER NODAL OFFICER   | MANOJ.MUZ@GMAIL.COM       |  |                           |

## OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION                     | MINIMUM SIZE(AS PER SOP)                      | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm)   | 28                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)            | 1                      |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)               | 0                      |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm)   | 0                      |
| 6     | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 7     | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 8     | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 9     | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 2                      |
| 10    | Library                         | Greater than equal to 1200 sq ft (111.48 sqm) | 1                      |
| 11    | Music Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 12    | Dance Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 13    | Special Educator Room           | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 14    | Strong Rooms                    |   | 1                      |
| 15    | Girl's Toilet                   |   | 5                      |
| 16    | Boy's Toilet                    |   | 5                      |
| 17    | Toilet for CWSN(For Boys)       |   | 1                      |
| 18    | Toilet for CWSN(For Girls)      |   | 1                      |
| 19    | Girls Urinal with partition     |   | 25                     |
| 20    | Boys Urinal with partition      |   | 25                     |

## DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION  | MINIMUM SIZE(AS PER SOP)  | NO. OF UNITS AVAILABLE |
|-------|--|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity  | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 92                     |
| 2     | Server (to be used as server for Assessment/Examination purposes)  | At least one Computer System with high configuration  | 1                      |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory   | 1                      |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed   | Mandatory   | 2                      |
| 5     | Printers/Scanners  | At Least 2 Printers/2 Scanners  | 14                     |
| 6     | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory   | 2                      |
| 7     | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory   | 40                     |
| 8     | Digital Smart Boards   | Mandatory   | 10                     |

### STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|-------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
|-------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|

|                          |   |    |     |     |   |     |   |
|--------------------------|---|----|-----|-----|---|-----|---|
| Bal Vatika 1(Pre-School) | 0 | 0  | 0   | 0   | 0 | 0   | 0 |
| Bal Vatika 2(Pre-School) | 0 | 0  | 0   | 0   | 0 | 0   | 0 |
| Bal Vatika 3(Pre-School) | 0 | 0  | 0   | 0   | 0 | 0   | 0 |
| CLASS 1                  | 5 | 40 | 97  | 86  | 0 | 183 | 1 |
| CLASS 2                  | 5 | 40 | 81  | 85  | 0 | 166 | 0 |
| CLASS 3                  | 5 | 40 | 88  | 98  | 0 | 186 | 1 |
| CLASS 4                  | 5 | 40 | 97  | 102 | 0 | 199 | 0 |
| CLASS 5                  | 5 | 40 | 75  | 86  | 0 | 161 | 0 |
| CLASS 6                  | 5 | 40 | 88  | 108 | 0 | 196 | 0 |
| CLASS 7                  | 6 | 40 | 98  | 118 | 0 | 216 | 1 |
| CLASS 8                  | 5 | 40 | 101 | 98  | 0 | 199 | 0 |
| CLASS 9                  | 6 | 45 | 126 | 129 | 0 | 255 | 1 |
| CLASS 10                 | 4 | 45 | 79  | 68  | 0 | 147 | 0 |
| CLASS 11                 | 5 | 45 | 71  | 90  | 0 | 161 | 0 |
| CLASS 12                 | 4 | 45 | 62  | 45  | 0 | 107 | 0 |

### LOCATION DETAILS

|                                   |                                 |  |    |
|-----------------------------------|---------------------------------|--|----|
| NAME OF NEAREST NATIONALISED BANK | SBI , Airport Branch , Guwahati | DISTANCE OF BANK FROM SCHOOL (IN KM)         | 03 |
| NAME OF NEAREST BUS STATION       | Adabari                         | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM) | 12 |

|                                      |               |  |    |
|--------------------------------------|---------------|--|----|
| NAME OF NEAREST RAILWAY STATION      | Kamakhya      | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)            | 15 |
| NAME OF NEAREST AIRPORT              | LGBI          | DISTANCE OF AIRPORT FROM SCHOOL (IN KM)                    | 3  |
| NEAREST HOSPITAL                     | PHC Azara     | DISTANCE FROM NEAREST HOSPITAL                             | 2  |
| NEAREST POLICE STATION               | Azara         | DISTANCE FROM NEAREST POLICE STATION                       | 1  |
| NEAREST METRO STATION (IF AVAILABLE) | NOT AVAILABLE | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) |    |

