# PART – A VIDYALAYA PLAN

I-VIDYALAYA PROFILE

### **A- GENERAL INFORMATION**

| NAME OF THE<br>VIDYALAYA                                                 | RAJAMPET                                                                      | REGION                                                                                     | Type of<br>BuildingA1/A/B/C/D/E                         |  |  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
|                                                                          |                                                                               | HYDERABAD                                                                                  | Temporary Building<br>provided by District<br>Authorigy |  |  |
| SCHOOL CODE                                                              | 2318                                                                          | CBSE<br>AFFILIATION NO.                                                                    | 100060                                                  |  |  |
| YEAR OF<br>ESTABLISHMENT                                                 | 2016                                                                          | SECTOR                                                                                     | CIVIL                                                   |  |  |
| GEOGRAPHICAL<br>LOCATION<br>(COORDINATES)                                | 14.1965° N, 79.1564° E                                                        |                                                                                            |                                                         |  |  |
| AREA (BUILT UP)                                                          | Ground floor 359.24 Sq.m<br>and First floor 359.24<br>Sq.m.                   | TOTAL AREA                                                                                 | 2512.28 Sq.m.                                           |  |  |
| NAME OF THE<br>PRINCIPAL                                                 | N K SRIVASTAVA                                                                | Landline (o)- 8565293119<br>Landline (R)-<br>Mobile-<br><u>E-mail-kvrajampet@gmail.com</u> |                                                         |  |  |
| DATE OF JOINING IN                                                       | PRESENT KV-<br>06.01.2024                                                     | PRESENT POST-<br>INCHARGE PRINCIP                                                          | AL                                                      |  |  |
| NAME OF THE PERSON<br>WHO CAN BE<br>CONTACTED IN<br>ABSENCE OF PRINCIPAL | Shri Madan Lal Raigar, TGT (Sans                                              |                                                                                            |                                                         |  |  |
|                                                                          |                                                                               | Mobile No. 982825                                                                          | 1104                                                    |  |  |
| NAME OF THE<br>CHAIRMAN                                                  | Shri P.S. GIRISHA, IAS<br>COLLECTOR & DIST.<br>MAGISTRATE, Annamayya<br>(A.P) | Landline (o)-<br>Landline (R)-<br>Mobile- 97017676<br><u>E-mail-collector a</u>            | 566<br>nnamayya@ap.gov.in                               |  |  |

| (I) STAFF POSIT    | ION  |          |       |    |    |     |            |        |    |         |               |   |
|--------------------|------|----------|-------|----|----|-----|------------|--------|----|---------|---------------|---|
| Cadre              |      | Sex wise |       |    |    | Cat | egory wise |        |    | Physica | l handicapped | ł |
|                    | Male | Female   | Total | SC | ST | OBC | Minority   | Others | ОН | VH      | НН            |   |
| Principal          | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| VP/Principal Gr.II | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| PGT                | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| TGT                | 4    | 1        | 5     | 3  | 0  | 1   | 0          | 1      | 0  | 0       | 0             |   |
| TGT (WE)           | 1    | 0        | 0     | 0  | 0  | 1   | 0          | 0      | 0  | 0       | 0             |   |
| TGT (AE)           | 1    | 0        | 0     | 1  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| TGT (P&HE)         | 1    | 0        | 0     | 1  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| НМ                 | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| PRT                | 3    | 2        | 5     | 2  | 1  | 0   | 0          | 2      | 0  | 0       | 0             |   |
| PRT (MUSIC)        | 1    | 0        | 1     | 0  | 0  | 1   | 0          | 0      | 0  | 0       | 0             |   |
| ASO                | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| SSA                | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| JSA                | 1    | 0        | 1     | 0  | 0  | 1   | 0          | 0      | 0  | 0       | 0             |   |
| LIBRARIAN          | 1    | 0        | 1     | 1  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| SUB STAFF          | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| Hostel Staff       | 0    | 0        | 0     | 0  | 0  | 0   | 0          | 0      | 0  | 0       | 0             |   |
| TOTAL              | 14   | 2        | 16    | 8  | 1  | 4   | 0          | 3      | 0  | 0       | 0             |   |

#### (II) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place<br>where the spouse is working | Remarks |
|------|-----------------|-------------|----------------|----------------------------------------------------------------|---------|
| 1    |                 |             |                |                                                                | -       |
|      | -               | -           | -              | -                                                              | -       |

#### (III) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SI. No | Name              | Post                | Sex    | Date of Appointment |
|--------|-------------------|---------------------|--------|---------------------|
| 1      | Smt.S Yasmeen     | Counselors          | Female | 01.04.2024          |
| 2.     | Mr. K Sai Hareesh | Computer Instructor | Male   | 01.04.2023          |

