

# PM SHRI KV NO.1 SHAHIBAUG AHMEDABAD

## BIO-DATA FORM FOR THE POST OF CONTRACTUAL TEACHERS (SESSION:2026-27)

### 1- PERSONAL DETAILS (PLEASE FILL IN CAPITAL LETTERS ONLY)-

i.	POST APPLIED FOR		PHOTOGRAPH		
ii.	NAME OF CANDIDATE				
iii.	FATHER'S/HUSBAND 'S NAME				
iv.	SEX	FEMALE <input type="checkbox"/>	MALE <input type="checkbox"/>		
v.	DATE OF BIRTH	/ /			
vi.	CASTE	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/>	GEN <input type="checkbox"/>
vii.	MARITAL STATUS	UNMARRIED <input type="checkbox"/>	If Child <input type="checkbox"/>	No. of Children <input type="text"/>	
		MARRIED <input type="checkbox"/>	Age of Children <input type="text"/>		
viii.	COMPLETE POSTAL ADDRESS INCLUDING PIN				
ix.	CONTACT NUMBERS	MOBILE NUMBER :			
		ALTERNATE MOBILE NUMBER:			
x.	E-MAIL ID				

### 2- EDUCATIONAL QUALIFICATIONS-

Name of Exam.	Board/University	Year of Passing	% of Marks	Division/ Class
Sr. Secondary (Class 12 <sup>th</sup> )				
Graduation (BA/ B.Sc./ B. Com./ BCA)				
P.G. (MA/ M.Sc./ M. Com./ MCA)				
Others, if any				

### 3- PROFESSIONAL QUALIFICATIONS-

Name of Exam.	Board/University	Year of Passing	% of Marks	Division/ Class
J.B.T/ D.Ed./ D.El.Ed.				
B.Ed				
Others, if any				

### 4- EXPERIENCE(Enclose experience certificate for the applied post only)

Post Held	Name of the Institution	From	To	Experience in Months	Classes Taught	Subjects Taught
<b>Total Experience in Years :</b>						

### 5. CTET MARKS:

(Enclose the photocopy of marks statement)

<b>PRT</b>	<b>TGT</b>

### 6. YOUR SUITABILITY FOR THE POST (Write it in 100 words in a separate sheet)

Certified that the above said information is true and correct to the best of my knowledge & belief and nothing has been concealed therein. My candidature may be cancelled if any of the information furnished above is found false/incorrect at any stage. The Institution/ University from where I have completed qualification(s)/degree(s) are not fake.

Place & Date: .....

Signature of Candidate

### FOR OFFICE USE ONLY

- |  |         |
|--|---------|
| 1. Eligible / Not Eligible               | : ..... |
| 2. All Documents Attached/ Not Attached  | : ..... |
| 3. Eligibility and Documents Verified By | : ..... |
| 4. Sign. with Date                       | : ..... |