



# VIDYALAYA PLAN

**INDEX**  
**PART - A**

**VIDYALAYA PROFILE**

- (A) - GENERAL INFORMATION
- (B) -
  - (i) School Data (As On 31<sup>st</sup> March, 2024)
  - (ii) Staff Position
  - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

**PART -B**

**1. INFRASTRUCTURE PLAN**

- (A) -Building Plan:
- (B) - Assets (Furniture)
- (C) -Assets (lab equipment (Value above Rs. 15,000/-)
- (D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) - Assets (Library)
- (F) - Assets (Music)
- (G) -Assets (Workshop/ Art & Craft/Sport) (Value above Rs. 15,000/-)
- (H) -Assets (Office) (Value above Rs. 15,000/-)
- (I) - Medical Room Facilities
- (J) - Suggestion Box/Student grievance Box

**1.1 SAFETY & SECURITY**

- (A) - (i) Safety Plan
  - (ii) Emergency Supplies/Facilities
  - (iii) Security Personnel/Conservancy staff
- (B) - School Staff Training/Mass Drill:
- (C) - Mandatory Certificates
- (D) - School Response Teams

**2- ACADEMICS**

**(2.1) ACHIEVEMENTS AS ON 31<sup>ST</sup> MARCH, 2024 (A TO D)**

- (A) **CURRICULAR ACHIEVEMENTS**
- (B) **LEARNING ATTAINMENT OF STUDENTS & TARGET**
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage
  - 4) Secondary Stage

**(C) Quality of Result**

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2024**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav

**(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

**(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)**

**(A) -** Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

**(B) -** (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

(ii) Workshop for capacity building

(iii) Teachers' Achievements

(iv) Expected Co-curricular activities for 2024-25

(v) Compensation of Academic Loss Program (CALP)

(vi) Pustakopahar

(vii) NCC

(viii)NSS

(ix) School Band

(x) Activities Planned/Target for National, Regional & Cluster Level Participation

**3- ADMINISTRATION & FINANCE**

- 1. Maintenance of Office Records
- 2. Selection of Staff for Contractual Appointments
- 3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings

4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

**4- BENEFICIARY SATISFACTION (Community Participation)**

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

**5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**VIDYALAYA PLAN (2024-25)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KV No. 4 AMBALA CANTT	REGION	Type of Building A1/A/B/C/D/E
SCHOOL CODE	1293	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	500014
YEAR OF ESTABLISHMENT	1987	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	30.348750, 76.836479	UDISE No.	06020202905
AREA (Built up in meter square)	8093.71	TOTAL AREA (Built up in meter square)	263040.6
ADDRESS OF THE VIDYALAYA	NEAR BSNL EXCHANGE, STAFF ROAD AMBALA CANTT	CONSTITUENCY OF THE VIDYALAYA	AMBALA
e-Mail of the Vidyalaya	kv4ambala@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	AMAN GUPTA	Landline (o)- 0171-2601705 Landline (R)- Mobile- 9486489509 E-mail- agpgt2012@gmail.com	
DATE OF JOINING IN	PRESENT KV- 23.10.2023	PRESENT POST- 17.08.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Sh. SANJAY KUMAR	Mobile No. 9416966174	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	BRIG. S.N.S CHAUHAN	Landline (o)- Landline (R)- Mobile- E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	HQ 1 ARTY BRD. AMBALA CANTT		

**1(B)(i) SCHOOL DATA (as on 30<sup>th</sup> November, 2024)**

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	85		7	7	0	384	0	483	
GIRLS	55		6	6	0	334	0	401	
	TOTAL								884
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	155			0		6	160	162	483
GIRLS	163			2		7	105	124	401
	TOTAL								884
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	443	17	22	1	0	0	0	0	483
GIRLS	381	5	15	0	0	0	0	0	401
	TOTAL								884
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	2		0			0	0	0	2
GIRLS	0		0			0	0	0	0
	TOTAL								2

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25											
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL		
BOYS	16		1	0		0	37	0	54		
GIRLS	13		2	0		0	33	0	48		
	TOTAL										
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)		OBC (NCL)	GEN		TOTAL
BOYS	17			0		0		26	11		54
GIRLS	20			0		0		13	15		48
	TOTAL									102	
COMMUNITY	HINDU		MUSLIM	SIKH		CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	51	0	2	1		0	0	0	0	0	54
GIRLS	42	1	5	0		0	0	0	0	0	48
	TOTAL									102	
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)				ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS				0		0		0	0	0	0
GIRLS				0		0		0	0	0	0
	TOTAL										
ADMISSIONS UNDER “RTE”				SC		ST		OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS				10		0		1	0	0	11
GIRLS				5		0		4	0	0	9
	TOTAL									20	

