

VIDYALAYA PLAN

<u>INDEX</u> <u>PART - A</u>

VIDYALAYA PROFILE

- (A) GENERAL INFORMATION
- (B) (i) School Data (As On 31st March, 2024)
 - (ii) Staff Position
 - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

PART -B

1. INFRASTRUCTURE PLAN

- (A) -Building Plan:
- (B) Assets (Furniture)
- (C) -Assets (lab equipment (Value above Rs. 15,000/-)
- (D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) Assets (Library)
- (F) Assets (Music)
- (G) -Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)
- (H) -Assets (Office) (Value above Rs. 15,000/-)
- (I) Medical Room Facilities
- (J) Suggestion Box/Student grievance Box

1.1 SAFETY & SECURITY

- (A) (i) Safety Plan
 - (ii) Emergency Supplies/Facilities
 - (iii) Security Personnel/Conservancy staff
- (B) School Staff Training/Mass Drill:
- (C) Mandatory Certificates
- (D) School Response Teams

2- ACADEMICS

(2.1) ACHIEVEMENTS AS ON 31st March, 2024 (A TO D)

- (A) CURRICULAR ACHIEVEMENTS
- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
 - 1) Foundational Stage
 - 2) Preparatory Stage
 - 3) Middle Stage
 - 4) Secondary Stage

(C) Quality of Result

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

(D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2024

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav
- (E) OTHER REMARKABLE ACHIEVEMENTS (In 100 words)
- (F) STATUS OF FOREIGN & REGIONAL LANGUAGE:

(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)

- (A) Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25
- (B) (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
 - (ii) Workshop for capacity building
 - (iii) Teachers' Achievements
 - (iv) Expected Co-curricular activities for 2024-25
 - (v) Compensation of Academic Loss Program (CALP)
 - (vi) Pustakopahar
 - (vii) NCC
 - (viii)NSS
 - (ix) School Band
 - (x) Activities Planned/Target for National, Regional & Cluster Lever Participation

3- ADMINISTRATION & FINANCE

- 1. Maintenance of Office Records
- 2. Selection of Staff for Contractual Appointments
- 3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

- 4. CBSE Affiliation
- 5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
- 6. Construction Works:
- 7. Transfer of Land/Execution of Lease Deed Etc. If Required
- 8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
- 9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
- 10. Financial Management
- 11. Rajbhasha Implementation
- 12. Correspondence in Hindi
- 13. Audit of School Accounts
- 14. Disposal of Court Cases/RTI Queries

4- BENEFICIARY SATISFACTION (Community Participation)

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

5- INCLUSIVE PRACTICES

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2024-25) PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA | REGION | Type of BuildingA1/A/B/C/D/E | |
|-----------------------------|-------------------------|--------------------------------|--------------------------------|--|
| | VIDYALAYA NO 1 AFS | BENGALURU | A | |
| | JALAHALLI WEST | | | |
| SCHOOL CODE | 1051 | AFFILIATION NO.* | 800004 | |
| | | (upload affiliation Letter | | |
| | | issued by CBSE) | | |
| YEAR OF ESTABLISHMENT | 1964 | SECTOR | DEFENCE (UNDER AFS, JALAHALLI) | |
| GEOGRAPHICAL LOCATION | Latitude: 12.989357 | UDISE No. | 29280229803 | |
| (COORDINATES) | Longitude: 77.663792 | ODISE NO. | 29280229803 | |
| AREA | 5 Acres | TOTAL AREA (Built up in | 17 ACRES | |
| (Built up in meter square) | JACIES | meter square) | 17 ACRES | |
| ADDRESS OF THE VIDYALAYA | PM SHRI KENDRIYA | CONSTITUENCY OF THE | BENGALURU NORTH | |
| ADDRESS OF THE VIDIALATA | VIDYALAYA NO 1 AFS | VIDYALAYA | DENGALUKU NOKIII | |
| | JALAHALLI WEST KG HALLI | VIDIALATA | | |
| | BENGALURU - 560015 | | | |
| e-Mail of the Vidyalaya | Kv1jalahalli@gmail.com | RURAL/URBAN | URBAN | |
| PM SHRI SCHOOL | YES / NO | IF YES, SANCTION YEAR | 2023-24 | |
| NAME OF THE PRINCIPAL | RAVINDRA S DEVADIGA | Landline (o)- 080-28388422 | 2020-24 | |
| TARNIE OF THE TRICKETAL | MIVINDIA'S DEVIDIGIT | Landline (R)- | | |
| | | Mobile- 7365033005 | | |
| | | E-mail- ravi.goa2000@gmail.com | 1 | |
| DATE OF JOINING IN | PRESENT KV- 05.09.2022 | PRESENT POST- PRINCIPAL | | |
| NAME OF THE PERSON WHO | | | | |
| CAN BE CONTACTED IN | LEENA JOHN, PGT-MATHS | | | |
| ABSENCE OF PRINCIPAL | | Mobile No. | | |
| NAME OF THE CHAIRMAN* | AIR COMMODORE | Landline (o)- 41187202 | | |
| (Upload list of VMC Members | SANTOSH K P HEGDE | Landline (R)- | | |
| approved by KVS RO) | | Mobile- 9988178785 | | |
| | | E-mail- prashikshan.014@nic.in | | |

| ADDRESS OF THE CHAIRMAN | AIR FORCE STATION | |
|-------------------------|------------------------|--|
| OFFICE | JALAHALLI, BENGALURU - | |
| | 560014 | |

