# PART – A VIDYALAYA PLAN

# I-VIDYALAYA PROFILE

# **A- GENERAL INFORMATION**

| NAME OF THE<br>VIDYALAYA   |   | REGION   | Type of<br>BuildingA1/A/B/C/D/E |
|--|---|--|---------------------------------|
|  |   | KOLKATA  |                                 |
| SCHOOL CODE  | 08407   | AFFILIATION NO.  | 2400011                         |
| YEAR OF<br>ESTABLISHMENT   | 1964  | SECTOR   | DEFENCE                         |
| GEOGRAPHICAL<br>LOCATION<br>(COORDINATES)                                | LATITUDE & LONGITU                                | IDE : 22.7883°   | N, 88.3655° E                   |
| AREA (BUILT UP)  |   | TOTAL AREA   | 7.00 ACRES                      |
| NAME OF THE<br>PRINCIPAL I/C   | RAJIB DAS   | Landline (o)- 033-<br>Landline (R)-<br>Mobile- 99991356<br>E-mail- principal.b | 99                              |
| DATE OF JOINING IN   | PRESENT KV- 10.01.2022                            | PRESENT POST-3   |                                 |
| NAME OF THE PERSON<br>WHO CAN BE<br>CONTACTED IN<br>ABSENCE OF PRINCIPAL | SH. ARUN KUMAR, VICE-PRINO<br>Mobile : 9999135699 | TPAL   |                                 |
|  |   |  | 0001001                         |
| NAME OF THE<br>CHAIRMAN  | GP CAPT DEVAM VATS VM                             | Landline (o)-033-2<br>Landline (R)-<br>Mobile- 9433032<br>E-mail- fly.sase6@   | 946                             |

## B- SCHOOL DATA (as on 31<sup>st</sup> July 2023)

Sheet Attached for Student Enrolment as on 31.07.2023

#### (I) STAFF POSITION : Sheet Attached for Vacancy Position as on 31.07.2023

#### (II) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher        | Designation        | Name of Spouse                | Details of organization & place<br>where the spouse is working | Remarks |
|------|------------------------|--------------------|-------------------------------|--|---------|
| 1.   | Mr. Arun Kumar         | Vice-<br>Principal | Ms. Sandhya                   | TGT (WE), KVS  |         |
| 2.   | Mrs. S. Shaw           | PGT (Eco)          | Mr. A.K. Shaw,<br>Head Master | West Bengal State School                                       |         |
| 3.   | Mrs. Aparajita<br>Devi | PGT (Eng)          | Satender Suhag                | Indian Air Force   |         |
| 4.   | Mrs. K. P. Halder      | TGT (Maths)        | Mr. B.B. Halder               | Indian Postal Service  |         |
| 5.   | Mrs. Debmita<br>Saha   | TGT (Eng)          | Mr. Sayantan<br>Saha          | CPWD   |         |
| 6.   | Mrs. Mousumi<br>Panda  | TGT (Eng)          | Sh. Gour Gopal<br>Satpati     | Bangabasi Evening College                                      |         |
| 7.   | Mrs. M Nivedita        | TGT (Eng)          | Mr. Rajesh<br>Kumar Dora      | Deptt. of Telecommunication                                    |         |
| 8.   | Mrs. Mita Kar          | TGT (AE)           | Binoy Kar                     | SBI  |         |
| 9.   | Mrs. Sonam             | PRT                |                               | Indian Metro Railway   |         |

### (III) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )

| SI. No | Post                 | Sex    | Date of Appointment |
|--------|----------------------|--------|---------------------|
| 1.     | Doctor               | N.A.   | N.A.                |
| 2.     | Nurse                | N.A.   | N.A.                |
| 3.     | Counsellor           | Female | 01.04.2023          |
| 4.     | Games & Sports Coach | Male   | 01.04.2023          |
| 5.     | Yoga Coach           | Female | 01.04.2023          |

#### C- ACHIEVMENTS AS ON 31<sup>st</sup> July, 2023

1. Curricular Activities

| (I) EX    | AMINATION  | I (CBSE) |        |        |    |  |   |
|-----------|------------|----------|--------|--------|----|--|---|
| CLASSES   | Enrollment | Appeared | Passed | Pass % | PI | No. of<br>students<br>getting<br>more than<br>70%<br>marks | Name of position Holders  |
| XII (Sc.) | 129        | 129      | 114    | 88.37  | 57 | 42   | 1) AMEEQ AKHTAR – 95.60%<br>2) SOUVIK DUTTA – 94.60%<br>3) RISHAD HOSSAIN MALLICK – 92%<br>4) SARTHAK CHAKRABORTY – 92% |

| XII (Comm.)  | 51                        | 51                        | 34       | 66.67  | 33.77   | 7   | 1) NIRL           | JPAMA BISWAS – 86.40%  |
|--------------|---------------------------|---------------------------|----------|--------|---------|---|-------------------|--|
| XII (Commi.) | 51                        | 51                        | 54       | 00.07  | 33.77   | ,   |                   | MYAJIT DEY– 81.40%   |
| XII (Hum.)   | 57                        | 57                        | 49       | 85.96  | 46.05   | 9   |                   | MIKA PAL – 91.80%<br>ERI BARAI – 91%   |
| X            | 181                       | 181                       | 180      | 99.45  | 67.68   | 89  | 2) AYU<br>3) ISHA | NTIK DAS – 96.60%<br>SH SRIVASTAVA – 96.40%<br>N DUTAA – 95.20%<br>DINI KUMARI SHAW – 95.20% |
| (II) EX      | XAMINATIO                 | N (Home)                  |          |        |         |   | ·                 |  |
| XI (Sc.)     | 100                       | 99                        | 74       | 74.75  |         | 0 1. Aonkana Biswas – 84<br>2. Eshan Pathak – 83.8%<br>3. Prateek Kumar – 81.0      |                   | nan Pathak – 83.8%   |
| XI (Comm.)   | 38                        | 38                        | 23       | 60.53  |         | 0   | 77.<br>2. So      | ayank Bandhopadhyay –<br>4%<br>ham Halder – 73.4%<br>hil Parvesh – 68%                       |
| XI (Hum.)    | 44                        | 44                        | 31       | 70.45  |         | 01  | 2. Ad             | yan Halder – 90.8%<br>iti Chowdhury – 85.6%<br>eha Barman – 85.2%                            |
| IX           | 185                       | 185                       | 163      | 88.1   |         | 13<br>1. Nikita Ghosh – 94.6%<br>2. Neelakshi – 94.3%<br>3. Bhaswati Mondal – 93.4% |                   | elakshi – 94.3%  |
|              | e Learning                |                           |          |        |         |   |                   |  |
| Class        | for the year<br>Students) | tainment of<br>2022-23 (% | of       | of Stu | udents) | e year 202  |                   | Remarks  |
|              | L1                        | L 2                       | L 3      | L1     | L       | 2   | L 3               |  |
| 1            | 100%                      | -                         | -        | 100%   | ,<br>D  |   |                   |  |
| Ш            | 100%                      | -                         | -        | 100%   | ó       |   |                   |  |
| Ш            | 100%                      | -                         | -        | 99%    | 1       | %   |                   |  |
| IV           | 100%                      | -                         | -        | 96%    | 4       | .%  |                   |  |
| V            | 90%                       | 10%                       | -        | 91%    | 9       | %   |                   |  |
| VI           | 90%                       | 20%                       | -        | 90%    | 1       | .0%   |                   |  |
| VII          | 80%                       | 15%                       | -        | 90%    | 1       | .0%   |                   |  |
| VIII         | 70%                       | 20%                       | -        | 90%    | 1       | .0%   |                   |  |
| ( L 1- 70%   | and above                 | Grade, L.2                | -45% - 6 | 9%L34  | 45% be  | low)  |                   | ·  |