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	<a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	3	6	0	9	1	0	0	1	0	7	0	0	0	0
TGT	11	3	8	0	11	2	1	0	1	0	7	2	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
HM	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
PRT	11	3	8	0	11	1	0	0	5	0	5	0	1	0	0
PRT (MUSIC)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	7 + 3(OS)	5	0	0	5	4	0	0	1	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	47 + 3 (OS)	18	25	0	43	9	2	0	9	0	23	2	1	0	0



**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	--	--
2	Nurse	Female	16/07/2024
3	Doctor	--	On Call
4	Sports Coach	Male	05/04/2024
5	Special Educator	Female	05/04/2024
6	Vocational Instructor (for skill courses)	Male	04/04/2024
7	Any Other	--	--

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b> KVS believes in imparting knowledge/values and nurturing the talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavours.</p> <p><b>Mission Statement of the Vidyalaya:</b>            To cater to the educational needs of children of transferable Central Government employees including Defence and Para-military personnel by providing a common programme of education;            To pursue excellence and set the pace in the field of school education;            To initiate and promote experimentation and innovations in education in collaboration</p>	Ongoing activity	Ongoing

		<p>with other bodies like the Central Board of Secondary Education (CBSE) and the National Council of Educational Research and Training (NCERT) etc.</p> <p>To develop the spirit of national integration and create a sense of “Indianness” among children.</p> <p>To provide, establish, endow, maintain, control and manage schools, hereinafter called the ‘Kendriya Vidyalaya’ for the children of transferable employees of the Government of India, floating population and others including those living in remote and undeveloped locations of the country and to do all acts and things necessary for providing a conducive atmosphere in schools.</p>		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan:</b></p> <ol style="list-style-type: none"> <li><b>National Model for School Education:</b> Contribute in establishing KVS as a national leader in school education,</li> <li><b>Infrastructural Excellence:</b> To ensure world-class infrastructure, including modern laboratories, libraries, and sports facilities.</li> <li><b>Global Competency Development:</b> Integrate global citizenship education into the curriculum to prepare students for international challenges and opportunities.</li> <li><b>Collaborative Research in Education:</b> Partner with other bodies to innovate and experiment in educational methodologies.</li> <li><b>Inclusive Education:</b> Develop a robust support system for differently-abled students and students from diverse backgrounds, ensuring no child is left behind.</li> <li><b>Sustainability Initiatives:</b> Implement eco-friendly practices in schools and environmental education programs.</li> <li><b>Skill Development for the Future:</b> Launch specialized programs focusing on vocational training to prepare students for the workforce of tomorrow.</li> <li><b>Teacher Empowerment:</b> to ensure the participation of teachers in long-term development programs</li> </ol> <p><b>Short term Plan:</b></p> <ol style="list-style-type: none"> <li><b>Enhance Student Mobility Support:</b> to maintain uniform academic calendars to ensure seamless education for children of transferable Central Government employees.</li> </ol>	<p><b>Long Term plan:</b> <b>Continued</b></p> <p><b>Short Term plan:</b> <b>31.03.2025</b></p>	

		<p>2. <b>Curriculum Alignment:</b> to follow CBSE guidelines and 21st-century skills, ensuring a common standard of education</p> <p>3. <b>Teacher Training Programs:</b> Conduct workshops for teachers on innovative teaching methods, technology integration, and skill-based education.</p> <p>4. <b>Promote Co-Curricular Excellence:</b> Organize inter-school competitions in academics, arts, and sports to set benchmarks for excellence.</p> <p>5. <b>Digital Learning Enhancement:</b> Equip classrooms with digital tools and e-learning resources to facilitate interactive and modern teaching practices.</p> <p>6. <b>Pilot Experiments:</b> Initiate small-scale projects in schools to test new pedagogical innovations, such as project-based learning or gamification.</p> <p>7. <b>Parent and Community Engagement:</b> Hold regular meetings and feedback sessions with parents to better understand and address student needs.</p>		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	--		
4	Any other project undertaken by the vidyalaya	--		

