

**PM SHRI KENDRIYA VIDYALAYA OEF HAZRATPUR FIROZABAD**

**Registration/Option Form for Admission to Class XI (2026-27)**

Paste your  
latest  
Photograph  
...

(For Office Use only) Reg. No. \_\_\_\_\_ Date of Reg. \_\_\_\_\_

STREAM CHOICE (in order of Priority): (1) Commerce (2) Humanities/Arts

1. Name of applicant (as per X mark sheet): \_\_\_\_\_

2. Date of Birth (as per X mark sheet): \_\_\_\_\_

3. (a) Father's Name: \_\_\_\_\_ Mother's Name \_\_\_\_\_

(b) Occupation : \_\_\_\_\_ Occupation: \_\_\_\_\_

(c) Annual Income: \_\_\_\_\_ Annual Income: \_\_\_\_\_

(d) Service Category of Parent: \_\_\_\_\_

4. Residential Address: \_\_\_\_\_  
\_\_\_\_\_

5. Phone /Mobile No. of Parent: \_\_\_\_\_

6. Category of Applicant (Specify Gen./SC/ST/OBC): \_\_\_\_\_ Divyang (PH) (Yes/No.): \_\_\_\_\_  
(if SC/ST/OBC/Divyang (PH), attach proof)

7. Result of class X (attach printout of X mark sheet) CBSE Roll No.: \_\_\_\_\_

Subject	Marks obtained	Subject	Marks obtained
English		Hindi/Sanskrit	
Maths ..... (Standard / Basic)		Science	
Social Science		Total Marks	

Aggregate Marks in Science & Maths: \_\_\_\_\_ Overall Percentage of 5 Subjects (%) \_\_\_\_\_

8. **Subject Opted for class XI:** (1) English Core

Elective Subject (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

9. Whether participated in SGFI/ KVS National /Regional Sports Meet/Scout/Guide/NCC (if yes, please attach attested photo copies of certificates and give details). Specify the level also \_\_\_\_\_

(All taken together aggregate % will not be exceed by 06%)

*We hereby declare that the above information furnished is true to the best of our knowledge.*

**Date:**

**Signature of Student**

**Parent's Signature**

***Documents to be attached with form:***

1. Printout of X class Mark sheet.
2. Photocopy of Certificate if any concession is claimed from the above list.
3. *Service Certificate (if applicable)*

## Subject Combination:

### 1. Commerce Stream:

**Compulsory Subjects:-** English, Business Studies, Accountancy, Economics **Any one elective Subject from the following:** Maths, Hindi

### 2. Humanities Stream:

**Compulsory Subjects:-** English, Hindi, History, Geography **Any one elective Subjects from the following:** Political Science, Economics

**Note:** - 1. Fill the entire stream as per your choice i.e commerce, Humanities.

2. Stream will be allotted as per merit list.

## The following concessions will be allowed for admission for Class XI.

**A.** The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

S.No.	Sports & Games	NCC	Scouting/ Guiding	Adventure Activities for admission to Science/ Commerce stream	Concession of marks / Grade Points
a.	Participation at SGFI orequivalent level.	'A' certificate and participation in Republic Day/PM Rally	Rashtrapati Puraskar award certificate	NIL	06% marks in aggregate
b.	Participation at KVS National/ State level	'A' certificate and best Cadet in Distt/State level	Rajya Puruskar award certificate with 07 proficiency badges.	NIL	04% marks in aggregate
c.	Participation at KVSRegional/ DistrictLevel	'A' certificate	Tritiya Sopan certificate with05 proficiencybadges	Participation in at least one10-days Adventureactivity	02% marks in aggregate

**B.** Students belonging to **SC/ST/OBC/Divyang (PH)** would be given up-gradation by 04% marks for the purpose of admission to classXI.

Note: Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed.

*\* The all above mentioned admission rules/criteria are as per KVS Admission Guidelines 2026-27, these may be changed by KVS at any time and all these amendment issued by KVS in future (if any) will be automatically applied on this Vidyalaya.*