

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                              |
|--------|-----------------------------------|--------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA                                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3300022                                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 19018                                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CHITALANKA, DANTEWADA SOUTH BASTAR CHHATTISGARH,<br>DANTEWADA , CHATTISGARH - 494449 |
| 5      | PRINCIPAL NAME                    | KISHAN LAL MEENA                                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.COM. B.ED                                                                          |
| 7      | SCHOOL EMAIL ID                   | dantewarakv@gmail.com                                                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08209029882                                                                          |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--------------------------------------------------------------------------------------|------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                      |

|   |                                                                                                             |                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://dantewada.kvs.ac.in/sites/default/files/KVS%20SOCIETY%20REGISTRATION_12.pdf">https://dantewada.kvs.ac.in/sites/default/files/KVS%20SOCIETY%20REGISTRATION_12.pdf</a> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://dantewada.kvs.ac.in/sites/default/files/NOC_28.pdf">https://dantewada.kvs.ac.in/sites/default/files/NOC_28.pdf</a>                                                   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://kvsangathan.nic.in/academic/admission-guidelines">https://kvsangathan.nic.in/academic/admission-guidelines</a>                                                       |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://dantewada.kvs.ac.in/sites/default/files/Building%20Certificate_1.pdf">https://dantewada.kvs.ac.in/sites/default/files/Building%20Certificate_1.pdf</a>               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://dantewada.kvs.ac.in/sites/default/files/Fire%20NOC_2.pdf">https://dantewada.kvs.ac.in/sites/default/files/Fire%20NOC_2.pdf</a>                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://dantewada.kvs.ac.in/sites/default/files/Extension%20of%20affiliation_1.pdf">https://dantewada.kvs.ac.in/sites/default/files/Extension%20of%20affiliation_1.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://dantewada.kvs.ac.in/sites/default/files/Water%20Certificate_10.pdf">https://dantewada.kvs.ac.in/sites/default/files/Water%20Certificate_10.pdf</a>                   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                  |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://dantewada.kvs.ac.in/academics/fees-structure">https://dantewada.kvs.ac.in/academics/fees-structure</a>               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://dantewada.kvs.ac.in/activities/calendar-activity">https://dantewada.kvs.ac.in/activities/calendar-activity</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://dantewada.kvs.ac.in/administration/vmc-member">https://dantewada.kvs.ac.in/administration/vmc-member</a>             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://dantewada.kvs.ac.in/sites/default/files/PTA_124.pdf">https://dantewada.kvs.ac.in/sites/default/files/PTA_124.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://dantewada.kvs.ac.in/academics/results-analysis">https://dantewada.kvs.ac.in/academics/results-analysis</a>           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION            | DETAILS          |
|--------|------------------------|------------------|
| 1      | PRINCIPAL              | KISHAN LAL MEENA |
| 2      | TOTAL NO. OF TEACHERS  | 24               |
|        | PGT                    | 9                |
|        | TGT                    | 9                |
|        | PRT                    | 7                |
| 3      | TEACHERS SECTION RATIO | 1:1.7            |

|   |                                            |   |
|---|--------------------------------------------|---|
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 26                         | 24                     | 92.31           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 46                         | 45                     | 97.83           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 479160    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 28 & 1260 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 585   |
| 4      | INTERNET FACILITY                                                | YES       |
| 5      | NO. OF GIRLS TOILETS                                             | 4         |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 4                                                                       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/iQpm1AijDN8">https://youtu.be/iQpm1AijDN8</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION   |
|--------|----------------------|-------------|-----------------|
| 1      | KISHAN LAL MEENA     | PGT         | POST GRADUATION |
| 2      | MANISH KUMAR YADAV   | TGT         | B.TECH          |
| 3      | GAURAV RAMDAS ISAL   | PRT         | B.A.            |
| 4      | RAVINDRA NATH NETAM  | TGT         | XII             |
| 5      | KRISHNA SINGH THAKUR | OTHER       | 11TH            |
| 6      | RICHA YADAV          | PGT         | Msc             |
| 7      | PARVESH KUMAR        | PGT         | MA ECONOMICS    |
| 8      | SHIB SHANKAR MANDAL  | PGT         | MA IN ENGLISH   |
| 9      | AMIT KUMAR           | TGT         | b.sc            |
| 10     | TALIB HUSAIN         | TGT         | B.A.            |
| 11     | PUSHPAK YADAV        | TGT         | BA IN ENGLISH   |
| 12     | NAYAN JAIN           | TGT         | B.A.            |
| 13     | SURAJ KUMAR GUPTA    | TGT         | B.A.            |
| 14     | NEERAJ KAUSHIK       | TGT         | B.LIB           |

|    |                       |       |                      |
|----|-----------------------|-------|----------------------|
| 15 | Seema rani            | PRT   | M.com                |
| 16 | ALIYA BANO            | PRT   | Graduation           |
| 17 | SHIVA KANAUJIA        | PRT   | D.El.Ed.             |
| 18 | MAYA SHEKHAR MESHARAM | PRT   | MA                   |
| 19 | Tamanna               | PRT   | Masters in geography |
| 20 | Akhilesh kumar        | OTHER | Bsc                  |
| 21 | ANJU MOURYA           | PGT   | M.Sc.                |
| 22 | Rupesh Dewangan       | PGT   | M.sc Mathematics     |
| 23 | Preeti Sahu           | PGT   | M.sc Physics         |
| 24 | BABY                  | TGT   | PGDCA (M.A.)         |
| 25 | SITA SAHU             | PGT   | M.A. HINDI           |
| 26 | SNEHA CHOUHAN         | PGT   | M.Sc                 |