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1	--	--
Class Rooms	24	--	--
Smart /e-Class Rooms	7	--	--
Physics lab	1	--	--
Chemistry lab	1	--	--
Bio lab	1	--	--
Jr. Science lab	0	--	--
Geography Lab	0	--	--
Computer Lab	2	--	--
Maths Lab	0	--	--
Digital Language Lab	0	--	--
Social Science Lab	0	--	--
Vocational Lab/Composite Lab	0	--	--
Yoga Room	0	--	--
Medical Room	0	--	--
Art Room	1	--	--
Resource Room	0	--	--
ATL LAB	1	--	--
Music Room	1	--	--
Activity Room	0	--	--
Staff Room	1	--	--
Conference Hall / Auditorium	0	--	--
Games & Sports Room	1	--	--
Library	1	--	--
Children's Park	0	--	--
Playgrounds	1	--	--
Garden	1	--	--
Science/ Maths Park	1	--	--
Admin Office	1	--	--
Canteen	1	--	--
Hostel	0	--	--
Bathrooms: (Total)	0	--	--
I. Boys	0	--	--

II. Girls	0	--	--
Toilets: (Total)	21	--	--
I. Boys	10	--	--
II. Girls	11	--	--
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	1	--	--
II. Vending Machine	1	--	--
<b>Green school initiatives:</b>			
I. Herbal Garden	1	--	--
II. Kitchen Garden	1	--	--
III. Medicinal Garden	1	--	--
IV. Composting Pit / Vermicompost pit	0	--	--
V. Swachha Vidyalaya implementation	implemented	--	--
VI. Rain water harvesting, Water treatment	0	--	--
VII. Availability of solar plant, Use of LED lights	LED lights are used in Vidyalaya	--	--
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	1	--	--
ii. Special Toilet	1	--	--
iii. Wheel Chair	2	--	--
iv. Barrier free access	1	--	--

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	135	--	--
Single Desk	272	--	--
Teacher's Table	18	--	--
Teacher's chair	24	--	--
Almirah	39	--	--
Computer Table	25	--	--
Computer Chair	53	--	--
Lab Table	17	--	--
Lab Stools	55	--	--
Bed for Medical Room	1	--	--
Podiums	1	--	--

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
<b>Physics lab</b>	Diode laser kit 15200 Transformer kit 16700 Physics experiment kit with data logging 240200 Dia-,para-,ferro-magnetism 54200 Laser ray kit 15100 Melting point apparatus 17200 Linear air track 31200 Law of motion kit 25200 Oscilloscope 48000	Yes	--
<b>Chemistry lab</b>	Melting point apparatus 17200 Chemistry kit with datalogging 155000/- Chemistry kit with datalogging accessories 17000/-	Yes	--
<b>Biology lab</b>	Model set for Junior Science lab - 23200 Biology Model set - 51620 Experiment kit with Data logging - 199520 Digital Zoom Stereo Microscope - 34500 Hand held Digital Microscope - 90500	Yes	--
<b>Music</b>	Drum Set - 29445 Yamaha Baja - 21937 Ampli speaker - 16284 MP3 + VCD Player system - 29362 Casio - 18998	Yes	--
<b>ATL</b>	Projector, laptops, interactive board	Yes	--

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
<b>COMPUTER (HP)</b>	35	--	
<b>COMPUTER (ACER)</b>	10		
<b>BROTHER MULTIFUNCTION</b>	1		
<b>AIR CONDITIONER</b>	3		
<b>ACER LCD PROJECTOR</b>	4		
<b>PROMARK LCD PANELS</b>	3		
<b>INTERACTIVE BOARD</b>	3		

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	5	1	
2	Chairs	45	Nil	
3	Almirah	1	1	
4	Bookshelves	23	3	
5	Interactive panel	NIL	Nil	
6	Desktop Computers	1	Nil	
7	Books in Hindi	4266	150	
8	Books in English	4604	150	

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	3	Nil	
2	Synthesizer (Key Board)	1	Nil	
3	Tabla	3	Nil	
4	Dholak	1	Nil	
5	Congo	2	Nil	
6	Flute	0	Nil	
7	Voilin	0	Nil	
8	Mouth organ	0	Nil	
9	Khanjari	0	Nil	
10	Duffle	0	Nil	
11	Miracus	0	Nil	
12	Marching Triangle	0	Nil	
13	Marching drum	2	Nil	
14	Symbate	0	Nil	
15	Jazz drum set	1	Nil	
16	Any other	0	Nil	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Water purifier, water cooler, invertor, battery, amplifier	--	--	--
Art & Culture	--	--	--	--
Sports	Football Goal Post	01 Pair	--	--
Gardening	--	--	--	--
Scout and Guide	--	--	--	--
Any other department	--	--	--	--

