



# PM SHRI KENDRIYA VIDYALAYA

## No 1 GOLCONDA , HYDERABAD.

### REGISTRATION/OPTION FORM FOR CLASS XI ADMISSION IN( 2025-26 )

Regn.No:\_\_\_\_\_ (for office use only) Form No.\_\_\_\_\_ ( for office use only )  
Admn. No.\_\_\_\_\_ Sec \_\_\_\_\_ (In case of KV No.1, Golconda Students)

Name of Student ( As per X Mark Sheet )	
Father's Name	
Mother's Name	
Date of Birth	
Regd No. Of Class-X (Enclose Marks Statement of class-X)	
Year of pass	
Category: SC/ST/OBC (Enclose Certificate)	
Occupation of the parent	
Parent's office address	
Residential address with telephone No	
Mobile No.	
E-mail id of the candidate/parent	
Institution from where X passed	
CBSE/ICSE/State Board	
Whether Parent is a Central Govt / State Govt / Private Employee ( Mention the Department )	
Is there Tuition Fee Reimbursable in the Dept of Father / Mother ( Yes / No )	
Whether seeking relaxation for eligibility on account of participation at SGFI or equivalent level, KVS National / State level /Regional/ District level Sports Meet/ Rashtrapati Puraskar / Rajya Puraskar or Tritiya Sopan of Scouts & Guide or NCC 'A' certificate/Best Cadet in District/State level YES/NO (Attach Certificate)	

**-: 2 :-**

**Marks obtained in X Class :**

<b>Subject</b>	<b>ENGLISH</b>	<b>HINDI / SKT</b>	<b>MATHS</b>	<b>SCIENCE</b>	<b>SOCIAL SCIENCE</b>	<b>AI / IT</b>	<b>TOTAL</b>
<b>Marks obtained</b>							

**Mathematics ( Standard / Basic ) \_\_\_\_\_**

**Streams / Subjects:** (See the Criteria)

**(Separate application must be submitted for science, commerce and Humanities)**

<b>STREAM</b>	<b>SUBJECT 1</b>	<b>SUBJECT 2</b>	<b>SUBJECT 3</b>	<b>SUBJECT 4</b>		<b>SUBJECT 5</b>	
<b>SCIENCE</b>	<b>ENGLISH</b>	<b>PHYSICS</b>	<b>CHEMISTRY</b>	<b>MATHS / HINDI / IP</b>		<b>BIOLOGY / COMP.SCIENCE</b>	
<b>COMMERCE</b>	<b>ENGLISH</b>	<b>ACCOUNTANCY</b>	<b>ECONOMICS</b>	<b>MATHS / HINDI / IP</b>		<b>BUSINESS STUDIES</b>	
<b>HUMANITIES</b>	<b>ENGLISH</b>	<b>HISTORY</b>	<b>GEOGRAPHY</b>	<b>HINDI / IP</b>		<b>POL.SCIENCE</b>	

**Note: Option once given / selected will not be changed in future.**

**DECLARATION BY THE PARENT**

**I hereby declare that the above Information furnished by me is correct to the best of my knowledge.**

**Signature of Parent**

**For Office Use only**

**Stream allotted :**

**Optional Subjects :**

**I / C ADMISSION**

**PRINCIPAL**