



VIDYALAYA PLAN

SESSION:2025-2026.....

(TO BE PREPARED BY 10TH APRIL IN EACH SESSION)

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VIDYALAYA PLAN (SESSION 2025-2026)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

| | | | |
|--|--|--|---|
| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA AMARKANTAK | REGION JABALPUR | Type of Building A1/A/B/C/D/E Type A |
| SCHOOL CODE | 2311 | <u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE) | 1000097 |
| YEAR OF ESTABLISHMENT | 2015 | SECTOR | IHL |
| GEOGRAPHICAL LOCATION (COORDINATES) | * N: 22.80066°N * S: 81.74937°S | UDISE No. | 23471109606 |
| AREA (Built up in meter square) | 1.5 acre (PERMANENT BUILDING) | TOTAL AREA (Built up in meter square) | 3 ACRE |
| ADDRESS OF THE VIDYALAYA | LALPUR, AMARKANTAK , ANUPPUR | CONSTITUENCY OF THE VIDYALAYA | SHAHDOL |
| e-Mail of the Vidyalaya | | RURAL/URBAN | RURAL |
| PM SHRI SCHOOL | NO | IF YES, SANCTION YEAR | NO |
| NAME OF THE PRINCIPAL | SH.RATAN KUMAR | Landline (o)- 07629-299233 Landline (R)- Mobile-8348136434 E-mail-amarkantak@kvsrojabalpur.in | |
| DATE OF JOINING IN | PRESENT KV- 21/08/2023 | PRESENT POST- PRINCIPAL | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Sh. Tushar V Thosar PGT CS | Mobile No.7000032950 | |
| <u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO) | Prof. Byomakesh Tripathy (VC) | Landline (o)- 07629-269770 Landline (R)- Mobile-9451514015 E-mail-vc@igntu.ac.in | |
| ADDRESS OF THE CHAIRMAN OFFICE | IGNTU, LALPUR, AMARKANTAK , ANUPPUR | | |

1(B)(i) SCHOOL DATA (as on 31st March, 2025)

(I) STUDENTS ENROLMENT POSITION

| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
|---|--------------------------------------|---------------|----------------------------|------------------|-----------------------------|------------------|--------------------|--------------|--------------|
| BOYS | 63 | 08 | 01 | 77 | 04 | 87 | 240 | | |
| GIRLS | 81 | 05 | 03 | 63 | 03 | 92 | 247 | | |
| | TOTAL | | | | | | 487 | | |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC (CL) | OBC (NCL) | GEN | TOTAL | |
| BOYS | 43 | | 63 | | 35 | 20 | 79 | 240 | |
| GIRLS | 27 | | 53 | | 24 | 50 | 93 | 247 | |
| | TOTAL | | | | | | 487 | | |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 235 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 240 |
| GIRLS | 243 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 247 |
| | TOTAL | | | | | | 487 | | |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | 0 | | 0 | | 0 | 0 | 0 | | 0 |
| GIRLS | 0 | | 0 | | 0 | 0 | 0 | | 0 |
| | TOTAL | | | | | | | | |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25(Previous session) | | | | | | | | | |
|---|-------|---------------------------|------|---------------------|------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
| BOYS | 4 | 1 | 0 | 7 | 0 | 11 | 23 | | |
| GIRLS | 5 | 0 | 0 | 2 | 2 | 10 | 17 | | |
| | TOTAL | | | | | | | | 40 |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC (CL) | OBC (NCL) | GEN | | TOTAL |
| BOYS | 2 | | 7 | | 5 | 4 | 5 | | 23 |
| GIRLS | 5 | | 2 | | 2 | 3 | 5 | | 17 |
| | TOTAL | | | | | | | | 40 |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| GIRLS | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| | TOTAL | | | | | | | | 40 |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities) | | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | | 0 | | 0 | 0 | 0 | 0 | | 0 |
| GIRLS | | 0 | | 0 | 0 | 0 | 0 | | 0 |
| | TOTAL | | | | | | | | 0 |
| ADMISSIONS UNDER "RTE" | | SC | | ST | OBC (NCL) | EWS / BPL | DA / CWSN | | TOTAL |
| BOYS | | 1 | | 2 | 1 | 0 | 00 | | 4 |
| GIRLS | | 2 | | 1 | 2 | 1 | 00 | | 6 |
| | TOTAL | | | | | | | | 10 |

1(B)(ii) STAFF POSITION as on date 30.06.2025(Current session)

| Cadre | Staff Sanctioned*(Upload staff sanction letter from KVS) | STAFF POSITION | | | | | | | | | | DIFFERENTLY ABLED | | | |
|--------------------|--|----------------|-----------|--------------|-----------|---------------|----|----------|-----------|-----------|-----------------|-------------------|-----------|-----------|----------|
| | | In Position | | | | Category wise | | | | | | | | | |
| | | Male | Female | Third Gender | Total | SC | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH | VH | HH | Others |
| Principal | 01 | 01 | 00 | 0 | 01 | 1 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| VP/Principal Gr.II | 00 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| PGT | 10 | 04 | 01 | 0 | 05 | 2 | 1 | 1 | 0 | 00 | 01 | 00 | 00 | 00 | 0 |
| TGT | 03 | 01 | 00 | 0 | 01 | 0 | 0 | 0 | 0 | 00 | 01 | 00 | 00 | 00 | 0 |
| TGT (WE) | 01 | 01 | 00 | 0 | 01 | 0 | 0 | 0 | 0 | 00 | 01 | 00 | 00 | 00 | 0 |
| TGT (AE) | 01 | 01 | 00 | 0 | 01 | 1 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| TGT (P&HE) | 01 | 01 | 00 | 0 | 01 | 0 | 0 | 0 | 00 | 00 | 01 | 00 | 00 | 00 | 0 |
| HM | 00 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| PRT | 06 | 01 | 03 | 0 | 04 | 0 | 0 | 1 | 00 | 00 | 03 | 00 | 00 | 00 | 0 |
| PRT (MUSIC) | 01 | 01 | 00 | 0 | 01 | 0 | 1 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| ASO | 00 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| SSA | 01 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| JSA | 01 | 01 | 00 | 0 | 01 | 0 | 0 | 1 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| LIBRARIAN | 01 | 01 | 00 | 0 | 01 | 0 | 1 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| SUB STAFF | 06 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| Hostel Staff | 00 | 00 | 00 | 0 | 00 | 0 | 0 | 0 | 0 | 00 | 00 | 00 | 00 | 00 | 0 |
| TOTAL | 33 | 13 | 04 | 0 | 17 | | | | | 00 | 07 | 00 | 00 | 00 | 0 |