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

| | | | (I) | STU | UDENTS | ENRO | DLMEN | NT POSI | TION | | | | | |
|--|-------|--------------------|---------------------|-----|--------|--------------|-------|---------|----------|-----|---------|-------|-------|-------|
| PRIORITY CATEGORYWISE | I | II | | | III | I | V | V | , | | VI | | TOTAL | |
| BOYS | 713 | 91 | | | 55 | 3 | 36 | 299 | | 0 | | | 1194 | |
| GIRLS | 658 | 112 | 2 | | 63 | 3 | 33 | 31 | 0 | | 0 | | 1176 | |
| | TOTAL | , | | | | | | | <u>'</u> | | | | | 2370 |
| SOCIAL CATEGORYWISE | | SC | | | ST | | | OBC (C | CL) | OBC | C (NCL) | G | EN | TOTAL |
| BOYS | | 187 | | | 73 | | | 10- | 4 | 2 | 243 | 5 | 587 | 1194 |
| GIRLS | | 178 | | | 72 | | | 10 | 2 | 2 | 241 | 5 | 583 | 1176 |
| | TOTAL | | | | | | 2370 | | | | | | | |
| COMMUNITY | HINDU | MUSLIM | SII | KH | CHRIST | IAN | BUD | DHIST | JAIN | | COROAS | ΓRIAN | OTHER | TOTAL |
| BOYS | 1107 | 47 | 0 | 2 | 37 | | | 0 | 1 | | 0 | | 0 | 1194 |
| GIRLS | 1114 | 37 | 0 | 3 | 22 | | | 0 | | 0 | | | 0 | 1176 |
| | TOTAL | | | | l | | | | | | | | | 2370 |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) | | EDICALLY LENGED | VISUALLY CHALLENGED | | | HEAI IMPA | | AUT | FISTIC | OTI | HERS | TOTAL | | |
| BOYS | | | | | | | | | | | | | | |
| GIRLS | | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | | |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25 | | | | | | | | | | | | | |
|---|--|----------|------------------------------|-----|----|--------------------------|-----|--------------|------------------|--------------|-------|-------|-------|
| PRIORITY CATEGORYWISE | I II | | | III | IV | | V | | VI | VI TOTA | | | |
| BOYS | | | | | | | | | | | | | |
| GIRLS | | | | | | | | | | | | | |
| | TOTAL | ' | | | | <u> </u> | | | <u>'</u> | | | | |
| SOCIAL CATEGORYWISE | ! | SC | | | 9 | ST | | OBC (0 | CL) | OBC (NCL) | C | EN | TOTAL |
| BOYS | | | | | | | | | | | | | |
| GIRLS | | | | | | | | | | | | | |
| | TOTAL | | | • | | | | | <u>'</u> | | • | | |
| COMMUNITY | HINDU | MUSLIM | SII | KH | CH | RISTIAN | BUD | DHIST | JAIN | ZOROAS | TRIAN | OTHER | TOTAL |
| BOYS | | | | | | | | | | | | | |
| GIRLS | | | | | | | | | | | | | |
| | TOTAL | | | | | | l . | | l | | | | |
| | DENTS WITH SI er RPwD Act 2016 ied disabilities) | | ORTHOPEDICALLY CHALLENGED | | | Y VISUALLY CHALLENGED | | HEA: IMPA | RING AIRED | AUTISTIC | OT | HERS | TOTAL |
| BOYS | | | | | | | | | | | | | |
| GIRLS | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |
| ADMISSIONS UN | DER "RTE" | | | SC | | Sī | [| | BC CL) | EWS / BPL | DA/ | CWSN | TOTAL |
| BOYS | | | | | | | | | , and the second | | | | |
| GIRLS | | | | | | | | | | | | | |
| | TOTAL | | | | | | | | | | | | |

1(B)(ii) STAFF POSITION

| | | STAF | TAFF POSITION | | | | | | | | | | | | |
|-----------------------|---|-------------|---------------|-----------------|---------------|----|----|-------------|--------------|----------------------|--------------------|----|----|----|--------|
| Cadre | Staff Sanctioned* (Upload staff sanction letter from KVS) | In Position | | | Category wise | | | | | DIFFERENTLY ABLED | | | | | |
| | | Male | Female | Third Gender | Total | SC | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | ОН | VH | НН | Others |
| Principal | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| VP/Principal Gr.II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGT | 16 | 4 | 12 | 0 | 16 | 0 | 0 | 5 | 0 | 0 | 11 | 0 | 0 | 0 | 0 |
| TGT | 20 | 5 | 14 | 0 | 19 | 4 | 1 | 3 | 0 | 0 | 11 | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| HM | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| PRT | 24 | 2 | 13 | 0 | 15 | 3 | 0 | 7 | 0 | 0 | 5 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| ASO | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| JSA | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIAN | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUB STAFF | 12 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 84 | 16 | 43 | 0 | 59 | 09 | 01 | 15 | 0 | 0 | 34 | 0 | 0 | 0 | 0 |

1(B)(iii)- Appointing/Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Gender | Date of Appointment |
|--------|---|---------------|---------------------|
| 1 | Counsellor | FEMALE | 01 APRIL 2025 |
| 2 | Nurse | FEMALE | 01 APRIL 2025 |
| 3 | Doctor | | |
| 4 | Sports Coach | FEMALE & MALE | 01 APRIL 2025 |
| 5 | Special Educator | FEMALE | 01 APRIL 2025 |
| 6 | Vocational Instructor (for skill courses) | FEMALE | 01 APRIL 2025 |
| 7 | Any Other | MALE & FEMALE | 01 APRIL 2025 |

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of Completion/ |
|--------|--|-----------------------------|-----------------------------|-----------------------------|
| | | | | Actual achievements/ Status |
| | | | | Report |
| 1 | Fixing vision and mission statements | Vision statement of the | Mission: | |
| | and a set of standard operating | Vidyalaya: | | |
| | procedures. | | | |
| | • | Mission Statement of the | | |
| | | Vidyalaya: | | |
| 2 | Fixing long term and short term plans | Long term Plan: | Long Term plan: | |
| | commensurate with its vision and | | | |
| | mission statement for institutional | | | |
| | planning. | Short term Plan: | Short Term plan: | |
| 3 | Promotion of innovation by | | | |
| | introducing creative methods and | | | |
| | techniques that equip students and the | | | |
| | institution with 21st century skills. | | | |
| 4 | Any other project undertaken by the | | | |
| | vidyalaya | | | |

