

**पीएम श्री केंद्रीय विद्यालय पिकेट**  
**शीतकालीन अवकाश गृह कार्य**  
**2025-2026**

**कक्षा – 7**

**विषय – हिंदी**

निम्नलिखित पांच प्रश्नों में से किन्हीं तीन प्रश्नों का उत्तर लिखिए।

- 1 'मल्हार' पुस्तक के किसी एक पाठ का संक्षेप (सारांश) अपने शब्दों में लिखिए।
  - 2 'मल्हार' के किसी पाठ के किसी एक पात्र का चरित्र-चित्रण कीजिए।
  - 3 'मल्हार' पुस्तक के किसी पाठ से संबंधित एक चित्र बनाइए और उसके आधार पर 6-8 पंक्तियाँ लिखिए।
  - 4 अवकाश के दौरान पढ़ी गई किसी भी हिंदी कहानी या कविता पर अपने विचार 6-8 पंक्तियों में लिखिए।
  - 5 "अवकाश का सदुपयोग" विषय पर एक अनुच्छेद लिखिए।
- नोट - इस गृहकार्य को A4 पेपर पर करेंगे।

PM SHRI KENDRIYA VIDYALAYA PICKET , SECUNDERABAD

CLASS 7- MATHS - WINTER BREAK HOLIDAY HOMEWORK

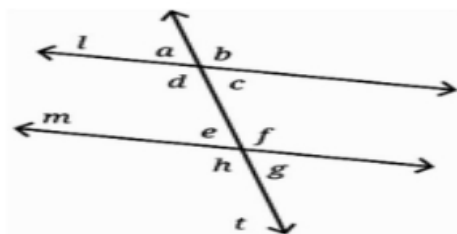
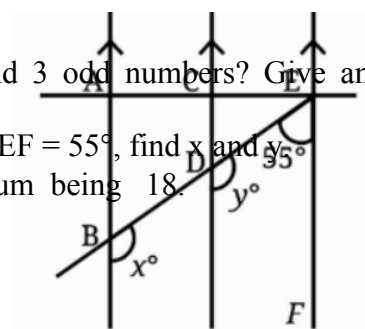
A) MDP – TOPIC: ENVIRONMENT AND SUSTAINABLE DEVELOPMENT( To be done on A4 sheets )

- Collect data from 5 households of their daily water usage(in litres) and record it .
- Calculate (i) Average water used per person in a day  
(ii) Total monthly consumption
- Draw a bar graph of the daily water usage for various activities .
- Suggest some ways of saving water.

B) Write the Learner's diary of 6 chapters.

C) Do the following questions in your activity book.

- 1) What is the parity of the sum of 4 even numbers and 3 odd numbers? Give an example.
- 2) In the given figure,  $AB \parallel CD \parallel EF$  and  $EA \perp AB$ . If  $\angle BEF = 55^\circ$ , find  $x$  and  $y$ .
- 3) Make a magic square using the digits 2-10 with magic sum being 18.
- 4) Write the next four numbers in the sequence.  
1,2,3,5,8,13,21,34,     ,     ,     ,
- 5) Add and subtract the following:  
(a)  $ab + bc$  and  $bc + ca$   
(b)  $3x - y + z$ ,  $2y - 5z$  and  $3z - 4x$   
(c)  $3p - q + 5r$ ,  $q - 2r$  and  $3r - 2p + 7q$
- 6) If line  $l$  is parallel to line  $m$  and  $t$  is a transversal and angle  $d = 125^\circ$ , find the other angles (see fig.)



**PREPARE WELL FOR YOUR PT-2 EXAMS**

## **CLASS VII - SCIENCE - HOLIDAY HOME WORK FOR WINTER BREAK**

**Answer all the following questions:**

### **ADOLESCENCE :**

1. What is adolescence? What physical changes take place during this period. Write briefly.
2. Why is a balanced diet particularly important for adolescents?
3. Write few good habits for maintaining personal hygiene during adolescence.

### **HEAT TRANSFER IN NATURE :**

4. Explain Conduction, convection and radiation with examples.
5. Explain land and sea breezes with neat diagrams.
6. Write about clinical thermometer. Explain the use of kink.

### **MEASUREMENT OF TIME AND MOTION :**

7. Write few old and modern Time measuring devices.
8. Write basic units of time and speed. Write a formula for speed.
9. Write about Simple pendulum.
10. Define:
  - (a) Distance and Speed
  - (b) Uniform and non uniform motion.

### **LIFE PROCESSES IN ANIMALS:**

11. Explain digestion in human beings with a neat diagram.
12. Explain respiration in humans, with a neat diagram.
13. Explain respiration in animals.
14. What is rumination and give examples for ruminating animals.

## **Class VII – Science Multidisciplinary Project**

**Theme: Environment and Sustainable Development**

**Concept: Conservation of Natural Resources**

**Instructions for students: Answer all questions in simple language. You may add drawings, tables, or real-life examples.**

**1. What are natural resources?**

Name any four natural resources and write one use of each.

**2. Why is conservation of natural resources important?**

Explain any two reasons in your own words.

**3. Choose ONE natural resource (water / forest / soil / air).**

Describe two ways in which this resource is being wasted or overused by humans.

**4. How can we conserve the resource you selected in Question 3?**

Write three simple methods that can be followed at home, school, or in the community.

**5. Draw or describe one activity that shows conservation of natural resources**

(for example: rainwater harvesting, tree plantation, saving electricity).

**\*\* To correlate with other subjects, take guidance from all other subjects teachers.**