1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)-

(Current Session)

| Sl. No | Post | Gender | Date of Appointment |
|--------|--|----------------------------|---------------------|
| 1 | Counsellor | FEMALE | 18.06.2025 |
| 2 | Nurse | FEMALE | 18.06.2025 |
| 3 | Doctor | - | |
| 4 | Sports Coach | - | |
| 5 | Special Educator | - | |
| 6 | Vocational Instructor(for skill courses) | - | |
| 7 | Any Other | YOGA INSTRUCTOR(FEMALE) | 18.06.2025 |

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA(Current Session)

| Sl. No | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|--|--|-----------------------------|---|
| 1 | Fixing vision and mission statements and a set of standard operating procedures. | <p>Vision statement of the Vidyalaya:KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours.</p> <p>Mission Statement of the Vidyalaya: To cater to the educational needs of children of transferable Central</p> | Mission: 30.03.2026 | |

| | | | | |
|---|--|---|--|--|
| | | <p>Government employees including Defence and Para-military personnel by providing a common programme of education;</p> <p>To pursue excellence and set the pace in the field of school education;</p> <p>To initiate and promote experimentation and innovations in education in collaboration with other bodies like the Central Board of Secondary Education...</p> | | |
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | <p>Long term Plan:</p> <ol style="list-style-type: none"> 1. Improving the board results by 5% 2. Installation of Smart Boards in all classrooms 3. Working on BALA (Building as Learning Aid) <p>Short term Plan:</p> <p>1. Ensuring 100% pass percentage in all the senior classes with good PI in all the subjects.</p> | <p>Long term Plan: 30.03.2026</p> <p>Short term Plan: 30.03.2026</p> | |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | <p>Following the guidelines of NEP 2020 (Experiential Learning, Multi-disciplinary Studies, Art-Integrated Education, Gamification and Competency-based-education etc)</p> | 30.06.2026 | |
| 4 | Any other project undertaken by the vidyalaya | - | | |

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

| | Available in No. | Proposed / Expansion (Current Session) | Budget plan (Current Session) |
|------------------------------|------------------|---|----------------------------------|
| Principal Room | 1 | 0 | |
| Class Rooms | 13 | 02 | PROJECT SCHOOL |
| Smart /e-Class Rooms | 05 | 08 | PROJECT SCHOOL |
| Physics lab | 01 | 0 | |
| Chemistry lab | 01 | 0 | |
| Bio lab | 01 | 0 | |
| Jr. Science lab | 0 | 1 | PROJECT SCHOOL |
| Geography Lab | 0 | 1 | PROJECT SCHOOL |
| Computer Lab | 01 | 0 | |
| Maths Lab | 01 | 0 | |
| Digital Language Lab | 00 | 01 | PROJECT SCHOOL |
| Social Science Lab | 00 | 01 | PROJECT SCHOOL |
| Vocational Lab/Composite Lab | 00 | 01 | PROJECT SCHOOL |
| Yoga Room | 0 | 1 | PROJECT SCHOOL |
| Medical Room | 01 | 0 | |
| Art Room | 01 | 0 | |
| Resource Room | 0 | 1 | PROJECT SCHOOL |
| ATL LAB | 0 | 0 | |
| Music Room | 01 | 0 | |
| Activity Room | 01 | 0 | |
| Staff Room | 01 | 1 | PROJECT SCHOOL |
| Conference Hall / Auditorium | 00 | 01 | PROJECT SCHOOL |
| Games & Sports Room | 01 | 0 | |
| Library | 01 | 00 | |
| Children'sPark | 00 | 01 | PROJECT SCHOOL |
| Playgrounds | 01 | 00 | |
| Garden | 00 | 01 | PROJECT SCHOOL |
| Science/ Maths Park | 00 | 1 | PROJECT SCHOOL |

| | | | |
|--|----|---|----------------|
| Admin Office | 01 | 0 | |
| Canteen | 0 | 1 | PROJECT SCHOOL |
| Hostel | 0 | 0 | |
| Bathrooms: (Total) | 8 | 0 | |
| I. Boys | 4 | 0 | |
| II. Girls | 4 | 0 | |
| Toilets: (Total) | 8 | 0 | |
| I. Boys | 4 | 0 | |
| II. Girls | 4 | 0 | |
| Facilities for the disposal of sanitary items: | | | |
| I. Incinerator | 0 | 1 | PROJECT SCHOOL |
| II. Vending Machine | 2 | 0 | |
| Green school initiatives: | | | |
| I. Herbal Garden | 0 | 1 | PROJECT SCHOOL |
| II. Kitchen Garden | 1 | 0 | |
| III. Medicinal Garden | 0 | 1 | PROJECT SCHOOL |
| IV. Composting Pit / Vermicompost pit | 0 | 1 | PROJECT SCHOOL |
| V. Swachha Vidyalaya implementation | 1 | 0 | |
| VI. Rain water harvesting, Water treatment | 0 | 1 | PROJECT SCHOOL |
| VII. Availability of solar plant, Use of LED lights | 0 | 1 | PROJECT SCHOOL |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) | | | |
| i. Ramp | 1 | 0 | |
| ii. Special Toilet | 1 | 0 | |
| iii. Wheel Chair | 2 | 0 | |
| iv. Barrier free access | 0 | 1 | PROJECT SCHOOL |

(B) - Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|-----------------|------------------|---|----------------|
| Dual Desk | 232 | 40 | PROJECT SCHOOL |
| Single Desk | 00 | 60 | PROJECT SCHOOL |
| Teacher's Table | 13 | 0 | |
| Teacher's chair | 15 | 15 | PROJECT SCHOOL |
| Almirah | 26 | 1 | PROJECT SCHOOL |
| Computer Table | 40 | 0 | |
| Computer Chair | 40 | 0 | |

| | | | |
|----------------------|----|--------------|----------------|
| Lab Table | 8 | 0 | |
| Lab Stools | 60 | 40 | PROJECT SCHOOL |
| Bed for Medical Room | 2 | 2 | PROJECT SCHOOL |
| Podiums | 1 | 1 (ELECTRIC) | PROJECT SCHOOL |