PART - B

1- INFRASTRUCTURE PLAN

(A) -: * (Upload photographs -one each)

| | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room | 01 | 0 | |
| Class Rooms | 56 | | |
| Smart/e-Class Rooms | 13 | | |
| Physics lab | 01 | | |
| Chemistry lab | 01 | | |
| Bio lab | 01 | | |
| Jr. Science lab | 01 | | |
| Geography Lab | 01 | | |
| Computer Lab | 03 | | |
| Maths Lab | 0 | | |
| Digital Language Lab | 0 | | |
| Social Science Lab | 0 | | |
| Vocational Lab/Composite Lab | 0 | | |
| Yoga Room | 0 | | |
| Medical Room | 01 | | |
| Art Room | 01 | | |
| Resource Room | 01 | | |
| ATL LAB | 0 | | |
| Music Room | 01 | | |
| Activity Room | 03 | | |
| Staff Room | 02 | | |
| Conference Hall / Auditorium | 01 | | |
| Games & Sports Room | 01 | | |
| Library | 01 | | |
| Children's Park | 01 | | |
| Playgrounds | 07 | | |
| Garden | 01 | | |
| Science/ Maths Park | 0 | | |
| Admin Office | 01 | | |
| Canteen | 0 | | |
| Hostel | 0 | | |
| Bathrooms: (Total) | 05 | | |
| I. Boys | 2 | | |

| II. Girls | 3 | | |
|--|-------------------------|----------------|--|
| Toilets: (Total) | 12 | | |
| I. Boys | 6 | | |
| II. Girls | 6 | | |
| Facilities for the disposal of sanitary items: | | | |
| I. Incinerator | 03 | | |
| II. Vending Machine | 03 | | |
| Green school initiatives: | | | |
| I. Herbal Garden | 0 | | |
| II. Kitchen Garden | 0 | | |
| III. Medicinal Garden | 0 | | |
| IV. Composting Pit / Vermicompost pit | 0 | | |
| V. Swachha Vidyalaya | 1 | | |
| implementation | | | |
| VI. Rain water harvesting, Water | 0 | | |
| treatment | | | |
| VII. Availability of solar plant, Use of LED | 0 | | |
| lights | | | |
| Facilities for Promoting Inclusive Education (As | per the modalities of I | RPwD Act 2016) | |
| i. Ramp | 2 | | |
| ii. Special Toilet | 1 | | |
| iii. Wheel Chair | 1 | | |
| iv. Barrier free access | | | |

(B) - Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-----------------------|------------------|--|--------|
| Dual Desk | 908 | | |
| Single Desk | 95 | | |
| Teacher's Table | 28 | | |
| Teacher's chair | 00 | | |
| Almirah | 64 | | |
| Computer Table | 50 | | |
| Computer Chair | 06 | | |
| Lab Table | 09 | | |
| Lab Stools | 100 | | |
| Bed for Medical Room | 01 | | |
| Podiums | 02 | | |

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-------------|---|--|--|
| Physics Lab | Lab stools | Suitable height to provide ample leg space, broad leg area to provide more Stability | |
| | Demonstration shelf | Concrete tables to set the apparatus with tiled work top. Electrical connections given beneath the table for during the experiments. | |
| | Fire extinguisher | One meant for all types of fires | |
| | Exhaust and ventilators | Nil | |
| | Display board | Fixed outside the lab to display articles related to Physics / science | |
| | First aid box | Nil | |
| | Apparatus | Enough apparatuses so that each student gets an independent set of apparatus | |
| | Personal computer | Of latest configuration with internet connection and a printer | |
| Biology Lab | 1. five long reinforced concrete tables with acid-proof tiled surface. 2. One wooden demo table 3. Roof mounted LCD projector with System and screen. | Refrigerator Binocular microscope | |
| | | | |
| | | | |

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| | • • • | | |
|----------|------------------|-------------------------------|--------|
| Articles | Available in No. | Proposed Procurement / Repair | Remark |
| | | (2024-25) | |

| Computer | 107 | | Condemnation Pending |
|------------------|------------------|------------------------|----------------------|
| E room resources | 13 e-class rooms | | |
| I Pads | 10 | | |
| Wi-Fi routers | 08 | 50 more for classrooms | |
| | | | |

(E) - Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------|------------------|--|---|
| 1 | Tables | 07 | | |
| 2 | Chairs | 72 | | |
| 3 | Almirah | 20 | | |
| 4 | Bookshelves | 23 | | |
| 5 | Interactive panel | 0 | | |
| 6 | Desktop Computers | 05 | | |
| 7 | Books in Hindi | 4863 | As per budget allocation books will be purchased | Not less than 50% of expenditure on Hindi books |
| 8 | Books in English | 6826 | As per budget allocation books will be purchased | |

(F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|------------------------|------------------|---|--------|
| 1 | Harmonium | 1 | 1 | |
| 2 | Synthesizer (Keyboard) | 1 | 0 | |
| 3 | Tabla | 1 | 0 | |
| 4 | Dholak | 1 | 1 | |
| 5 | Congo | 2 | 1 | |
| 6 | Flute | 0 | 0 | |
| 7 | Voilin | 0 | 0 | |
| 8 | Mouth organ | 0 | 0 | |
| 9 | Khanjari | 1 | 0 | |
| 10 | Dufflee | 0 | 0 | |
| 11 | Miracus | 0 | 0 | |
| 12 | Marching Triangle | 0 | 0 | |

| 13 | Marching drum | 6 | 2 | |
|----|---------------|---|---|--|
| 14 | Symbate | 2 | 0 | |
| 15 | Jazz drum set | 0 | 0 | |
| 16 | Any other | 7 | 0 | |

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-------------------------|-----------------|------------------|---|--------|
| Work Experience / Skill | Godrej cupboard | 1 | - | Good |
| Courses | | | | |
| | Wooden table | 1 | | Good |
| Art & Culture | - | - | - | - |
| Sports | - | - | - | - |
| Gardening | - | - | - | - |
| Scout and Guide | | | | - |
| Any other department | Speaker Boxes | 6 | 2 Repair | |
| | Amplifier | 5 | 2 Repair | |
| | Cordless Mic | 4 Sets | Under Repair | |

(H) - Assets (Office) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|--------------------------|------------------|--|----------------|
| Desktop Computers | 03 | | Good Condition |
| Printers | 04 | | Good Condition |
| | | | |
| | | | |
| | | | |