#### B- ACHIEVMENTS AS ON 31<sup>st</sup> March, 2023

1. Curricular Activities

| (I) EXAMINA | TION (CBSE) |          |        |        |     |                                                   |                          |
|-------------|-------------|----------|--------|--------|-----|---------------------------------------------------|--------------------------|
| CLASSES     | Enrollment  | Appeared | Passed | Pass % | PI  | No. of students<br>getting more than<br>70% marks | Name of position Holders |
| XII (Sc.)   | NIL         | NIL      | NIL    | NIL    | NIL | NIL                                               | I<br>II<br>III           |
| XII (Comm.) | NIL         | NIL      | NIL    | NIL    | NIL | NIL                                               | I<br>II<br>III           |

| XII (Hum.) | NIL | NIL | NIL | NIL | NIL  | NIL | I<br>II<br>III                                                                   |
|------------|-----|-----|-----|-----|------|-----|----------------------------------------------------------------------------------|
| X          | 39  | 39  | 39  | 100 | 62.5 | 13  | I Y SRI SRAVYA (89.8%)<br>II FARIYA KHANAM PATHAN (88.8%)<br>III K MEGHANA (82%) |

| (II) EXAMINA | ATION (Home) |     |     |       |                                  |                                                 |
|--------------|--------------|-----|-----|-------|----------------------------------|-------------------------------------------------|
| XI (Sc.)     | NIL          | NIL | NIL | NIL   | NIL                              | I<br>II<br>III                                  |
| XI (Comm.)   | NIL          | NIL | NIL | NIL   | NIL                              | I<br>II<br>III                                  |
| XI (Hum.)    | NIL          | NIL | NIL | NIL   | NIL                              | <br>  <br>                                      |
| IX           | 41           | 41  | 40  | 97.56 | 16 students scored more than 70% | I. D SUNAYANA<br>II. E MONISH<br>III. P PRAKASH |

| Class | for the ye<br>Students) | 1   | of Stude | ,    | Remarks |    |  |
|-------|-------------------------|-----|----------|------|---------|----|--|
|       | L 1                     | L 2 | L 3      | L1   | L 2     | L3 |  |
| I     | 96%                     | 4%  |          | 100% |         |    |  |
| II    | 90%                     | 10% |          | 95%  | 5%      |    |  |
| III   | 85%                     | 15% |          | 90%  | 10%     |    |  |
| IV    | 85%                     | 15% |          | 90%  | 10%     |    |  |
| V     | 85%                     | 15% |          | 90%  | 10%     |    |  |
| VI    | 85%                     | 15% |          | 90%  | 10%     |    |  |
| VII   | 85%                     | 15% |          | 90%  | 10%     |    |  |
| VIII  | 85%                     | 15% |          | 90%  | 10%     |    |  |
| IX    | 85%                     | 15% |          | 90%  | 10%     |    |  |

( L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

### (IV) EXAMINATION (Competitive)

| Competitive Exam            | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students<br>Selected | NIL   | NIL     | NIL  | NIL | NIL  | NIL | NIL   |
| Targets                     | -     | -       | -    | -   | -    | -   | -     |

#### 2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2023

| NUMBER OF F       | PARTICIPANTS      |                                     | NUMBER OF POSITION HOLDER |                   |                                     |  |
|-------------------|-------------------|-------------------------------------|---------------------------|-------------------|-------------------------------------|--|
| Regional<br>level | National<br>Level | SGFI/Associations/Federation (Open) | Regional<br>level         | National<br>Level | SGFI/Associations/Federation (Open) |  |
| 01                | NIL               | NIL                                 | 01                        | NIL               | NIL                                 |  |

| NUMBER OF PARTICIPA | NTS                                         |     | NUMBER OF POSITION HOLDER |                |     |  |
|---------------------|---------------------------------------------|-----|---------------------------|----------------|-----|--|
| Cluster Level       | Cluster Level Regional level National Level |     | Cluster Level             | National Level |     |  |
| 3                   | 01                                          | NIL | 02                        | 01             | NIL |  |

| AREA | A land | NUMBER OF PART | ΓΙCIPANTS    |                | NUMBER OF POSITION HOLDER |              |                |
|------|--------|----------------|--------------|----------------|---------------------------|--------------|----------------|
|      |        |                |              |                |                           |              |                |
|      |        |                |              |                |                           |              | -              |
|      |        | Regional Level | KVS National | National Level | Regional Level            | KVS National | National Level |
|      |        |                |              |                |                           |              |                |

| National Children Science       | 2   | NIL | NIL | NIL | NIL | NIL |
|---------------------------------|-----|-----|-----|-----|-----|-----|
| Congress                        |     |     |     |     |     |     |
| Jawaharlal Nehru Junior Science | 0   | NIL | NIL | NIL | NIL | NIL |
| and Maths Olympiad              |     |     |     |     |     |     |
|                                 |     |     |     |     |     |     |
| INSPIRE Award                   | 6   | NIL | NIL | NIL | NIL | NIL |
|                                 |     |     |     |     |     |     |
| Maths Olympiad                  | NIL | NIL | NIL | NIL | NIL | NIL |
|                                 |     |     |     |     |     |     |
| Science Olympiad                | NIL | NIL | NIL | NIL | NIL | NIL |
|                                 |     |     |     |     |     |     |