( L 1- 70% and above Grade, L 2 –45% - 69% L 3 45% below)

# (IV) EXAMINATION (Competitive)

| Competitive<br>Exam         | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students<br>Selected |       | 01      |      |     |      |     |       |

| Targets | 05 | 01 | 09 | <br> | 01 |  |
|---------|----|----|----|------|----|--|
|         |    |    |    |      |    |  |

## 2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES -2023

Sheet attached for the academic session – 2023-2024

| AREA  | NUMBER OF PARTICIPANTS                        |                 |                   | NUMBER OF POSITION HOLDER      |                 |                   |  |
|---|---|-----------------|-------------------|--------------------------------|-----------------|-------------------|--|
|   | Regional<br>Level                             | KVS<br>National | National<br>Level | Regional<br>Level              | KVS<br>National | National<br>Level |  |
| National Children<br>Science Congress<br>during 2023-24                       | 06  | NIL             | NIL               | Yet to be<br>conducted         | NIL             | NIL               |  |
| Jawaharlal Nehru<br>Junior Science<br>and Maths<br>Olympiad during<br>2023-24 | 06  | 01              | NIL               | 01                             | 01              | NIL               |  |
| INSPIRE Award<br>2023-24  | Kundu, Cla                                    | • •             | Master Rit        | lanak – 2023<br>abrata Paul, ( | -               |                   |  |
| Maths Olympiad<br>(2023-24)   | 50 students registered for KVS Maths Olympiad |                 |                   |                                |                 |                   |  |
| Science Olympiad<br>(2023-24)   | NIL   | NIL             | NIL               | NIL                            | NIL             | NIL               |  |

| AREA                 | NUMBER OF F   | ARTICIPANTS(2023-24                                 | NUMBER OF POSITION HOLDER<br>(2023-24) |  |   |  |  |
|----------------------|---|---|--|--|---|--|--|
|                      | Rashtrapati<br>Purashkar/G<br>olden Arrow   | Rajya<br>Purashkar/Chaturt<br>hCharan               | Tritiya<br>Sopan/Tritiya<br>Charan     | Rashtrapati<br>Purashkar/<br>Golden<br>Arrow | Rajya<br>Purashkar/<br>Chaturth<br>Charan | Tritiya<br>Sopan/<br>Tritiya<br>Charan |  |
| Scout<br>&<br>Guides | 01 Guide  | 08 Scout & 07<br>Guide participated<br>in 2023-2024 | 14 Guide &<br>11 Scout in<br>2023-2024 | Result<br>awaited                            | Result<br>awaited                         | 14<br>Guide &<br>11<br>Scout           |  |
| Cub &<br>Bulbul      | 02 Cubs & 02<br>Badge   | Bulbuls selected to att                             | <mark>end</mark> Tritiya Chara         | n / Chaturth C                               | haran <mark>/ Golde</mark>                | en Arrow                               |  |
| Scout –              | Enrolment of Bharat Scout & Guide – 2023-24<br>Scout – 150, Guide – 130, Cub – 71, Bulbul – 53, Scout Master – 04, Guide Captain – 04, Flock Leader<br>& Cub Master - NIL |   |  |  |   |  |  |

# Tarunutsav

| S.NO | Name of the activity   | No. of students participated   | Remarkable achievements if |
|------|--|--|----------------------------|
| 1    | Drawing & Painting,<br>Career Counselling,<br>Gardening, Development<br>of language skills (Role<br>Play, Extemporary,<br>Elocution, etc.),<br>Programme on Yoga<br>(Practice of Asanas)   | 06 students participated –<br>2023-24<br>60 students participated in<br>2022-23<br><u>Cluster level Kala Utsav</u><br>(2022-23)<br>1. Visual Art 2 Dimensional :<br>3rd position- Pranjal Kar, 10 C<br>2. Visual Art- 3 Dimensional:<br>2nd position, Name: Spandan<br>Saha, 9A<br>3. Indigenous Toys and<br>games: 2nd position;Ishan<br>Dutta 10 C | any<br>N.A.                |
| 2    | Students have<br>participated under<br>Swachhta Pakhwada<br>(Swachhta Sapath Day,<br>Painting Competition,<br>Swachhta Awareness<br>Day, Essay Writing<br>Competition,<br>Community Outreach<br>Day 1, Quiz, Green<br>School Drive, Swachhta<br>Participation Day,<br>Slogan Day, Hand<br>Wash Day, Personal<br>Hygiene Day,<br>Swachhta Exhibition<br>Day, Swachhta Action<br>Plan Day, Debate,<br>Prize Distribution Day). | 283  | N.A.                       |

| Activities               | Level                               | No. of students         | Names of Achievers                            | Next stage of         |  |  |  |  |  |  |
|--------------------------|-------------------------------------|-------------------------|---|-----------------------|--|--|--|--|--|--|
| Activities               | (Cluster/Regional/                  | Selected                | Names of Acmevers                             | Participation         |  |  |  |  |  |  |
|                          | National)                           | Scietteu                |   | i ul ticipution       |  |  |  |  |  |  |
| Science Olympiad         |                                     |                         | NIL   |                       |  |  |  |  |  |  |
| Math's Olympiad          | 54 students registered              | for KVS Maths Olym      | piad  |                       |  |  |  |  |  |  |
| Cyber Olympiad           | 12 students participated            | d in cyber Olympiad     | conducted by Air Force Stat                   | ion Barrackpore       |  |  |  |  |  |  |
| Green Olympiad           |                                     |                         |   |                       |  |  |  |  |  |  |
| IGBC Green Building      | NIL NIL NIL                         |                         |   |                       |  |  |  |  |  |  |
| Contest                  |                                     |                         |   |                       |  |  |  |  |  |  |
| National Sc. Congress    | 0 0                                 |                         | al Level National Children So                 | cience Congress at    |  |  |  |  |  |  |
| during 2023-24           | KV IIT Kharagpur w.e.f.             |                         |   |                       |  |  |  |  |  |  |
| Sc. Exhibition during    |                                     |                         | k Pradarshani held at KV OI                   |                       |  |  |  |  |  |  |
| 2023-24                  |                                     |                         | participant. 3 first prize wir                | 0                     |  |  |  |  |  |  |
|                          |                                     |                         | l level at KV IIT Kharagpur. A                | and one student       |  |  |  |  |  |  |
| National Social Sc. Exh. | selected for state level f          |                         | d 17 students selected for R                  | ogional               |  |  |  |  |  |  |
| 2022-23                  | 40 students participated            | a ili Ciustei Levei ali | u 17 students selected for K                  | egional               |  |  |  |  |  |  |
| 2022 25                  | <u>Cluster Level</u>                |                         |   |                       |  |  |  |  |  |  |
|                          | Solo Drama – First Pos              | ition                   |   |                       |  |  |  |  |  |  |
|                          | Group Dance - First Pos             | ition                   |   |                       |  |  |  |  |  |  |
|                          | Instrument – First Pos              | ition                   |   |                       |  |  |  |  |  |  |
|                          | Solo Song Classical – Fi            |                         |   |                       |  |  |  |  |  |  |
|                          | 3D Art – Second Positio             |                         |   |                       |  |  |  |  |  |  |
|                          | 2D Art – Third Position             |                         |   |                       |  |  |  |  |  |  |
|                          | Folk Song- First Positio            |                         |   |                       |  |  |  |  |  |  |
|                          | Sculpture – First Positi            | on                      |   |                       |  |  |  |  |  |  |
|                          | Regional                            |                         |   |                       |  |  |  |  |  |  |
|                          | Regional                            |                         |   |                       |  |  |  |  |  |  |
|                          | Group Song – First Posit            | tion                    |   |                       |  |  |  |  |  |  |
|                          | Mono acting Male – Firs             |                         |   |                       |  |  |  |  |  |  |
|                          | Instrumental melodic –              |                         |   |                       |  |  |  |  |  |  |
|                          | Mono acting female – 3 <sup>r</sup> | <sup>d</sup> Position   |   |                       |  |  |  |  |  |  |
|                          |                                     |                         |   |                       |  |  |  |  |  |  |
| CMP Cluster Level        | NIL                                 |                         |   |                       |  |  |  |  |  |  |
| Cubs & Bulbul            | 02 Cubs & 02 Bulbuls sel<br>Badge   | ected to attend Tritiy  | /a Charan / Chaturth Charan                   | / Golden Arrow        |  |  |  |  |  |  |
| Youth Parliament         | 55 students were partic             | <b>-</b>                | nal Youth Parliament at KV<br>2 to 08.09.2022 | No.1 Salt Lake w.e.f. |  |  |  |  |  |  |
| Swachh Bharat Abhiyan    | NIL                                 | NIL                     | NIL   | NIL                   |  |  |  |  |  |  |
|                          |                                     | Scout                   | & Guides                                      |                       |  |  |  |  |  |  |
| 1. RastrapatiPuraskar    | Result awaited for the ad           | cademic session – 20    | 23-2024                                       |                       |  |  |  |  |  |  |
| 2. RajyaPuraskar         |                                     |                         |   |                       |  |  |  |  |  |  |
| 3. Golden Arrow          | 02 Cubs & 02 Bulbuls sel            | ected to attend Tritiv  | /a Charan / Chaturth Charan                   | / Golden Arrow        |  |  |  |  |  |  |
|                          | Badge                               |                         |   |                       |  |  |  |  |  |  |
|                          |                                     |                         |   |                       |  |  |  |  |  |  |