(I) - Medical Room Facilities *(Upload photographs -max. two)

| Facilities | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------------------|------------------|--|--------|
| First Aid Kit | 03 | | |
| Infrared Thermometer | 01 | | |
| Medical Bed | 01 | | |
| Wheel Chair | 01 | | |
| Almirah for Medicine | 01 | | |
| Stethoscope | 01 | | |

| Sphygmanometer | 01 | |
|---------------------------|----|--|
| Glucometer | 01 | |
| Sanitizer dispenser | 05 | |
| Pulse oximeter | 01 | |
| Stretcher | 01 | |
| Oxygen Cylinder | 02 | |
| Medical Examination Table | 01 | |
| Eye Testing Drum | 01 | |
| Others | | |

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: Yes
- 2. Whether the Suggestion Box is opened every week: Yes
- 3. Whether the record is being maintained regarding suggestions: Yes
- 4. The Action taken on Suggestions: Yes
- 5. Whether Gratitude Box is installed: Yes
- 6. Whether the Gratitude Box is opened every week: Yes

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| 01 | NO | NA |
| | | |
| | | |

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

| Security features Installed | No. of articles/ Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2024- 25) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|-------------------------------|---|--|---|--------------------------|--|
| Fire Extinguishers * | 16 | 04 functioning and one each installed in each | 3 in Physic lab 3 in Chemistry lab | | | |

| | | floor and one in the Primary | 2 in Biology lab 1-Maths Lab 1-Office 1-staff room 1-Exam Dept. 1-Primary comp. lab 1-Sec. Comp. lab 1-Sen. Sec. Comp lab 1-Outside XE | | |
|----------------------------|----|---------------------------------|--|--|--|
| Fire Alarm | 0 | | | | |
| CCTV Camera ** | 25 | Functioning | Administrative area, Corridors | | |
| Public Announcement System | 1 | Functioning | Office | | |

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

| Facilities | Existing Position | Proposed for Expansion (2024-25) | Article required |
|---|--------------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | YES | | |
| Water purifier & water coolers | YES | | |
| Emergency Lighting System | YES | | |
| First Aid Kits | YES | | |
| Emergency Evacuation Plan | YES | | |
| Emergency Communication System | YES | | |
| Water Tanks | YES | | |
| Sanitation Supplies/facilities for Disposal | YES | | |
| Boundary wall/ Fencing | YES | | |
| Exit/Entrance Gate | YES | | |
| Display of Emergency Phone Numbers | YES | | |
| Display of Vidyalaya Map | YES | | |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark | |
|----------------|------|--------|--------|--|
| 04 | 04 | 00 | NIL | |

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

| Training Area | No of Staff & Students Trained | Proposed Plan for training (2024-25) |
|--|--------------------------------|--------------------------------------|
| A. Evacuation Drills | All | |
| B. Basic First Aid/ First Responder Skills | All | |

| C. Safety Training | All | |
|---|-----|--|
| D. Use of Fire Extinguisher | All | |
| E. How to turn off electricity, water and gas | All | |
| F. Psychological First Aid | All | |
| G. Other: | | |

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| | Fire safety certificate | | |
| | Building safety certificate | | |
| | Water and sanitation certificate | | |

(D) - SCHOOL RESPONSE TEAMS

| S1.No | Particulars | Name of Team Leader (2024- 25) | Members with Designation | Contact Details |
|-------|---|-----------------------------------|---|-----------------|
| 1. | Child Rights Protection Cell / POCSO Committee (As per NCPCR) | LIJI MATHEW | 1 ARUN KUMAR SINGH 2 RITA KANOJIA 3 UDAY KUMAR SINGH 4 ANITA MARKAM 5. MR NAGARAJ.I 6. MR KAILASH CHANDRA | |
| 2. | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act) | ARUN KUMAR SINGH | 1 RITA KANOJIA 3. UDAY KUMAR SINGH 3. ANITA MARKAM 4. MR NAGARAJ.I 5.MR KAILASH CHANDRA 6. SANDEEP KUMAR | |

| 4. | First Aid & Medical | | 1. PRIYA TIWARI | |
|----|--|-----------------|--------------------------------|--|
| | Team | MS NEELU SHARMA | 2. MS RITA KANOJIA | |
| | | | 2 | |
| | | | 3. MS GURVINDER KAUR | |
| | | | | |
| | | | 4. MS USHMA TEOTIA | |
| 5. | Together manitoring Implementation of | MRS LEENA JOHN | KIRTI YADAV 1. MS P SUDHA I/C | |
| 3. | Team for monitoring Implementation of facilities for Inclusive and equitable | MRS LEENA JOHN | 1. MS P SUDHA I/C | |
| | education, facilities for SEDG's (As per | | (PRIMARY) | |
| | RPwD Act) | | (Filim Her) | |
| | , | | 2. MS MOUSMI, | |
| | | | | |
| | | | 3. MRS SHIJI PREMAN, | |
| | | | 4. MRS LEENA JOHN, | |
| | | | 4. MRS LEENA JOHN, | |
| | | | | |
| | 1. 10 1:10 :: (100) | ANTEANANTAN | Mrs T RAJITHA | |
| 6. | Internal Complaint Committee (ICC) (As per directions of KVS HQ) | ANITA MARKAM | 1. MS ISHA MAHAJAN | |
| | (As per directions of KV3 (1Q) | | 2. MS REENI PHILIP | |
| | | | 2. WIS REENTTHEM | |
| | | | THOMAS | |
| | | | | |
| | | | 3. Mrs RITA KANOJIA | |
| | | | 4. MS M. SUBHA | |
| 7. | Grievance Redressal Committee | SMITHA N | 1. MS REENI PHILIP | |
| | Chevance rearessar communec | | T. WIS REEL VITTIES | |
| | | | THOMAS | |
| | | | | |
| | | | 2. Mrs RITA KANOJIA | |
| | | | 3. PARMANAND | |
| | | | J. FARIVIANAND | |
| | | | | |
| | | | NITI SINGH | |