| AREA                 | NUMBER OF PARTICIPANTS                   |                                       |                                 | NUMBER OF POSITION HOLDER                    |                                    |                                    |
|----------------------|------------------------------------------|---------------------------------------|---------------------------------|----------------------------------------------|------------------------------------|------------------------------------|
|                      | Rashtrapati<br>Purashkar/Golden<br>Arrow | Rajya<br>Purashkar/Chaturth<br>Charan | Tritiya Sopan/Tritiya<br>Charan | Rashtrapati<br>Purashkar/<br>Golden<br>Arrow | Rajya Purashkar/Chaturth<br>Charan | Tritiya<br>Sopan/Tritiya<br>Charan |
| Scout<br>&<br>Guides | 0                                        | 0                                     | 0                               | 0                                            | 0                                  | 5                                  |
| Cub &<br>Bulbul      | 7                                        | 0                                     | 5                               | 5                                            | 0                                  | 5                                  |

Tarunutsav

| S | 5.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|---|------|----------------------|-------------------------|--------------------------------|
|   |      |                      |                         |                                |

| 1 | NIL | NIL |  |
|---|-----|-----|--|
|   |     |     |  |

| Activities                  | Level<br>(Cluster/Regional/<br>National) | No. of students<br>Selected | Names of Achievers | Next stage of<br>Participation |
|-----------------------------|------------------------------------------|-----------------------------|--------------------|--------------------------------|
| Science Olympiad            | NIL                                      | NIL                         | NIL                | NIL                            |
| Math's Olympiad             | Nil                                      | NIL                         | NIL                | NIL                            |
| Cyber Olympiad              | NIL                                      | NIL                         | NIL                | NIL                            |
| Green Olympiad              | 05                                       | NIL                         | NIL                | NIL                            |
| IGBC Green Building Contest | NIL                                      | NIL                         | NIL                | NIL                            |
| National Sc. Congress       | 02                                       | NIL                         | NIL                | NIL                            |
| Sc. Exhibition              | 02                                       | NIL                         | NIL                | NIL                            |
| National Social Sc. Exh.    | NIL                                      | NIL                         | NIL                | NIL                            |
| Youth Parliament            | NIL                                      | NIL                         | NIL                | NIL                            |

| Swachh Bharat Abhiyan  | NIL            | NIL   | NIL             | NIL     |
|------------------------|----------------|-------|-----------------|---------|
|                        | Scout & Guides |       |                 |         |
| 1. Rastrapati Puraskar | NIL            | NIL   | NIL             | NIL     |
| 2. Rajya Puraskar      | NIL            | NIL   | NIL             | NIL     |
| 3. Golden Arrow        | NIL            | NIL   | NIL             | NIL     |
|                        | NIL            | NIL   | NIL             | NIL     |
|                        | Games & Sports |       |                 |         |
| Level                  |                | Event | No. of students | Remarks |
| SGFI                   | NIL            | NIL   | NIL             | NIL     |
| National Level         | NIL            | NIL   | NIL             | NIL     |
| Regional Level         | NIL            | NIL   | NIL             | NIL     |
| State Level            | NIL            | NIL   | NIL             | NIL     |
| Other                  | NIL            | NIL   | NIL             | NIL     |

#### (ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity      | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
|------|-----------------------|----------------|-----------------------------|----------|--------------------|---------|
| 1    | SPORTS                | NIL            | NIL                         | NIL      | NIL                | NIL     |
| 2    | CULTURAL              | NIL            | NIL                         | NIL      | NIL                | NIL     |
| 3    | SCIENTIFIC            | NIL            | NIL                         | NIL      | NIL                | NIL     |
| 4    | ANY OTHER (Eg:        | NIL            | NIL                         | NIL      | NIL                | NIL     |
|      | International events) |                |                             |          |                    |         |

#### (iii) ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
| 00   | 00             | 00            | 00               | 00          | 00             | 00      |
| 00   | 00             | 00            | 00               | 00          | 00             | 00      |

- Number of Activities Organized (2022-23): NIL
- Number of Classes/ Sessions taken by Alumni (2022-23): NIL
- Activities Planned under Alumni (2022-23): NIL

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

We celebrated School level competition under swach Bharat mission, SBSB and Green School competition . Prices distributed to winner students. Students were informed in the morning assembly for Swachh bharat mission and cleanliness of the vidyalaya. Students actively (iv) Status of Foreign Language:

| S.NO     NAME OF THE<br>LANGUAGE     NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |     |     |     |      |     |     |     |     |
|----------------------------------------------------------------------------------------|-----|-----|-----|------|-----|-----|-----|-----|
|                                                                                        |     | VI  | VII | VIII | IX  | x   | XI  | XII |
| 01                                                                                     | NIL | NIL | NIL | NIL  | NIL | NIL | NIL | NIL |