| 4. Balshree              | 02 students colosted in  | Vocal Music 9 01 stu                | dont colocted in Donce at N | ational Loual during |  |  |  |  |
|--------------------------|--|-------------------------------------|-----------------------------|----------------------|--|--|--|--|
| 4. Daisin ee             | 02 students selected in Vocal Music & 01 student selected in Dance at National Level during 2017-18 held at Patna. |                                     |                             |                      |  |  |  |  |
|                          | Games & Sports   |                                     |                             |                      |  |  |  |  |
| level                    |  | Event                               | No. of students             | Remarks              |  |  |  |  |
| SGFI                     |  | SHORTPUT                            | 01                          |                      |  |  |  |  |
| National Level           |  |                                     |                             |                      |  |  |  |  |
| Regional Level – 2023-24 | Basket Ball U-17 Boys S  | ilver Medal                         |                             |                      |  |  |  |  |
|                          | Rope Skipping U-19 Girl  | s Gold Medal                        |                             |                      |  |  |  |  |
|                          | Table Tennis U-19 Girls  | Silver Medal                        |                             |                      |  |  |  |  |
|                          | Shooting U-14 Boys Gol   | d Medal, U-17 Boys -                | - Bronze & Silver Medal     |                      |  |  |  |  |
|                          | Athletics U-17 Boys – 02   | 2 Silver & 03 Bronze                | Medal                       |                      |  |  |  |  |
|                          | Yoga U-19 Boys Gold Me   | edal                                |                             |                      |  |  |  |  |
|                          |  |                                     |                             |                      |  |  |  |  |
|                          | <u>Overall</u>   |                                     |                             |                      |  |  |  |  |
|                          | Participated in Regional   | Sports Meet – Boys                  | - 29, Girls - 23            |                      |  |  |  |  |
|                          | 1 <sup>st</sup> Position : 09, 2 <sup>nd</sup> Pos   | ition – 12, 3 <sup>rd</sup> Positic | on :08.                     |                      |  |  |  |  |
|                          | Selected for National : 0  | 9                                   |                             |                      |  |  |  |  |
|                          |  |                                     |                             |                      |  |  |  |  |
|                          | Annual Sports Day conducted on 16.12.2022  |                                     |                             |                      |  |  |  |  |
| State Level              | NIL  |                                     |                             |                      |  |  |  |  |
| Other                    | N.A.   |                                     |                             |                      |  |  |  |  |
| (ii) ACTIVITIES OUTSI    | DE THE KVS   |                                     |                             |                      |  |  |  |  |

| S No | Name of Activity                           | Name of<br>Agency | No of Students<br>participated  | Position | Names of<br>Achievers | Remarks |  |
|------|--|-------------------|---|----------|-----------------------|---------|--|
| 1    | SPORTS                                     | NIL               | NIL   | NIL      | NIL                   | NIL     |  |
| 2    | CULTURAL                                   | NIL               | NIL   | NIL      | NIL                   | NIL     |  |
| 3    | SCIENTIFIC                                 | NIL               | NIL   | NIL      | NIL                   | NIL     |  |
| 4    | ANY OTHER (Eg:<br>International<br>events) |                   | 6 students participated in Mini Marathon organized by Indian Army, Army Cant.<br>Barrackpore and Anamika Rani secured 2 <sup>nd</sup> position. |          |                       |         |  |

(iii) ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni              | Qualification | Field of<br>working | Designation  | Contact Number  | Remarks |
|------|-----------------------------|---------------|---------------------|--|-----------------|---------|
| 1.   | DR. DEBASIS<br>BHATTACHARYA |               |                     | President,<br>Indian Medical<br>Board<br>Association,<br>Founder<br>Chairman -<br>Disha Eye<br>Hospitals, HOD -<br>CMD & Cataract<br>Surgery | (033) 2545 1233 |         |

| 2.  | BRIG. PRABIR                     | <br> | 0571050  |                              |  |
|-----|----------------------------------|------|--|------------------------------|--|
|     | SANYAL                           |      | RETIRED  |                              |  |
| 3.  | SUBHRA<br>MENDRITTA<br>(RAJHANS) | <br> | Lawyer,<br>Supreme Court<br>& Advocate in<br>charge -<br>SatyamevJayate;<br>Vice - President,<br>Women's Rights<br>(New Delhi) | 98912 31279, 011<br>27446158 |  |
| 4.  | SATISH MISHRA                    | <br> | Advisor to the<br>Chairman,<br>AmbujaNeotia<br>Group   | 9831223902                   |  |
| 5.  | SHOOJIT SIRCAR                   | <br> | Indian Film<br>Director &<br>Producer  | 022-26201086                 |  |
| 6.  | SUNIL VALSON                     | <br> | Manager, Delhi<br>Daredevils &<br>Former Indian<br>cricketer who<br>was selected for<br>the 1983 Cricket<br>World Cup          |                              |  |
| 7.  | PAPIYA<br>SENGUPTA               | <br> | GM, State Bank<br>of Bikaner and<br>Jaipur (Delhi<br>Network)  | 8130103444                   |  |
| 8.  | MALA<br>CHATTERJEE<br>SANYAL     | <br> | Radiologist<br>(Retd)  | 033-23245007                 |  |
| 9.  | ABHIJIT SANYAL                   | <br> | Scientist at Saha<br>Institute of<br>Nuclear Science   | 9433042251                   |  |
| 10. | DR. INDRANI<br>LODH              | <br> | Medical<br>Director,<br>Urvaraa IVF  | 3324755000                   |  |
| 11. | DR. SHARMILA<br>DEY              | <br> | Principal, P N<br>Das College  | 9748329535                   |  |
| 12. | RAJENDRA<br>SINGH SOHI           | <br> | CEO Better<br>Building<br>Maintenance<br>(BBM)   | 001-6047516656               |  |
| 13. | DEBASHIS ROY                     | <br> | Major General,<br>Indian Army  |                              |  |
| 14. | CHARANJIT<br>SINGH JUTLA         | <br> | Research in<br>Cryptography<br>Thomas J.<br>Watson<br>Research   | 1-914-945-2939               |  |