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
RICOH PHOTOCOPIER	01	--	

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	2	Nil	
Infrared Thermometer	2	Nil	
Medical Bed	1	Nil	
Wheel Chair	2	Nil	
Almirah for Medicine	1	Nil	
Stethoscope	1	Nil	
Sphygmanometer	1	Nil	
Glucometer	1	Nil	
Sanitizer dispenser	1	Nil	
Pulse oximeter	1	Nil	
Stretcher	0	Nil	
Oxygen Cylinder	0	Nil	
Medical Examination Table	1	Nil	
Eye Testing Drum	1	Nil	
Others	0	Nil	



(J) - Suggestion Box/Student Gratitude Box\* **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

S.No	Suggestion	Action Taken
	NIL	

**1.1- SAFETY & SECURITY**

(A) -(i) Safety Plan\* **(Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	Yes	Different locations in Vidyalaya as per norms.			
Fire Alarm	NIL	--				
CCTV Camera **	32	Yes	Vidyalaya campus			
Public Announcement System	NIL	--				

(ii) Emergency Supplies/ Facilities\* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	15	--	
Water purifier & water coolers	8	--	
Emergency Lighting System	NIL	--	
First Aid Kits	YES	--	
Emergency Evacuation Plan	YES	--	
Emergency Communication System	NIL	--	
Water Tanks	18	--	

Sanitation Supplies/ facilities for Disposal	YES	--	
Boundary wall/ Fencing	YES	--	
Exit/Entrance Gate	YES	--	
Display of Emergency Phone Numbers	YES	--	
Display of Vidyalaya Map	NIL	--	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
06	05	01	--

(B) - School Staff Training/Mass Drill:\* **(Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	Trained	
B. Basic First Aid/ First Responder Skills	Trained	
C. Safety Training	Trained	
D. Use of Fire Extinguisher	Trained	
E. How to turn off electricity, water and gas	Proposed	January 2025
F. Psychological First Aid	Proposed	February 2025
G. Other: _____		

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	02/09/2022	01/09/2025
2	Building safety certificate	20/09/2024	19/09/2025
3	Water and sanitation certificate	Under process	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Vidhu, PGT Chemistry	1 Mrs. Vidhu, PGT Chemistry 2 Mr. Sanjay, PGT Eco 3 Ms. Banti Rani, TGT Eng 4 Ms. Pooja Gaba, TGT Hindi 5 Mr. Lovnish, TGT PHE	8146508899 9416966174 8930699494 9041944125 9802448992
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Lovnish, TGT PHE	1 Mr. Lovnish, TGT PHE 2 Mr. Sidhharth, TGT WE 3 Mrs. Neha Chauhan, PGT Phy 4 Ms. Dimpal, PRT 5 Mr. Ankit, PRT	9802448992 9996601399

3.	First Aid & Medical Team	Mr. Sonu Ban, PGT Bio	1 Mr. Sonu Ban, PGT Bio 2 Ms. Mukesh, TGT Bio 3 Ms. Ritu, TGT Bio 4 Ms. Neelam, PRT 5 Ms. Anuradha, Nurse	9896020488 9306141855 9991777158
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms. Sanju Sundi, HM	1 Ms. Sanju Sundi, HM 2 Mr. Sonu Ban, PGT Bio 3 Ms. Pooja Gaba, TGT Hindi 4 Ms. Reenu, TGT SSt 5 Mr. Harjeet, TGT Hindi	8295602464 9896020488 9041944125 7357779292
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. Sunita Bala, PGT Eng	1 Ms. Sunita Bala, PGT Eng 2 Ms. Sanju Sundi, HM 3 Mr. Sanjay Kumar, PGT Eco 4 Mr. Naveen Kumar, TGT S.St	9872973614 8295602464 9416966174 9992355933
6.	Grievance Redressal Committee	Mr. Aman Gupta, Principal	1 Mr. Sanjay Kumar, PGT Eco 2 Ms. Vidhu, PGT Chem 3 Dr. Seema, PGT Hindi	9416966174 8146508899 9459359486

