| Sl.No. | Information                     | Details                       |
|--------|---------------------------------|-------------------------------|
| 1      | NAMEOFTHESCHOOL                 | PM SHRI KENDRIYAVIDYALAYAGANJ |
|        |                                 | BASODA                        |
| 2      | AFFILIATIONNO.(IFAPPLICABLE)    | 1000103                       |
| 3      | SCHOOLCODE(IFAPPLICABLE)        | 51132                         |
| 4      | COMPLETEADDRESS WITH            | PM SHRI KENDRIYAVIDYALAYAGANJ |
|        | PINCODE                         | BASODA                        |
|        |                                 | GRAM MAHAGOUR, PABAI ROAD     |
|        |                                 | TEHSIL: GANJBASODA            |
|        |                                 | DISTT.VIDISHA                 |
|        |                                 | MADHYAPRADESH-464221          |
| 5      | PRINCIPALNAMEANDQUALIFICATI     | SMT.SUMANSINGH                |
|        | ON                              | MA,B.ED                       |
|        |                                 |                               |
| 6      | SCHOOLEMAILID                   | KVGANJBASODA@GMAIL.COM        |
| 7      | CONTACTDETAILS(LANDLINE/MOBILE) | 9425149253                    |
|        | == <b> </b>                     | <u>l</u>                      |

# **B:DOCUMENTSANDINFORMATION:**

| SLNo. | DOCUMENTS/INFORMATIO<br>N       | UPLOADED<br>DOCUMEN                |  |
|-------|---------------------------------|------------------------------------|--|
|       |                                 | TS                                 |  |
|       | COPIESOFAFFILIATION/UPGRADATI   | https://ganjbasoda.kvs.ac.in/c     |  |
|       | ON LETTER AND RECENT            | <u>bse-mandatory-public-</u>       |  |
| 1     | EXTENSIONOFAFFILIATION, IFANY   | disclosure/                        |  |
| 2     | COPIESOFSOCIETIES/TRUST/COM     | https://ganjbasoda.kvs.ac.in/cbse- |  |
|       | PANY REGISTRATION/RENEWAL       | mandatory-public-disclosure/       |  |
|       | CERTIFICATE, AS APPLICABLE      |                                    |  |
| 3     | COPYOFNOOBJECTIONCERTIFIC       | 71: \6: 1                          |  |
|       | ATE (NOC) ISSUED, IF            | ThisVidyalayaisabranchofKendriy    |  |
|       | APPLICABLE, BYTHE STATE         | aVidyalayaSangathan,anautono       |  |
|       | GOVT./UT                        | mous body of Ministry of           |  |
|       |                                 | Education, government of India.    |  |
|       |                                 | Hence Not Applicable.              |  |
| 4     |                                 | https://ganjbasoda.kvs.ac.in/cbse- |  |
|       | TE UNDER RTE ACT, 2009, ANDIT'S | mandatory-public-disclosure/       |  |
|       | RENEWAL IF APPLICABLE           |                                    |  |
| 5     | COPYOFVALIDBUILDINGSAFETY       | https://ganjbasoda.kvs.ac.in/c     |  |
|       | CERTIFICATE AS PER THE          | bse-mandatory-public-              |  |
|       | NATIONALBUILDINGCODE            | disclosure/                        |  |
| 6     | COPYOFVALIDFIRESAFETY           | https://ganjbasoda.kvs.ac.in/c     |  |
|       | CERTIFICATEISSUEDBYTHE          | bse-mandatory-public-              |  |
|       | COMPETENT AUTHORITY             | disclosure/                        |  |

| 7 | COPYOFTHEDEO/CompetentAuth     |                                |
|---|--------------------------------|--------------------------------|
|   | ority CERTIFICATE SUBMITTED BY | https://ganjbasoda.kvs.ac.in/c |
|   | THE SCHOOL FOR                 | bse-mandatory-public-          |
|   | AFFILIATION/UPGRADATION/       | disclosure/                    |
|   | EXTENSION OF AFFILIATION OR    |                                |
|   | SELF                           |                                |
|   | CERTIFICATIONBYSCHOOL          |                                |
| 8 | COPIESOFVALIDWATER,HEALTHAN    | https://ganjbasoda.kvs.ac.in/c |
|   | D SANITATION CERTIFICATES      | bse-mandatory-public-          |
|   |                                | disclosure/                    |

