

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA BUNDI
2	AFFILIATION NO.(IF APPLICABLE)	1700072
3	SCHOOL CODE (IF APPLICABLE)	14197
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA BUNDI, PURANA MATUNDA ROAD BUNDI-323001 (RAJ.)
5	PRINCIPAL NAME	UMA SHANKER VIJAY
6	PRINCIPAL QUALIFICATION	M A ECONOMICS
7	SCHOOL EMAIL ID	kvbundi1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0747294061

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bundi.kvs.ac.in/sites/default/files/Cbse%20Affiliation%20Certificate_0.pdf">https://bundi.kvs.ac.in/sites/default/files/Cbse%20Affiliation%20Certificate_0.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bundi.kvs.ac.in/sites/default/files/KVS%20SOCIETY%20REGISTRATION_8.pdf">https://bundi.kvs.ac.in/sites/default/files/KVS%20SOCIETY%20REGISTRATION_8.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bundi.kvs.ac.in/about-us/cbse-affiliation-report">https://bundi.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bundi.kvs.ac.in/about-us/cbse-affiliation-report">https://bundi.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bundi.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate_5.pdf">https://bundi.kvs.ac.in/sites/default/files/Building%20Safety%20Certificate_5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bundi.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_7.pdf">https://bundi.kvs.ac.in/sites/default/files/Fire%20Safety%20Certificate_7.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://bundi.kvs.ac.in/about-us/cbse-affiliation-report">https://bundi.kvs.ac.in/about-us/cbse-affiliation-report</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bundi.kvs.ac.in/about-us/cbse-affiliation-report">https://bundi.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bundi.kvs.ac.in/academics/fees-structure">https://bundi.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bundi.kvs.ac.in/activities/calendar-activity">https://bundi.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bundi.kvs.ac.in/sites/default/files/VMC%20Member%20List_1.pdf">https://bundi.kvs.ac.in/sites/default/files/VMC%20Member%20List_1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bundi.kvs.ac.in/about-us/cbse-affiliation-report">https://bundi.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bundi.kvs.ac.in/academics/results-analysis">https://bundi.kvs.ac.in/academics/results-analysis</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	UMA SHANKER VIJAY
2	TOTAL NO. OF TEACHERS	18
	PGT	1
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	39	39	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21731.62
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1rN2xkptZmAJWmOzHe1j56KG9TFMTc4Cf/view?usp=drivesdk">https://drive.google.com/file/d/1rN2xkptZmAJWmOzHe1j56KG9TFMTc4Cf/view?usp=drivesdk</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Manoj Kumar Gupta	PGT	Ph.D,M.A.,B.Ed.
2	BHAVANA	TGT	M.Sc.
3	UMA SHANKAR VIJAY	PRINCIPAL	M.A.
4	MEERA MEENA	TGT	M.A.
5	NITIN SUMAN	TGT	BSc
6	LEKHRAJ GURJAR	PRT	12
7	NITESH KUMAR GUPTA	TGT	B.TECH ECE, MSC- MATHS
8	DR SHEIKH SHARIK AHMED	PET	Ph.D. IN PHYSICAL EDUCATION

9	RAMRAJ NAGAR	TGT	M.A. B.ED.
10	ARVIND MEENA	PRT	B.A.
11	MOHD. SHAKIR ALAM	TGT	M.A.
12	RAMSAHAY MEEN	PRT	B.ED
13	Harbans Rana	TGT	M.A.
14	Shrikant Sharma	TGT	M.A
15	Rakesh Kumar Balai	TGT	M.A
16	ANCHAL GUPTA	PRT	M.A.
17	Timank Malik	PRT	Graduation
18	MAMTA	PRT	B.A/B.ED