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (Current Session) |
|---------------|---|--|--|
| COMPUTER LAB. | YES | YES | YES |
| CHEMISTRY LAB | NO | NO | YES |
| PHYSICS LAB | NO | NO | YES |
| BIOLOGY LAB | NO | NO | YES |
| MATHS LAB | NO | NO | YES |
| | | | |

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Procurement / Repair (Current Session) | Remark |
|-------------|------------------|---|-----------------------|
| COMPUTER | 20+20 | 20 | 20 CH.+20TAB.+20COMP. |
| SMARTBOARDS | 5 | 8 | |
| | | | |
| | | | |

(E) - Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|---------|-------------------|------------------|--|--------|
| 1 | Tables | 5 | 5 | |
| 2 | Chairs | 45 | NIL | |
| 3 | Almirah | 2 | 5 | |
| 4 | Bookshelves | 6 | 5 | |
| 5 | Interactive panel | 4 | 0 | |
| 6 | Desktop Computers | 6 | 0 | |
| 7 | Books in Hindi | 939 | 200 | |
| 8 | Books in English | 717 | 200 | |

(F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|---------|-------------------------|------------------|---|------------|
| 1 | Harmonium | 2 | 1 | PROJ. SCHL |
| 2 | Synthesizer (Key Board) | 1 | 1 | PROJ. SCHL |
| 3 | Tabla | 2 | 1 | PROJ. SCHL |
| 4 | Dholak | 1 | 1 | PROJ. SCHL |
| 5 | Congo | 1 | 2 | PROJ. SCHL |
| 6 | Flute | 2 | 3 | PROJ. SCHL |
| 7 | Voilin | - | 1 | PROJ. SCHL |
| 8 | Mouth organ | 0 | 2 | PROJ. SCHL |
| 9 | Khanjari | 1 | 2 | PROJ. SCHL |
| 10 | Dufflee | - | 2 | PROJ. SCHL |
| 11 | Miracus | 1 (Damage) | 2 | PROJ. SCHL |
| 12 | Marching Triangle | - | 1 | PROJ. SCHL |
| 13 | Marching drum | - | 1 | PROJ. SCHL |
| 14 | Symbate | - | 1 | PROJ. SCHL |
| 15 | Jazz drum set | - | 1 | PROJ. SCHL |
| 16 | Any other | 1 | 3 | PROJ. SCHL |
| | | 1 | 1 | PROJ. SCHL |
| | | 1 (Damage) | 1 | PROJ. SCHL |

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|---------------------------------|------------------------------------|------------------|---|--------------------------|
| Work Experience / Skill Courses | P.A. system | 1 | 1 | PROJ. SCHL |
| Art & Culture | - | - | - | -- |
| Sports | 1. Table Tennis 2. KABBADDI MAT | 1 1 | SLIDER-2 SEESAW -2 | PROJ. SCHL PROJ. SCHL |
| Gardening | Nil | Nil | Nil | Nil |
| Scout and Guide | - | - | - | - |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

(H) - Assets (Office)(Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|--------------------------------|------------------|---|------------|
| Computer | 04 | 0 | PROJ. SCHL |
| PHOTO COPIER (BROTHER) | 01 | 0 | PROJ. SCHL |
| CCTV | 20 | 10 | PROJ. SCHL |
| ALL IN ONE PRINTER (COLOUR) | 01 | 00 | PROJ. SCHL |
| PRINTER | 01 | 1 | PROJ. SCHL |

(I) - Medical Room Facilities*(Upload photographs -max. two)

| Facilities | Available in No. | Proposed Acquisition/ Repair (Current Session) | Remark |
|---------------------------|------------------|---|--------|
| First Aid Kit | 1 | 0 | |
| Infrared Thermometer | 1 | 0 | |
| Medical Bed | 2 | 0 | |
| Wheel Chair | 2 | 0 | |
| Almirah for Medicine | 2 | 0 | |
| Stethoscope | 1 | 0 | |
| Sphygmanometer | 0 | 0 | |
| Glucometer | 1 | 0 | |
| Sanitizer dispenser | 1 | 0 | |
| Pulse oximeter | 1 | 0 | |
| Stretcher | 1 | 0 | |
| Oxygen Cylinder | 0 | 1 | |
| Medical Examination Table | 0 | 1 | |
| Eye Testing Drum | 0 | 1 | |
| Others | - | - | |

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES

4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NO

| S.No | Suggestion | Action Taken |
|------|---------------|--|
| 1 | CLEANING | WAS TAKEN SERIOUSLY AND INSTRUCTIONS WERE GIVEN TO THE WORKERS RESPONSIBLE |
| | BOUNDARY WALL | HAS BEEN PROPOSED TO THE PROJECT, IGNTU |
| | | |

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (Current Session) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|---------------------------|----------------------------|------------------------------------|--|--------------------------|--------------------------------------|
| Fire Extinguishers * | 4 | YES | NEAR THE STAIRCASE AT BOTH THE END | NO | | 14/01/2025 |
| Fire Alarm | NO | NA | NA | NA | 1 | |
| CCTV Camera ** | 20 | YES | AT THE REQUIRED SPACES | NO | 10 | |
| Public Announcement System | 00 | NA | NA | YES | 01 | |

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

| Facilities | Existing Position | Proposed for Expansion (Current Session) | Article required |
|--|-------------------|--|------------------|
| Sufficient Drinking Water points (taps etc.) | 04 WATER COOLER | NA | NA |
| Water purifier & water coolers | 1 | - | |
| Emergency Lighting System | NA | YES | 03 INVERTOR |
| First Aid Kits | YES | YES | FIRST AID KIT |
| Emergency Evacuation Plan | YES | NA | NA |
| Emergency Communication System | NA | NA | NA |

| | | | |
|--|-----|-----|------------------|
| Water Tanks | YES | NA | NA |
| Sanitation Supplies/ facilities for Disposal | YES | NA | NA |
| Boundary wall/ Fencing | NO | YES | REQUIRED |
| Exit/Entrance Gate | YES | YES | NO BOUNDARY WALL |
| Display of Emergency Phone Numbers | NO | YES | DISPLAY BOARD |
| Display of Vidyalaya Map | NO | YES | DISPLAY BOARD |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|----------------|
| 02 | 01 | 01 | PROJECT SCHOOL |