|     |                     |      | Center,         |                     |  |
|-----|---------------------|------|-----------------|---------------------|--|
|     |                     |      | Yorktown        |                     |  |
|     |                     |      | Heights, NY     |                     |  |
|     |                     |      | USA, IBM (USA)  |                     |  |
| 15. |                     | <br> | Deputy          |                     |  |
|     | <b>BISWAJIT ROY</b> |      | Commissioner,   |                     |  |
|     |                     |      | Accounts NDMC   |                     |  |
| 16. |                     | <br> | Security        |                     |  |
| -0. | SANJAY SHARMA       |      | Information     | 044 7823978468      |  |
|     |                     |      | System          | 044 /0233/0400      |  |
| 17. |                     |      |                 |                     |  |
| 17. |                     | <br> | President, TV18 |                     |  |
|     |                     |      | - Revenue &     |                     |  |
|     |                     |      | CEO Forbes,     |                     |  |
|     |                     |      | Former Bennett, |                     |  |
|     | JOY                 |      | Coleman and     |                     |  |
|     | CHAKRABORTHY        |      | Co. Ltd. (Times |                     |  |
|     | CHAIMADURTH         |      | Group), TV      |                     |  |
|     |                     |      | TODAY           |                     |  |
|     |                     |      | NETWORK, Zee    |                     |  |
|     |                     |      | Entertainment   |                     |  |
|     |                     |      | Enterprise Ltd. |                     |  |
| 18. |                     | <br> | Teacher in KV , |                     |  |
| -0. |                     |      | KVS national    |                     |  |
|     |                     |      | incentive       |                     |  |
|     |                     |      | awardee,        |                     |  |
|     |                     |      |                 |                     |  |
|     |                     |      | recipient of CV |                     |  |
|     |                     |      | RAMAN AWARD     |                     |  |
|     |                     |      | for teaching    |                     |  |
|     |                     |      | excellence in   |                     |  |
|     | DOLI                |      | science,        |                     |  |
|     | CHAUDHURI           |      | selected for    | 8420095551 <i>,</i> |  |
|     | CHAODHON            |      | teaching        |                     |  |
|     |                     |      | excellence and  |                     |  |
|     |                     |      | achievement     |                     |  |
|     |                     |      | award           |                     |  |
|     |                     |      | (fellowship) by |                     |  |
|     |                     |      | USIEF, served   |                     |  |
|     |                     |      | on an foreign   |                     |  |
|     |                     |      | assignment (KV  |                     |  |
|     |                     |      | Kathmandu)      |                     |  |
| 19. |                     | <br> | Teacher in KV , |                     |  |
| 19. | SEEMA               | <br> | national        |                     |  |
|     | DASGUPTA            |      |                 |                     |  |
|     |                     |      | awardee,        |                     |  |

- ▶ Number of Activities Organized (2023-24) : NIL
- > Number of Classes/ Sessions taken by Alumni (2023-23): NIL
- Activities Planned under Alumni (2018-19): Career Counselling, Blood Donation Camp, Felicitation of meritorious students, Felicitation of students excelling in cultural field, Aiding needy children etc.

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

(iv) Status of Foreign Language:

| S.NO | NAME OF  | NO. | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |      |    |   |    |     |
|------|----------|-----|---|------|----|---|----|-----|
|      | THE      | VI  | VII   | VIII | IX | Х | XI | XII |
|      | LANGUAGE |     |   |      |    |   |    |     |
| 01   |          |     |   | N.A. |    |   |    |     |
|      |          |     |   |      |    |   |    |     |

# **II- INFRASTRUCTURE PLAN**

|                              | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms                  | 48               | Nil                  | Nil         |
| Smart /e-Class Rooms         | 41               | Nil                  | Nil         |
| Physics lab                  | 01               | Nil                  | Nil         |
| Chemistry lab                | 01               | Nil                  | Nil         |
| Bio lab                      | 01               | Nil                  | Nil         |
| Jr. Science lab              | 01               | Nil                  | Nil         |
| Geography Lab                | 01               | Nil                  | Nil         |
| Computer Lab                 | 04               | Nil                  | Nil         |
| Math's Lab                   | 01               | Nil                  | Nil         |
| Language Lab                 | 01               | Nil                  | Nil         |
| Work Experience Workshop     | 01               | Nil                  | Nil         |
| Yoga Room                    | 01               | Nil                  | Nil         |
| Art Room                     | 01               | Nil                  | Nil         |
| Resource Room                | 01               | Nil                  | Nil         |
| Music Room                   | 01               | Nil                  | Nil         |
| Activity Room                | 01               | Nil                  | Nil         |
| Staff Room                   | 03               | Nil                  | Nil         |
| Conference Hall / Auditorium | NIL              | Nil                  | Nil         |
| Sports Room                  | 01               | Nil                  | Nil         |

### A. Building Plan:

| Library                | 01   | Nil                  | Nil |
|------------------------|--|----------------------|-----|
| Children's' Park       | NIL  | Nil                  | Nil |
| Playgrounds            | 01   | Nil                  | Nil |
| Garden                 | 01   | Nil                  | Nil |
| Science/ Math's Park   | NIL  | Nil                  | Nil |
| Admin Office           | 01   | Nil                  | Nil |
| Canteen                | 01   | Nil                  | Nil |
| Boys Toilets           | 07   | Nil                  | Nil |
| Girls Toilets          | 06   | Nil                  | Nil |
| Bathrooms              | NIL  | Nil                  | Nil |
| Facilities for Divyang |  |                      |     |
| i) Ramp                | 01 and 01 is in under construction by CPWD |                      |     |
|                        | under repair 8                             | maintenance work for |     |
|                        | connecting all the                         | floors               | _   |
| ii) Toilet             | NIL  |                      |     |
| iii) Wheel Chair       | 01   |                      |     |
|                        |  |                      |     |
|                        |  |                      |     |
|                        |  |                      |     |
|                        |  |                      |     |

