

## MANDATORY CBSE PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO2 AFS JALAHALLI EAST
2	AFFILIATION NO (IF APPLICABLE)	800016
3	SCHOOL CODE (IF APPLICABLE)	49004
4	COMPLETE ADDRESS WITH PINCODE	PM SHRI KENDRIYA VIDYALAYA NO2 AFS JALAHALLI EAST, AIR FORCE STATION JALAHALLI EAST, BANGALORE,560014
5	PRINCIPAL NAME & QUALIFICATION	MRS JYOTI SHARMA ; M.A ; B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:kv2jalahallieast@gmail.com">kv2jalahallieast@gmail.com</a>
7	CONTACT DETAILS(LANDLINE/MOBILE)	080-28389700

### B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg">https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg">https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg">https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE 2009 AND ITS RENEWAL IF APPLICABLE	As per KVS Norms
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	<a href="https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg">https://drive.google.com/drive/folders/1EqNkncFrV9QiDCCWziP5BNUGqIN41yFg</a>

	NATIONAL AUTHORITY	<a href="https://drive.google.com/drive/olders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg">Iders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/olders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg">https://drive.google.com/drive/olders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg</a>
7	COPY OF THE DEP CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION BY SCHOOL	-
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/olders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg">https://drive.google.com/drive/olders/1EqNkncFrV9QiDCCWziP5BNUGqlN41yFg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULTS AND ACADEMICS

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALENDAR	As per KVS Norms
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	AVAILABLE (VMC)
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PTA- NOT Available
5	THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	GIVEN BELOW

**RESULT CLASS :X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	165	165	100	
2	2023	151	151	100	

3	2024	151	151	100	
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**RESULT CLASS :XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	132	132	100	
2	2023	147	146	99.32	
3	2024	101	101	100	

**D. STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	45
	• PGT	12
	• TGT	19
	• PRT	14
3	TEACHERS SECTION RATIO	1: 50
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE**

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60702 SQ MTS
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	36 CLASS ROOMS 56 SQ MTS
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	784 SQ MTS
4	INTERNET FACILITY (Y/N)	YES

5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-