(B) - School Staff Training/Mass Drill:*(Upload photographs -one of each)

| Training Area | No of Staff & Students Trained | Proposed Plan for training (Current Session) |
|---|---------------------------------------|--|
| A. Evacuation Drills | ALL THE SATFF AND ALL THE STUDENTS | 2 TRAINING PROPOSED |
| B. Basic First Aid/ First Responder Skills | ALL THE STAFF AND STDUENTS ABOVE 8TH | 2 TRAINING PROPOSED |
| C. Safety Training | NA | 2 TRAINING PROPOSED |
| D. Use of Fire Extinguisher | ALL THE STAFF AND STDUENTS ABOVE 10TH | 2 TRAINING PROPOSED |
| E. How to turn off electricity, water and gas | ALL STAFF AND STDUENTS ABOVE 4TH | 2 TRAINING PROPOSED |
| F. Psychological First Aid | COUNSELLOR | |
| G. Other: _____ | NA | NA |

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| | Fire safety certificate | | |
| | Building safety certificate | | |
| | Water and sanitation certificate | 7.10.2017 | |

(D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader (Current Session) | Members with Designation | Contact Details |
|-------|-------------|---------------------------------------|--------------------------|-----------------|
| | | | | |

| | | | | |
|----|---|-------------------------|--|------------|
| 1. | Child Rights Protection Cell / POCSO Committee (As per NCPCR) | Mr. Tushar v Thosar | 1 Smt. KaminiGarhwal 2Mr.Ashish Kumar Tiwari 3Mr. Rashmi Shрма | 7000032950 |
| 2. | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act) | Mr. Sumit Dubey | 1Mr. Harish Singh Parmar 2Mr.Rohit Sulya 3 Smt. KaminiGarhwal | 8871767310 |
| 3. | First Aid & Medical Team | Ms. Harish singh Parmar | 1 Mr.Badal Kaushik 2 MR. Rashmi Shrama 3 Staff Nurse | 9027892037 |
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr. Durg Singh Dangi | 1Mr. Sumit Dubey 2Mr.Parveen Banjara 3 Mrs. Bhawna Jain | 9424094952 |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ) | Mrs.KaminiGarhwal | 1.Mr. Tushar v Thosar 2.Trilokendra singh 3. Mr Ajay Kumar Pradhan | 8260679746 |
| 6. | Grievance Redressal Committee | Mr.Tushar v Thosar | 1 Mr. Sumit Dubey 2 Mr. Rohit Sulya 3 Mrs Bhawna Jain | 7000032950 |

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, (Previous session)

(A) - Curricular Achievements

| EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE) | | | | | | | | | |
|--|------------|----------|--------|--------|----|---|---|---|--------------------------|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% | Name of position Holders |
| | | | | | | | | | |

| | | | | | | | | | |
|--------------------|----|----|----|-------|-------|------|----|----|---|
| XII (Sc.) | 12 | 12 | 11 | 91.67 | 61.25 | Nil | 04 | 07 | I- Subhash Chandrawanshi II- Sameer Chandrawanshi III- Riya Gupta |
| XII (Comm.) | - | - | - | - | - | - | - | - | I _____ II _____ III _____ |
| XII (Hum.) | - | - | - | - | - | - | - | - | I _____ II _____ III _____ |
| X | 32 | 31 | 30 | 96.77 | 60.24 | 03 | 08 | 10 | I- Riya Singh II- Disha Tiwari III- K. Damodaran Priya |
| EXAMINATION (Home) | | | | | | | | | |
| XI (Sc.) | 27 | 26 | 14 | 53.87 | NA | NILL | 05 | 06 | I- JESSICA JOSE II- NIKITA MARAVI III- MINAKSHI MAURYA |
| XI (Comm.) | | | | | | | | | I _____ II _____ III _____ |
| XI (Hum.) | | | | | | | | | I _____ II _____ III _____ |
| IX | | | | | | | | | I _____ II _____ III _____ |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year 2024-2025 (% of Students)(Previous session) | | | | | Target for the year 2025-2026 (% of Students)(Current session) | | | | | Remarks |
|-------|---|---------|---------|---------|---------|---|---------|---------|---------|---------|----------|
| | A+ Grade | A Grade | B Grade | C Grade | D Grade | A+ Grade | A Grade | B Grade | C Grade | D Grade | |
| I | 16 | 14 | 07 | - | - | 17 | 15 | 05 | - | - | 1 Absent |
| II | 11 | 16 | 07 | 1 | 1 | 13 | 18 | 05 | - | - | - |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year 2024-2025 (% of Students)(Previous session) | | | | | | Target for the year 2025-2026 (% of Students)(Current session) | | | | | | Remarks |
|-------|---|---------|---------|---------|---------|-----------|---|---------|---------|---------|---------|-----------|---------|
| | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | |
| III | 9 | 17 | 06 | 05 | 0 | 01 | 11 | 15 | 6 | 6 | 0 | 0 | |
| IV | 13 | 8 | 13 | 3 | 1 | - | 15 | 7 | 12 | 4 | 0 | 0 | |
| V | 6 | 17 | 9 | 4 | 0 | 3 | 8 | 16 | 9 | 6 | 0 | 0 | |

3) Middle Stage

| Class | Learning Attainment of Students for the year 2024-2025 (% of Students)(Previous session) | | | | | | Target for the year 2025-2026 (% of Students)(Current session) | | | | | | Remarks |
|-------|---|---------|---------|---------|---------|-----------|---|---------|---------|---------|---------|-----------|---------|
| | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | |
| VI | 6 | 6 | 11 | 6 | 0 | 9 | 8 | 8 | 11 | 11 | 0 | 0 | |
| VII | 0 | 15 | 10 | 03 | 0 | 02 | 2 | 15 | 10 | 3 | 0 | 0 | |
| VIII | 03 | 10 | 12 | 02 | 01 | 12 | 6 | 15 | 17 | 2 | 0 | 0 | |