## II- INFRASTRUCTURE PLAN

#### A. Building Plan:

|                      | Available in No. | Proposed / Expansion | Budget plan |
|----------------------|------------------|----------------------|-------------|
| Class Rooms          | 10               | 0                    |             |
| Smart /e-Class Rooms | 0                | 1                    |             |
| Physics lab          | 0                | 0                    |             |
| Chemistry lab        | 0                | 0                    |             |
| Bio lab              | 0                | 0                    |             |
| Jr. Science lab      | 1                | 0                    |             |
| Geography Lab        | 0                | 0                    |             |
| Computer Lab         | 01               | 0                    |             |
| Math's Lab           | 0                | 1                    |             |

| Language Lab                 | 0         | 1 |  |
|------------------------------|-----------|---|--|
| Work Experience Workshop     | 0         | 1 |  |
| Yoga Room                    | 0         | 1 |  |
| Art Room                     | 0         | 1 |  |
| Resource Room                | 0         | 1 |  |
| Music Room                   | 0         | 1 |  |
| Activity Room                | 0         | 1 |  |
| Staff Room                   | 1         | 0 |  |
|                              | 7         |   |  |
| Conference Hall / Auditorium | 0         | 1 |  |
| Sports Room                  | 0         | 1 |  |
| Library                      | 1         | 0 |  |
| Children's' Park             | 1         | 0 |  |
| Playgrounds                  | AVAILABLE |   |  |
| Garden                       | AVAILABLE |   |  |
| Science/ Math's Park         | 0         | 1 |  |
| Admin Office                 | 0         | 1 |  |
| Canteen                      | 0         | 0 |  |
| Boys Toilets                 | 04        | 0 |  |

| Girls Toilets          | 04 | 0 |  |
|------------------------|----|---|--|
| Bathrooms              | 04 | 0 |  |
| Facilities for Divyang | 0  | 1 |  |
| i) Ramp                | 0  | 1 |  |
| ii) Toilet             | 0  | 1 |  |
| iii) Wheel Chair       | 1  | 0 |  |

#### B. Assets (Furniture)

| Furniture Type  | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|------------------------------|--------|
|                 |                  |                              |        |
| Duel Desk       | 130              | 0                            |        |
| Single Desk     | 00               | 0                            |        |
| Teacher's Table | 10               | 0                            |        |
| Teacher's chair | 20               | 0                            |        |
| Almirah         | 14               | 0                            |        |
| Computer Table  | 12               | 0                            |        |
| Computer Chair  | 24               | 0                            |        |
| Lab Table       | 02               | 0                            |        |
| Lab Stools      | 40               | 0                            |        |

#### C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab        | Availability of infrastructure<br>as per benchmark of labs | Availability of equipment as per<br>benchmark of labs | Proposed development of<br>infrastructure/acquisition |
|--------------------|------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| Junior Science lab | Sufficient tables and stools available                     | yes                                                   |                                                       |
|                    |                                                            |                                                       |                                                       |

#### D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles             | Available in No.                                 | Proposed Procurement / Repair | Remark |
|----------------------|--------------------------------------------------|-------------------------------|--------|
| Computers            | Total 20 computers<br>available in computer lab. | NIL                           |        |
| Projector            | 01                                               | NIL                           |        |
| LED Smart TV (Redmi) | 01                                               | NIL                           |        |
| CCTV + DVR           | 04+01                                            |                               |        |
| Espon Colour Printer | 01                                               |                               |        |

#### E. Assets (Library)

| SI. No. | Articles         | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|------------------------------|--------|
| 1       | Table            | 10               | 0                            |        |
| 2       | Almirah          | 1                | 2                            |        |
| 3       | Bookshelves      | 6                | 0                            |        |
| 4       | Books in Hindi   | 520              | 250                          |        |
| 5       | Books in English | 470              | 250                          |        |

| F. | Assets (Music) |  |
|----|----------------|--|

| SI. No. | Articles                | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
|         |                         |                  |                              |        |
| 1       | Harmonium               | 01               |                              |        |
| 2       | Synthesizer (Key Board) | 01               |                              |        |
| 3       | Tabla                   |                  | 01                           |        |
| 4       | Dholak                  |                  | 01                           |        |
| 5       | Congo                   | 01               | 01                           |        |
| 6       | Flute                   | 4                | 0                            |        |
| 7       | Voilin                  |                  |                              |        |
| 8       | Mouth organ             | 4                |                              |        |
| 9       | Khanjari                | 01               |                              |        |
| 10      | Dufflee                 | 2                | 0                            |        |
| 11      | Miracus                 |                  |                              |        |
| 12      | Marching Triangle       |                  |                              |        |
| 13      | Marching drum           | 01               |                              |        |
| 14      | Symbate                 |                  |                              |        |
| 15      | Jazz drum set           | 01               |                              |        |
| 16      | Any other               | 01               |                              |        |

| Department           | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|----------|------------------|------------------------------|--------|
|                      |          |                  |                              |        |
|                      |          |                  |                              |        |
| Work Experience      |          |                  |                              |        |
|                      |          |                  |                              |        |
| Art & Culture        |          |                  |                              |        |
|                      |          |                  |                              |        |
| Sports               |          |                  |                              |        |
|                      |          |                  |                              |        |
| Gardening            |          |                  |                              |        |
|                      |          |                  |                              |        |
| Any other department | -        |                  |                              |        |
|                      |          |                  |                              |        |
|                      |          |                  |                              |        |
|                      |          |                  |                              |        |

#### G. Assets (Workshop/Art & Craft/Sport) (Value above Rs. 5.000/-)

#### H. Assets (Office) (Value above Rs. 15.000/-)

| Articles          | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------|------------------|------------------------------|--------|
|                   |                  |                              |        |
|                   |                  |                              |        |
| Xerox machine     | 1                |                              |        |
| Computer+ Printer | 03+03            |                              |        |
| Sofa set          | 01               |                              |        |
| Principal Table   | 01               |                              |        |

| Principal Chair | 01 |  |
|-----------------|----|--|
|                 |    |  |

I. Medical Room Facilities

| Facilities           | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
|                      |                  |                              |        |
| Cot                  | 0                | 01                           |        |
| Wheel Chair          | 1                | 0                            |        |
| Almirah for Medicine | 1                | 0                            |        |
| Stethoscope          | 0                | 01                           |        |
| Sphygmomanometer     | NO               | 01                           |        |
| Glucometer           | NO               | 01                           |        |

J. Suggestion Box :

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every month: YES

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions:

| S.No | Suggestion                      | Action Taken                                                            |
|------|---------------------------------|-------------------------------------------------------------------------|
| 01   | Hindi teaching to be emphasized | Hindi subject improvement classes being conducted as remedial teaching. |

## **III. SAFETY & SECURITY**

#### A. (1) Safety Plan

| Security features Installed | No. of<br>article/Installed | Whether<br>functioning or not | Location Where<br>installed                                                     | Proposed new location for<br>installation | No. of article<br>required |
|-----------------------------|-----------------------------|-------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|----------------------------|
| Fire Extinguishers          | 8                           | Yes                           | Principal room,<br>Class III, IV, V, VII,<br>VIII, LIBRARY and Jr.<br>Sci. Lab. | NIL                                       | NIL                        |
| Fire Alarm                  | NO                          | NO                            | NO                                                                              | GROUND FLOOR                              | 01                         |
| CC TV                       | 4                           | YES                           | Two at ground floor<br>and two at first<br>floor                                | NIL                                       | NIL                        |
| Public Announcement System  | 01                          | YES                           | At the Assembly<br>Ground                                                       | NIL                                       | NIL                        |
| Walkie Talkie System        | NO                          | NO                            | NO                                                                              | NO                                        | NIL                        |
|                             |                             |                               |                                                                                 |                                           |                            |

#### (2) Emergency Supplies/ Facilities

| Facilities                      | Existing Position | Proposed for Expansion | Article required |
|---------------------------------|-------------------|------------------------|------------------|
|                                 |                   |                        |                  |
| Sufficient Drinking Water& Food | Yes               | NIL                    | 0                |
| Emergency Lighting System       | NO                | NIL                    | 0                |
| First Aid Kits                  | Yes               | NIL                    | 0                |

| Emergency Evacuation Plan      | Yes | NIL | 0 |
|--------------------------------|-----|-----|---|
| Emergency Communication System | YES | NIL | 0 |
|                                |     |     |   |
| Water Tanks                    | 01  | NIL | 0 |
| Sanitation Supplies            | Yes | NIL | 0 |
| Boundary wall/ Fencing         | Yes | NIL | 0 |
| Exit/Entrance Gate             | Yes | NIL | 0 |

#### 3. Security Personnel

| No. of Persons               | Male | Female | Remark |
|------------------------------|------|--------|--------|
| 3 for security and 2 sweeper | 3    | 2      |        |

#### B. School Staff Training:

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training |  |
|-----------------------------------------------|--------------------------------|----------------------------|--|
| A. Evacuation Drills                          | 1 & 5                          |                            |  |
| B. Basic First Aid/ First Responder Skills    | 2 & 10                         |                            |  |
| C. Safety Training                            | 2 & 10                         |                            |  |
| D. Use of Fire Extinguisher                   | 2 & 10                         |                            |  |
| E. How to turn off electricity, water and gas | 2 & 10                         |                            |  |
| F. Psychological First Aid                    | 2 &10                          |                            |  |
| G. Other:                                     |                                |                            |  |

#### Note:

| SI. No. | Certificates | Date of Issue | Valid Till |  |
|---------|--------------|---------------|------------|--|
|         |              |               |            |  |

| Certificate of the fire safety           | Nil                                                    | Nil |
|------------------------------------------|--------------------------------------------------------|-----|
| Certificate of safety of school building | 30-06-2023                                             |     |
| Certificate of Potable Water             | RO plant is installed in the Vidyalaya in<br>July 2020 |     |