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

| () | E | XAMINATI | ON (CBS | SE) (FOR | LAST R | RESULT DECLAI | RED BY CBSE) | | |
|----------------|------------|----------|---------|----------|--------|--|---|---|---|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | % of students getting 90% and above marks | % of students scoring marks between 75%- 89% | % of students scoring marks between 60%- 74% | Name of position Holders |
| XII (Sc.) | 96 | 96 | 95 | 98.96 | 71.85 | 19 | 45 | 29 | I_SUDIPTA PADHY II SHUBHAM SHARMA III_NAINA V HANUR |
| XII (Comm.) | 35 | 35 | 35 | 100.00 | 60.86 | 2 | 13 | 16 | I_ AYUSHI SIDHARTH II N VIJAYASIMHA III G SNEHA |
| XII (Hum.) | NA | | | | | | | | |
| X | 232 | 232 | 232 | 100.00 | 63.08 | 31 | 75 | 69 | I AASTHA RAI II HARSH SAHAY III_ AISWARYA K P_ |
| | | EXAMINAT | | | | | | | |
| XI (Sc.) | 117 | 117 | 101 | 86.63 | | 31 | 68 | 51 | I_MANASWI SINGH II_OM SWAROOP III_ADITYA KUMAR |
| XI (Comm.) | 40 | 39 | 31 | 79.4 | | 2 | 1 | 1 | I_INCHARA II_YAJATH.S III_RAKSHANA VANI_ |
| XI (Hum.) | NA | | | | | | | | I |
| IX | 256 | 252 | 207 | 82.14 | | 31 | 68 | 51 | I.YASHASV SHARMA II_CHINMAYI RAMAJAGOL III_ANSH SINHA |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment (% of Students) | nt of Stud | ents for tl | ne year 20 |) 20 | Target for the year | Remarks | | | | |
|-------|-------------------------------------|------------|-------------|------------|------|-------------------------|---------|---|---|---|--|
| | A+ A B C D | | | | | A+ | A | В | C | D | |
| | Grade Grade Grade Grade | | | | | Grade Grade Grade Grade | | | | | |
| I | | | | | | | | | | | |
| II | | | | | | | | | | | |

2) Preparatory Stage

| Class | Learning (% of Stu | | nt of Stud | ents for t | he year 20 |) 20 | Target for the year 20 20 (% of Students) | | | | | Remarks | |
|-------|--------------------|------|------------|------------|------------|-------|---|------|------|------|------|---------|--|
| | 90% and | 75%- | 60%- | 45%- | 33%- | Below | 90% and | 75%- | 60%- | 45%- | 33%- | Below | |
| | above | 89% | 74% | 59% | 44% | 33% | above | 89% | 74% | 59% | 44% | 33% | |
| III | | | | | | | | | | | | | |
| IV | | | | | | | | | | | | | |
| V | | | | | | | | | | | | | |

3) Middle Stage

| Class | Learning (% of Stu |) 20 | Target for the year 20 20 (% of Students) | | | | | Remarks | | | | | |
|-------|--------------------|------|---|------|------|-------|---------|---------|------|------|------|-------|--|
| | 90% and | 75%- | 60%- | 45%- | 33%- | Below | 90% and | 75%- | 60%- | 45%- | 33%- | Below | |
| | above | 89% | 74% | 59% | 44% | 33% | above | 89% | 74% | 59% | 44% | 33% | |
| VI | | | | | | | | | | | | | |
| VII | | | | | | | | | | | | | |
| VIII | | | | | | | | | | | | | |

| 4) | Second | larv | Stag | e |
|----|--------|-------|------|---|
| | CCCIII | LUL Y | Oug | · |

| Class | Learning (% of Stu | | nt of Stud | ents for th | ne year 20 | 20 | Target for the year 20 20 (% of Students) | | | | | | Remarks |
|-------|-----------------------------------|-----|------------|-------------|------------|---------|---|------|------|------|-------|-----|---------|
| | 90% and 75%- 60%- 45%- 33%- Below | | | | | 90% and | 75%- | 60%- | 45%- | 33%- | Below | | |
| | above | 89% | 74% | 59% | 44% | 33% | above | 89% | 74% | 59% | 44% | 33% | |
| IX | | | | | | | | | | | | | |
| X | | | | | | | | | | | | | |
| XI | | | | | | | | | | | | | |
| XII | | | | | | | | | | | | | |

| S No. | CLASS | % of Students who obtained 75% and above marks |
|-------|---------|--|
| 1 | XI-XII | |
| 2 | IX- X | |
| 3 | VI-VIII | |
| 4 | III- V | |
| | | % of Students who obtained grade "B" and above |
| 5 | I-II | |
| TOTAL | | |
| | | |
| | | |
| | | |

| LEARNING ATTAINMENT TEST (SAFAL) | | | | | | |
|----------------------------------|---------|----------------|--------------------|-----------------|------------------------|-----------------|
| Class | | | | , | % of students obtained | d 75% and above |
| CLASS 3 | | | | | | |
| CLASS 5 | | | | | | |
| CLASS 8 | | | | | | |
| | | | | | | |
| | | I | LEARNING ATTAINMEN | IT TEST (ORF) | | |
| CLASS | SUBJECT | WCPM | WCPM | WCPM | WCPM | WCPM |
| | | between 0 - 14 | between 15 - 34 | between 35 - 53 | between 54 - 69 | > = 70 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

| Admission for professional courses | JEE | JEE | NEET | IISER/ | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-------|---------|------|--------|-------|------|-----|--------|
| _ | Mains | Advance | | NISER | | | | |
| No. of students Selected | 3 | 100 | | 0 | 0 | 1 | | |
| Targets | 5 | 100 | 20 | 5 | 5 | 5 | 10 | 10 |
| Target for next session | | | | | | | | |

(ii) National Level Scholarship/Talent Search Examinations

| Name of the Scholarship / Examination | | |
|---------------------------------------|--|--|
| No. of students Appeared | | |
| No of students Selected | | |
| Target for next session | | |

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/No

| No. of students Registered | YES | |
|-------------------------------------|-----|--|
| No of Students Received scholarship | NIL | |

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | | |
|------------------------|----------|------------------------------------|---------------------------|----------|-------------------------------|--|
| Regional | National | SGFI/Associations/Federation/KHELO | Regional | National | SGFI/Associations/Federation/ | |
| level | Level | INDIA (Open) | level | Level | KHELO INDIA (Open) | |
| 200 | 42 | 03 | 50 | 03 | 03 | |

b) School level and cluster level participation (Total 10 points)

| Event | Number of events organized /inter house | Percentage of Participants | No of position holders |
|---------------|---|----------------------------|------------------------|
| | competitions | achieving benchmark | |
| School level | 470 | 1% | |
| Cluster level | 200 | | |

c) Participation in other competitions* (Upload certificates of position holders)

| Event | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level | | | |
| State level | | | |
| Others | | | |