4) Secondary Stage

| Class | Learning Attainment of Students for the year 2024-2025 (% of Students)(Previous session) | | | | | | Target for the year 2025-2026 (% of Students)(Current session) | | | | | | Remarks |
|-------|---|---------|---------|---------|---------|-----------|---|---------|---------|---------|---------|-----------|---------|
| | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | |
| IX | 0 | 2 | 11 | 10 | 01 | 12 | 3 | 5 | 13 | 10 | 2 | 0 | |
| X | 3 | 8 | 10 | 9 | - | 02 | 5 | 10 | 12 | 7 | 0 | 0 | |
| XI | 0 | 05 | 06 | 02 | - | 13 | 3 | 10 | 10 | 3 | 0 | 0 | |
| XII | - | 04 | 07 | 1 | - | - | | 2 | 6 | 5 | 0 | 0 | |

| S No. | CLASS | % of Students who obtained 75% and above marks |
|-------|---------|---|
| 1 | XI-XII | 9 |
| 2 | IX- X | 13 |
| 3 | VI-VIII | 40 |
| 4 | III- V | 70 |
| | | % of Students who obtained grade "B" and above |
| 5 | I-II | 95 |
| TOTAL | | |
| | | |
| | | |

LEARNING ATTAINMENT TEST (SAFAL)

| Class | % of students obtained 75% and above |
|---------|--------------------------------------|
| CLASS 3 | NA |
| CLASS 5 | 20% |
| CLASS 8 | 17% |

LEARNING ATTAINMENT TEST (ORF)

| CLASS | SUBJECT | WCPM between 0 - 14 | WCPM between 15 - 34 | WCPM between 35 - 53 | WCPM between 54 - 69 | WCPM > = 70 |
|-------|---------|------------------------|-------------------------|-------------------------|-------------------------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER/ NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|--------------|----------------|------|-----------------|-------|------|-----|--------|
| No. of students Selected | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Targets | 2 | 1 | 2 | 1 | 10 | 1 | 1 | |
| Target for next session | | | | | | | | |

(ii) National Level Scholarship/ Talent Search Examinations

| | | | |
|---------------------------------------|---|---|---|
| Name of the Scholarship / Examination | 0 | 0 | 0 |
| No. of students Appeared | 0 | 0 | 0 |
| No of students Selected | 0 | 0 | 0 |
| Target for next session | 0 | 0 | 0 |

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes/ No

| | | | |
|-------------------------------------|---|---|---|
| No. of students Registered | 0 | 0 | 0 |
| No of Students Received scholarship | 0 | 0 | 0 |

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024(Previous session)

a) Achievements in Sports* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------|----------------|--|---------------------------|----------------|--|
| Regional level | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) | Regional level | National Level | SGFI/ Associations/ Federation/ KHELO INDIA (Open) |
| 73 | 5 | 0 | 5 | 0 | 0 |

Target for current session: At least 1 medal in SGFI and 20 qualifications for the National Level

Action Plan for current session: 2025-2026

At Kendriya Vidyalaya Amarkantak, we will foster students' holistic development by enhancing their physical fitness, teamwork, discipline, and leadership through structured sports and PE programs. We will build and maintain safe, high-quality outdoor playgrounds and indoor facilities equipped with standard sports gear. Trained instructors will conduct regular PE classes, providing personalized feedback, while qualified coaches will deliver specialized training across various sports. To encourage active participation and healthy competition, we will organize inter-house, inter-school, and district-level events, enabling students to grow physically, socially, and emotionally.

b) School level and cluster level participation (Total 10 points)- (2024-25)

| Event | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|--|--|------------------------|
| School level | 30 | 60% | 140 |
| Cluster level | 0 | 0 | 0 |

c) Participation in other competitions* (Upload certificates of position holders)- (2024-25)

| Event | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level | - | | |
| State level | - | | |
| Others | - | | |

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)- (2024-25)

| | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary | 100% | 100% |
| Secondary | 100% | 100% |

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)- (2024-25)

| NUMBER OF PARTICIPANTS | | | | NUMBER OF POSITION HOLDERS | | | |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level | Cluster Level | Regional level | National Level | School level | Cluster Level | Regional level | National Level |
| 85 | 39 | 15 | 0 | 39 | 15 | 0 | 0 |

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS* (Upload certificates of position holders)- (2024-25)

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 0 | 0 | 0 | 0 | 0 | 0 |
| Rashtriya Bal Vaigyanik Puraskar | 2 | 2 | 0 | 2 | 0 | 0 |
| INSPIRE AWARD Manak | 0 | 0 | 0 | 0 | 0 | 0 |
| Maths Olympiad (RMO/INMO/NMO) | 0 | 0 | 0 | 0 | 0 | 0 |
| YUVIKA | 0 | 0 | 0 | 0 | 0 | 0 |
| PRAYAAS | 1 | 0 | 0 | 0 | 0 | 0 |
| VIGYAN JYOTI | 0 | 0 | 0 | 0 | 0 | 0 |
| Others | 0 | 0 | 0 | 0 | 0 | 0 |

g) Action taken by the school to promote scientific temper - (2024-25)

| | | |
|--------|---|--|
| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc) | 1. Including AI during computer-class teaching 2. Celebration of National Science Day 3. Promoting STEM in the school through various science-oriented flagship programs like- INSPIRE, PRAYAAS, VIGYAN JYOTI, YUVIKA, RBVP AND SCIENCE AND MATHS OLYMPIAD etc. 4. Including Science activity in a week's time assembly |
| | National and International Activity if Any | NA |
| | Skill Education | 1. Stitching classes, pottery classes, bag-less day and entrepreneurial venture where students sold off their |

| | |
|--|---|
| | articles to the staff and fellow students, Stove-less/Fire-less Kitchen in the school |
|--|---|

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)- (2024-25)

| Sl. No | Number of participants appeared for given stage(level) | | | Number of participants qualified in the stage (certificate awarded) | | |
|----------------|--|---------------------------------|------------------------------|---|---------------------------------|------------------------------|
| | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 0 | 4 | 8 | 0 | 4 | 8 |
| Cub & Bulbul | 0 | 0 | 0 | 0 | 0 | 0 |

i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|---------------------------------|-------------------------|--------------------------------|
| 1 | Effective Communication Classes | 13 | |
| 2 | Career Counselling | 30 | |
| 3 | Hobby Development | 13 | |

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)- (2024-25)

| |
|---|
| <p>1. SELECTION IN PRERANA 2. LETTER OF APPRECIATION BY PM FOR PPC 3. SECURING RANK 1ST IN PPC CONTEST AT CLUSTER LEVEL 4. 5. 6. 7. 8. 9. 10.</p> |
|---|

(F) -Status of Foreign & Regional Language: (2024-25)

