Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS | | |
|--------|-----------------------------------|---|--|--|
| 1 | NAME OF THE SCHOOL | K V RAISEN (MP) | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1000090 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 54151 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Kendriya Vidyalaya Raisen, Behind New Bus Stand, Bhopal Road, Raisen (M.p.) -464551 | | |
| 5 | PRINCIPAL NAME | PREM NARAYAN | | |
| 6 | PRINCIPAL QUALIFICATION | Phd (Edu) | | |
| 7 | SCHOOL EMAIL ID | Ppl.raisen@kvs.gov.in | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 07482-292022 | | |
| 1 | | | | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | | |
|--------|---|--|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | NA | | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://raisen.kvs.ac.in/mandatory_public_disclosure | | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://raisen.kvs.ac.in/academics/fees-structure | |
| 2 | ANNUAL ACADEMIC CALENDER | https://raisen.kvs.ac.in/activities/calendar-activity | |

| 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://raisen.kvs.ac.in/administration/vmc-member 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS https://raisen.kvs.ac.in/administration/committees | |
|--|--|
| 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| | |
| 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|--------------|
| 1 | PRINCIPAL | PREM NARAYAN |

| 2 | TOTAL NO. OF TEACHERS | 28 |
|---|--|----|
| | PGT | 09 |
| | TGT | 08 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | |
| 4 | DETAILS OF SPECIAL EDUCATOR | 00 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 00 |
| | | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 60 | 60 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 29 | 29 | 100% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16187 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 73.5 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 32 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/b3DgrOJjStY |