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	29	29	29	100	57.93	0	31%	69%	I Ritul Pruthi II Shivam Kumar III Kajal Jaiswal
XII (Comm.)	35	35	35	100	59.21	2.85%	37.15%	40%	I Palak & Karanjot Singh II Parul III Vanshika Saini
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA

X	69	69	69	100	57.61	4.34%	26.08%	37.68%	I Ishita II Ishant Singh III Yeshasvi Sharma
EXAMINATION (Home)									
XI (Sc.)	38	38	37	97.37%	68.75	--	13.15%	36.84%	I Drishti II Nodeep Kumar III Kritika Pruthi
XI (Comm.)	39	39	29	74.36%	49.68	--	7.69%	17.94%	I Taniya II Khushboo III Garima
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
IX	79	79	63	79.83 %	54.05	2.53%	12.65%	18.98%	I Divyanshi Yadav II Cheshtha III Alok Kumar

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade		A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	15	44	40	1	0		20	40	40	0	0	
II	17	59	24	0	0		20	65	15	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	28	31	28	13	0	0	30	34	30	6	0	0	
IV	14	28	34	19	3	2	18	30	38	14	0	0	
V	14	33	32	20	1	0	17	36	35	12	0	0	

### 3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	3.84	19	35.89	26.93	12.82	1.28	5	20	38	23	14	0	
VII	2.63	26.31	21.05	26.31	22.36	1.31	3	27	23	23	24	0	
VIII	5.26	15.78	19.73	22.36	27.63	9.21	6	17	22	19	36	0	

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	0	12.9	19.48	29.87	24.67	12.9	2	15	20	33	30	NIL	
X	4.34	26.8	37.68	30.43	1.44	NIL	7	28	38	25	2	NIL	
XI	NIL	11.68	28.57	42.85	15.58	1.29	2	11	30	43	14	NIL	
XII	NIL	32.78	55.73	11.47	NIL	NIL	2	32	53	13	NIL	NIL	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	21 %
2	IX- X	19 %
3	VI-VIII	35.25 %
4	III- V	49 %
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	96 %

### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	31 %
CLASS 5	13 %
CLASS 8	41 %

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III A	HINDI	0	4	14	6	8
III A	ENGLISH	6	5	15	4	4
III B	HINDI	0	2	8	3	8
III B	ENGLISH	5	7	7	4	5
		<b>WCPM 0-51</b>	<b>WCPM 52-71</b>	<b>WCPM 72-91</b>	<b>WCPM 92 AND ABOVE</b>	<b>NOT TESTED</b>
IV A	HINDI	4	7	11	11	0
IV A	ENGLISH	10	11	9	3	0
IV B	HINDI	8	10	6	4	1
IV B	ENGLISH	15	7	5	3	1
		<b>WCPM 0-69</b>	<b>WCPM 70-93</b>	<b>WCPM 94-115</b>	<b>WCPM 116 AND ABOVE</b>	<b>NOT TESTED</b>
V A	HINDI	14	9	2	0	0
V A	ENGLISH	12	5	6	3	0
V B	HINDI	10	9	3	1	0
V B	ENGLISH	8	9	8	3	0

### C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	2	0	0	0	0	0	1	--
Targets								
Target for next session	10	5	2	1	10	4	5	--

#### (ii) National Level Scholarship/ Talent Search Examinations - NA

Name of the Scholarship / Examination	NA		
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No - No

No. of students Registered	No		
No of Students Received scholarship	NA		

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024**

**a) Achievements in Sports\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
60	8	0	8	1	0

**b) School level and cluster level participation (Total 10 points)**

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	04	12 %	60
Cluster level	--	--	--

**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	01 (swimming)	01	01
State level	01 (swimming)	01	01
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	90%	100%
Secondary	90%	100%

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
55	25	2	1	25	2	1	--

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	--	--	--	--	--	--
Rashtriya Bal Vaigyanik Puraskar	Under process	--	--	--	--	--

INSPIRE AWARD Manak	5 students registered, result awaited	--	--	--	--	--
Maths Olympiad (RMO/INMO/NMO)	--	--	--	--	--	--
YUVIKA	--	--	--	--	--	--
PRAYAAS	--	--	--	--	--	--
VIGYAN JYOTI	16	--	--	02	--	--
Others						

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	National Science Day celebrated.
	Skill Education (Artificial Intelligence in Class VIII to X)	All students from Class VIII to X

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	02	NIL	NIL	02	NIL
Cub & Bulbul	02	NIL	NIL	02	NIL	NIL

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
	NA		

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1.	
2.	
3.	
4.	



- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	NIL	---	-----	---	-----	---	-----	---	-----	--	-----	---	-----	--	-----

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
	Previous Session (2023-24)	Current Session (2024-25)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	29	36	100%	100	57.93	75	Regular PTMs are conducted, monthly tests conducted. Regular monitoring of students is done and students are motivated for better results.	
XII (Comm.)	35	27	100%	100	59.21	75		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	69	62	100%	100	57.61	75		
XI (Sc.)	38	31	97.37	100	68.75	70		
XI (Comm.)	39	34	74.36	100	49.68	70		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	79	78	79.83	100	54.05	70		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Planned workshop every Wednesday	100 % teachers should attend the meeting	All the teachers will be able to understand these topics.	--
21 <sup>st</sup> century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				
To familiarize teachers with the curriculum documents and				

support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level	Handholding by senior teachers			
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
FLN	All staff members	--	--	
NCF				
TARA App				
UDISE/APAAR				
Teaching methodology				
TLM				
Conduct rules				

(iii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
Mr. Sonu Ban, PGT Bio	Act as presenter (PMeVidya)

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	23.08.24	23.08.24	
Finalization of CCA schedule	01.04.24	01.04.24	
Value Education Programme/Awakened Citizen Programme	Complete session	At the end of session	
School Annual Day/ Sports Day	14.12.24	--	
Educational Excursions	December, 2024	09.12.24	
Adventure Activities			
Health Checkup of Students	September, 2024	28.09.24	
National Adolescence Education Programme			
Library Week	14.11.24-20.11.24	14.11.24-20.11.24	
Book Fair	September, 2024	23.09.24	

<b>EBSB /KALA UTSAV</b>	As per KVS Calendar	26.09.24	
<b>Art Exhibition</b>	October, 2024		
<b>Bal Mela (Under NIPUN)</b>	14.11.24	14.11.24	
<b>Club Activities- Eco Club, Democracy Club, Standard Club etc.</b>	As per KVS Calendar	As per KVS Calendar	
<b>RBVP</b>	As per KVS Calendar	School level completed (November 2024)	
<b>National Children Science Congress</b>	As per KVS Calendar		
<b>Publication of Vidyalaya Patrika</b>	December, 2024	12.12.24	
<b>News Letter</b>	Every quarter	Quarterly	
<b>Scout &amp; Guide Activities:</b>			
<b>1. Pratham Sopan Test</b>	<b>As per KVS Calendar</b>	<b>As per KVS Calendar</b>	
<b>2. Dwitiya Sopan Test</b>	As per KVS Calendar	As per KVS Calendar	
<b>Cub &amp; Bulbul Activities:</b>	As per KVS Calendar	As per KVS Calendar	
<b>1. Prathama Charan</b>	As per KVS Calendar	As per KVS Calendar	
<b>2. Dwitiya Charan</b>	As per KVS Calendar	As per KVS Calendar	
<b>3. Tritiya Charan</b>	As per KVS Calendar	As per KVS Calendar	
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	X	Remedial classes are organized since the beginning of session. Proper time table is formulated and implemented for both classes.	SLIP TESTS, CLASS TESTS & MONTHLY TESTS.
2	XII		

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
528	528

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
<b>Army</b>	<b>02</b>	<b>100</b>

**(viii) NSS - NA**

Teacher Head	No of Students	

## (ix) SCHOOL BAND Type of School Band - NA

School Band	
Teacher Head	No. of Students Trained

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	--	--	--	--
RBVP	70 %	Under process	--	--
INSPIRE AWARD-Manak	5 students registered	5	3	1
YUVIKA	--	--	--	--
PRAYAAS	--	--	--	--
VIGYAN JYOTI	--	--	--	--
JIGYASA	--	--	--	--
EBSB	100 % (28/28)	15	2	1
Kala Utsav	100 % (23/23)	10	2	1
Youth Parliament	95 % (52/55)	--	--	--
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Football	15 %	48	48	5
Yoga	12 %	4	4	0
Chess	9 %	3	3	0
Swimming	3 %	2	2	2
Table Tennis	2 %	1	1	1
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	--	02	02	--
OTHERS (Mention any sports, cultural, science, international event etc outside KVS)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

(Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)				

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
<b>1</b>	Maintenance of Records			
<b>1.1</b>	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Completed	-----	Upto 30.11.2024
<b>1.2</b>	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil	Nil	Upto 30.11.2024
<b>1.3</b>	Staff attendance Register with Leave entries	Completed	-----	Upto 12.12.2024
<b>1.4</b>	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA	-----	Upto 30.11.2024
<b>1.5</b>	Antecedent verification & Police verification of all employees posted in the vidyalaya	Completed	-----	Upto 30.11.2024
<b>1.6</b>	Verification of Caste Certificates	Planned	Till 31.12.2024	-----
<b>2</b>	<b>Selection of staff for contractual appointments</b>	Planned	Till 28.02.2025	-----
<b>3</b>	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	3 Per Session	Till 28.02.2025	28.03.24 03.10.24
<b>4</b>	CBSE Affiliation	Approved	-----	Upto 2026
<b>5.1</b>	Class Attendance Register and data of Fee collection	Every Month	First week of next Month	Upto 30.11.2024
<b>5.2</b>	Students Admission & TC issue register	Completed	-----	Upto 30.11.2024
<b>5.3</b>	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	-----	-----
<b>6</b>	Construction Works:			
	i) Maintenance & Repairs	NA	NA	NA
	ii) Development work	NA	NA	NA

	iii) Colouring/White washing of school building and staff quarters, etc.	NA	NA	NA
	iv) Proposal for additional class room	NA	NA	NA
7	Transfer of land/execution of lease deed etc. if required	In Process		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Completed	-----	March 2024
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	--	--	--
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained	As & when required	Complete till date
10	Financial Management			
	i) Budget proposals	July, 2024	July, 2024	July, 2024
	ii) Revised Estimates	July, 2024	July, 2024	July, 2024
	iii) Rectification if any	--		
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Every quarter	31.03.25	--
	Installation of Bilingual Sign Boards	Installed	--	--
	Installation of Achievement Boards (Bilingual)	Installed	--	--
	Installation of Incumbency Boards (Bilingual)	Installed	--	--
	Availability of bilingual rubber stamps	Yes	--	--
	Report sent to RO for all Meetings	Yes	--	--
	Reports Sent to TOLIC/ Official Language Site	Yes	--	--

## 12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100 %	100 %

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	06	--	--	

(B) A G Audit Para	05	--	--	
--------------------	----	----	----	--

#### 14. Disposal of Court cases/RTI queries -

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
01	Contractual appointment	Reply submitted by Vidyalaya.	

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	28.08.24	Discipline, CCA Activities	Implemented by students
2	28.09.24	Community participation	Implemented by students
3	28.10.24	CCA Activities	Implemented by students

##### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	16 meetings	Valuable points discussed	Staff members followed instructions.
2	ICC	NIL		

##### (C) - FOR PARENTS

Is visiting hour specified for parents? - YES

Whether suggestion/complaint /Gratitude box maintained? Give details – Yes maintained

Whether separate mail id is maintained for taking parents' suggestions/complaints? - No

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Every month	--
	PTA		--



	Parent Advocacy programmes	After every exam	--
	Parent awareness meetings	As and when required	--
	Any other		

**(D) - FOR COMMUNITY - NIL**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach programmes			

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Cleanliness drive	To clean nearby areas	Staff Road	Broom, gloves, dustbins etc.

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/ state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? - NO
- Number of Activities Organized (2024 - 2025): NIL
- Number of Classes/ Sessions taken by Alumni (2024 - 2025): 02
- Activities Planned under Alumni (2024 - 2025): -
- Any other contribution by Alumni in the Vidyalaya: Planned to take over repair of windows & doors.

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		
2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as “Samajik Chetna Kendra”		

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	---	
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	714	20	--	--
DA (CWSN)	4	NIL	--	--
MINORITIES	--	--	--	--

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	NA	NA	NA	
Wheel chair	YES	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	NO	NO	NO	
Academic resources offered	YES	YES	YES	
Any other support offered	--	--	--	

**(C) - Whether special educator is appointed / engaged? YES**

**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES**

**(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	CPD sessions are undertaken at Vidyalaya level as well as employee level.	
	Parents	Regular PTMs are organized.	

	Students	Guidance & Counseling sessions are organized regularly.	
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### SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)