B. Assets (Furniture)

| Furniture Type  | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|-----------------------|--------|
|                 |                  | Repair                |        |
| Duel Desk       | 800              | Nil                   | Nil    |
| Single Desk     | 63               | Nil                   | Nil    |
| Teacher's Table | 42               | Nil                   | Nil    |
| Teacher's chair | 45               | Nil                   | Nil    |
| Almirah         | 75               | Nil                   | Nil    |
| Computer Table  | 30               | Nil                   | Nil    |
| Computer Chair  | 80               | Nil                   | Nil    |
| Lab Table       | 16               | Nil                   | Nil    |
| Lab Stools      | 80               | Nil                   | Nil    |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab   | Availability of<br>infrastructure as<br>per benchmark<br>of labs | Availability of<br>equipment as per<br>benchmark of labs | Proposed development<br>of<br>infrastructure/acquisition |
|---------------|--|--|--|
| PHYSICS       | YES  | YES  | N.A.   |
| CHEMISTRY     | YES  | YES  | N.A.   |
| BIOLOGY       | YES  | YES  | N.A.   |
| COMPUTER      | YES  | YES  | N.A.   |
| MATHS LAB.    | YES  | YES  | N.A.   |
| GEOGRAPHY LAB | YES  | YES  | N.A.   |
| COMPUTER LAB. | YES  | YES  | N.A.   |
| JR. SC. LAB.  | Under  | NO   | N.A.   |
|               | construction   |  |  |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement | Remark |
|----------|------------------|----------------------|--------|
|          |                  | / Repair             |        |

| PROJECTOR          | 40 |  |
|--------------------|----|--|
| I PAD              | 41 |  |
| LAPTOP / CROMEBOOK | 40 |  |

## E. Assets (Library)

| SI. No. | Articles         | Available in<br>No. | Proposed<br>Acquisition/ Repair | Remark |
|---------|------------------|---------------------|---------------------------------|--------|
| 1       | Table            | 09                  | 02                              |        |
| 2       | Almirah          | 01                  |                                 |        |
| 3       | Bookshelves      | 38                  | 07                              |        |
| 4       | Books in Hindi   | 4229                |                                 |        |
| 5       | Books in English | 6866                |                                 |        |

#### F. Assets (Music)

| SI. No. | Articles                | Available in  | Proposed            | Remark |
|---------|-------------------------|---------------|---------------------|--------|
|         |                         | No.           | Acquisition/ Repair |        |
| 1       | Harmonium               | 03            |                     |        |
| 2       | Synthesizer (Key Board) | 02            |                     |        |
| 3       | Tabla                   | 04            |                     |        |
| 4       | Dholak                  | 03            |                     |        |
| 5       | Congo                   | 02            | 03 Repair           |        |
| 6       | Flute                   | 0             |                     |        |
| 7       | Voilin                  | 0             |                     |        |
| 8       | Mouth organ             | 0             |                     |        |
| 9       | Khanjari                | 5             |                     |        |
| 10      | Dufflee                 | 2             |                     |        |
| 11      | Miracus                 | 5             |                     |        |
| 12      | Marching Triangle       | 0             |                     |        |
| 13      | Marching drum           | 4             |                     |        |
| 14      | Symbate                 | 0             |                     |        |
| 15      | Jazz drum set           | 7 SET DRUM 1  |                     |        |
| 16      |                         | GUITER – 1    |                     |        |
|         |                         | NAGARA – 1    |                     |        |
|         |                         | MANJIRA -1    |                     |        |
|         |                         | MANJIRA SET – |                     |        |
|         |                         | 1             |                     |        |
|         |                         | ELEC TANPURA  |                     |        |
|         |                         | - 1, ELEC     |                     |        |
|         | Any other               | TABLA - 1     |                     |        |

#### G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

|                        | Available in           | Proposed                                  | Remark  |
|------------------------|------------------------|---|---|
|                        | No.                    | Acquisition/ Rep                          | air   |
| PA System, Amplifier – | 02, Mixer – 01, Gr     | ass Cutting Machine                       | e -01, CCTV AHD Camera  |
|                        |                        |   |   |
|                        |                        |   |   |
|                        | I                      | NIL                                       |   |
|                        |                        |   |   |
|                        |                        |   |   |
|                        | PA System, Amplifier – | PA System, Amplifier – 02, Mixer – 01, Gr | PA System, Amplifier – 02, Mixer – 01, Grass Cutting Machine<br>NIL |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ | Remark |  |  |  |
|----------|------------------|-----------------------|--------|--|--|--|
|          |                  | Repair                |        |  |  |  |
| NIL      |                  |                       |        |  |  |  |

#### I. Medical Room Facilities

| Facilities           | Available in No. | Proposed Acquisition/<br>Repair | Remark |
|----------------------|------------------|---------------------------------|--------|
| Cot                  | 02               | NIL                             |        |
| Wheel Chair          | 01               | NIL                             |        |
| Almirah for Medicine | 01               | NIL                             |        |
| Stethoscope          | 01               | NIL                             |        |
| Sphygmomanometer     | NIL              | NIL                             |        |
| Glucometer           | NIL              | NIL                             |        |
| Nebulizer            | 01               | NIL                             |        |
| Oxygen Cylinder      | 01               | NIL                             |        |
| Adjustable Bed       | 01               | NIL                             |        |
|                      |                  |                                 |        |

- J. Suggestion Box :
- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every month: YES
- 3. Whether the record is being maintained regarding suggestion: YES

#### 4. The Action taken on Suggestions:

 S.No
 Suggestion
 Action Taken

 A separate Register is being maintained by the I/C Discipline Mr. A Gupta, PGT(Chem)

# **III. SAFETY & SECURITY**

#### A. (1) Safety Plan

| Security features Installed    | No. of<br>article/In<br>stalled  | Whether<br>functioning<br>or not | Location<br>Where<br>installed | Proposed new<br>location for<br>installation | No. of article required |  |
|--------------------------------|--|----------------------------------|--------------------------------|--|-------------------------|--|
| Fire Extinguishers             | 15 Co2 fire extinguishers purchased and installed besides the o<br>06 extinguishers of Air Force   |                                  |                                |  |                         |  |
| Fire Alarm                     |  |                                  |                                |  |                         |  |
| CC TV (AHD Camera)             | CCTV will be installed as repair & maintenance work was carried out by CPWD & still under process. |                                  |                                |  |                         |  |
| Public Announcement            | PA system will be installed as repair & maintenance work was carried out                           |                                  |                                |  |                         |  |
| System                         | by CPWD & still under process.   |                                  |                                |  |                         |  |
| Walkie Talkie System           | NIL  |                                  |                                |  |                         |  |
| Biometric Attendance<br>System | The device has already been installed.   |                                  |                                |  |                         |  |

#### (2) Emergency Supplies/ Facilities

| Facilities                       | Existing  | Proposed for | Article required                 |
|----------------------------------|-----------|--------------|----------------------------------|
|                                  | Position  | Expansion    |                                  |
| Sufficient Drinking Water& Food  | YES (01   | NIL          | NIL                              |
|                                  | RO        |              |                                  |
|                                  | Water     |              |                                  |
|                                  | System    |              |                                  |
|                                  | already   |              |                                  |
|                                  | installed |              |                                  |
|                                  | )         |              |                                  |
| Emergency Lighting System        | NO        | NIL          | NIL                              |
| First Aid Kits                   | YES       | NIL          | NIL                              |
| <b>Emergency Evacuation Plan</b> | YES       | NIL          | NIL                              |
| <b>Emergency Communication</b>   | YES       | NIL          | NIL                              |
| System                           |           |              |                                  |
| Water Tanks                      | YES       | NIL          | NIL                              |
| Sanitation Supplies              | YES       | NIL          | NIL                              |
| Boundary wall/ Fencing           | YES       | YES          | It is under construction by CPWD |
|                                  |           |              | under repair & maintenance work  |
| Exit/Entrance Gate               | YES       | NIL          | NIL                              |