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE | | | | | | | | | | | | | |
|------|----------------------|---|---------------|-----|---------------|------|---------------|----|---------------|---|--------------------------|----|---------------|-----|--------------------------|
| | | VI | % of students | VII | % of students | VIII | % of students | IX | % of students | X | No of students certified | XI | % of students | XII | No of students certified |
| | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | |
|--|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | NIL | NA |
|--|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for year 2025-2026 (CURRENT SESSION)

| Class | Enrollment | | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|-------------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|--|------------------|
| | | | Achieved (2024-25) | Target (2025-26) | Achieved (2024-25) | Target (2025-26) | | |
| | Previous Session (2024-25) | Current Session (2025-26) | Previous Session | Current Session | Previous Session | Current Session | | |
| XII (Sc.) | 12 | 13 | 91.67 | 100 | 75.21 | 75 | 1. To Ensure the 100% Attendance every day. 2. Weekend Test Monthly Test. 3. Find out the weak areas of the students after the test. 4. Give the remedial Teaching for them.(based on weak areas) 5. Practice of CBSE Q- paper. | NA |
| XII (Comm.) | NA | NA | NA | NA | NA | NA | | NA |
| XII (Hum.) | NA | NA | NA | NA | NA | NA | | NA |
| X | 32 | 26 | 96.77 | 100 | 68.71 | 75 | | 1 Student absent |
| XI (Sc.) | 27 | 29 | 53.85 | 100 | - | - | | 1 Student absent |
| XI (Comm.) | NA | 22 | NA | 100 | NA | 75 | NA | NA |
| XI (Hum.) | NA | NA | NA | NA | NA | NA | NA | NA |
| IX | 36 | -- | 69.44 | 100 | NA | NA | | - |

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):(2025-2026)

| Short duration workshops to be organized at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
|---|--|--|---|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects | To be conducted by the teachers trained by ZIET in the session with Resource Material from ZIET. | Teachers are expected to enrich the content of the concerned subject as per the guidelines by NEP 2020 to make the curriculum child-centric. | Better comprehension and understanding level by the students in their academics. | |
| 21st century Skills | Through tasks and hands on experience. | Teachers will be able to recognize the 21st century skills like Communication Skills, Collaboration, Problem Solving, and Analytical thinking etc. through given tasks in the workshop | Inculcation of these skills amongst students during the classroom transaction. | |
| Competency Based Learning | Competency-based learning workshop by the teachers already trained by Rupantar Society. | To understand what is a competency as per NEP 2020 and circumventing the entire syllabus under its umbrella. | Making students competent with 21st the century skills and using their education in their day to day life experiences. | |
| Competency Based Assessment and Planning | Competency-based assessment and planning workshop by the teachers already trained by Rupantar Society. | To understand what is a competency based assessment item and how to frame their regular assessment and lesson plans on its basis. | Training and equipping students with Competency Based Assessment so that they don't face issues with new pattern of CBSE Board exam. | |
| Safety, Rights and security of children/POCSO Act/RTE Act | To be conducted by the Counsellor | To aware teachers with RTE & POCSO Act | Teachers are expected to be more careful about their presence in the school and cater to the emotional, cultural, social needs of the child | |

| | | | | |
|--|--|--|--|--|
| | | | in the classroom | |
| Gamification/ Multi-disciplinary/ Art Integrated Education | To be Conducted by Ph. Ed. and Art Educator | How to integrate academics with sports, art and other subjects to make it more understandable and as per the guidelines by NEP 2020. | Imparting universal knowledge to the students. | |
| Graded assignments/Question Bank | To be conducted by the HODs for their concerned subject with proper demonstration. | To analyze different categories of students in the class and frame graded competency based worksheet. | To use the graded worksheets for better growth of each child in the classroom. | |
| sTo familiarize teachers with the curriculum documents and support material brought out by CBSE | To be conducted by the trained and experienced teachers (HODs) | to acquaint all the teachers with CBSE website, its various aspects- sample papers, previous years QPs and Competency based assessment items etc | To make all these study material available to the students to update them with new trends by CBSE. | |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar | To be conducted by the Academic In-charge | To familiarize teachers with the learning outcomes which are used in the lesson planning and classroom teaching. | Usage of it while planning the lesson and during classroom teaching by the teachers so that there is no learning gap amongst students. [| |
| Induction program for newly recruited staff member at Vidyalaya level | By the Principal during the staff-meeting | to acquaint all the teachers with the KV Work Culture and explaining the key guidelines of the Sangathan | Imbibing the KVian culture unto all the teachers. | |
| Any other training | | | | |

(ii) Workshops for capacity building- (CURRENT SESSION)

| Name of the Workshop | Name of teacher | Designation / Subject | Area of concern | Strategies |
|----------------------|-----------------|-----------------------|-----------------|------------|
| NIL | NIL | NIL | NIL | NL |
| | | | | |

(iii) [Teachers' Achievements*](#) (Upload relevant documents)- (2024-2025)

| | |
|----------------------------|------------------------------------|
| Name of the Teacher | Achievements |
| MS. KAMINI GARHWAL | HIGHEST PI IN THE REGION, JABALPUR |
| | |
| | |

(iv) **Expected Co-curricular activities for year 2025-2026 (CURRENT SESSION):**

| Activities | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---|-------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony | JULY 2025 | | |
| Finalization of CCA schedule | 31/03/2025 | 31/03/2025 | |
| Value Education Programme/Awakened Citizen Programme | FEBRUARY 2026 | | |
| School Annual Day/ Sports Day | NOVEMBER 2025 | | |
| Educational Excursions | JANUARY 2026 | | |
| Adventure Activities | | | |
| Health Checkup of Students | AUGUST 2025 & JANUARY 2026 | | |
| National Adolescence Education Programme | - | | |
| Library Week | SEPTEMBER 2025 | | |
| Book Fair | - | | |
| EBSB/KALA UTSAV | - | | |
| Art Exhibition | OCTOBER 2025 | | |
| Bal Mela (Under NIPUN) | JANUARY 2025 | | |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | AS PER THE SCHEDULE IN EACH MONTH | | |
| RBVP | AS PER THE KVS ORDER | | |
| National Children Science Congress | OCTOBER 2025 | | |
| Publication of Vidyalaya Patrika | JULY 2026 | | |
| News Letter | QUARTERLY THROUGHOUT THE YEAR | | |
| Scout & Guide Activities: | | | |
| 1. Pratham Sopan Test | NOVEMBER, 2025 | | |
| 2. Dwitiya Sopan Test | - | | |
| Cub & Bulbul Activities: | | | |
| 1. Prathama Charan | NOVEMBER, 2025 | | |
| 2. Dwitiya Charan | - | | |
| 3. Tritiya Charan | - | | |
| Any Other | | | |