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

|  |     |  |     |
|--|-----|--|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO  | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?                           | NO  |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?    | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?            | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED?   | YES |
| WHETHER WASTE PAPER IS RECYCLED?                           | YES | WHETHER SCHOOL IS MAKING EFFORTS TO  | YES |

|  |     |   |     |
|--|-----|---|-----|
|  |     | REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?   |     |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | YES | WHETHER SCHOOL IS USING SOLAR ENERGY?   | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE                            | YES |

|  |            |   |      |
|--|------------|---|------|
|  |            | CURRENT ACADEMIC YEAR?  |      |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER <a href="#">SECTION 14.26</a> OF AFFILIATION BYE-LAWS ? | YES        | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)                         | 500  |
| TARGET DATE FOR STOPPING USE OF POLYTHENE  | 01/03/2024 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 5000 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?                               | YES        | DO YOU HAVE ECO-CLUB?   | YES  |
| HOW MANY ECO-CLUB IN YOUR SCHOOL?  | 4          | HOW MANY STUDENTS IN YOUR ECO-CLUB?                                     | 204  |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?  | YES        | WHETHER THE SCHOOL HAS KITCHEN GARDEN?                                  | YES  |

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

|   |                        |  |                           |
|---|------------------------|--|---------------------------|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME           | SUDHIR SARANG          | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS           | 19 Wing<br>AFS<br>Borjhar |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 03612840324            | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE) | 03612840324               |
| CHAIRMAN'S EMAIL ID                               | KVAFSBORJHAR@GMAIL.COM | SECRETARY NAME                                       | Gp Capt D<br>K Ojha       |

|               |    |  |     |
|---------------|----|--|-----|
| TOTAL MEMBERS | 14 | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES |
|---------------|----|--|-----|

### SCHOOL WEBSITE INFORMATION

|                       |   |  |  |
|-----------------------|---|--|--|
| URL OF SCHOOL WEBSITE | <a href="https://borjhar.kvs.ac.in/">https://borjhar.kvs.ac.in/</a> |  |  |
|-----------------------|---|--|--|

### DOES THE SCHOOL WEBSITE CONTAIN

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| DETAILS OF CURRICULUM                 | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES  | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION | YES | ANNUAL REPORT  | YES |
| TRANSFER CERTIFICATE SAMPLE           | YES | SCHOOL CIRCULARS   | YES |
| NORMS FOLLOWED FOR FIXING FEE         | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES  | YES |
| SELF AFFIDAVIT OF SCHOOL              | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |



|   |     |   |     |
|---|-----|---|-----|
| AFFILIATION STATUS<br>(MIDDLE/SECONDARY/SENIOR<br>SECONDARY)  | YES | PERIOD OF AFFILIATION   | YES |
| DETAILS OF<br>INFRASTRUCTURE  | YES | ACADEMIC CALENDAR<br>OF THE SCHOOL  | YES |
| DETAILS OF TEACHERS<br>INCLUDING QUALIFICATIONS   | YES | DETAILS OF TEACHERS<br>TRAINING   | YES |
| AS PER THE SECTION (2.4.7<br>(B)) OF AFFILIATION BYE-<br>LAWS, WRITTEN<br>DECLARATION DULY SIGNED<br>BY THE MANAGER AND THE<br>PRINCIPAL TO THE EFFECT<br>THAT THEY HAVE GONE<br>THROUGH THE CONTENTS OF<br>THE BOOKS PRESCRIBED BY<br>THE SCHOOL AND OWN THE<br>RESPONSIBILITY | YES | ACADEMIC<br>ACHIEVEMENTS; WRITE<br>UP ON ALL EFFORTS<br>MADE IN THE FIELD OF<br>ENVIRONMENT<br>EDUCATION, SPORTS<br>ACHIEVEMENTS,<br>INNOVATIONS, OVERALL<br>RESULTS, PTA<br>ACTIVITIES, IMPORTANT<br>SMC DECISIONS BEEN<br>ADDED IN ANNUAL<br>REPORT OF THE SCHOOL | YES |
| THE NUMBER OF STUDENTS<br>CLASS WISE  | YES |   |     |