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

| | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary | | |
| Secondary | | |

e) EBSB/KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDERS | | | | |
|--|----|----|----------------------------|---------------|----------------|----------------|--|
| School level Cluster Level Regional level National Level | | | School level | Cluster Level | Regional level | National Level | |
| | 37 | 14 | | | | | |

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 0 | 0 | 0 | | | |
| Rashtriaya Bal Vaigyanik Puraskar | 7 | 1 | | 1 | | |
| INSPIRE AWARD Manak | 1 | 10 | 0 | 1 | 10 | 10 |
| Maths Olympiad (RMO/INMO/NMO) | 0 | 0 | 0 | | | |
| YUVIKA | 0 | 0 | 0 | | | |
| PRAYAAS | 0 | 0 | 0 | | | |
| VIGYAN JYOTI | 0 | 0 | 0 | | | |
| Others | | | | | | |

g) Action taken by the school to promote scientific temper

| Sl. No | Name of the activity (Activities performed under introduction of AI and | Percentage of students participated |
|--------|--|-------------------------------------|
| | other subjects as skill subject in Class VIII/maintenance of ATL lab and | |
| | activities under it/Celebration of National Science Day etc) | |
| | National and International Activity if Any | |
| | Skill Education | |

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

| Sl. No | Number of participat | nts appeared for given stage(le | evel) | Number of participants qualified in the stage (certificate awarded) | | | |
|---------|----------------------|---------------------------------|---------------|---|--------------------|---------------|--|
| | Rashtrapati | Rajya | Tritiya | Rashtrapati | Rajya | Tritiya | |
| | Purashkar/Golden | Purashkar/ChaturthCharan | Sopan/Tritiya | Purashkar/Golden Arrow | Purashkar/Chaturth | Sopan/Tritiya | |
| | Arrow | | Charan | | Charan | Charan | |
| Scout & | 10 | 10 | 10 | 10 | 10 | 10 | |
| Guides | | | | | | | |
| Cub & | 8 | 10 | 10 | 3 | 10 | 10 | |
| Bulbul | | | | | | | |

i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| | | | |
| | | | |
| | | | |

| (L) -O III EK KENTAKKADEE ACIIIE V ENIEN 13 (III 100 WOIGS) | |
|---|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |

(F) -Status of Foreign & Regional Language:

| S.NO | NAME OF | NO. | OF STUD | ENTS | ENROLLE | D FO | R THE LAN | IGU | AGE | | | | | | |
|------|----------|-----|----------|------|----------|------|-----------|------------|----------|---|-----------|----|----------|-----|----------------|
| | THE | VI | % of | VII | % of | VIII | % of | IX | % of | X | No of | XI | % of | XII | No of students |
| | LANGUAGE | | students | | students | | students | | students | | students | | students | | certified |
| | | | | | | | | | | | certified | | | | |
| 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class | Enroll | ment | Pass | % | P | I | Strategies / Plan | Remarks |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|---------|
| | | | Achieved | Target | Achieved | Target | of Action | |
| | D ' | | (2023-24) | (2024-25) | (2023-24) | (2024-25) | | |
| | Previous | Current | Previous | Current | Previous | Current | | |
| | Session | Session | Session | Session | Session | Session | | |
| | (2023-24) | (2024-25) | | | | | | |
| XII (Sc.) | 131 | 130 | 98.96% | 100% | 75.86 | | | |
| XII (Comm.) | 35 | 30 | 100% | 100% | 60.86 | | | |
| XII (Hum.) | 0 | 0 | 0 | 0 | 0 | 0 | | |
| X | 232 | 210 | 100% | 100% | 63.08 | | | |
| XI (Sc.) | | | | | | | | |
| XI (Comm.) | | | | | | | | |
| XI (Hum.) | | | | | | | | |
| IX | | | <u> </u> | | | | | |

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

| Short duration workshops to be organized at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|--|------------|--------|-------------------------|---------|
| Content enrichment through Demonstration/Meeting/ | | | | |
| seminars in concerned subjects | | | | |
| 21st century Skills | | | | |
| Life Skills/Adolescent Education programme/Gender | | | | |
| sensitization | | | | |
| Pedagogical practices-experiential learning/socio emotional | | | | |
| learning, sports/arts integration/Multidisciplinary | | | | |
| Approach/CBE/Digital pedagogy and blended learning | | | | |
| Safety, Rights and security of children/POCSO Act/RTE Act | | | | |
| Inclusive and Equitable Education | | | | |
| Workshop for planning the TLM/Activity and graded | | | | |
| assignments/Question Bank | | | | |
| To familiarize teachers with the spirit and content of NCF and | | | | |
| Recommendations of NEP | | | | |

| To familiarize teachers with the curriculum documents and support material brought out by CBSE | | |
|---|--|--|
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | | |
| Induction program for newly recruited staff member at Vidyalaya level | | |
| Any other training | | |

(ii) Workshops for capacity building

| Name of the Workshop | Name of teacher | Designation/Subject | Area of concern | Strategies |
|----------------------|-----------------|---------------------|-----------------|------------|
| | | | | |
| | | | | |

(iii) <u>Teachers' Achievements*</u> (Upload relevant documents)

| Name of the Teacher | Achievements |
|---------------------|--------------|
| | |
| | |
| | |