## 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 04             | 04   | 0      |        |
|                |      |        |        |

## B. School Staff Training:

|           | Training Area                              | No of Staff & Students<br>Trained | Proposed Plan for training     |
|-----------|--|-----------------------------------|--------------------------------|
| Α.        | Evacuation Drills                          | 895 Students & 30 Staffs          | 2 <sup>nd</sup> week of August |
| Β.        | Basic First Aid/ First Responder Skills    | 10                                | 3 <sup>rd</sup> week of August |
| С.        | Safety Training                            | 30                                | Ist week of September          |
| D.        | Use of Fire Extinguisher                   | 20                                | 3 <sup>rd</sup> week of August |
| Ε.        | How to turn off electricity, water and gas | 20                                | Ist week of September          |
| <b>F.</b> | Psychological First Aid                    | 20                                | 2 <sup>nd</sup> week of        |
|           |  |                                   | September                      |
| G.        | Other:                                     |                                   | NIL                            |
|           |  |                                   |                                |

#### Note:

| Sl. No. | Certificates                             | Date of Issue   | Valid Till |
|---------|--|---|------------|
|         | Certificate of the fire safety           | Yet to receive  |            |
|         | Certificate of safety of school building | Yet to receive  |            |
|         | Certificate of Potable Water             | Water supplied by Air<br>Force, 01 RO Plant already<br>installed. |            |

## C. SCHOOL RESPONSE TEAMS

| SI.No | Particulars  | Name of Team                      | Members with  | Contact Details |
|-------|--|-----------------------------------|---|-----------------|
|       |  | Leader                            | Designation   |                 |
|       | Child Rights<br>Protection Cell                      | Mr. A. Gupta , PGT<br>(Chem)      | <ul> <li>1Mr. S. Prasad, TGT<br/>(Hindi)</li> <li>2 Mr. P. K. Sah, PGT<br/>(Bio)</li> <li>3. Mrs. K. P. Halder, TGT<br/>(Maths)</li> <li>4. Mrs. S. Barua, PRT</li> </ul> |                 |
|       | Evacuation Team                                      | Mr. M. Saha, PGT<br>(Maths)       | 1.Dr. N. Alam, TGT (SST)<br>2. Mr. Sonu, PRT  |                 |
|       | Search & Rescue<br>Team                              | Mrs. K. P. Halder,<br>TGT (Maths) | <ol> <li>Mr. M. Saha, PGT<br/>(Maths)</li> <li>Ms. Angira Neogi, TGT<br/>(SST)</li> <li>Ms. Sonam, PRT</li> <li>Mr. Sonu, PRT</li> </ol>                                  |                 |
|       | First Aid & Medical<br>Team                          | Mr. S.Kumar, TGT<br>(PH&E)        | 1Mrs. V. Singh,TGT<br>(Maths)<br>2 Ms. Debmita Saha,<br>TGT (English)<br>3 Ms. Seema Devi, PRT  |                 |
|       | Transport Safety<br>Team                             | Mr. P. K. Sah, PGT<br>(Bio)       | 1Mr. M. K. Gupta, PGT<br>(Commerce)<br>3. Mr. S. Yadav PGT<br>(Chem)<br>4 Mr. S. K. Yadav, TGT<br>5. Ms. Seema Devi, PRT  |                 |
|       | Team for students<br>with special needs<br>(Divyang) | Mrs. V. Singh,TGT<br>(Maths)      | 1Ms. Seema Devi, PRT<br>2 Ms. Sanchari Barua,<br>PRT  |                 |
|       | Internal Complaint<br>Committee (ICC)                | Mr. A. Gupta , PGT<br>(Chem)      | <ul> <li>1Mr. M. K. Gupta, PGT<br/>(Com.)</li> <li>2Mrs. M. Debnath, PGT<br/>(Comp. Sc.)</li> <li>3 MrsM. Panda, TGT<br/>(English)</li> <li>4 Ms. Sonam, PRT</li> </ul>   |                 |
|       | Grievance Redressal<br>Committee                     | Mr. A. Gupta , PGT<br>(Chem)      | Mrs. M. Debnath, PGT<br>(Comp. Sc.)<br>Mrs. K. P. Halder, TGT<br>(Maths)<br>Mr. S. N. Singh, ASO  |                 |

#### A. Curricular Activities

## 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class          | Enro  | llment  | Pass     | %      | F        | Ы       | Strategies / Plan of<br>Action   | Remarks  |  |
|----------------|-------|---------|----------|--------|----------|---------|--|--|--|
|                |       |         | Achieved | Target | Achieved | Target  |  |  |  |
|                | 2022- | 2023-24 | 2022-23  | 2023-  | 2022-23  | 2023-24 |  |  |  |
|                | 23    |         |          | 24     |          |         |  |  |  |
| XII (Sc.)      | 129   | 75      | 88.37    | 100    | 57.0     | 60.0    | 1) Regular monitoring<br>&ensuring the<br>attendance &<br>performance of the   |  |  |
| XII<br>(Comm.) | 51    | 25      | 66.67    | 100    | 33.77    | 40.0    | slow learners and<br>apprising the parents<br>from time to time.<br>2) Virtual classroom<br>supervision of classes<br>by the Principal.<br>3) Ensuring<br>implementation of<br>minimum learning<br>content for the slow<br>learners.<br>4. Conduct remedial<br>class & its close<br>supervision by the<br>Principal.<br>5. The bright students<br>too will be given<br>individual attention by<br>the teachers by<br>providing reference<br>books & constant<br>motivation &<br>encouragement.<br>6. Ensuring for timely |  |  |
| XII<br>(Hum.)  | 57    | 31      | 85.96    | 100    | 46.05    | 51.0    |  | supervision of classes<br>by the Principal.<br>3) Ensuring<br>implementation of<br>minimum learning<br>content for the slow<br>learners. |  |
| X              | 181   | 164     | 99.45    | 100    | 67.68    | 65      |  |  |  |
| XI (Sc.)       | 129   | 107     | 74.75    | 100    | NA       | NA      |  |  |  |
| XI<br>(Comm.)  | 57    | 48      | 60.5     | 100    | NA       | NA      |  |  |  |
| XI<br>(Hum.)   | 63    | 49      | 70.45    | 100    | NA       | NA      |  |  |  |
| IX             | 181   | 195     | 88.1     | 100    | NA       | NA      | coverage of syllabus<br>7. Solving the Board<br>Previous years<br>Question Paper and<br>Sample Paper.<br>8. Implementation of<br>the suggestions by<br>teachers given by the<br>Deputy Commissioner,<br>KVS (R.O.), Kolkata &<br>Additional<br>Commissioner, KVS<br>HQ, New Delhi  |  |  |

2.