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP) (2024-2025)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|--------|-----------------------------|--|
| 1 | X | 2 | REMEDIAL CLASSES DURING ASSEMBLY TIME AND FREE PERIODS TO BRIDGE THE LEARNING GAP |
| 2 | XII | 2 | REMEDIAL CLASSES DURING ASSEMBLY TIME AND FREE PERIODS TO BRIDGE THE LEARNING GAP |
| 3 | VI-XII | 3 | ARRANGEMENT OF EXTRA CLASSES FOR THOSE WHO WENT FOR VARIOUS CULTURAL AND SPORTS ACTIVITY |

(vi) PUSTAKOPAHAR- (2024-2025)

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 200 | 160 |

(vii) NCC- (2024-2025)

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| NA | | |

(viii) NSS- (2024-2025)

| Teacher Head | No of Students |
|--------------|----------------|
| NA | |

(ix) SCHOOL BAND Type of School Band - (2024-2025)

| School Band | No. of Students Trained |
|--------------|-------------------------|
| Teacher Head | |
| NA | |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION

(2025-2026)

| Activities | Percentage of participants at school Level | No. of students targeted for selection to higher level | | |
|--|--|---|---|---|
| | | Cluster | Regional | National |
| Maths Olympiad | 30 | 20 | 5 | 2 |
| National Children Science Congress | 20 | 5 | 2 | 1 |
| RBVP | 30 | 5 | 2 | 1 |
| INSPIRE AWARD-Manak | 20 | 5 | 2 | 1 |
| YUVIKA | 10 | 2 | 1 | - |
| PRAYAAS | 10 | 2 | 1 | - |
| VIGYAN JYOTI | 10 | 2 | 1 | - |
| JIGYASA | 10 | 2 | 1 | - |
| EBSB | 50 | 20 | 10 | 2 |
| Kala Utsav | 50 | 20 | 10 | 2 |
| Youth Parliament | - | - | - | - |
| Games & Sports: | | | | |
| Name of the Event | Percentage of participants at school Level | No. of students targeted for selection to cluster level | No. of students targeted for selection to Regional level | No. of students targeted for selection to National level |
| RO LEVEL | 100% | 32 | 17 | 10 |
| | | | | |
| | | | | |
| Scout & Guides | Pravesh | Golden Arrow | Rajya Puraskar | Rashtrapati Puraskar |
| | 15% | 5 | 8 | 4 |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building) | Percentage of participants at school Level | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) | Percentage of participants at _____ Level(Fill the appropriate level) |

| | | | | |
|--------------|--|--|--|--|
| contest etc) | | | | |
| | | | | |

3- ADMINISTRATION & FINANCE- (2024-2025)

| S No | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements / Status Report |
|------|---|----------------------------------|-----------------------------|--|
| 1 | Maintenance of Records | REGULAR MAINTENANCE | MAINTAINED REGULARLY | |
| 1.1 | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc. | ALL ENTRIES TO BE DONE CAREFULLY | | |
| 1.2 | No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks | 1 0 0 0 | | |
| 1.3 | Staff attendance Register with Leave entries | MAINTAINED | | |
| 1.4 | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs) | IN PROCESS | | |
| 1.5 | Antecedent verification & Police verification of all employees posted in the vidyalaya | DONE | | |
| 1.6 | Verification of Caste Certificates | DONE | | |
| 2 | Selection of staff for contractual appointments | 18/06/2025 | | |
| 3 | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings | TIMELY CONDUCT OF VMC MEETING | | |
| 4 | CBSE Affiliation | DONE | | |
| 5.1 | Class Attendance Register and data of Fee collection | UPDATED REGULARLY | | |

| | | | | |
|-----|--|---------------------------|---------------------------|---------|
| 5.2 | Students Admission & TC issue register | UP TO DATE | | |
| 5.3 | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc. | UP TO DATE | | |
| 6 | Construction Works: | | | |
| | i) Maintenance & Repairs | AS PER NEED | | |
| | ii) Development work | AS PER NEED | | |
| | iii) Colouring/White washing of school building and staff quarters, etc. | PROJECT SCHOOL | | |
| | iv) Proposal for additional class room | 3 CLASS ROOMS | | |
| 7 | Transfer of land/execution of lease deed etc. if required | EXECUTED ALREADY | | |
| 8 | Annual stock verification/ condemnation & Disposal of condemnation Article | UPDATED TILL 31/03/2024 | | |
| | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | NA | | |
| 9 | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register | MAINTAINED | | |
| 10 | Financial Management | | | |
| | i) Budget proposals | PREPARATION UNDER PROCESS | | |
| | ii) Revised Estimates | TO BE DONE IN JAN.2026 | | |
| | iii) Rectification if any | NA | | |
| 11 | Rajbhasha Implementation * (Upload Rajbhasha reopors in single file) | | | |
| | Activity | Target Date | Actual Date of Completion | Remarks |
| | Timahi Meetings | 30/06/2025 | | |
| | Installation of Bilingual Sign Boards | IN PROCESS | | |
| | Installation of Achievement Boards (Bilingual) | ALREADY INSTALLED | | |
| | Installation of Incumbency Boards (Bilingual) | ALREADY INSTALLED | | |
| | Availability of bilingual rubber stamps | AVAILABLE | | |
| | Report sent to RO for all Meetings | YES | | |
| | Reports Sent to TOLIC/ Official Language Site | YES | | |

12. Correspondence in Hindi -(2025-2026)

| | |
|---------------------------------|------------------|
| Target for the year 2025__ in % | Achievement in % |
| 100% | 100 |
| | |

13. Audit of school accounts- (2025-2026)

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|--|--|-----------------------------|-----------------------------|---------|
| Audit Paras (A) Internal Audit Para | 5 | 15-08-2025 | 13/02/2025 | - |
| (B) A G Audit Para | - | - | - | - |