### VITAL INFORMATION

|   |     |  |                |
|---|-----|--|----------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS  | YES | NAME OF CONTACT<br>PERSON IN CASE OF<br>EMERGENCY                | SANDEEP SHARMA |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER | YES | PHONE/MOBILE NUMBER<br>OF CONTACT PERSON IN<br>CASE OF EMERGENCY | 9829258185     |

|  |                     |  |                  |
|--|---------------------|--|------------------|
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | DR GEETESH SINGH    | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY  | GUDDUISONLINE@GM |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                    | 7905410473          | NUMBER OF DOCTORS IN SCHOOL CLINIC   | 1                |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | geetesh82@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC  | 1                |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                | NEHA GUPTA          | NUMBER OF BEDS IN SCHOOL CLINIC  | 1                |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 8563958652          | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES   | ACTIVE           |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE                            | nehabsb10@gmail.com | VACATION PERIOD FROM   | MAY              |
| VACATION PERIOD TO   | JUNE                | ACADEMIC SESSION FROM  | APRIL            |
| ACADEMIC SESSION TO  | MARCH               | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES              |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?                   | YES                 | EPF REGISTRATION NUMBER  | 000              |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                 | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT  | UBI              |
| DO YOU HAVE EPF FACILITY FOR STAFF?  | YES                 | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?              | YES              |
| SALARY PAID TO STAFF THROUGH   | Bank Transfer       | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)              |                  |

|  |     |   |  |
|--|-----|---|--|
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?   | YES | UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB) |  |
| UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) |     |   |  |

### OTHER INFORMATION

|   |     |   |     |
|---|-----|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <a href="#">(SECTION-14.5 OF AFFILIATION BYE-LAWS)?</a> | YES |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS <a href="#">(SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?</a>                                   | YES | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED                              | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER <a href="#">(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</a> | YES | WHETHER DISABLED STUDENTS FACILITATED AS PER <a href="#">(SECTION-14.15 OF AFFILIATION BYE-LAWS)?</a>     | YES |
| WHETHER INFORMATION AS PER PARA <a href="#">(2.4.9 OF AFFILIATION BYE-LAWS)</a> PUBLISHED ON THE SCHOOL WEBSITE ?   | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER <a href="#">(SECTION-16 OF AFFILIATION BYE-LAWS)?</a>        | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER <a href="#">(SECTION-14.25 OF AFFILIATION BYE-LAWS)?</a>                                     | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI   | 55  |

### FEE STRUCTURE OF SCHOOL

| CLASS            | ADMISSION FEE<br>(IN RUPEES) | TUITION FEE<br>(IN RUPEES) | YEARLY DEVELOPMENT<br>CHARGES<br>(IN RUPEES) | OTHER<br>ANNUAL/MONTHLY<br>CHARGES FOR OTHER<br>FACILITIES (IN RUPEES) |
|------------------|------------------------------|----------------------------|--|--|
| PRIMARY          | 25                           | 0                          | 6000   | 1200   |
| MIDDLE           | 25                           | 0                          | 6000   | 1200   |
| SECONDARY        | 25                           | 3600                       | 6000   | 1200   |
| SENIOR SECONDARY | 25                           | 4800                       | 6000   | 1200   |

|  |  |
|--|--|
| UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE) |  |
|--|--|

### PEDAGOGICAL PLAN

|   |  |   |    |
|---|--|---|----|
| ADOPTION OF<br>EXPERIENTIAL LEARNING<br>PEDAGOGY -IN WHICH<br>GRADES              | I,II,III,IV, V, VI,VII,VIII,IX,X,XI,XII, | NUMBER OF TEACHERS<br>TRAINED ON THE ANNUAL<br>THEME OF CBSE -<br>EXPERIMENTAL LEARNING<br>AND INNOVATIVE<br>PEDAGOGY | 22 |
| WHETHER ANNUAL<br>PEDAGOGICAL PLANS<br>PREPARED, SUBMITTED<br>AND IMPLEMENTATED ? | YES                                      |   |    |