(iv) <u>Expected Co-curricular activities for 2024-25 (Current Session):</u>

| Activities | Planned Targets/ Date of | Actual Date of | Remarks/ Shortfall (if any) |
|--|--------------------------|----------------|-----------------------------|
| | completion | Completion | |
| Investiture ceremony | | | |
| Finalization of CCA schedule | | | |
| Value Education Programme/Awakened Citizen | | | |
| Programme | | | |
| School Annual Day/ Sports Day | | | |
| Educational Excursions | | | |
| Adventure Activities | | | |
| Health Checkup of Students | | | |
| National Adolescence Education Programme | | | |
| Library Week | | | |
| Book Fair | | | |
| EBSB/KALA UTSAV | | | |
| Art Exhibition | | | |
| Bal Mela (Under NIPUN) | | | |
| Club Activities- Eco Club, Democracy Club, | | | |
| Standard Club etc. | | | |

| RBVP | | | | | | |
|---|---|---------------------------|-------------|---------------------|-------------------|----|
| National C | Children Science Con | igress | | | | |
| | n of Vidyalaya Patril | ka | | | | |
| News Lett | | | | | | |
| | uide Activities: | | | | | |
| | ıtham Sopan Test | | | , | | |
| | ritiya Sopan Test | | | | | |
| | lbul Activities: | | | | | |
| | thama Charan | | | | | |
| | vitiya Charan | | | | | |
| | tiya Charan | | | | | |
| Any Other | <u>r</u> | | | | | |
| | | | | | | |
| (v) C | COMPENSATION O | F ACADEMIC LOS | SS PROGRAM | ME (CALP) | | |
| S.No | Class | No. Of Programm | | | Activities Planne | ed |
| | | J | 0 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| (vi) | PUSTAKOPAHA | R | | | | |
| No of Books Gifted by the students | | | | | | |
| No of Boo | ks Gifted by the stud | lents | | No of Books taken b | y students | |
| No of Boo | ks Gifted by the stud | lents | | No of Books taken b | y students | |
| | | lents | | No of Books taken b | y students | |
| (vii) | NCC | | | | y students | |
| (vii) | | No. of Troop | os No | No of Books taken b | y students | |
| (vii) | NCC | | os No | | y students | |
| (vii) Wing (Arn | NCC ny/Navy/ Airforce) | | os No | | y students | |
| (vii) Wing (Arn | NCC my/Navy/ Airforce) ii) NSS | | | | y students | |
| (vii) Wing (Arm | NCC my/Navy/ Airforce) ii) NSS | No. of Troop | | | y students | |
| (vii) Wing (Arn (vii) Teacher H | NCC my/Navy/ Airforce) ii) NSS | No. of Troop No of Stude | nts | | y students | |
| (vii) Wing (Arn (vii) Teacher H | NCC my/Navy/ Airforce) ii) NSS fead SCHOOL BAND | No. of Troop | nts | | y students | |
| (vii) Wing (Arm (vii) Teacher H (ix) School Bas | NCC my/Navy/ Airforce) ii) NSS fead SCHOOL BAND | No. of Troop No of Stude | nts Band | | y students | |
| (vii) Wing (Arn (vii) Teacher H | NCC my/Navy/ Airforce) ii) NSS fead SCHOOL BAND | No. of Troop No of Stude | nts | | y students | |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities | Percentage of | No. of students targeted f | or selection to higher level | |
|---|--|---|---|---|
| | participants at school Level | Cluster | Regional | National |
| Maths Olympiad | | | | |
| National Children Science Congress | | | | |
| RBVP | | | | |
| INSPIRE AWARD- Manak | | | | |
| YUVIKA | | | | |
| PRAYAAS | | | | |
| VIGYAN JYOTI | | | | |
| JIGYASA | | | | |
| EBSB | | | | |
| Kala Utsav | | | | |
| Youth Parliament | | | | |
| Games & Sports | • | | | |
| Name of the Event | Percentage of participants at school Level | No. of students targeted for selection to cluster level | No. of students targeted for selection to Regional level | No. of students targeted for selection to National level |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Scout & Guides | Pravesh | Golden Arrow | Rajya Puraskar | Rashtrapati Puraskar |
| | | | | |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc) | Percentage of participants at school Level | Percentage of participants at Level(Fill the appropriate level) | Percentage of participants at Level(Fill the appropriate level) | Percentage of participants at Level(Fill the appropriate level) |

3- ADMINISTRATION & FINANCE

| 0.11 | | | | | | |
|------------|---|---------------------|-----------------------------|---|--|--|
| S No | Activity/Programme | Planned achievement | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status | | |
| | | targets | completion | Report | | |
| 1 | Maintenance of Records | | | | | |
| | | | | | | |
| 1.1 | Service Books with entries like service verification, leave entries, EWS, increments, GPF nomination etc. | | | | | |
| 1.2 | No of cases pending | | | | | |
| 1.2 | i) Probation Reports | | | | | |
| | ii) Confirmation Cases | | | | | |
| | iii) Senior/Selection Cases | | | | | |
| | iv) Leave in conjunction with vacation & Breaks | | | | | |
| 1.3 | Staff attendance Register with Leave entries | | | | | |
| 1.4 | Staff Sanction Proposals for upgradation/Additional Section Etc.(As | | | | | |
| 1.1 | per CCEA Approval 2 Section KVs) | | | | | |
| 1.5 | Antecedent verification & Police verification of all employees posted in | | | | | |
| 240 | the vidyalaya | | | | | |
| 1.6 | Verification of Caste Certificates | | | | | |
| 2 | Selection of staff for contractual appointments | | | | | |
| 3 | Vidyalaya Management Committee/ Vidyalaya Executive Committee | | | | | |
| | Meetings | | | | | |
| 4 | CBSE Affiliation | | | | | |
| 5.1 | Class Attendance Register and data of Fee collection | | | | | |
| 5.2 | Students Admission & TC issue register | | | | | |
| 5.3 | Status of Grants/Scholarships for eligible students | | | | | |
| | (SC/ST/OBC(NCL)/OBC/) etc. | | | | | |
| 6 | Construction Works: | | | | | |
| | i) Maintenance & Repairs | | | | | |
| | ii) Development work | | | | | |
| | iii) Colouring/White washing of school building and staff quarters, etc. | | | | | |
| | iv) Proposal for additional class room | | | | | |
| 7 | Transfer of land/execution of lease deed etc. if required | | | | | |
| 8 | Annual stock verification/ condemnation & Disposal of condemnation | | | | | |
| | Article | | | | | |
| | i) Disposal of e-waste through District e-waste proposal and auction of | | | | | |
| | Condemned articles | | | | | |

| 9 | Preparation of Vidyalaya Asset Register/ Maintenance of Stock | | | | | | |
|----|--|--------------------|---------|-------|---------------------|----|---------|
| | Register | | | | | | |
| 10 | Financial Management | | | | | | |
| | i) Budget proposals | | | | | | |
| | ii)Revised Estimates | | | | | | |
| | iii)Rectification if any | | | | | | |
| 11 | Rajbhasha Implementation * (Upload Rajbhasa reopors in single: | <mark>file)</mark> | | | | | |
| | Activity | Targ | et Date | Actua | al Date of Completi | on | Remarks |
| | | | | | | | |
| | Timahi Meetings | | | | | | |
| | Installation of Bilingual Sign Boards | | | | | | |
| | Installation of Achievement Boards (Bilingual) | | | | | | |
| | Installation of Incumbency Boards (Bilingual) | | | | | | |
| | Availability of bilingual rubber stamps | | | | | | |
| | Report sent to RO for all Meetings | | | | | | |
| | Reports Sent to TOLIC/ Official Language Site | | | | | | |