14. Disposal of Court cases/RTI queries(2025-2026)

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| - | - | - | - |

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)- (2024-2025)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)*(Upload Photographs and minutes of meeting)

| Sl No | Date of Meeting | Main points discussed | Follow up/Action taken |
|-------|-----------------------------------|--|--|
| 1 | 1 WEEK PRIOR TO THE STAFF MEETING | -STUDENTS' ACADEMICS -STUDENTS' DISCIPLINE -STUDENTS' CCA -MANAGEMENT OF VARIOUS PROGRAMS, CLUBS AND ASSEMBLY | THE ENTIRE WORK WAS FOLLOWED UP BY THE HEAD BOY, HEAD GIRL AND THE STUDENT COUNCIL |
| | | | |
| | | | |
| | | | |

(B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed | Follow up/Action Taken |
|-------|---|----------------|-------------------------|------------------------|
| 1 | Staff Meetings | 10 | NCF, NEP 2020, SYLLABUS | DONE |

| | | | | |
|--|--|--|--|--|
| | | | COMPLETION, POCSO, LESSON PLANNING ETC. | |
| | | | | |
| | | | | |

(C) -FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|----------------------------|--|--|
| | Class PTM | 09/08/2024; 07/10/2024; 01/02/2024 | SUGGESTIONS BY THE PARENTS WERE WORKED UPON (AFTER |
| | PTA | TWICE ANNUALLY | POLICIES TO BETTER THE INFRASTRUCTURE, ACADEMICS |
| | Parent Advocacy programmes | 1 | - |
| | Parent awareness meetings | 2 | - |
| | Any other | | |

D) - FOR COMMUNITY- (2024-2025)

| Sl. No | Programme Organised | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
| | Skill hub | | | |
| | ATL outreach programmes | | | |
| | | | | |

(E) - Plan to encourage Community & Social Services by the students- (2025-2026)

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|--|--------------------------------|--------------------------|--------------------------------|
| SWACHHTA RALLY, GO GREEN RALLY, HAR GHAR TIRANGA RALLY | AWARENESS | LALPUR, AND IGNTU CAMPUS | PAMPHLETS, BANNERS AND SLOGANS |

(F) - Plan for Sharing facilities/ resources with less developed school- (2025-2026)

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-------------------|--------------------------------|----------------|--------------------|
| - | - | - | - |

(G) -ALUMNI * (Upload photograph of activities)- (2024-2025)

- **Outstanding Alumni** (Alumni who has recognition at local/ state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? NO (AS THE SCHOOL IS NEW)
- Number of Activities Organized (20__ - 20__): NIL
- Number of Classes/ Sessions taken by Alumni (20__ - 20__): NIL
- Activities Planned under Alumni (2025 - 2026): FIRST ALUMNI MEET TO BE SCHEDULED IN THE MONTH OF NOVEMBER OR DECEMBER
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS
(2024-2025)**

| S No | Area | Activity Planned | Achievement |
|------|---|---------------------|---------------------------------------|
| 1 | Sharing of Teachers/Resources/Contribution to cluster | NA | |
| 2 | Academic/Sports/arts/crafts events | EBSB AND KALA UTSAV | WON MANY PRIZES IN VARIOUS CATEGORIES |
| 3 | Improved support for children with special needs | NA | |
| 4 | School as "Samajik Chetna Kendra" | NA | |

(I) -Activities under Vidyanjali (PREVIOUS SESSION)

| Type of contribution done by volunteer | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|---|---|--|
| Contribution in Generic Level services/activities | DR. RAJ NARAYAN OJHA | REMEDIAL LECTURES FOR PHYSICS |
| Contribution in Sponsorship activities | - | |
| Contribution of assets/material/equipment | - | |

5- INCLUSIVE PRACTICES

(A) Detail of Admission - (2024-2025)

| Category | No of application received (2024-2025) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|--|--------------------------|-------------------------------|---------|
| RTE | 17 | 10 | BV-3 | |
| DA (CWSN) | | | | |
| MINORITIES | | | | |

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)- (2025-2026)

| Type of facility | Description | Whether functional? | Whether adequate? | Remarks |
|----------------------------|--------------------------------------|---------------------|-------------------|---------|
| Ramp to the ground floor | RAMP IS AVAILABLE AT THE SCHOOL GATE | YES | YES | |
| Ramp to the first floor | RAMP IS AVAILABLE | YES | YES | |
| Wheel chair | 2 | YES | YES | |
| Sign board | NO | | | |
| Wash rooms | YES | YES | YES | |
| Furniture | NA | NA | NA | |
| Sports facilities offered | NA | NA | NA | |
| Academic resources offered | NA | NA | NA | |
| Any other support offered | NA | NA | NA | |

(C) - Whether special educator is appointed / engaged? NA (2025-2026)**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? NA (2025-2026)****(E) - Details of awareness programs and programs for empowerment done. (2024-2025)**

| Sl No | In house awareness programs conducted for empowerment of : | Brief description | Follow up/Remarks |
|-------|--|---|-------------------|
| | Teachers | WORKSHOPS ON NCF AND NEP 2020, NEW TEACHING STRATEGIES, CYBER SAFETY AND SECURITY | |
| | Parents | SENSITIZATION ABOUT APAAR ID | |
| | Students | CAREER COUNSELLING, CYBER SECURITY AND POCSO | |

SUMMARY

| Sl.No. | CBSE SQAA | | KVS ASSESSMENT TOOL | |
|--------|----------------------|-----------|---------------------|-----------|
| | DOMAIN | WEIGHTAGE | DOMAIN | WEIGHTAGE |
| 1. | SCHOLASTIC PROCESSES | 25% | SCHOOL PLANT | 20 % |

| | | | | |
|----|---------------------------|-----|---|-------|
| 2. | COSCHOLASTIC PROCESSES | 15% | ACADEMIC | 40% |
| 3. | INFRASTRUCTURE | 10% | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP | 6.5 % |
| 4. | HUMAN RESOURCES | 10% | FINANCE | 4.5 % |
| 5. | INCLUSIVE PRACTICES | 10% | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 % |
| 6. | MANAGEMENT AND GOVERNANCE | 10% | INCLUSIVE PRACTICES | 10 % |
| 7. | LEADERSHIP | 10% | GRACE POINTS | 8% |
| 8. | BENEFICIARY SATISFACTION | 10% | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA | 1% |

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:*(Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)