A. Workshops to be planned for all teachers:-

| Short duration workshops<br>to be organize at<br>Vidyalaya level                           | Strategies   | Target  | Expected<br>Achievement  | Remarks |
|--|--|---|--|---------|
| Content enrichment<br>through<br>Demonstration/Meeting/<br>seminars in concern<br>subjects | By holding<br>enrichment<br>classes for all the<br>subjects through<br>subject committee<br>meetings   | To enhance<br>Qualitative<br>Teaching&<br>Quantitative<br>Result  | The teaching<br>methodology to<br>improve for<br>effective<br>teaching   |         |
| Communication Skills   | To create proper<br>environment for<br>Spoken Eng &<br>Hindi   | By develops<br>reading &<br>speaking<br>habits of the<br>students by<br>enriching<br>library &<br>language lab. | The language<br>teachers will<br>take up the<br>interactive<br>session ensuring<br>the<br>implementation<br>the subject<br>enrichment<br>activities as per<br>guidelines of<br>Back to Basics. |         |
| Life Skills  | By arranging<br>special classes for<br>students under<br>AEP by Mrs. V.<br>Singh, TGT (Maths)  | By Mrs. V.<br>Singh, TGT<br>(Maths) & by<br>inviting Special<br>Guest Speaker                                   | Overall<br>development of<br>the students  |         |
| Workshop for planning<br>the TLM/Activity and<br>graded<br>assignments/Question<br>Bank    | By implemented<br>CMP activities,<br>BALA CONCEPT&<br>workshop to use<br>Smart Board by<br>ensuring<br>participation of<br>PRTs in Cluster<br>level CMP Meeting<br>& by PGT (Comp.<br>Sc.) | To enable the<br>PRTs to<br>implement<br>CMP activities<br>& BALA<br>Concept in<br>true spirit                  | The students<br>will develop<br>civic sense and<br>will develop<br>good Human<br>valves  |         |
| Any other<br>training/workshops  |  |   |  |         |

## B-1 In-service Course / Workshop

| In-service Course   | Name of teacher | Subject | Area of concern | Strategies |  |  |
|---|-----------------|---------|-----------------|------------|--|--|
| / Workshop  |                 |         |                 |            |  |  |
| 1. Mr. A. Gupta, PGT (Chem) & Dr. N. Alam, TGT (SST) attended In-service course during the year –                 |                 |         |                 |            |  |  |
| 2021-2022.<br>2. Mrs. Aparajita Devi, PGT (Eng) & Mr. Vrij Raj, TGT (Hindi) attended In-service course during the |                 |         |                 |            |  |  |
| year – 2023-2024.   |                 |         |                 |            |  |  |
|   |                 |         |                 |            |  |  |

#### B-2 In-service Course / Workshop for underachieving teachers:

| Workshop for<br>underachieving<br>teachers | Subject | Area of concern | Strategies |  |  |
|--|---------|-----------------|------------|--|--|
| NIL  |         |                 |            |  |  |

#### B. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities                      |               |                 |   | Targets/  | Actual                    |                    | Remar      |             |
|---------------------------------|---------------|-----------------|---|---|---------------------------|--------------------|------------|-------------|
|                                 |               |                 | Date  |   | Comple                    |                    | Shortfa    | ll (if any) |
| Investiture ceremo              |               |                 | 1 <sup>st</sup> week  | of April '23  | 10 <sup>th</sup> Aug      | 2023               |            |             |
| Finalization of CCA             |               |                 |   |   |                           |                    |            |             |
| Value Education Pr              |               | wakened         | 11 teach  | ers are taking  | g the ACP                 | classes in all se  | ections of | Classes VII |
| Citizen Programme               |               |                 | to IX.  |   |                           |                    |            |             |
| School Annual Day               |               |                 | Celebrate   | ed Annual Sp  | orts Day                  | on 16.12.2022      |            |             |
| <b>Educational Excurs</b>       | sions         |                 |   |   |                           |                    |            |             |
| Adventure Activiti              | es            |                 | NA  |   |                           |                    |            |             |
| Health Check up of              | Students      |                 |   |   |                           | vill start with th | e help of  | the team of |
|                                 |               |                 | doctors c   | of Air Force St   | ation, Bai                | rrackpore.         | -          |             |
| National Adolescer<br>Programme | nce Education | l               | -   |   | -                         |                    | -          |             |
| Library Week                    |               |                 | To be cel   | ebrated in  |                           |                    |            |             |
|                                 |               | the mont        |   |   |                           |                    |            |             |
|                                 |               | Novembe         | er ' 2023   |   |                           |                    |            |             |
| Science Exhibition              |               |                 | As per K  | /S schedule   |                           |                    |            |             |
| Social Sc. Exhibition           |               |                 | ·   |   |                           |                    |            |             |
| Art Exhibition                  |               |                 | During O  | ctober-   |                           |                    |            |             |
|                                 |               |                 | Nov.  |   |                           |                    |            |             |
| Science Congress                |               |                 |   |   |                           |                    |            |             |
| <b>Publication of Vidy</b>      | alayaPatrika  |                 | Vidyalaya Patrika for the Session 2022-2023 was published and |   |                           |                    |            |             |
|                                 |               |                 | distributed to the students.                                  |   |                           |                    |            |             |
| News Letter                     |               |                 | October '22   |   |                           |                    |            |             |
| Scout & Guides                  |               |                 |   |   |                           |                    |            |             |
| 1. PrathamSopa                  | n Test        |                 | 1 <sup>st</sup> week of Nov '23 5 <sup>th</sup> Nov '2023     |   |                           |                    |            |             |
| 2. DwitiyaSopan                 | Test          |                 | 1 <sup>st</sup> week  | of Nov '23  | 5 <sup>th</sup> Nov '2023 |                    |            |             |
| Cub & Bulbul                    |               |                 |   |   |                           |                    |            |             |
| 1. PrathamaC                    | haran         |                 | 1 <sup>st</sup> week of Nov '23 5 <sup>th</sup> Nov '2023     |   | v '2023                   |                    |            |             |
| 2. DwitiyaCha                   | iran          |                 | 1 <sup>st</sup> week  | <sup>st</sup> week of Nov '23 5 <sup>th</sup> Nov '2023 |                           | v '2023            |            |             |
| 3. TritiyaChai                  | ran           |                 | 1 <sup>st</sup> week  | ek of Nov '23 5 <sup>th</sup> Nov '2023                 |                           | v '2023            |            |             |
| Any Other                       |               |                 |   |   |                           |                    |            |             |
| Games & Sports                  |               |                 |   |   |                           |                    |            |             |
| level                           | Event         | No. of students |   | Strategies  |                           | No. of Achievers   |            | Remarks     |
| expected                        |               | to              | Planne  | d   | after the                 | event              |            |             |
|                                 |               | participate     | te  |   |                           |                    |            |             |
| SGFI                            |               |                 |   |   |                           |                    |            |             |
| National Level                  |               |                 |   |   |                           |                    |            |             |
| Region Level                    | Basket Ball U | -17 Boys Si     | lver Meda   |   |                           |                    |            |             |
| 2023-24                         | Rope Skippin  | •               |   |   |                           |                    |            |             |
|                                 |               |                 |   |   |                           |                    |            |             |

| Table Tennis U-19 Girls Silver Medal                             |
|--|
| Shooting U-14 Boys Gold Medal, U-17 Boys – Bronze & Silver Medal |
| Athletics U-17 Boys – 02 Silver & 03 Bronze Medal                |

|                               | Yoga   | Yoga U-19 Boys Gold Medal |              |     |  |  |
|-------------------------------|--------|---------------------------|--------------|-----|--|--|
| State Level                   |        |                           |              |     |  |  |
| Other                         |        |                           |              |     |  |  |
|                               |        |                           |              |     |  |  |
| NCC                           |        |                           |              |     |  |  |
| Wing (Army/Navy/<br>Airforce) |        | No. of Troops             | No of Studen | its |  |  |
| N.A.                          |        |                           |              |     |  |  |
| School Band                   |        |                           |              | _   |  |  |
| Teacher Head                  | No. of | f Students Trained        |              |     |  |  |
| NIL                           | NIL    |                           |              |     |  |  |
|                               |        |                           |              |     |  |  |

# V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme  | Planned<br>Achievement<br>Targets   | Expected Date of<br>Completion | Actual Date of<br>Completion/ Actual<br>Achievement | Remarks |  |  |
|--------|---|---|--------------------------------|---|---------|--|--|
| 1      | Staff sanctions proposals:<br>Proposals for up gradation<br>/additional sections etc. | Staff Sanction Proposal for the session – 2022-2023 already sanctioned by KVS (R.O.), Kolkata vide letter No. F.250333/2020/KVS(KOL)/Admn./ dt. 27.02.2022  |                                |   |         |  |  |
| 2      | Selection of staff for contractual appointments.                                      | Contractual appointments :<br>PGT (Phy) – 01, TGT (Eng) – 01, TGT (Sc.) – 02, TGT (Maths) – 01, TGT<br>(Hindi) – 02, TGT (SST) – 01, TGT (Sans) – 01, PRT – 19, Games & Sports<br>Coach – 01, Yoga Coach – 01, Dance Tr. – 01, Computer Instructor – 02,<br>Counsellor – 01, Balvatika-3 Teacher - 02 |                                |   |         |  |  |
| 3      | Construction Works:   |   |                                |   |         |  |  |
|        | i) New works  | NIL   | NIL                            | NIL   | NIL     |  |  |
|        | ii) Maintenance & Repairs   | The major repair & maintenance work of the Vidyalaya by CPWD has already started from July – August – 2022 and is still going on.   |                                |   |         |  |  |
|        | iii) Developmental work   | NIL NIL NIL NIL   |                                |   | NIL     |  |  |
|        | iv) Coloring/white washing of<br>school building and staff<br>quarters, etc.          | It is being done by   | CPWD.                          |   |         |  |  |

| Transfer of land/execution of | Already done.   |  |  |  |
|-------------------------------|---|--|--|--|
| lease deed etc. if required.  |   |  |  |  |
| Annual stock verification     | Annual Stock Verification – 2023-2024 is completed.   |  |  |  |
| Vidyalaya Management          | 1 <sup>st</sup> VMC Meeting for the Session – 2023-2024 was conducted on  |  |  |  |
| Committee/Vidyalaya Executive | 01.08.2023.   |  |  |  |
| Committee Meetings            |   |  |  |  |
| Financial Management          |   |  |  |  |
| i) Budget proposals           | Budget of 2023-2024 is being prepared.  |  |  |  |
| ii)Revised Estimates          |   |  |  |  |
| iii)Rectification if any      | NIL   |  |  |  |
|                               | Annual stock verification<br>Vidyalaya Management<br>Committee/Vidyalaya Executive<br>Committee Meetings<br>Financial Management<br>i) Budget proposals<br>ii)Revised Estimates |  |  |  |

Audit of school accounts

| Activity/Programme                     | Pending | Expected Date of<br>Settlement | Actual No. of Paras<br>Settled | Remarks |
|--|---------|--------------------------------|--------------------------------|---------|
| Audit Paras<br>(A) Internal Audit Para | 01      | Replies is under<br>process    |                                |         |
| (B) A G Audit Para                     | 05      |                                |                                |         |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL          | N.A.                  | N.A.           |         |

# ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class    | No. Of Programmes organized     | Activities Planned      |
|------|----------|---------------------------------|-------------------------|
| 1.   | XI       | EXTRA CLASSES ARRANGED          | REMEDIAL CLASSES AS PER |
|      |          |                                 | TIME TABLE              |
| 2.   | X &XII   | REMEDIAL CLASSES - THREE DAYS A | SUBJECT TEACHERS        |
| 3.   | VI TO IX | WEEK                            | CONDUCTED THE           |
|      |          |                                 | CLASSES AS PER TIME     |
|      |          |                                 | TABLE AND RESULT WAS    |
|      |          |                                 | 100%                    |

# VI- PLAN FOR COMMUNITY PARTICIPATION

## A. Plan to encourage Community & Social Services by the students

| Program/ Campaign                | Objective of<br>Program/ Campaign          | Target Area/<br>Population                 | Resources required                |
|----------------------------------|--|--|-----------------------------------|
| Campaign on Digital<br>Awareness | To aware the people<br>about Pustakoupahar | Creating awareness of<br>Dengue & COVID-19 | During Assembly & PTA<br>Meeting. |
| Awareness                        | about Pustakoupanar                        | Deligue & COVID-19                         | wieeting.                         |

|  | To aware the people  | among the parents & | Flex, Placards etc. |
|--|----------------------|---------------------|---------------------|
|  | about Save Tree Save | students.           |                     |
|  | Earth.               |                     |                     |

| No. of students<br>who gifted books | No. of books<br>gifted | No. of students<br>who received<br>books | No. of books<br>received by<br>students | Remarks   |
|-------------------------------------|------------------------|--|---|---|
| 534                                 | 2566                   | 470                                      | 2173                                    | Books are reused<br>as Book Bank for<br>Primary Classes |

#### **B.** Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign                                | Objective of<br>Program/ Campaign | Target schools                              | Resources required  |
|--|-----------------------------------|---|---|
| Co-ordination with<br>the neighboring<br>schools | To share the best practices       | State School and AFS<br>School, Barrackpore | Computer Lab, Science<br>Labs, Library to be<br>enriched. |

C. Connecting the Neighboring School under Handholding Support Scheme: Name & Address of Mentee- 1: Mr. S.N. Sharma, PGT (Maths)

|        |   | KendriyaVidyalaya            |                              | Neighboring School -1        |                              |
|--------|---|------------------------------|------------------------------|------------------------------|------------------------------|
| SI. No | Activity<br>Organized                       | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1      | Exchange<br>of the<br>teaching<br>practices | 200                          | 20                           | 50                           | 10                           |
|        |   |                              |                              |                              |                              |

Activities planned for the session:

1. Visit of the students to the neghibouring school.

2. Arranging lectures on topics related to academics and skill development.

3. Visit of labs. Including use of IT.

4. Inter school CCA & Sports.

#### Name & Address of Mentee-2: Mr. S.N. Sharma, PGT (Maths)

| SI. No | Activity<br>Organized | KendriyaVidyalaya               |                                 | Neighboring School -2           |                                 |
|--------|-----------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
|        |                       | No. of Students<br>participated | No. of Teachers<br>participated | No. of Students<br>participated | No. of Teachers<br>participated |
| 1      | Exchange<br>of the    | 200                             | 20                              | 100                             | 15                              |

|           | teaching  |  |  |  |  |  |
|-----------|---|--|--|--|--|--|
|           | practices   |  |  |  |  |  |
|           |   |  |  |  |  |  |
| Activitie | Activities Planned for the session :  |  |  |  |  |  |
|           | 1. Exchanging the ideas of skillful teaching.                                   |  |  |  |  |  |
|           | 2. Allowing the students to carryout lab. experiments in different Science Lab. |  |  |  |  |  |
|           | 3. Use of IT in computer labs.  |  |  |  |  |  |
|           | 4. By arranging counseling session for the students.                            |  |  |  |  |  |
|           | 5. Jointly planned for Science, Soc. Sc. & Art Exhibition.                      |  |  |  |  |  |
|           | 6. Inter school Sports Meet – Football, Volleyball &KhoKho                      |  |  |  |  |  |
|           |   |  |  |  |  |  |

Signature of Principal