#### C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                  | Name of Team Leader | Members with Designation                                        | Contact Details          |
|-------|------------------------------|---------------------|-----------------------------------------------------------------|--------------------------|
| 01    | Child Rights Protection Cell | Mr. N K Srivastava  | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |
| 02    | Evacuation Team              | Mr. N K Srivastava  | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |

| 03 | Search & Rescue Team                                 | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |
|----|------------------------------------------------------|--------------------|-----------------------------------------------------------------|--------------------------|
| 04 | First Aid & Medical<br>Team                          | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |
| 05 | Transport Safety Team                                | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |
| 07 | Team for students<br>with special needs<br>(Divyang) | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |

| 08 | Internal Complaint Committee<br>(ICC) | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |
|----|---------------------------------------|--------------------|-----------------------------------------------------------------|--------------------------|
| 10 | Grievance Redressal Committee         | Mr. N K Srivastava | 1 MADAN LAL RAIGAR, TGT SKT.<br>2 VISHNU KUMAR SAINI, TGT HINDI | 9828251104<br>7062356351 |

## **IV-ACADEMIC**

#### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2022-23

| Class     | Enrollment |      | ent Pass % |        | PI       |        | Strategies / Plan of Action | Remarks |
|-----------|------------|------|------------|--------|----------|--------|-----------------------------|---------|
|           |            |      | Achieved   | Target | Achieved | Target |                             |         |
|           | 2022       | 2023 | 2023       | 2024   | 2023     | 2024   |                             |         |
| XII (Sc.) | NA         | NA   |            |        |          |        |                             |         |
|           |            |      |            |        |          |        |                             |         |
|           |            |      |            |        |          |        |                             |         |

| XII (Comm.) | NA | NA |      |      |      |    |                                  |  |
|-------------|----|----|------|------|------|----|----------------------------------|--|
|             |    |    |      |      |      |    |                                  |  |
|             |    |    |      |      |      |    |                                  |  |
|             |    |    |      |      |      |    |                                  |  |
| XII (Hum.)  | NA | NA |      |      |      |    |                                  |  |
|             |    |    |      |      |      |    |                                  |  |
|             |    |    |      |      |      |    |                                  |  |
|             |    |    |      |      |      |    |                                  |  |
| X           | 34 | 39 | 100% | 100% | 62.5 | 70 | Remedial Classes, Home work      |  |
|             |    |    |      |      |      |    | assignments, Chapter-wise        |  |
|             |    |    |      |      |      |    | revision, completion of syllabus |  |
|             |    |    |      |      |      |    | in time, slip test, weekly test, |  |
|             |    |    |      |      |      |    | monthly test, thoroughly         |  |
|             |    |    |      |      |      |    | revision of syllabus, activity   |  |
|             |    |    |      |      |      |    | based teaching,                  |  |

| XI (Sc.) |  |  |  |  |
|----------|--|--|--|--|
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |
|          |  |  |  |  |

| XI (Comm.) |    |    |       |       |    |    |                                                                                                                                                   |  |
|------------|----|----|-------|-------|----|----|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| XI (Hum.)  |    |    |       |       |    |    |                                                                                                                                                   |  |
| IX         | 40 | 41 | 100 % | 100 % | 62 | 70 | Remedial classes to be<br>conducted. Previous and<br>sample question papers solved.<br>Emphasis on easy area and<br>average area of the syllabus. |  |

#### 2.

#### A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at | Strategies | Target | Expected Achievement | Remarks |
|--------------------------------------------|------------|--------|----------------------|---------|
| Vidyalaya level                            |            |        |                      |         |
|                                            |            |        |                      |         |

| Content enrichment through<br>Demonstration/Meeting/ seminars in<br>concern subjects | <ol> <li>conducting workshop</li> <li>Discussion about syllabus,<br/>exam pattern, TLM, CMP.</li> </ol>                                                 | The teachers have to<br>follow the norms of KVS<br>and CBSE exam system.                                                | Target achieved.                                                      |  |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| Communication Skills                                                                 | Communication skills to be developed in the students                                                                                                    | Students must possess<br>communication skills.<br>They should be excellent<br>in all CCA activities and<br>other areas. | Good progress is noticed from the students.                           |  |
| Life Skills                                                                          | Life skills to be developed in the students.                                                                                                            | Students should be<br>excellent in problem<br>solving skill and life skills.                                            | Students are expected to utilize the life skills in their daily life. |  |
| Workshop for planning the TLM/Activity<br>and graded assignments/Question Bank       | Teachers are instructed to<br>prepare a large no. of TLM,<br>activates sheet and works<br>sheets, late papers to make the<br>concepts easy to students. | Teachers should prepare<br>the TLM. They should<br>follow the activity-based<br>teaching for effective<br>learning.     | Children felt easy in<br>learning the concepts.                       |  |
| Any other training/workshops                                                         | NIL                                                                                                                                                     |                                                                                                                         |                                                                       |  |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher     | Subject | Area of concern             | Strategies                         |
|--------------------------------|---------------------|---------|-----------------------------|------------------------------------|
| ENGLISH                        | Ms. D DEEPIKA REDDY | ENGLISH | Teaching of English subject | Enrichment of subject<br>knowledge |
|                                |                     |         |                             |                                    |
|                                |                     |         |                             |                                    |