**NOTE:**THESCHOOLNEEDSTOUPLOADTHESELFATTESTEDCOPIESOFABOVELISTEDDOCUMENTSBY CHAIRMAN/SECRETARYANDPRINCIPAL.INCASE.ITISNOTICEDATLATERSTAGETHATUPLOADEDDOCUMENTSARENOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C:RESULTANDACADEMICS:

| SLNo. | DOCUMENTS/INFORMATION     | UPLOADEDDOCUMENTS                                   |
|-------|---------------------------|---|
| 1     | FEESTRUCTUREOFTHESCHOOL   | https://ganjbasoda.kvs.ac.in/academics/fees-        |
|       |                           | <u>structure</u>                                    |
| 2     | ANNUALACADEMICCALANDER    | https://ganjbasoda.kvs.ac.in/cbse-                  |
|       |                           | mandatory-public-disclosure/                        |
|       |                           |   |
| 3     | LISTOFSCHOOLMANAGEMENT    | https://ganjbasoda.kvs.ac.in/administration/vmc     |
|       | COMMITTEE(SMC)            | <u>-member</u>                                      |
| 4     | LISTOFPARENTS TEACHERS'   | https://ganjbasoda.kvs.ac.in/administration/vmc-    |
|       | ASSOCIATION(PTA)MEMBERS   | member  |
| 5     | LASTTHREE-YEARRESULTOFTHE | https://ganjbasoda.kvs.ac.in/cbse-mandatory-public- |
|       | BOARDEXAMINATIONASPER     | disclosure/   |
|       | APPLICABLILITY            |   |

#### **RESULTCLASS:X**

| SL<br>No. | YEAR    | NO.OF<br>REGISTERED<br>STUDENTS | NO.OFSTUDETNS<br>PASSED | PASS<br>PERCENTAGE | REMARKS  |
|-----------|---------|---------------------------------|-------------------------|--------------------|--|
| 1         | 2023-24 | 36                              | 36                      | 100%               | All Students<br>Passed   |
| 2.        | 2022-23 | 31                              | 29                      | 93.5%              | 1 <sup>ST</sup> BatchofClass<br>XappearedinBoa<br>rd Examination |
| 3         | 2021-22 | NIL                             | N.A.                    | N.A.               | HighestClassVIII   |

## **RESULTCLASS:XII**

|     |      | NO.OF      |               |            |                |
|-----|------|------------|---------------|------------|----------------|
| SL  |      | REGISTERED | NO.OFSTUDETNS | PASS       |                |
| No. | YEAR | STUDENTS   | PASSED        | PERCENTAGE | REMARKS        |
| 1   | NA   | NA         | NA            | NA         | School is      |
|     |      |            |               |            | presently      |
|     |      |            |               |            | functioning up |
|     |      |            |               |            | to             |
|     |      |            |               |            | Class XI       |

## D:STAFF (TEACHING):

| SL<br>No. | INFORMATION                          | DETAILS       |
|-----------|--------------------------------------|---------------|
| 1         | PRINCIPAL                            | SMTSUMANSINGH |
| 2         | TOTALNO.OFTEACHERS                   | 21            |
|           | PGT                                  | 4             |
|           | TGT                                  | 8             |
|           | PRT                                  | 6             |
| 3         | TEACHERSSECTIONRATIO                 | 1.7:1         |
| 4         | DETAILSOFSPECIALEDUCATOR             | 1             |
| 5         | DETAILSOFCOUNSELLORANDWELNESSTEACHER | 1             |

## E:SCHOOLINFRASTRUCTURE:

| SL<br>No. | DOCUMENTS/INFORMATION                    | UPLOADEDDOCUMENTS                               |
|-----------|--|---|
| 1         | TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR ) | 40030SQ.MTR                                     |
| 2         | NO.ANDSIZEOFTHECLASSROOMS(INSQFTMTR)     | 24AND49SQMTR                                    |
|           | NO.ANDSIZEOFLABORATORIESINCLUDINGCOMPUT  | 02COMPUTER LAB                                  |
| 3         | ER LABS (IN SQ MTR)                      | eachofSize65SQMTR                               |
|           |  | 3LABORATORYeachofSize                           |
|           |  | 62SQMTR   |
|           |  | 1MATHSLABeachofsize49                           |
|           |  | SQMTR   |
| 4         | INTERNETFACILITY                         | YES   |
| 5         | NO.OFGIRLSTOILETS                        | 4 rooms with multiple urinal sand toilet sheet. |
| 6         | NO.OFBOYSTOILETS                         | 4roomswithmultipleurinalsand toilet sheet.      |
| 7         | LINKOFYOUTUBEVIDEO                       |   |
|           | OFTHEINSPECTIONOFSCHOOL COVERING THE     |   |
|           | INFRASTRUCTUREOFTHESCHOOL                |   |