

# PM SHRI KENDRIYA VIDYALAYA NO.2 VIJAYAWADA

APPENDIX – IX

## MADATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:

| SL.NO | INFORMATION                       | DETAILS                                                                                                                 |
|-------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1     | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA NO.2 VIJAYAWADA                                                                              |
| 2     | AFFILIATION NO                    | 100036                                                                                                                  |
| 3     | SCHOOL CODE                       | 59322                                                                                                                   |
| 4     | COMPLETE ADDRESS WITH PIN CODE    | PM SHRI Kendriya Vidyalaya No.2,<br>Railway Wagon Workshop Colony,<br>Guntupalli, Vijayawada, Andhra<br>Pradesh– 521241 |
| 5     | PRINCIPAL NAME & QUALIFICATION    | Dr. P.V.S.S.S.R. Krishna<br>M.SC., B.ED., Ph.D                                                                          |
| 6     | SCHOOL EMAIL ID                   | <a href="mailto:kv2vja@gmail.com">kv2vja@gmail.com</a>                                                                  |
| 7     | CONTACT DETAILS (LANDLINE/MOBILE) | 9491217562                                                                                                              |

### B. DOCUMENTS AND INFORMATION:

| SL.NO | DOCUMENTS/INFORMATION                                                                                                                  | UPLOAD DOCUMENTS               |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                   | <u>CBSE AFFILIATION REPORT</u> |
| 2     | COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        |                                |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY STATE GOVT./UT                                                        |                                |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL, IF APPLICABLE                                                   |                                |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE                                                                |                                |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                |                                |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/UPGRADATION/EXTENSION OF AFFLIATION OR SELF CERTIFICATION BY SCHOOL |                                |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                              |                                |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT THE LATER STAGE THAT THE UPLOADED DOCUMENTS ARE NOT GENUINE. THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULTS AND ACADEMICS**

| SL.NO | DOCUMENTS/INFORMATION                                            | UPLOAD DOCUMENTS                 |
|-------|------------------------------------------------------------------|----------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                      | KVS FEE STRUCTURE                |
| 2     | ANNUAL ACADEMIC CALANDER                                         | ANNUAL ACADEMIC CALENDAR 2024-25 |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE                              | SCHOOL MANAGEMENT COMMITTEE      |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS               |                                  |
| 5     | LAST THREE YEAR RESULT OF BOARD EXAMINATION AS PER APPLICABILITY |                                  |

**RESULT CLASS: X**

| S.NO | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                                                 |
|------|---------|----------------------------|------------------------|-----------------|-------------------------------------------------------------------------|
| 1    | 2023-24 | 63                         | 62                     | 100             | 1 STUDENT DISCONTINUED CLASS Xth IN THE MONTH OF OCTOBER DURING 2023-24 |
| 2    | 2022-23 | 71                         | 71                     | 100             | NA                                                                      |
| 3    | 2021-22 | 43                         | 43                     | 100             | NA                                                                      |

**D. STAFF (TEACHING)**

| S.NO | INFORMATION                               | DETAILS                  |
|------|-------------------------------------------|--------------------------|
| 1    | PRINCIPAL                                 | Dr. P.V.S.S.S.R. KRISHNA |
| 2    | TOTAL NO. OF TEACHERS                     | 27                       |
|      | PGT                                       | 0                        |
|      | TGT                                       | 14                       |
|      | PRT                                       | 12                       |
| 3    | TEACHER SECTION RATIO                     | 1:35                     |
| 4    | DETAILS OF SPECIAL EDUCATOR               | 1                        |
| 5    | DETAILS OF COUNSELLOR AND WELNESS TEACHER | -                        |

### E. SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION                                                                                     | DETAILS                     |
|------|-------------------------------------------------------------------------------------------------|-----------------------------|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                                                 | 2200 Square Metre / 8 Acres |
| 2    | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                     | 15 AND 7X7                  |
| 3    | NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 AND 7X7                  |
| 4    | INTERNET FACILITY (Y/N)                                                                         | YES                         |
| 5    | NO. OF GIRLS TOILETS                                                                            | 1                           |
| 6    | NO. OF BOYS TOILETS                                                                             | 1                           |
| 7    | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <u>SCHOOL VIDEO</u>         |

*SBS*  
20/01/25  
प्राचार्य/PRINCIPAL  
केन्द्रीय विद्यालय क्र.2 विजयवाडा  
KENDIRYA VIDYALAYA No.2  
W.B.C. VIJAYAWADA-521 241