#### B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers                                             | Subject                                       | Area of concern                                                                                                                                                                             | Strategies                                                                                                                                                                                       |
|----------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Workshop to be organized for split up of syllabus.                               | Split up of syllabus                          | Marks division, Marks allotted for projects<br>and subject enrichment and internal<br>assessment, focus on the each content of<br>the syllabus, Exam pattern and types of<br>questions etc. | Staff meeting and subject committee<br>meeting to be conducted and<br>thoroughly discussion.                                                                                                     |
| Workshop to be conducted for<br>learning atmosphere and class room<br>management | Learning atmosphere and class room management | To create interest in the concerned subject,<br>provide sufficient infrastructure, counseling,<br>monitoring the students attendance and<br>their discipline.                               | Motivation and guidance to the students, counseling the students.                                                                                                                                |
| Workshop on the maintaining the teachers diary, daily diary and monitor diary    | teachers diary, daily diary and monitor diary | All the diaries should be up to date properly<br>and making a proper plan of teaching.<br>Before taking the class teacher should be self<br>prepared with a plan.                           | Monitoring the diaries and meeting<br>with teachers. To know the problems of<br>teachers if they are facing any problems<br>in the class room management and<br>implementation of a methodology. |

#### B. Expected Co-curricular & Extra-curricular activities for 2023-24

| Activities                                           | Planned Targets/ Date                            | Actual Date of Completion                                                              | Remarks/ Shortfall (if any) |
|------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|
| Investiture ceremony                                 | NA                                               |                                                                                        |                             |
| Finalization of CCA schedule                         | As per schedule                                  | 31.01.2024                                                                             |                             |
| Value Education Programme/Awakened Citizen Programme | Conducted on weekly basis                        | Conducted in the week as per schedule                                                  |                             |
| School Annual Day/ Sports Day                        | Sports day Conducted in<br>December              | Conducted on 18.12.2023                                                                |                             |
| Educational Excursions                               | NA                                               |                                                                                        |                             |
| Adventure Activities                                 | Conducted by Scout and Guide students            | second and fourth week of the each month                                               |                             |
| Health Check up of Students                          | Conducted twice in the session                   | In the month of July-Aug 2023<br>& Jan-Feb. 2024                                       |                             |
| National Adolescence Education Programme             | Conducted in the November month                  | On 22.11.2023                                                                          |                             |
| Library Week                                         | Conducted in January 2023                        | On 18.01.2024                                                                          |                             |
| Science Exhibition                                   | As per the instruction of KVS<br>RO Hyderabad    | At Vidyalaya level and at<br>regional level as per the<br>schedule of KVS RO Hyderabad |                             |
| Social Sc. Exhibition                                | As per the instruction of KVS<br>RO Hyderabad    | At Vidyalaya level and at<br>regional level as per the<br>schedule of KVS RO Hyderabad |                             |
| Art Exhibition                                       | At vidyalaya level in the month of November 2023 | November 2023                                                                          |                             |
| Science Congress                                     | As per the instruction of KVS<br>RO Hyderabad    | At Vidyalaya level and at<br>regional level as per the<br>schedule of KVS RO Hyderabad |                             |
| Publication of Vidyalaya Patrika                     | In the month of July 2023                        | July 2023                                                                              |                             |
| News Letter                                          | Each month                                       | Each month                                                                             |                             |
| Scout & Guides                                       |                                                  |                                                                                        | ·                           |

| 1. Pratham Sopan Test | AS PER THE RO instructions | Conducted as per Schedule |  |
|-----------------------|----------------------------|---------------------------|--|
| 2. Dwitiya Sopan Test |                            |                           |  |
| Cub & Bulbul          | AS PER THE RO instructions | Conducted as per schedule |  |
| 1. Prathama Charan    | AS PER THE RO instructions | Conducted as per schedule |  |
| 2. Dwitiya Charan     | AS PER THE RO instructions | Conducted as per schedule |  |
| 3. Tritiya Charan     | AS PER THE RO instructions | Conducted as per schedule |  |
| Any Other             |                            |                           |  |

Games & Sports

| level          | Event                | No. of students expected to participate | Strategies Planned    | No. of Achievers after the event | Remarks |
|----------------|----------------------|-----------------------------------------|-----------------------|----------------------------------|---------|
| SGFI           |                      | NIL                                     |                       |                                  |         |
| National Level | HIGH JUMP            | 2                                       | PRACTICE AND COACHING | 2                                |         |
| Region Level   | 100 m, 400 m<br>race | 4                                       | PRACTICE AND COACHING | 4                                |         |
| State Level    |                      | NIL                                     |                       |                                  |         |
| Other          |                      | NIL                                     |                       |                                  |         |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA                         | NA            | NA             |

#### **School Band**

| Teacher Head | No. of Students Trained |
|--------------|-------------------------|
| KAMAL KUMAR  | 10                      |
|              |                         |