### BEST PRACTICES OF SCHOOL

|                             |   |
|-----------------------------|---|
| BEST PRACTICES OF<br>SCHOOL | The School caters academic need of each and every student . All the stake holders are taken care of . |
|-----------------------------|---|

### ADDITIONAL INFORMATION

|  |                                |   |          |
|--|--------------------------------|---|----------|
| U-DISE CODE  | 18271106511                    | MUNICIPALITY  | GUWAHATI |
| SCHOOL LOCATED IN RURAL OR URBAN AREA                    | URBAN                          | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD                   | YES      |
| HABITATION NAME/MOHALLA                                  | KENDRIYA VIDYALAYA AFS BORJHAR | IS THIS A SPECIAL SCHOOL FOR CWSN                                 | NO       |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)         | AZARA                          | IS THIS A SHIFT SCHOOL  | NO       |
| VILLAGE PANCHAYAT NAME (FOR RURAL)                       | AZARA                          | PIN CODE  | 781017   |
| CLUSTER RESOURCE CENTER NAME                             | NO 1 AZARA                     | CD BLOCK MANDAL/TALUKA NAME                                       | AZARA    |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 3                              | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 0        |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME                      | GUWAHATI                       | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0        |
| IS THIS A RELIGIOUS MINORITY SCHOOL                      | NO                             | TYPE OF RELIGIOUS MINORITY SCHOOL                                 | NA       |
| ASSEMBLY CONSTITUENCY                                    | 054-GUWAHATI WEST              | SCHOOL TYPE   | CO-ED    |

### HOSTEL FACILITY FOR STUDENTS

|   |    |                            |
|---|----|----------------------------|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL |
|---|----|----------------------------|

|  |  |  |
|--|--|--|
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS? |  | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?                     |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?       |  | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? |
| NAME OF WARDON   |  | COUNTRY CODE   |
| WARDON'S MOBILE NUMBER   |  | TOTAL NUMBER OF HOSTEL BLOCKS?   |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)                          |  |  |

### RESIDENTIAL FACILITY FOR STAFF

|  |     |   |     |
|--|-----|---|-----|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | YES | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?   | YES |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?             | YES | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? | YES |

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

|  |     |  |     |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3   |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 6   | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN          | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 6   | IS CCE BEING IMPLEMENTED                                 | YES |

|   |     |   |       |
|---|-----|---|-------|
| WHETHER SEPARATE BANK ACCOUNT FOR SMC                                     | NO  | BANK NAME   | NA    |
| ACCOUNT HOLDER'S NAME   | NA  | BANK ACCOUNT NUMBER   | NA    |
| IFSC CODE   | NA  | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?  | YES   |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?                         | YES | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)                              | 0     |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)           | 0   | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  | APRIL |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)             | 0   | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?     | YES   |
| WHETHER TLE RECEIVED FOR EACH GRADE?                                      | YES | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING                                      | 104   |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 60    |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT          | NO  | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL  | 48    |

|  |                 |   |     |
|--|-----------------|---|-----|
| PRIMARY STAGE?<br>OPTIONAL   |                 |   |     |
| IS ANGANWADI<br>CENTRE IN OR<br>ADJACENT TO<br>SCHOOL? OPTIONAL                      | NO              | HAS SCHOOL MANAGEMENT<br>COMMITTEE (SMC) BEEN<br>CONSTITUTED? | YES |
| LANGUAGES TAUGHT<br>AT PRIMARY STAGE:<br>MENTION THE NAME<br>OF LANGUAGE<br>OPTIONAL | ENGLISH, HINDI, |   |     |

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

|   |     |   |     |
|---|-----|---|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST<br>ACADEMIC YEAR | 220 | IS CCE BEING IMPLEMENTED  | YES |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT<br>YEAR)       | 6   | ARE SCHOOL MANAGEMENT<br>COMMITTEE (SMC) AND SCHOOL<br>MANAGEMENT DEVELOPMENT<br>COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT<br>YEAR)       | 6   | IF NO, UPLOAD DETAILS OF SMDC   |     |

