

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	K V NO. 4 AMBALA CANTT HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	500014
3	SCHOOL CODE (IF APPLICABLE)	044536
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA NO. 4, NEAR TELEPHONE EXCHANGE, AMBALA CANTT, AMBALA, - 133001
5	PRINCIPAL NAME	Mr Rajender Kumar
6	PRINCIPAL QUALIFICATION	MSc Chemistry B Ed
7	SCHOOL EMAIL ID	kv4ambala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01712601483

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no4ambalacantt.kvs.ac.in/about-us/cbse-affiliation-report">https://no4ambalacantt.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://kvsangathan.nic.in/about-KVS/management">https://kvsangathan.nic.in/about-KVS/management</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no4ambalacantt.kvs.ac.in/work">https://no4ambalacantt.kvs.ac.in/work</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no4ambalacantt.kvs.ac.in/work">https://no4ambalacantt.kvs.ac.in/work</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no4ambalacantt.kvs.ac.in/work">https://no4ambalacantt.kvs.ac.in/work</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no4ambalacantt.kvs.ac.in/academics/fees-structure">https://no4ambalacantt.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://no4ambalacantt.kvs.ac.in/activities/calendar-activity">https://no4ambalacantt.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no4ambalacantt.kvs.ac.in/administration/vmc-member">https://no4ambalacantt.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no4ambalacantt.kvs.ac.in/administration/committees">https://no4ambalacantt.kvs.ac.in/administration/committees</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no4ambalacantt.kvs.ac.in/academics/results-analysis">https://no4ambalacantt.kvs.ac.in/academics/results-analysis</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Rajender Kumar

2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	14
	PRT	10
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Diksha

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	69	69	100%	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	48	47	97.92%	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	26305
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	38 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/AVqNO3S85SU">https://youtu.be/AVqNO3S85SU</a>