## V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme                                                              | Planned Achievement<br>Targets                                                                                                                 | Expected Date of<br>Completion | Actual Date of Completion/<br>Actual Achievement | Remarks |
|--------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|---------|
| 1      | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | The KVS has approved class 10th from the session 2021-22.                                                                                      | March 2022                     | March 2022                                       |         |
| 2      | Selection of staff for contractual appointments.                                | Appointment of<br>contractual teachers<br>(TGT, PRT, computer<br>instructor, sports<br>teacher, Nurse)<br>interview conducted in<br>march 2023 | March 2023                     | March 2023                                       |         |
| 3      | Construction Works:                                                             |                                                                                                                                                |                                |                                                  |         |
|        | i) New works                                                                    | NIL                                                                                                                                            |                                |                                                  |         |

|   | ii) Maintenance & Repairs                                                   | To be done                 | As and when required                       | As and when required                          |
|---|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------------|
|   | iii) Developmental work                                                     | To be done                 | As and when required                       | As and when required                          |
|   | iv) Coloring/white washing of school building and staff quarters, etc.      | Temporary building         |                                            |                                               |
| 4 | Transfer of land/execution of lease deed etc. if required.                  | Not done by state Govt.    | No                                         | No                                            |
| 5 | Annual stock verification                                                   | Completed by<br>31.03.2023 | NIL                                        | NIL                                           |
| 6 | Vidyalaya Management<br>Committee/Vidyalaya Executive Committee<br>Meetings | Conducted Two meetings.    | March 2023                                 | March 2023                                    |
| 7 | Financial Management                                                        |                            |                                            |                                               |
|   | i) Budget proposals                                                         | Yes, submitted in time     | June 2023                                  | June 2023                                     |
|   | ii)Revised Estimates                                                        | Yes, submitted in time     | As per the Instruction of KVS RO Hyderabad | As per the Instruction of KVS<br>RO Hyderabad |
|   | iii)Rectification if any                                                    | No                         |                                            |                                               |

Audit of school accounts

| Activity/Programme                     | Pending | Expected Date of<br>Settlement | Actual No. of Paras Settled | Remarks |
|----------------------------------------|---------|--------------------------------|-----------------------------|---------|
| Audit Paras<br>(A) Internal Audit Para | NIL     | NA                             | NA                          |         |
| (B) A G Audit Para                     | 1       | NA                             | NA                          |         |

#### Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
|              |                       |                |         |
| NIL          |                       |                |         |

### ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programme organized | Activities Planned |
|------|-------|----------------------------|--------------------|
|      | NIL   |                            |                    |
|      |       |                            |                    |

## VI- PLAN FOR COMMUNITY PARTICIPATION

#### A. Plan to encourage Community & Social Services by the students

| Program/ Campaign                                 | <b>Objective of Program/ Campaign</b>        | Target Area/ Population | Resources required               |
|---------------------------------------------------|----------------------------------------------|-------------------------|----------------------------------|
|                                                   |                                              |                         |                                  |
|                                                   |                                              |                         |                                  |
| SWACH BHARAT ABHIYAN,<br>PLANTATION, PLOGGING RUN | WORK TOGETHER, COLLABORATION,<br>COOPERATION | SCHOOL AND SOCIETY      | BANNERS, FLAG, GLOVES, MASK ETC. |

**B.** Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|--------------------------------|----------------|--------------------|
|                   |                                |                |                    |
|                   |                                |                |                    |
| NIL               |                                |                |                    |
|                   |                                |                |                    |

**C.** Connecting the Neighboring School under Handholding Support Scheme:

### Name & Address of Mentee- 1: Govt. Junior College Saraswathipuram, Rajampet.

| SI. No | Activity Organized                                  | Kendriya Vidyalaya Rajampet<br>Academic Session 2022-23 |                              | Neighboring School -1        |                              |
|--------|-----------------------------------------------------|---------------------------------------------------------|------------------------------|------------------------------|------------------------------|
|        |                                                     | No. of Students participated                            | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1      | Celebration of republic day                         | 350                                                     | 14                           | 15                           | 2                            |
| 2      | Celebration of<br>Independence day                  | 345                                                     | 14                           | 25                           | 2                            |
| 3      | Celebration of<br>Teachers day                      | 220                                                     | 15                           | 20                           | 2                            |
| 4      | Celebration of KVS<br>Foundation day                | 355                                                     | 15                           | 10                           | 2                            |
| 5      | Celebration of<br>Hindi Diwas and<br>Hindi Pakhwada | 365                                                     | 15                           | 10                           | 2                            |

Activities planned for the session: cultural activities, singing and dancing, speech. SBSB, EBSB, Azadi ka amrit mahotsav, Games and Sports, Scout and Guide, CCA, Science Exhibition, Social Science Exhibition, Hindi Diwas and Hindi Pakhwada, Independence day and Republic day, KVS foundation day, moral education and speech in morning assembly, cleanliness of the vidyalaya, health and hygiene, innovative projects for NCSC and Science exhibition, Activity based teaching, CAT/TAL, Basic education, FLN, decoration of House board display, maintenance of vidyalaya notice board etc.

Name & Address of Mentee-2: -----

| Sl. No Activity Organiz | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -2        |                              |
|-------------------------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|                         |                    | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
|                         | NA                 |                              |                              |                              |                              |
|                         |                    |                              |                              |                              |                              |

Activities Planned for the session :