12. Correspondence in Hindi

| Target for the year 20 in % | Achievement in % |
|-----------------------------|------------------|
| | |
| | |

13. Audit of school accounts

| Activity/Programme | Total Paras Pending at the | Expected Date of | Actual No. of Paras Settled | Remarks |
|-------------------------|----------------------------|------------------|-----------------------------|---------|
| | beginning of the year | Settlement | | |
| Audit Paras | | | | |
| (A) Internal Audit Para | | | | |
| (B) A G Audit Para | | | | |

14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|-----------------------|---------|
| 0 | 0 | 0 | Nil |

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed | Follow up/Action taken |
|-------|-----------------|-----------------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |

(B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' | No of meetings | Main points discussed | Follow up/Action Taken |
|-------|--|-------------------|-----------------------|------------------------|
| | grievances | | | |
| 1 | Staff Meetings | | | |
| 2 | ICC | | | |
| | | | | |

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|------------------|--|----------------------|
| | Class PTM | | |
| | PTA | | |
| | Parent Advocacy | | |
| | programmes | | |
| | Parent awareness | | |
| | meetings | | |
| | Any other | | |

(D) - FOR COMMUNITY

| Sl. No | Programme Organised | Date of conduct | Target group | Brief description |
|--------|---------------------|-----------------|--------------|-------------------|
| | Skill hub | 0 | | |
| | ATL outreach | | | |
| | programmes | | | |
| | | | | |

(E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|-------------------|-----------------------------------|-------------------------|--------------------|
| | | | |

(F) - Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|-----------------------------------|----------------|--------------------|
| | | | |

(G) -ALUMNI * (Upload photograph of activities)

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ➤ Whether alumni association is constituted?
- ➤ Number of Activities Organized (20__ 20__):
- Number of Classes/ Sessions taken by Alumni (20_ 20_):
- Activities Planned under Alumni (20__ 20__):
- > Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area | Activity Planned | Achievement |
|------|---|------------------|-------------|
| 1 | Sharing of Teachers/Resources/Contribution to cluster | | |
| 2 | Academic/Sports/arts/crafts events | | |
| 3 | Improved support for children with special needs | | |
| 4 | School as "Samajik Chetna Kendra" | | |

| (I) | - Activities | under | Vidya | njali |
|------------|--------------|-------|-------|-------|
|------------|--------------|-------|-------|-------|

| Type of contribution done | Name and other details of the | Details of contribution done |
|---------------------------|-------------------------------|---|
| by volunteer | volunteer | (services/activities/sponsorship/assets/material/equipment/M&R work done) |
| Contribution in Generic | | |
| Level services/activities | | |
| Contribution in | | |
| Sponsorship activities | | |
| Contribution of | | |
| assets/material/equipment | | |

5- INCLUSIVE PRACTICES

(A) Detail of Admission

| Category | No of application received (2020) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|-----------------------------------|--------------------------|-------------------------------|---------|
| RTE | | | | |
| DA (CWSN) | | | | |
| MINORITIES | | | | |

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

| Type of facility | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor | | | | |
| Ramp to the first floor | | | | |
| Wheel chair | | | | |
| Sign board | | | | |
| Wash rooms | | | | |
| Furniture | | | | |
| Sports facilities offered | | | | |
| Academic resources offered | | | | |
| Any other support offered | | | | |

- (C) Whether special educator is appointed / engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for | Brief description | Follow up/Remarks |
|-------|---|-------------------|-------------------|
| | empowerment of : | | |
| | Teachers | | |
| | Parents | | |
| | Students | | |

SUMMARY

| Sl.No. | CBSE SQAA | QAA KVS ASSESSMENT TOOL | | |
|--------|--------------------------|-------------------------|---|-----------|
| | DOMAIN | WEIGHTAGE | DOMAIN | WEIGHTAGE |
| 1. | SCHOLASTIC PROCESSES | 25% | SCHOOL PLANT | 20 % |
| 2. | COSCHOLASTIC PROCESSES | 15% | ACADEMIC | 40 % |
| 3. | INFRASTRUCTURE | 10% | SCHOOL ADMINISTRATION, MANAGEMENT & | 6.5 % |
| | | | GOVERNANCE, LEADERSHIP | |
| 4. | HUMAN RESOURCES | 10% | FINANCE | 4.5 % |
| 5. | INCLUSIVE PRACTICES | 10% | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES | 10 % |
| | | | ORGANISED UNDER COMMUNITY PARTICIPATION | |
| 6. | MANAGEMENT AND | 10% | INCLUSIVE PRACTICES | 10 % |
| | GOVERNANCE | | | |
| 7. | LEADERSHIP | 10% | GRACE POINTS | 8% |
| 8. | BENEFICIARY SATISFACTION | 10% | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF | 1% |
| | | | THE CONSTRAINTS FACED BY THE VIDYALAYA | |

Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports* (Upload certificates of position holders)
- 5. Participation in other competitions* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements * (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
- 9. Building Plan:* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities *(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
- 13. Safety Plan* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
- 16. Mandatory Certificates* (Upload photographs each)
- 17. Teachers' Achievements* (Upload relevant documents)
- 18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
- 19. Alumni * (Upload photograph of activities)
- 20. Facilities offered for CWSN* (upload photograph(s) one of each)
- 21. Student Council Meetings *(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)