

1. POST APPLIED FOR

## PM SHRI KENDRIYA VIDYALAYA GUNA (MP)

## APPLICATION FORM FOR PART TIME CONTRACTUAL STAFF





**Important Note:** 1. The Walk-in-Interview is being conducted to prepare panel of teachers / other posts for the session 2025-26

- 2. Candidates will be appointed as per need and requirement from the panel in the order of merit. If as per need, a candidate is appointed, the appointment will be purely part time / contractual basis in accordance with guidelines of KVS.
- 3. One form should be used for one post only.
- 4. Enclose attested copies of testimonials with each form. (If applied for more than one post)

2.	Candidate	e's N	ame	(in c	apit	tal lett	ers)	(Pleas	e keep o	ne bo	x blank	betwe	een Fir	st nan	ne, M	iddle nan	ne &	Last na	ime)	_
3.	Father's / (Please keep ( Last name)										Fath	ner				Hus	ban	ıd		]
4.	Date of Bi	rth											5. (	Gend	ler					
6.	<b>Age</b> as on 31.03.25		Yea	ar		I	Mont	h		Ι	ays									
7.	Candidat	e Ad	ldres	<b>s</b> (in	cap	ital le	tters	)	_											
Fat Ad	me ther's / Hus dress City/ obile No.			me	:											Plea	re	affix or ecent notogr		
Em	nail Id				:															
8. A	CADEMIC (						, ,						<u> </u>					<i>C</i> 1		
ът	(Please giv	e inf	orma	ation	as a	applica	able.		ach at GGREG <i>A</i>			oies o	t Ma	rk sh	eets	s and C	erti	ticate	es)	
Exa (with nan cou	ne of mination th complete ne of rse passed)	o: E	_	nation		Year of Passing	, Ma		Marks Obtain		% of Marks		jects / cializa			Duratio of course (in months			ard/ ersity)	
(Cla	h School ıss X)																			
(Cla	ermediate ass XII)																			
(Na	duation me of Course)																			
(Na	t Graduation me of Course)																			
	ers if any ecify)																			

9. Professional Qualification	(Attach attested co	pies of Mark sheets and	Certificates)
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	Name of	Year of	A(	GGREGATE MA		Duration of		
· ·	Examination Passed	Passing		Marks Obtained	Subjects / Specialization	course (in months)	Board/ University)	
JBT/B.EI.ED (specify)								
B. Ed.								
СТЕТ								
Other if any (specify)								

**10. Experience** (Attach separate sheet, if columns are insufficient)

	Name of	Period o	of service	Name of completed	Class	Subject	Scale of pay and		
Post hold	Institute	From	То			taught	salary per month		

11.	Are you able to teach through English and Hindi, both? (Yes / No)
	(Please mark ( $\sqrt{\ }$ ) tick on the appropriate option) For teaching posts.

12. Do you have knowledge of computer application? (Yes / No)

(Please mark ( $\sqrt{\ }$ ) tick on the appropriate option) For teaching posts.

13.	. Wh	y do	you	prefe	er to	) wor	k iı	n t	he	orga	ani	zat	ion	? \	Wr	ite	al	bou	ıt it	t in	50	) v	vorc	ls.
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## **UNDERTAKING**

I hereby certify that all the information given above is true and correct to the best of my knowledge. I have attached attested copies of my testimonials in support of the entries made above. I also agree that mere eligibility does not confer the right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

Place Date Contact No	Signature Name
Office use only:	Eligible / Not Eligible:
Signature of Teacher I/C:	Name of Teacher I/C: