

PM SHRI KENDRIYA VIDYALAYA No.1 TEZPUR
REGISTRATION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27)
FOR NON- KV STUDENTS

1. Name of the Student: _____
2. Name of School: _____
3. CBSE/ Non-CBSE: _____
4. Roll No. in SSE-2026: _____
5. Father's Name: _____
6. Mother's Name: _____
7. Date of Birth: _____
8. Address: _____
9. Mobile No. of Parents: _____ (F), _____ (M)
10. Result in SSE-2026: _____

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

Sl.no.	Subject(s)	Marks obtained	Grade	TOTAL MARKS (BEST FIVE)	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (BEST FIVE) (TOTAL MARKS OBTAINED X 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				
6	6 TH SUBJECT				

11. OPTIONS AVAILABLE FOR CLASS XI:

SN	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
You can tick only one subject as 5th subject in any stream (First four subjects are compulsory)								
1	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory	ENGLISH	Compulsory
2	PHYSICS		PHYSICS		ACCOUNTANCY		HISTORY	
3	CHEMISTRY		CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY	
4	MATHS/ HINDI		BIOLOGY		ECONOMICS		ECONOMICS /POLITICAL. SC	
5	CS		HINDI/MATHS		IP/HINDI/MATHS		HINDI/IP/MATHS	
6	Phy. Act. Tr.		Phy. Act. Tr.		Phy. Act. Tr.		Phy. Act. Tr.	

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

12. (i) Occupation of parents: Central Govt./State Govt./ Private Job/Business _____

(ii) Name of Department: _____

13. CONCESSION IF ANY: Please write the appropriate term and attach the self-attested relevant document also.

I) Whether belong to SC/ ST/ Divyang (PH)/OBC(Yes/No) _____

II) Participation at SGFI (equivalent level) or State level or District level _____

III) NCC: 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level 'A' certificate _____

IV) SCOUT AND GUIDE: Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges _____

V) Participation in at least one 10 days adventure activity _____

DECLARATION

I, (Name of parent) _____ father/mother of (student's name) _____

hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date: _____ SIGN OF STUDENT _____

SIGN OF PARENT _____

(For office use)

1. Verified Percentage of marks:

2. Concession admissible:

3. Total percentage:

4. Eligibility for stream: SCIENCE/COMMERCE/HUMANITIES:

optional Subject:

Please attach the mark slip of SSE-2026, service certificate of parents in the format of KVS (if any), last 7 years transfer count certificate of parent (if applicable), SC/ST/PH/OBC certificate (if any), NCC/Sports/ Scouts & Guide certificate (if any).