### PHYSICAL FACILITIES AND EQUIPMENTS

#### NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 48    | 0               | 0       | 0    |



|   |   |   |   |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

|   |     |                                       |           |
|---|-----|---------------------------------------|-----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?                      | YES | IS LCD PROJECTOR AVAILABLE?           | YES       |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | YES | NUMBER OF AVAILABLE PRINTERS          | 8         |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES | SPEED OF AVAILABLE PRINTERS           | 20-40 PPM |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES | NUMBER OF PHOTOCOPIERS AVAILABLE      | 4         |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?       | YES | IS LEASE LINE AVAILABLE?              | YES       |
| ARE STAFF QUARTERS AVAILABLE?   | YES | SPEED OF LEASE LINE (IF AVAILABLE)    | 10        |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?              | YES | IS SCANNER AVAILABLE?                 | YES       |
| IS ELECTRICITY CONNECTION AVAILABLE?                                  | YES | IS RAIN WATER HARVESTING IMPLEMENTED? | NO        |

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC  | ST | OBC |
|------------------|---------|-----|----|-----|
| PRIMARY          | 450     | 137 | 79 | 139 |
| MIDDLE           | 326     | 74  | 54 | 76  |
| SECONDARY        | 217     | 30  | 30 | 42  |
| SENIOR SECONDARY | 152     | 29  | 14 | 42  |

### MINORITY GROUP WISE STUDENTS

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 58     | 4         | 3    | 0    | 1      |
| MIDDLE           | 30     | 1         | 1    | 0    | 1      |
| SECONDARY        | 24     | 2         | 2    | 0    | 0      |
| SENIOR SECONDARY | 21     | 3         | 0    | 0    | 0      |

### CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-----------------------|
| 1     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 2     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 3     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 4     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 5     | 0                 | 0                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 6     | 0                 | 0                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 7     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |
| 8     | 0                 | 0                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 9     | 0                 | 0                 | 2                     | 0                  | 0              | 0                   | 0      | 0                     |
| 10    | 0                 | 0                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 11    | 0                 | 0                 | 1                     | 0                  | 0              | 0                   | 0      | 0                     |
| 12    | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      | 0                     |

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

|  |           |   |        |
|--|-----------|---|--------|
| STATUS OF KITCHEN SHED(If meal prepared in school) | AVAILABLE | SOURCE OF MDM(If meal not prepared in school) | OTHERS |
|--|-----------|---|--------|

### SPORTS INFORMATION

|                               |  |   |     |
|-------------------------------|--|---|-----|
| Sports Offered In Your School | VOLLEYBALL, FOOTBALL, CHESS, CRICKET, HANDBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, YOGA, ATHLETICS, BADMINTON, BASKETBALL, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | YES |
|-------------------------------|--|---|-----|

### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC  | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|-----|----|-----|-----------------|
| FREE TEXT BOOKS          | 33      | 100 | 47 | 28  | 01              |
| FREE UNIFORMS            | 33      | 100 | 47 | 28  | 01              |
| STATE DEFINED INCENTIVES | 0       | 0   | 0  | 0   | 0               |

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|----------|---------|----|----|-----|-----------------|
|----------|---------|----|----|-----|-----------------|

|                          |    |    |    |    |   |
|--------------------------|----|----|----|----|---|
| FREE TEXT BOOKS          | 18 | 55 | 22 | 13 | 2 |
| FREE UNIFORMS            | 18 | 55 | 22 | 13 | 2 |
| STATE DEFINED INCENTIVES | 0  | 0  | 0  | 0  | 0 |

**FACILITY PROVIDED TO CWSN STUDENTS**

| <b>FACILITY</b>   | <b>ELEMENTARY</b> | <b>SECONDARY</b> | <b>HIGHER SECONDARY</b> |
|-------------------|-------------------|------------------|-------------------------|
| BRAILL BOOKS/KITS | 01                | 02               | 01                      |
| LOW VISION KIT    | 0                 | 0                | 0                       |
| BRACES            | 0                 | 0                | 0                       |
| CRUTCHES          | 0                 | 0                | 0                       |
| WHEEL CHAIRS      | 1                 | 1                | 1                       |
| CALIPERS          | 0                 | 0                | 0                       |
| TRI CYCLES        | 1                 | 1                | 1                       |